

ABBREVIATIONS

| | |
|------|--------------------------------|
| A/C | AIR CONDITIONING |
| ACT | ACOUSTICAL CEILING TILE |
| ADJ | ADJUSTABLE |
| AFF | ABOVE FINISHED FLOOR |
| AMP | AMPERE |
| ARCH | ARCHITECT |
| BOH | BACK OF HOUSE |
| CAB | CABINET |
| CFMF | COLD-FORMED METAL FRAMING |
| CL | CENTER LINE |
| CLG | CEILING |
| CM | STARBUCKS CONSTRUCTION MANAGER |
| CTR | CENTER |
| CX | COMMISSIONING |
| CXA | COMMISSIONING AGENT |

| | |
|-------|--------------------------|
| DEG | DEGREE |
| DET | DETAIL |
| DIA | DIAMETER |
| DIM | DIMENSION |
| DM | STARBUCKS DESIGN MANAGER |
| DN | DOWN |
| EA | EACH |
| EL | ELEVATION |
| EQ | EQUAL |
| EXIST | EXISTING |
| EXT | EXTERIOR |

| | |
|------|---|
| FF&E | FURNITURE, FIXTURE, AND EQUIPMENT |
| FLR | FLOOR |
| FOH | FRONT OF HOUSE |
| FOIC | FURNISHED BY OWNER, INSTALLED BY CONTRACTOR |
| FOIO | FURNISHED BY OWNER, INSTALLED BY OWNER |
| FT | FOOT/FEET |

| | |
|-----|--------------------|
| G | GROUND |
| GC | GENERAL CONTRACTOR |
| GWB | GYPSTUM WALLBOARD |

| | |
|-------|---|
| HC | HOLLOW CORE |
| HDW | HARDWARE |
| HM | HOLLOW METAL |
| HOP | HANDOFF PLANE |
| HORIZ | HORIZONTAL |
| HR | HOUR |
| HT | HEIGHT |
| HVAC | HEATING, VENTILATING AND AIR CONDITIONING |

| | |
|------|-----------------|
| I.D. | INSIDE DIAMETER |
|------|-----------------|

| | |
|------|---|
| LEED | LEADERSHIP IN ENERGY AND ENVIRONMENTAL DESIGN |
| LL | LANDLORD |
| LV | LOW VOLTAGE |

| | |
|-----|--|
| MAX | MAXIMUM |
| MEP | "MECHANICAL, ELECTRICAL AND PLUMBING" MANUFACTURER |
| MFR | MINIMUM |
| MIN | MINIMUM |
| MOP | MOBILE ORDER PICK UP |

| | |
|-----|-----------------|
| NIC | NOT IN CONTRACT |
| NL | NIGHT LIGHT |
| NTS | NOT TO SCALE |

| | |
|------|------------------|
| OC | ON CENTER |
| O.D. | OUTSIDE DIAMETER |

| | |
|-----|-------------------------|
| PIR | PASSIVE INFRARED SENSOR |
| PLC | PLACE |

| | |
|-------|-----------|
| R | RADIUS |
| REF | REFERENCE |
| REQ'D | REQUIRED |
| REV | REVISION |
| RND | ROUND |

| | |
|------|--------------------------|
| SB | STARBUCKS |
| SC | SOLID CORE |
| SF | SQUARE FEET |
| SHT | SHEET |
| SIM | SIMILAR |
| SS | SOLID SURFACING MATERIAL |
| SST | STAINLESS STEEL |
| SPEC | SPECIFICATION |
| SQ | SQUARE |

| | |
|------|-----------|
| TEMP | TEMPORARY |
| TYP | TYPICAL |

| | |
|-----|------------------------|
| UC | UNDER COUNTER |
| UNO | UNLESS NOTED OTHERWISE |

| | |
|------|-----------------|
| VERT | VERTICAL |
| VIF | VERIFY IN FIELD |

RESPONSIBILITY LEGEND

| | |
|----|--------------------|
| GC | GENERAL CONTRACTOR |
| LL | LANDLORD |
| SB | STARBUCKS |
| CV | CASEWORK VENDOR |

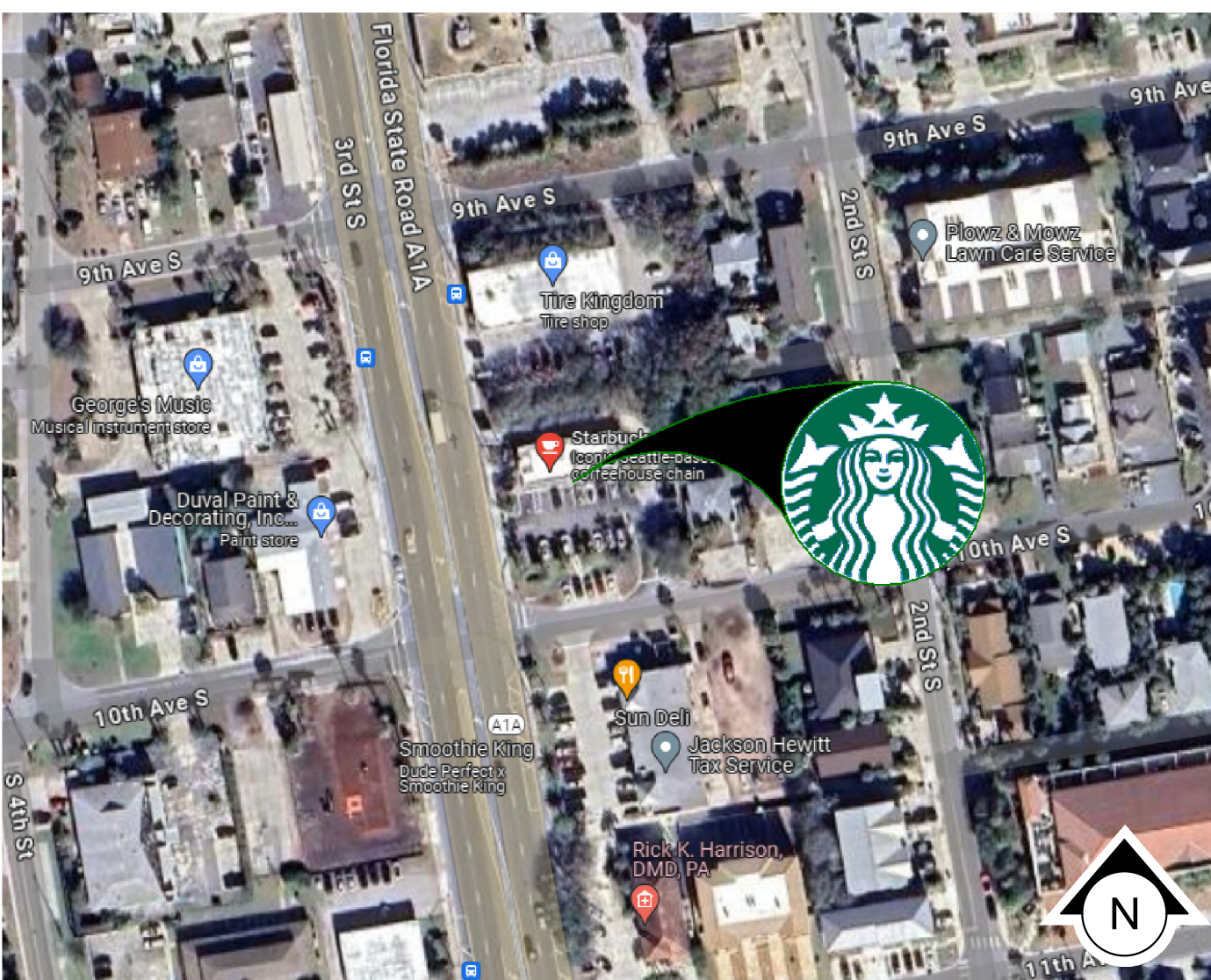
ARCHITECTURAL SYMBOL LEGEND

| | | | | |
|------------------|-------------------|---------------------|-------------------------------|--------------------------------------|
| | | | | |
| NORTH ARROW | GRAPHIC SCALE | DATUM POINT | EXTERIOR ELEVATION CALL-OUT | INTERIOR ELEVATION CALL-OUT |
| | | | | |
| SECTION CALL-OUT | DETAIL CALL-OUT | SHEET NOTE CALL OUT | ABOVE FINISH FLOOR HEIGHT TAG | FINISH FACE TO FINISH FACE DIMENSION |
| | | | | |
| REVISION CLOUD | REVISION TAG | PAINT TAG | DESIGN ID TAG | DOOR TAG |
| | | | | |
| WINDOW TAG | INTERIOR WALL TAG | WINDOW TAG | INTERIOR WALL TAG | INTERIOR WALL TAG |

AERIAL MAP



VICINITY PLAN



PROJECT CONTACTS

| | |
|---------------------------|---|
| MAILING ADDRESS: | STARBUCKS COFFEE COMPANY 2401 UTAH AVENUE SOUTH MS STOP: S-SD10 SEATTLE, WASHINGTON 98134 (206) 318-1575 |
| DESIGN MANAGER: | ROMINA VIGNOLO STARBUCKS COFFEE COMPANY 99 MERRICK WAY, SUITE 650 CORRAL GABLES, FL 33134 (305) 529-5359 PHONE RVIGNOLO@STARBUCKS.COM |
| DESIGNER & SUBMITTALS: | MARTIN PEREZ GENSLER CHAPULTEPEC UNO REFORMA 509, PISO 26 CUAUHTEMOC, 06500 CDMX, MÉXICO MARTIN_PEREZ@GENSLER.COM SBUX-SUBMITTALS@GENSLER.COM |
| CONSTRUCTION MANAGER: | KIM GIBBS KGIBBS@STARBUCKS.COM |
| LANDLORD: | BUZZY GRUNTHAL GRUNTHAL AND SCHUETH PROPERTIES, INC. 45 WEST BAY ST. SUITE 203 JACKSONVILLE, FL 32202 (904) 356-1060 MAIN (904) 355-3634 FAX |
| ARCHITECT OF RECORD: | M. ARTHUR GENSLER JR. & ASSOCIATES FL. LIC. N AR96486 545 NW 26TH ST. SUITE 250 MIAMI, FLORIDA 33127 CONTACT: PABLO G. GARCÍA |
| MEP CONSULTANT OF RECORD: | RGD CONSULTING ENGINEERS 2151 S. HIGHWAY ALT A1A SUITE 2000, JUPITER, FL 33477 (561) 743-0165 Ext. 116 PHONE (561) 743-0193 FAX CONTACT: JACLYN BROWN JACLYN.BROWN@RGDENGINEERS.COM |
| STRUCTURAL CONSULTANT: | BLISS & NYTRAY, INC 10440 N. CENTRAL EXPRESSWAY SUITE 1530 DALLAS, TX 75231, USA (214) 432-8232 PHONE CONTACT: ADAM R. PHELPS A-PHELPS@BNIENGINEERS.COM |

SCOPE OF WORK

INTERIOR TENANT IMPROVEMENTS OF AN EXISTING GROUND FLOOR CAFE SPACE:

1. EXPAND BACK OF HOUSE AND ENGINE SPACE.
2. NEW FINISHES AT CAFE BAR, ENGINE AND RESTROOMS.
3. MAIN DOOR RELOCATION AT STOREFRONT.

CLASSIFICATION OF WORK: ALTERATION -LEVEL 2, PER FBC 2023 -EXIST. BUILDING SECTION 404.

BUILDING INFORMATION

| | |
|-----------------------|---|
| OCCUPANCY TYPE: | ASSEMBLY A-2 |
| TYPE OF USE: | CAFETERIA / SIMILAR DINING FACILITIES |
| NUMBER OF STORIES: | 1 |
| BUILDING AREA: | 2700 SQ.FT. |
| TENANT AREA: | 2390 SQ.FT. (ENCLOSED) + 410 SQ.FT. (COVERED PATIO) |
| TYPE OF CONSTRUCTION: | V-B |
| INTERIOR FINISHES | WALLS AND CEILING (CLASS C) FLOORS (CLASS 1) |
| FIRE SPRINKLER: | NON-SPRINKLERED |
| FIRE ALARM: | N/A |

GENERAL NOTES

1. THE DRAWINGS AND PROJECT MANUAL TOGETHER CONSTITUTE THE CONTRACT DOCUMENTS FOR CONSTRUCTION. ALL GENERAL REQUIREMENTS ARE TO BE MET AND ALL MATERIALS, FINISHES AND SYSTEMS ARE TO BE INSTALLED AND PERFORM PER SPECIFICATIONS UNLESS OTHERWISE NOTED.
2. GENERAL CONTRACTOR SHALL VISIT THE SITE, REVIEW THE BUILDING SHELL DRAWINGS AS SUBMITTED BY THE LANDLORD OR STARBUCKS AND BECOME THOROUGHLY FAMILIAR WITH THE SITE CONDITIONS PRIOR TO CONSTRUCTION.
3. GENERAL CONTRACTOR SHALL CONSULT WITH STARBUCKS CONSTRUCTION MANAGER TO RESOLVE ANY CHANGES, OMISSIONS OR PLAN DISCREPANCIES PRIOR TO CONSTRUCTION.
4. ALL WORK SHALL BE PERFORMED IN STRICT COMPLIANCE WITH LOCAL, COUNTY, STATE AND FEDERAL CODES AND ORDINANCES.
5. GENERAL CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES.
6. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS, INCLUDING CLEARANCES REQUIRED BY OTHER TRADES AND NOTIFY STARBUCKS CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH THE WORK. ALL DIMENSIONS ARE TO THE FACE OF THE FINISHED SURFACE UNLESS NOTED OTHERWISE. ALL DIMENSIONS TO BE TAKEN FROM DESIGNATED DATUM POINT. DO NOT SCALE DRAWINGS.
7. GENERAL CONTRACTOR SHALL PATCH AND REPAIR ALL EXISTING WALLS, FLOORS, CEILINGS, OR OTHER SURFACES IDENTIFIED TO REMAIN THAT MAY BECOME DAMAGED DURING THE COURSE OF THE WORK.
8. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR OBTAINING PERMITS FOR FIRE PROTECTION, PLUMBING, MECHANICAL, AND ELECTRICAL SYSTEMS PRIOR TO INSTALLATION OF SUCH SYSTEMS.
9. GENERAL CONTRACTOR SHALL RETAIN ONE SET OF PERMIT PLANS ON-SITE TO DOCUMENT ALL CHANGES MADE DURING CONSTRUCTION. THE RECORD DRAWINGS SHALL BE ISSUED TO THE OWNER AT PROJECT CLOSE-OUT AS DESCRIBED IN THE GENERAL REQUIREMENTS OF THE PROJECT MANUAL.
10. GENERAL CONTRACTOR IS RESPONSIBLE FOR COORDINATING DELIVERY OF MATERIALS FROM STARBUCKS CONTRACTED THIRD PARTY LOGISTICS DISTRIBUTION SERVICES AND VENDOR DIRECT SHIPMENTS. SEE THE PROJECT MANUAL FOR ADDITIONAL INFORMATION.
11. RESPONSIBILITY FOR SUPPLY AND DELIVERY OF MATERIALS AND EQUIPMENT IS IDENTIFIED IN THE DRAWING SCHEDULE SHEETS UNDER THE COLUMN LABELED "RESPONSIBILITY".
12. FOR THE PURPOSE OF THE DOCUMENTS, TO "INSTALL", SHALL MEAN TO PROVIDE ALL FASTENERS, MISCELLANEOUS HARDWARE, BLOCKING, ELECTRICAL CONNECTIONS, PLUMBING CONNECTIONS AND OTHER ITEMS REQUIRED FOR A COMPLETE AND OPERATIONAL INSTALLATION, UNLESS OTHERWISE NOTED.
13. ALL ITEM SUBSTITUTIONS MUST BE APPROVED BY THE STARBUCKS CONSTRUCTION MANAGER.
14. STARBUCKS WILL PROVIDE THE PROJECT MANUAL AND SPECIFICATIONS FOR THIS PROJECT.

APPLICABLE CODES

| FLORIDA BUILDING CODES | | |
|--------------------------------------|---|------|
| FBC | BUILDING, 8TH EDITION | 2023 |
| FBCEB | EXISTING BUILDING, 8TH EDITION | 2023 |
| FBCEC | ENERGY CONSERVATION, 8TH EDITION | 2023 |
| FBCP | PLUMBING, 8TH EDITION | 2023 |
| FBCM | MECHANICAL, 8TH EDITION | 2023 |
| NATIONAL FIRE PROTECTION ASSOCIATION | | |
| NPFA 1 | FIRE CODE, FLORIDA FIRE PREVENTION CODE, 8TH EDITION | 2023 |
| NFPA 101 | LIFE SAFETY CODE, FLORIDA FIRE PREVENTION CODE, 8TH EDITION | 2023 |
| NFPA-70 (NEC) | NATIONAL ELECTRICAL CODE | 2020 |
| ACCESIBILITY GUIDELINES | | |
| ADA | ADA STANDARDS FOR ACCESSIBLE DESIGN BY THE U.S. DEPARTMENT OF JUSTICE | 2010 |
| FBCA | ACCESSIBILITY, 8TH EDITION | 2023 |
| ICC/ANSI 117.1 | ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES | 2017 |
| ADDITIONAL GUIDELINES | | |
| ASHRAE 90.1 | ANSI/ASHRAE/IES STANDARD 90.1 | 2016 |

ZONING INFORMATION

| | |
|--|--|
| ZONING: | |
| PARCEL NUMBER: | 176130-0000 |
| LEASABLE AREA: | 2518 SQ.FT. |
| PROPOSED USE: | RESTAURANT (COFFEE SHOP) / RETAIL SALES AND SERVICES |
| ZONNING TYPE: | C-1 (COMMERCIAL LIMITED) |
| JURISDICTION: | |
| JACKSONVILLE BEACH 11 NORTH THIRD STREET, JACKSONVILLE BEACH, FL 32250 WWW.JACKSONVILLEBEACH.ORG/BUILDING BUILDING@JAXBCHFL.NET SSCIOOTTO@JAXBCHFL.NET 904.247.6235 PHONE | |

DEFERRED SUBMITTALS: <LOW VOLTAGE>
<SIGNAGE>

INDEX OF SHEETS

| | | | | | | |
|---|--|-------|------------|------------|------------|------------|
| LEGEND: X - SHEET ISSUED R - SHEET ISSUED FOR REFERENCE AND COORDINATION ONLY SEE TITLEBLOCK FOR REVISION ISSUE DATE(S) | | | | | | |
| SHEET | SHEET TITLE | CONST | REVIEW SET | PERMIT SET | REVISION 1 | REVISION 2 |
| | | | | | REVISION 3 | REVISION 4 |
| GENERAL | | | | | | |
| G001 | GENERAL INFORMATION | X | | | | |
| G002 | LIFE SAFETY PLAN | X | | | | |
| G003 | FOOD SERVICE PLAN AND ACCESSIBILITY PLAN | X | | | | |
| G004 | ACCESSIBILITY GUIDELINES | X | | | | |
| G004.1 | ACCESSIBILITY GUIDELINES | X | | | | |
| G005 | PERSPECTIVE VIEWS | X | | | | |

| | | | | | | |
|------------|-----------------------------|---|--|--|--|--|
| DEMOLITION | | | | | | |
| D101 | DEMOLITION FLOOR PLAN | X | | | | |
| D102 | DEMO REFLECTED CEILING PLAN | X | | | | |

| | | | | | | |
|---------------|-------------------------------------|---|--|--|--|--|
| ARCHITECTURAL | | | | | | |
| A101 | BUILDING FLOOR PLAN | X | | | | |
| A102 | BUILDING FLOOR PENETRATION PLAN | X | | | | |
| A401 | EXTERIOR ELEVATIONS | X | | | | |
| A501 | WALL FRAMING DETAILS | X | | | | |
| A502 | BUILDING DETAILS | X | | | | |
| A601 | WINDOW AND DOOR SCHEDULES & DETAILS | X | | | | |

| | | | | | | |
|-----------|------------------------------------|---|--|--|--|--|
| INTERIORS | | | | | | |
| I101 | FF & E PLAN | X | | | | |
| I101.1 | ENLARGED FF & E | X | | | | |
| I102 | CASEWORK PLAN | X | | | | |
| I102.1 | ADAPTABLE CASEWORK BASE PLAN | X | | | | |
| I102.2 | ADAPTABLE CASEWORK FRAMEWORK PLAN | X | | | | |
| I102.3 | ADAPTABLE CASEWORK CABINET PLAN | X | | | | |
| I102.4 | ADAPTABLE CASEWORK COUNTERTOP PLAN | X | | | | |
| I103 | REFLECTED CEILING PLAN | X | | | | |
| I103.1 | DIMENS. REFLECTED CEILING PLAN | X | | | | |
| I103.2 | REFLECTED CEILING PLAN REFERENCE | X | | | | |
| I104 | FLOOR FINISH PLAN | X | | | | |
| I105 | WALL FINISH PLAN | X | | | | |
| I201 | INTERIOR FINISH ELEVATIONS | X | | | | |
| I202 | INTERIOR FINISH ELEVATIONS | X | | | | |
| I203 | INTERIOR FINISH ELEVATIONS | X | | | | |
| I204 | INTERIOR FINISH ELEVATIONS | X | | | | |
| I205 | INTERIOR FINISH ELEVATIONS | X | | | | |
| I206 | INTERIOR FINISH ELEVATIONS | X | | | | |
| I207 | INTERIOR FINISH ELEVATIONS | X | | | | |
| I401 | RESTROOM PLAN & ELEVATIONS | X | | | | |
| I501 | ADAPTABLE CASEWORK DETAILS | X | | | | |
| I501.1 | ADAPTABLE CASEWORK DETAILS | X | | | | |
| I502 | CASEWORK DETAILS | X | | | | |
| I503 | CASEWORK DETAILS | X | | | | |
| I504 | IMPULSE FIXTURE DETAILS | X | | | | |
| I505 | RCP DETAILS | X | | | | |
| I507 | FLOOR FINISH DETAILS | X | | | | |
| I508 | FLOOR FINISH DETAILS | X | | | | |
| I509 | WALL FINISH DETAILS | X | | | | |
| I510 | WALL FINISH DETAILS | X | | | | |
| I511 | ARTWORK | X | | | | |
| I511.1 | ARTWORK | X | | | | |
| I512 | MENU DETAILS | X | | | | |
| I601 | CASEWORK AND FF&E SCHEDULES | X | | | | |
| I602 | INTERIOR FINISHES SCHEDULES | X | | | | |

| | | | | | | |
|------------|--------------------|---|--|--|--|--|
| STRUCTURAL | | | | | | |
| S101 | FOUNDATION PLAN | X | | | | |
| S102 | ROOF PLAN | X | | | | |
| S501 | SITE DETAILS | X | | | | |
| S502 | FOUNDATION DETAILS | X | | | | |
| S503 | WALL DETAILS | X | | | | |

| | | | | | | |
|------------|------------------------------------|---|--|--|--|--|
| ELECTRICAL | | | | | | |
| E001 | ELECTRICAL NOTES | X | | | | |
| E002 | ENERGY CALCULATIONS | X | | | | |
| E003 | ELECTRICAL SITE PLAN | X | | | | |
| E101 | POWER PLAN | X | | | | |
| E102 | LIGHTING PLAN | X | | | | |
| E103 | ENLARGED ELECTRICAL PLACEMENT PLAN | X | | | | |
| E104 | DATA DEVICE PLAN | X | | | | |
| E501 | ELECTRICAL DETAILS | X | | | | |
| E502 | ELECTRICAL DETAILS | X | | | | |
| E601 | ELECTRICAL PANEL SCHEDULES | X | | | | |

| | | | | | | |
|------------|------------------------|---|--|--|--|--|
| MECHANICAL | | | | | | |
| M001 | MECHANICAL NOTES | X | | | | |
| M101 | MECHANICAL DESIGN PLAN | X | | | | |
| M102 | MECHANICAL ROOF PLAN | X | | | | |
| M501 | MECHANICAL DETAILS | X | | | | |
| M601 | MECHANICAL SCHEDULES | X | | | | |

| | | | | | | |
|----------|----------------------------------|---|--|--|--|--|
| PLUMBING | | | | | | |
| P001 | PLUMBING NOTES | X | | | | |
| P101 | PLUMBING SUPPLY PLAN | X | | | | |
| P102 | PLUMBING WASTE & VENT PLAN | X | | | | |
| P103 | ENLARGED PLUMBING PLACEMENT PLAN | X | | | | |
| P501 | PLUMBING DETAILS | X | | | | |
| P601 | PLUMBING SCHEDULES | X | | | | |

PERMIT SET - FOR CONSTRUCTION USE



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STARBUCKS TEMPLATE VERSION: i2024.01.01

PABLO GARCIA, AIA, REG. FL NO. AR99297

Gensler

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220 MONTGOMERY STREET, SUITE 200
SAN FRANCISCO, CA 9410

| INDOOR SEATING CALCULATIONS | | | |
|-----------------------------|-----------------|-------------------------------|----------|
| DESCRIPTION | NUMBER OF ITEMS | SEATS | PER ITEM |
| TABLE TOP, SQUARE | 1 | 5 SEATS | 5 |
| TABLE TOP, ROUND | 3 | 8 SEATS | 8 |
| TABLE TOPS AT BANQUETTE | 5 | 4 SEATS | 4 |
| SOFT SEATING | 2 | 4 SEATS | 4 |
| | | TOTAL ACCESSIBLE SEATS (≥ 5%) | 2 |
| | | TOTAL | 23 |

| OUTDOOR SEATING CALCULATIONS | | | |
|------------------------------|-----------------|-------------------------------|----------|
| DESCRIPTION | NUMBER OF ITEMS | SEATS | PER ITEM |
| TABLE TOP, SQUARE | 10 | 18 SEATS | 18 |
| TABLE TOP, ROUND | 5 | 10 SEATS | 10 |
| | | TOTAL ACCESSIBLE SEATS (≥ 5%) | 2 |
| | | TOTAL | 30 |

| EGRESS CALCULATIONS | |
|---|--|
| EXIT WIDTH REQUIRED - 92 OCC. x 0.2 | = 18.4 IN. |
| EXIT WIDTH PROVIDED | = 141 IN. |
| EXITS | = 70 IN. PRIMARY ENTRY, 32 IN. SECONDARY ENTRY, 39 IN WORKROOM |
| NUMBER OF EXITS REQUIRED | = 2 |
| NUMBER OF EXITS PROVIDED | = 3 |
| MAXIMUM ALLOWABLE TRAVEL DISTANCE | = 200' - 00" |
| MAXIMUM TRAVEL DISTANCE PROVIDED | = 94' - 00" |
| MAXIMUM ALLOWABLE COMMON PATH OF EGRESS | = 75' - 00" |
| MAXIMUM COMMON PATH OF EGRESS PROVIDED | = 37' - 00" |
| MINIMUM EXIT SEPARATION | = 69' - 03" (MAXIMUM DIAGONAL) / 2 = 34' - 06" |
| EXIT SEPARATION PROVIDED | = 36' - 10" |

| PLUMBING FIXTURE CALCULATIONS | | | | | | | |
|---|---------------|---------|-------------|---|------------------|-----|----------------|
| 20XX XX BUILDING CODE - PLUMBING, TABLE 403.1. | | | | | | | |
| OCCUPANCY | MALE | FEMALE | TOTAL | 79 OCCUPANTS +30 EXTERIOR SEATS = 109 OCCUPANTS | | | |
| | 54 OCC. | 55 OCC. | 109 OCC.*** | | | | |
| FIXTURES | WATER CLOSETS | | LAVATORY | | WATER FOUNTAIN** | | OTHER |
| | 1 PER 75 | | 1 PER 200 | | 1 PER 500 | | 1 SERVICE SINK |
| | REQUIRED | 1 M | 1 F | 1 M | 1 F | 0** | 1 |
| | PROVIDED | 1 M | 1 F | 1 M | 1 F | 0** | 1 |
| *IN EACH BATHROOM OR TOILET ROOM, URINALS SHALL NOT BE SUBSTITUTED FOR MORE THAN 67% OF THE REQUIRED WATER CLOSETS IN ASSEMBLY OCCUPANCIES. | | | | | | | |
| **RETAIL ESTABLISHMENT SERVES WATER UPON REQUEST. | | | | | | | |
| ***OCCUPANT TOTAL INCLUDES XX PATIO OCCUPANTS. | | | | | | | |

| ROOM SCHEDULE | |
|-------------------------------|---------|
| NAME | AREA |
| EXTERIOR | |
| PATIO SEATING | 410 SF |
| INTERIOR - PUBLIC ACCESS AREA | |
| BAR | 628 SF |
| CAFE SEATING | 312 SF |
| CAFE STANDING | 29 SF |
| CIRCULATION | 570 SF |
| FIXED SEATING | 35 SF |
| MEN'S | 59 SF |
| VESTIBULE | 41 SF |
| WOMEN'S | 61 SF |
| INTERIOR - WORK AREA | |
| DRY STORAGE | 59 SF |
| PARTNER'S | 104 SF |
| WALK-IN COOLER | 107 SF |
| WORKROOM | 385 SF |
| | 655 SF |
| GRAND TOTAL | 2800 SF |

| OCCUPANCY CALCULATIONS | | | | | |
|--------------------------------|----------------|---------|--------|-------------|-----------|
| TYPE | Name | AREA | LINEAR | OCC. FACTOR | OCC. LOAD |
| EXTERIOR | | | | | |
| A-2 | PATIO SEATING | 410 SF | | 15 | 30 |
| | | 410 SF | | | 30 |
| INTERIOR - PUBLIC ACCESS AREA | | | | | |
| A-2 | BAR | 628 SF | | 200 | 4 |
| A-2 | CAFE SEATING | 312 SF | | 15 | 23 |
| A-2 | CAFE STANDING | 29 SF | | 5 | 6 |
| A-2 | FIXED SEATING | 35 SF | 216 in | 18 | 12 |
| A-2 | MEN'S | 59 SF | | 0 | 0 |
| A-2 | VESTIBULE | 41 SF | | 0 | 0 |
| A-2 | WOMEN'S | 61 SF | | 0 | 0 |
| B | CIRCULATION | 570 SF | | 150 | 4 |
| | | 1735 SF | | | 49 |
| INTERIOR - WORK AREA | | | | | |
| A | WORKROOM | 385 SF | | 100 | 4 |
| B | PARTNER'S | 104 SF | | 30 | 4 |
| S | DRY STORAGE | 59 SF | | 300 | 1 |
| S | WALK-IN COOLER | 107 SF | | 300 | 2 |
| | | 655 SF | | | 11 |
| INTERIOR + EXTERIOR OCC. TOTAL | | 2800 SF | | | 90 |

FUNCTION OF SPACE LEGEND

| | |
|--|--|
| | ASSEMBLY USE - FIXED SEATING |
| | ASSEMBLY USE - STANDING SPACE |
| | ASSEMBLY USE - UNCONCENTRATED USE (TABLES AND CHAIRS, WITHOUT FIXED SEATS) |
| | ASSEMBLY USE - UNOCCUPIED |
| | BUSINESS |
| | KITCHENS, COMMERCIAL |
| | NFPA - ASSEMBLY USE - KITCHEN |
| | NFPA - COLLABORATION ROOMS / SPACES 4500 ft2 |
| | STORAGE |

LEGEND

| | |
|--|--|
| | TRAVEL DISTANCE |
| | POINT OF CHOICE |
| | BARRIER FREE PATH OF TRAVEL (MIN 3'-0" - NO PINCH POINT). FOH AND BOH EGRESS PATHS DO NOT INTERSECT. CREATING 2 INDEPENDENT EGRESS AREAS PER (IBC 1004.1.1.1 INTERVENING SPACES OR ACCESSORY AREAS). |
| | DOOR OCCUPANCY TAG |
| | ROOM TAG |
| | FIRE EXTINGUISHER |
| | EMERGENCY LIGHT |
| | EXIT SIGN WITH EMERGENCY LIGHT |
| | EXIT SIGN |
| | ADA ACCESSIBLE CLEAR SPACE AT FIXTURES 30" (762MM) X 48" (1219MM) CLEAR AREA |
| | ADA ACCESSIBLE CLEAR RADIAL TURNING FOR STORE REMODEL PROJECTS |

KEYED NOTES

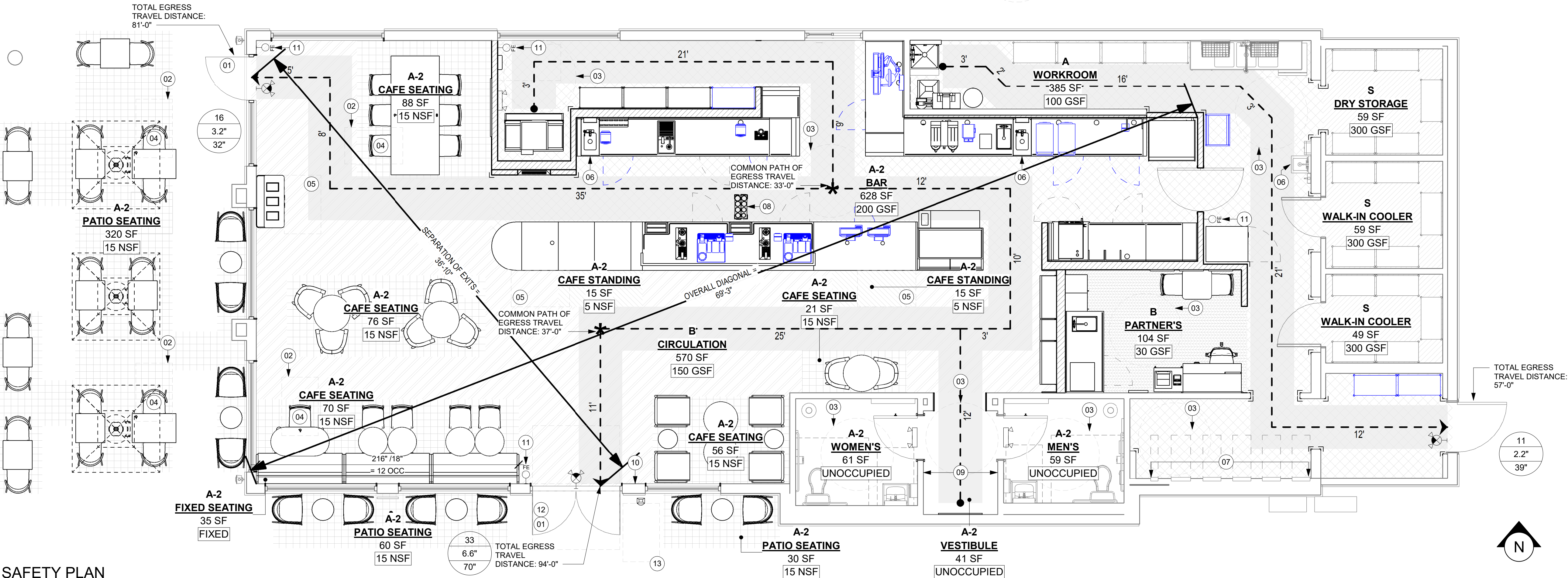
- THRESHOLDS TO BE BARRIER FREE COMPLIANT PER ALL APPLICABLE CODES.
- 30" (762MM) X 48" (1220MM) CLEAR FOR WHEELCHAIR ACCESS.
- 60" (1525 MM) DIAMETER MINIMUM TURN RADIUS FOR WHEELCHAIR ACCESS.
- ACCESSIBLE SEATING SPACE.
- POS TRANSACTION PLANE, CONDIMENT CART TOP AND HAND-OFF PLANE ARE 34 INCHES (860 MM) ABOVE THE FINISHED FLOOR FOR REACH RANGE.
- HAND SINK, SOAP AND PAPER TOWEL DISPENSER W/ BACKSPASH AT SIDES, 8IN MIN.
- 30" (762 MM) X 36" (914 MM) CLEAR FLOOR SPACE IN FRONT OF ELECTRICAL PANELS.
- MOBILE CUP DISPENSER.
- BARRIER-FREE SIGNAGE AT ACCESSIBLE RESTROOMS.
- PROVIDE TACTILE "EXIT" SIGNAGE.
- PLACE FIRE EXTINGUISHER PER LOCAL FIRE CODE REQUIREMENTS. COORDINATE TYPE AND SIZE WITH THE LOCAL INSPECTOR.
- EXISTING DOOR AND HARDWARE TO REMAIN.
- NEW BARRIER FREE HARDWARE ACTUATOR. REFER TO A602. GC TO COORDINATE WITH LL.

MEANS OF EGRESS NOTES

- EVERY ROOM OR SPACE THAT IS ASSEMBLY OCCUPANCY SHALL HAVE THE OCCUPANT LOAD OF THE ROOM OR SPACE POSTED IN A CONSPICUOUS PLACE, NEAR THE MAIN EXIT ACCESS DOORWAY. POSTED SIGNS SHALL BE OF AN APPROVED LEGIBLE PERMANENT DESIGN AND SHALL BE MAINTAINED BY THE OWNER AUTHORIZED AGENT. (FBCB 1004.9)
- EGRESS SHALL NOT PASS THROUGH KITCHENS, STORAGE ROOMS, CLOSETS OR SIMILAR SPACES. (FBCB 1016.2)
- PANIC AND FIRE EXIT HARDWARE, WHERE INSTALLED ON DOORS IN THIS BUILDING SHALL SATISFY THE FOLLOWING (FBCB 1010.1.10):
 - THE ACTUATION PORTION OF THE RELEASING DEVICE SHALL EXTEND AT LEAST ONE-HALF OF THE DOOR LEAF WIDTH.
 - THE MAXIMUM UNLATCHING FORCE DOES NOT EXCEED 15 POUNDS (6.8 KG).
 - PIVOTED OR BALANCED DOORS SHALL BE OF THE PUSH-PAD TYPE WHERE PANIC HARDWARE IS REQUIRED AND THE PAD SHALL NOT EXTEND ACROSS MORE THAN ONE-HALF OF THE DOOR WIDTH, MEASURED FROM THE LATCH SIDE.
 - PANIC HARDWARE LISTED IN ACCORDANCE WITH UL 305.
 - FIRE EXIT HARDWARE LISTED IN ACCORDANCE WITH UL 10C AND UL 305.
- STRUCTURAL ELEMENTS, FIXTURES OR FURNISHINGS SHALL NOT PROJECT HORIZONTALLY FROM EITHER SIDE MORE THAN 4 INCHES (100 MM) OVER ANY WALKING SURFACE BETWEEN 27 INCHES (685 MM) AND 80 INCHES (2030 MM) ABOVE THE WALKING SURFACE. EXCEPTION: HANDRAILS SERVING STAIRS AND RAMPS ARE PERMITTED TO PROTRUDE 4 1/2 INCHES (115 MM) FROM THE WALL. (FBCB 1003.3.3)
- THE PATH OF EGRESS TRAVEL EXITS AND WITHIN EXITS IN THIS BUILDING SHALL BE IDENTIFIED BY EXIT SIGNS CONFORMING TO THE REQUIREMENTS OF SECTION 1013 AND AS NOTED BELOW:
 - EXIT SIGNS SHALL BE READILY VISIBLE FROM ANY DIRECTION OF EGRESS TRAVEL.
 - EXIT SIGNS SHALL BE LOCATED AS NECESSARY TO CLEARLY INDICATE THE DIRECTION OF EGRESS TRAVEL.
 - NO POINT IN A CORRIDOR SHALL BE MORE THAN 100 FT (30.5 M) OR THE LISTED VIEWING DISTANCE FROM THE SIGN, WHICHEVER IS LESS, FROM THE NEAREST VISIBLE EXIT SIGN.
- WHERE KEY OPERATED LOCKING DEVICES ARE USED, POST A SIGN ON OR ADJACENT TO THE REQUIRED MAIN EXIT DOOR WITH 1 INCH (25 MM) LETTERING STATING THAT "THIS DOOR TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED". (FBCB 1010.1.9.4)
- EGRESS DOORS OR GATES SHALL BE OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY, SPECIAL KNOWLEDGE OR EFFORT. DOOR HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERATING DEVICES SHALL BE INSTALLED 34 INCHES (860 MM) TO 48 INCHES (1220 MM) ABOVE FINISHED FLOOR. MANUALLY OPERATED FLUSH BOLTS OR SURFACE BOLTS ARE NOT PERMITTED. THE UNLATCHING OF ANY DOOR OR LEAF SHALL NOT REQUIRE MORE THAN ONE OPERATION. (FBCB 1010.1.9.6)
- LANDINGS SHALL BE PROVIDED ON EACH SIDE OF DOORS AND SUCH LANDING SHALL BE AT THE SAME ELEVATION ON EACH SIDE OF THE DOOR LANDINGS SHALL HAVE A WIDTH NOT LESS THAN THE WIDTH OF THE DOOR AND LENGTH MEASURED IN THE DIRECTION OF TRAVEL OF NOT LESS THAN 44 INCHES (11120 MM). (FBCB 1010.1.5, 1010.1.6)

LIFE SAFETY PLAN

Scale: 1/4" = 1'-0"



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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
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32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |

SHEET TITLE:
LIFE SAFETY PLAN

SCALE: AS SHOWN

SHEET NUMBER:

G002

LEGEND

- ITEM/EQUIPMENT FOR FUTURE
EXISTING ITEM/EQUIPMENT TO BE REUSED
EXISTING ITEM/EQUIPMENT TO REMAIN
ADJACENT TENANT
- NOTE: LEGEND IS DEPENDENT ON COLORS USED FOR COMPLETE SCOPE INFORMATION.

KEYED NOTES

- 01 30" X 48" CLEAR FOR WHEELCHAIR ACCESS.
02 POS. HAND-OFF PLANE AND CONDIMENT CART COUNTERTOP ARE 2'-10" (MAX.) AFF FOR WHEELCHAIR ACCESSIBILITY.
03 ALL THRESHOLDS TO BE ADA COMPLIANT PER ALL APPLICABLE CODES.
04 ADA TABLE TOPS SHALL BE 28" MINIMUM AND 34" MAXIMUM IN HEIGHT ABOVE THE FLOOR. KNEE CLEARANCE SHALL BE A MINIMUM OF 27" IN HEIGHT ABOVE THE FLOOR AND 30" MINIMUM IN WIDTH.
05 ADA MANEUVERING CLEARANCE AT DOORS; FRONT APPROACH, PUSH SIDE, DOOR PROVIDED WITH CLOSER: 48" MIN PERPENDICULAR, 12" MIN PARALLEL.
06 ADA MANEUVERING CLEARANCE AT DOORS; FRONT APPROACH, PULL SIDE, DOOR PROVIDED WITH CLOSER: 60" MIN PERPENDICULAR, 18" MIN PARALLEL.
08 HAND SINKS AND LAVATORIES TO BE 2'-10" AFF AND 30" X 48" CLEAR FOR WHEELCHAIR ACCESSIBILITY W/ BACKPLASH BY CODE.
09 60" DIAMETER CLEAR FOR WHEELCHAIR ACCESS.
10 ADA MANEUVERING CLEARANCE AT DOORWAYS WITHOUT DOORS; FRONT APPROACH: 48" MIN PERPENDICULAR, 0" MIN PARALLEL.

HEALTH DEPT. FINISH SCHEDULE

- BAR**
FLOOR: POLYVINYL FLOORING
WALL: WALL TILE, BACKSPLASH, WITH POLYVINYL BASE
CEILING: GYPSUM CEILING
- CAFE**
FLOOR: CERAMIC TILE FLOORING
WALL: WAINSCOT, PAINT, WALLCOVERING, WALL WOOD CLADDING
CEILING: ACOUSTING CEILING TILE
- WORKROOM**
FLOOR: POLYVINYL FLOORING
WALL: FRP WITH POLYVINYL BASE
CEILING: ACOUSTICAL CEILING TILE
- RESTROOM**
FLOOR: CERAMIC TILE FLOORING
WALL: EXISTING CERAMIC TILE
CEILING: EXISTING GYPSUM CEILING

HEALTH DEPT. PLAN NOTES

- A. GENERAL CONTRACTOR TO SCHEDULE WITH REFRIGERATION CONTRACTOR TO CONDUCT INITIAL FOOD CASE START-UP AND TESTING. FOR APPROVED CONTRACTOR, CONTACT THE VENDOR.
- B. THE SPACE IS SERVED BY THE MUNICIPAL WATER AND SEWER SYSTEM UNLESS OTHERWISE NOTED.
- C. ALL EQUIPMENT AND INSTALLATION WILL MEET NATIONAL SANITATION FOUNDATION STANDARDS OR EQUIVALENT.
- D. EQUIPMENT UNITS SHALL CONTAIN NO EXPOSED THREADS, EMBELLISHMENTS OR OVERHANGING EDGES THAT SERVE AS PLACES FOR ACCUMULATION OF DUST, DIRT AND DEBRIS
- E. WARMING OVEN(S) SHOWN FOR PERMITTING PURPOSES. INSTALLATION AT STORE OPENING TO BE VERIFIED BY STARBUCKS CONSTRUCTION REPRESENTATIVE.
- F. EACH HAND WASHING WILL HAVE A SINGLE SERVICE TOWEL AND SOAP DISPENSER AND ALL HAND SINKS TO HAVE A COMBINATION FAUCET OR PREMIXING FAUCET.
- G. REFERENCE INTERIOR SCHEDULE SHEETS (I600 SERIES) FOR ADDITIONAL INFORMATION.
- H. PROVIDE SNEEZEE GUARDS WHERE REQUIRED BY JURISDICTION.
- I. ALL FOOD STORAGE AND DISPLAY SHELVING SHALL BE A MINIMUM 6" (150MM) ABOVE FINISH FLOOR.

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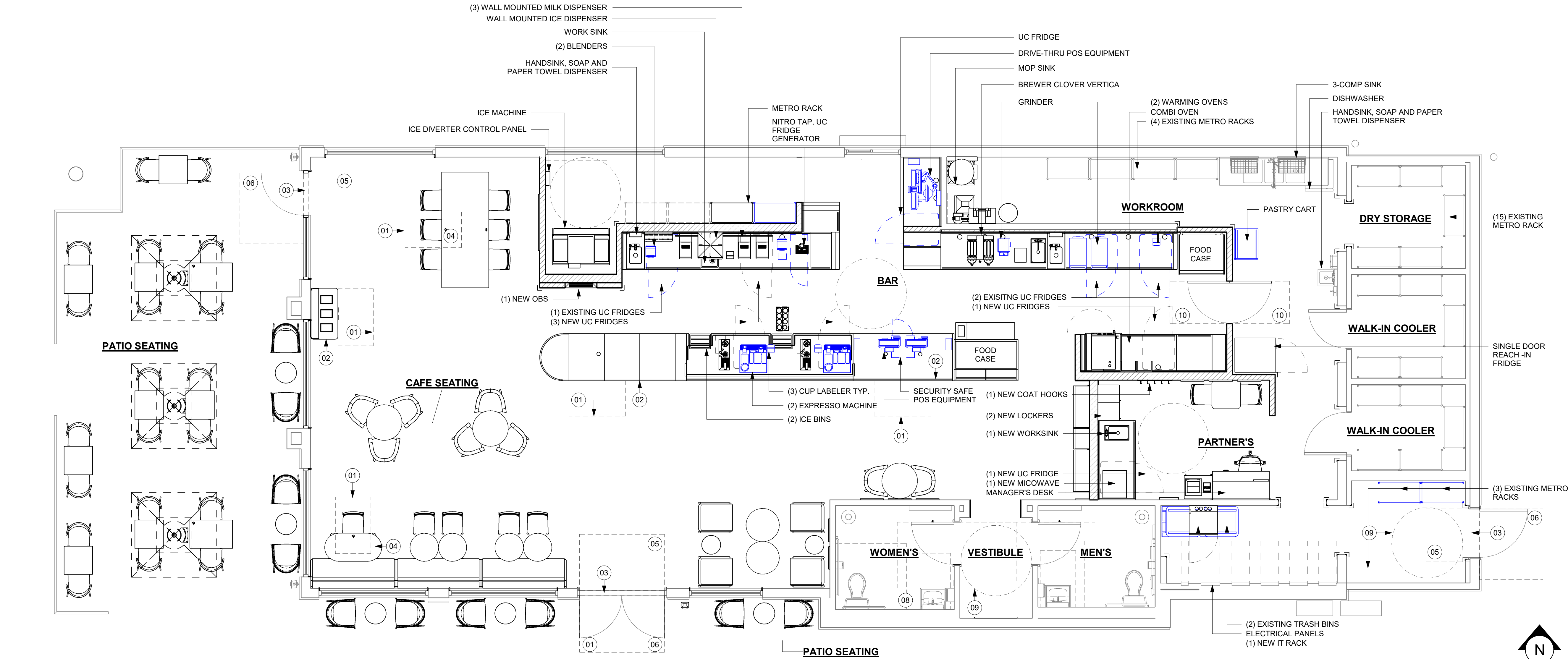
STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
**FOOD SERVICE PLAN
AND ACCESSIBILITY
PLAN**

SHEET NUMBER:

G003

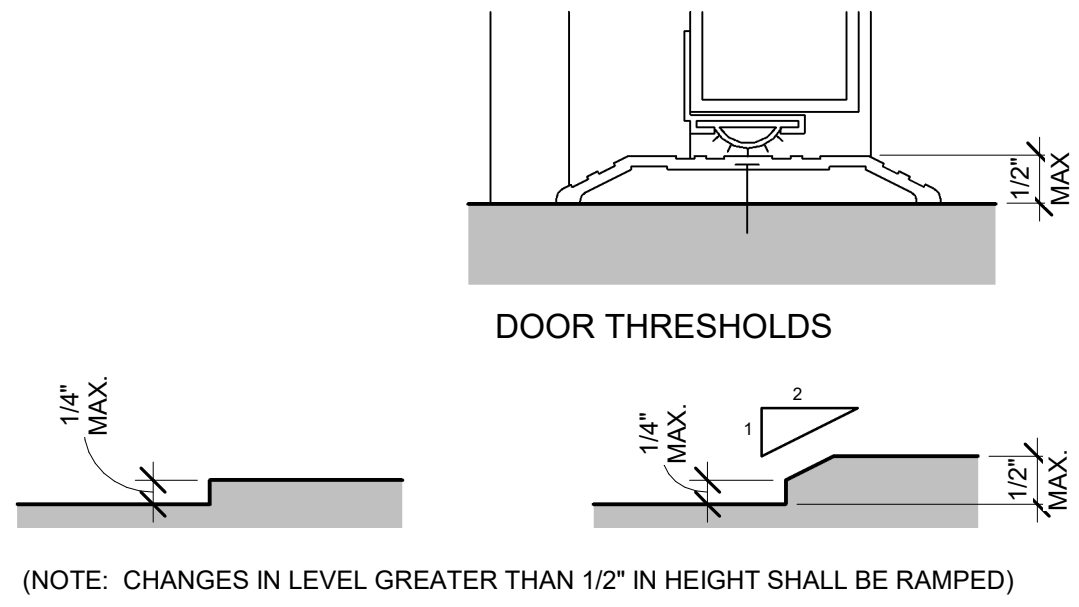


FOOD SERVICE AND ACCESSIBILITY PLAN

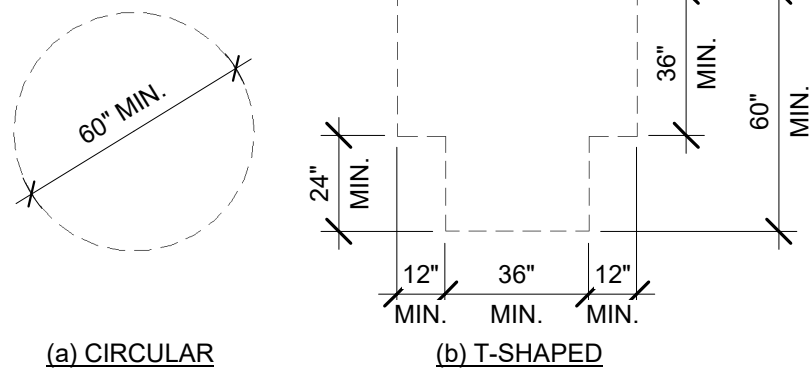
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GENERAL NOTES

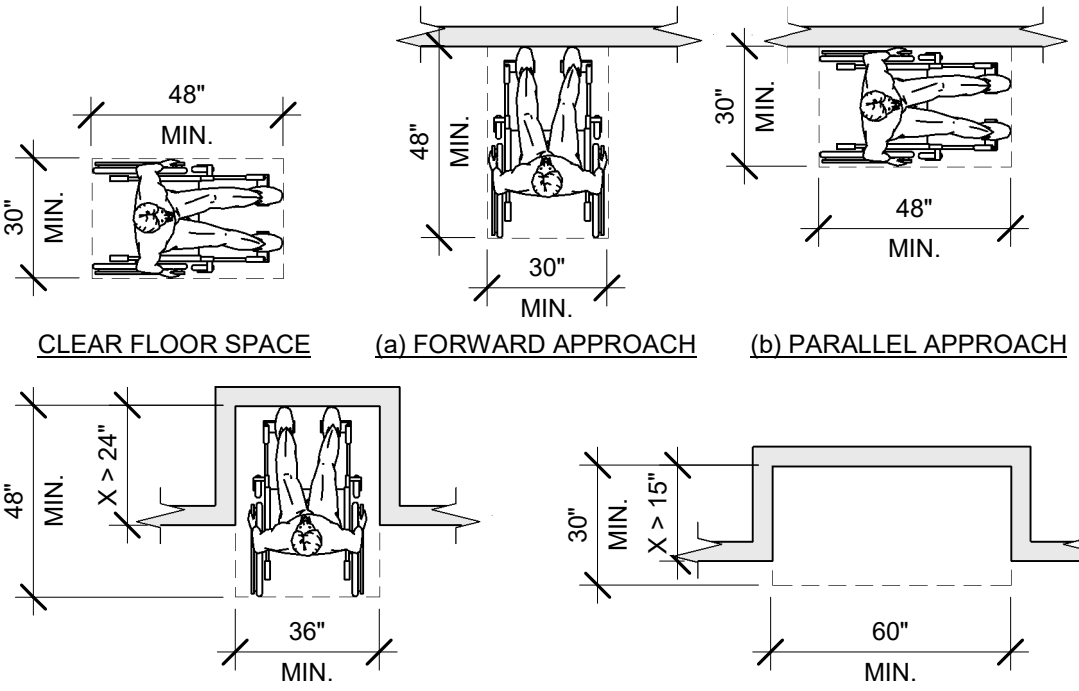
- A. SECTION REFERENCES INDICATED ON THIS SHEET ARE FOR 2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION.
- B. THE RUNNING SLOPE OF WALKING SURFACES SHALL NOT BE STEEPER THAN 1:20. THE CROSS SLOPE OF A WALKING SURFACE SHALL NOT BE STEEPER THAN 1:48 (REF: 403.3).



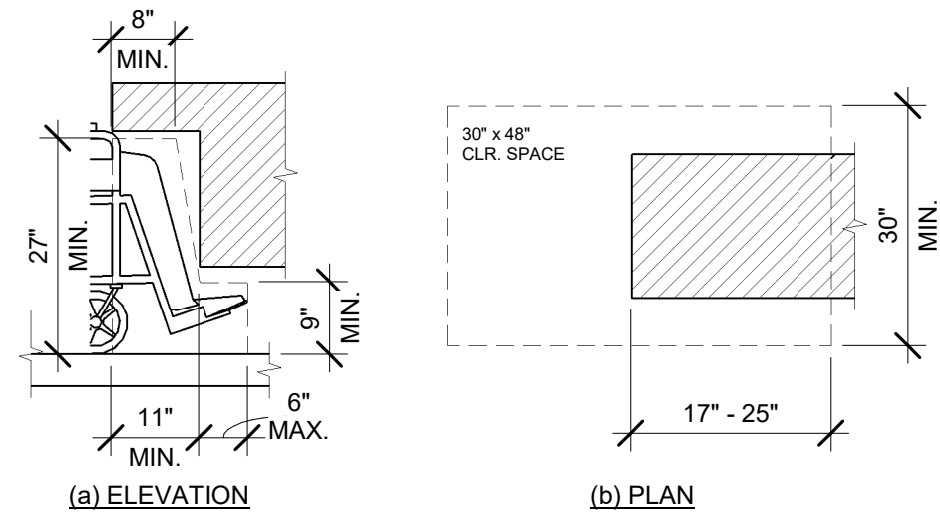
2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, ART. 303 CHANGES IN LEVEL.



2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, ART. 304.3.



2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, ART. 305.3.



2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, FIG. 306.2, TOE CLEARANCE AND FIG. 306.3 KNEE CLEARANCE.

01 CHANGES IN LEVEL

Scale: 6" = 1'-0"

02 TURNING SPACE

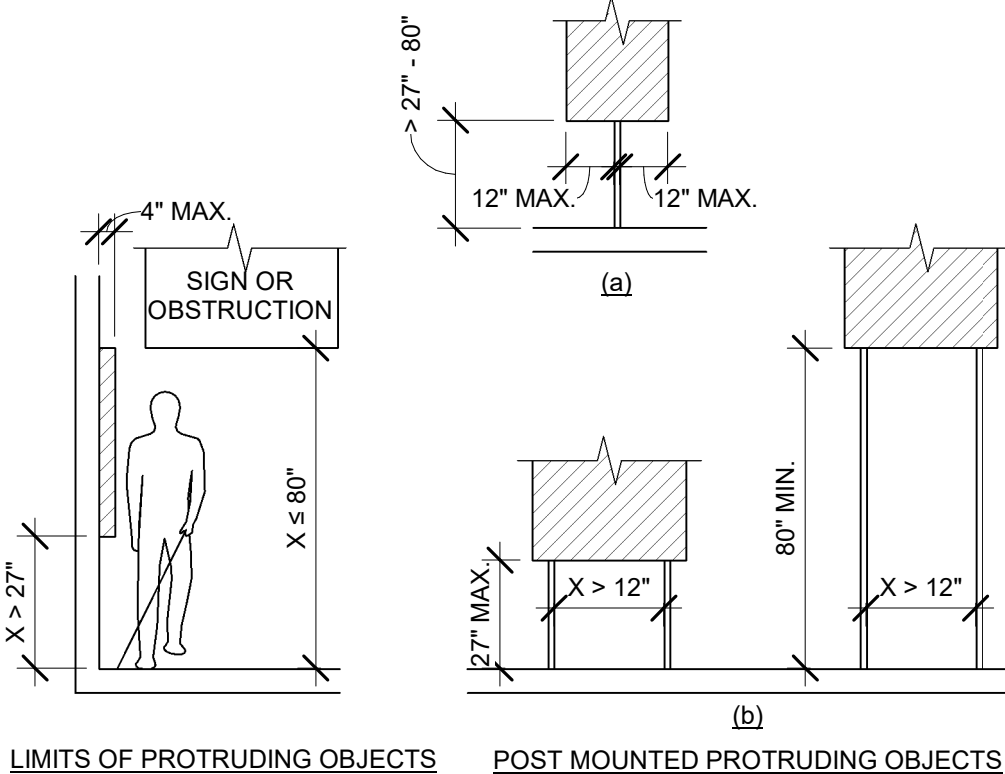
Scale: 1/4" = 1'-0"

03 CLEAR FLOOR SPACE

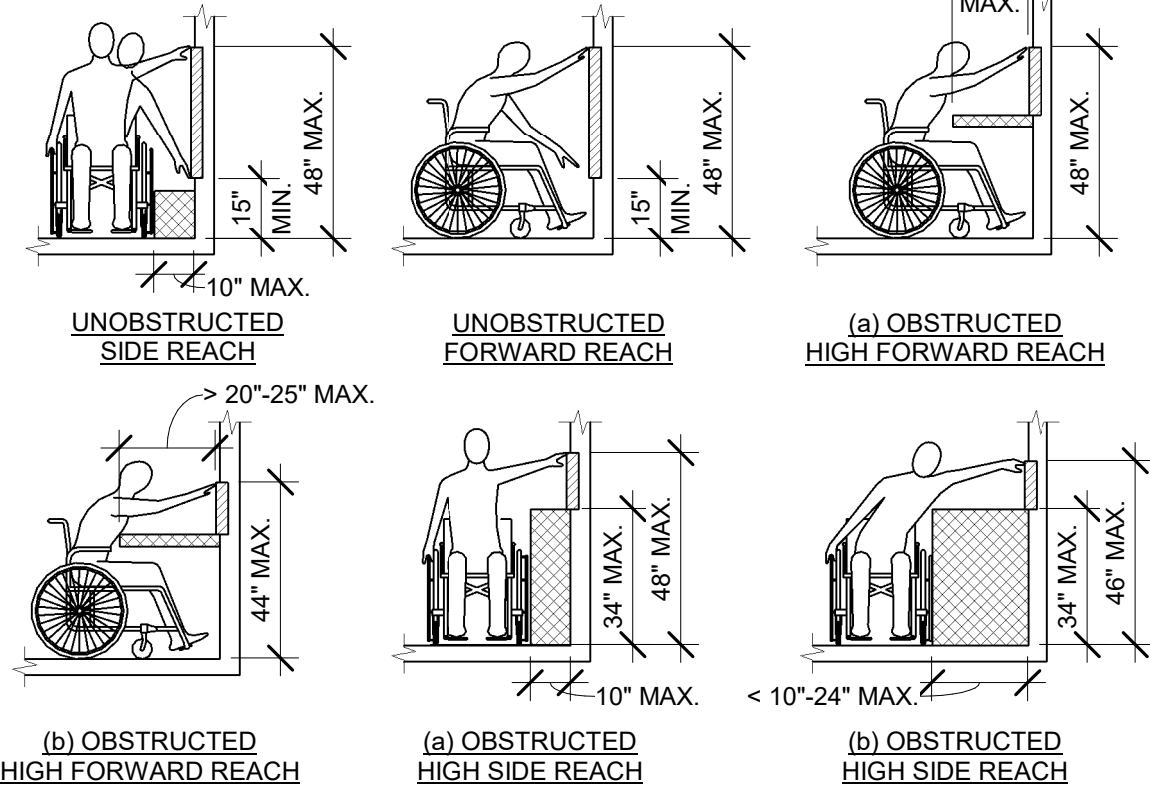
Scale: 1/4" = 1'-0"

04 KNEE AND TOE CLEARANCE

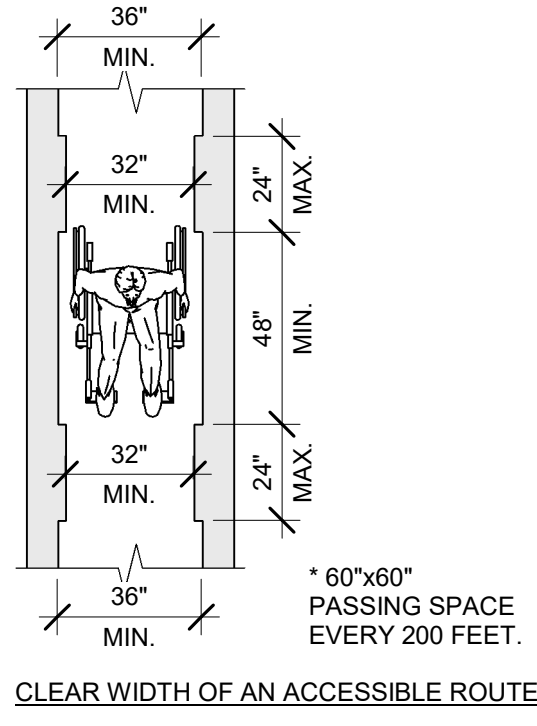
Scale: 1/2" = 1'-0"



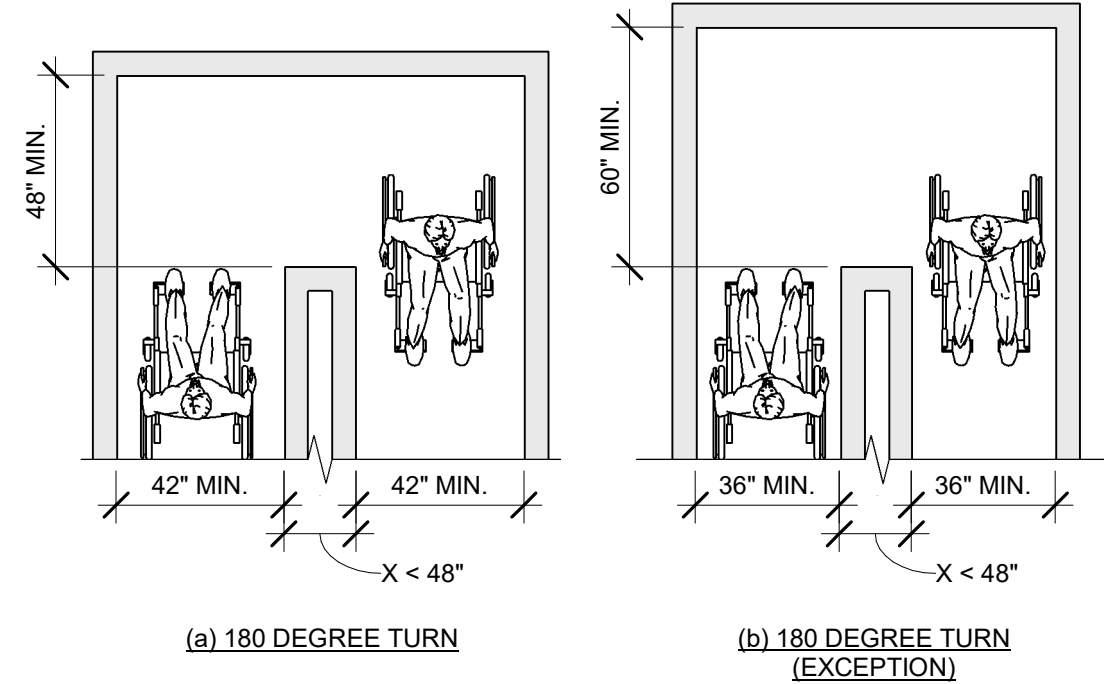
2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, ART. 307 PROTRUDING OBJECTS.



2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, ART. 308 REACH RANGES.



2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, FIG. 403.5.1 CLEAR WIDTH OF AN ACCESSIBLE ROUTE.



2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, FIG. 403.5.2 CLEAR WIDTH AT TURN.

05 PROTRUDING OBJECTS

Scale: 1/4" = 1'-0"

06 REACH RANGES

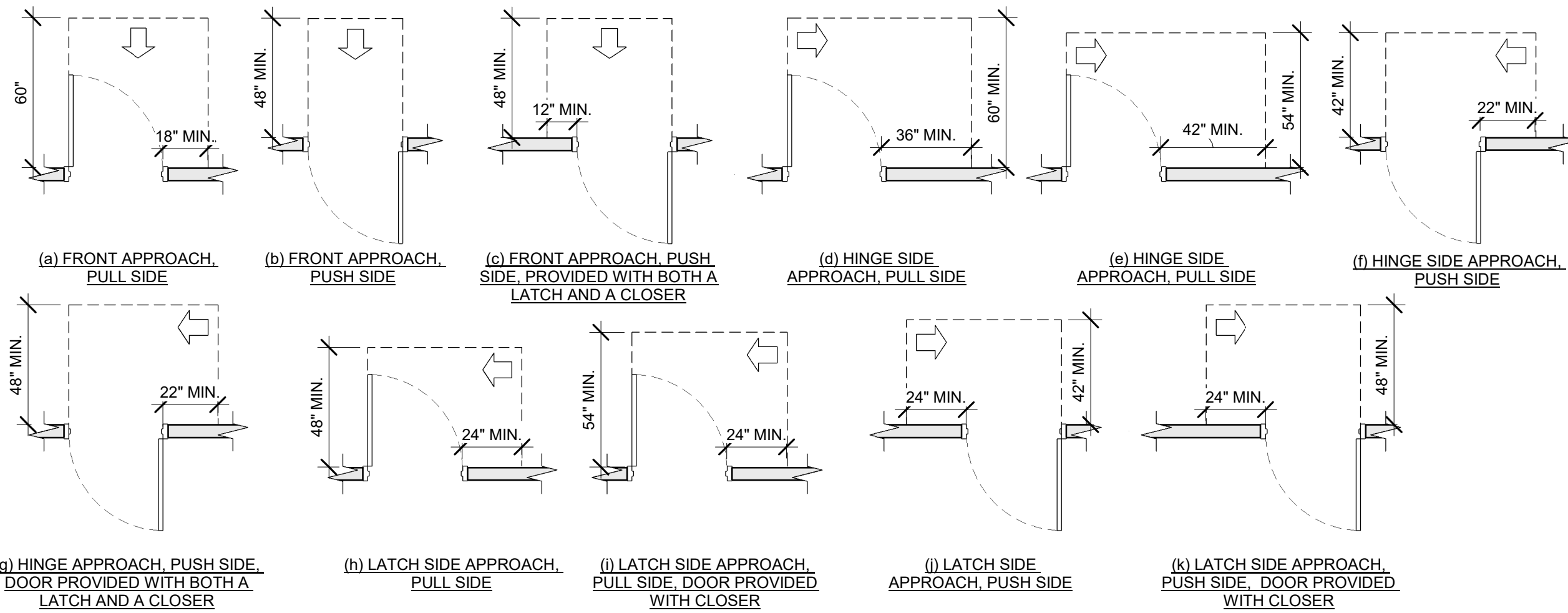
Scale: 1/4" = 1'-0"

07 CLEAR WIDTH

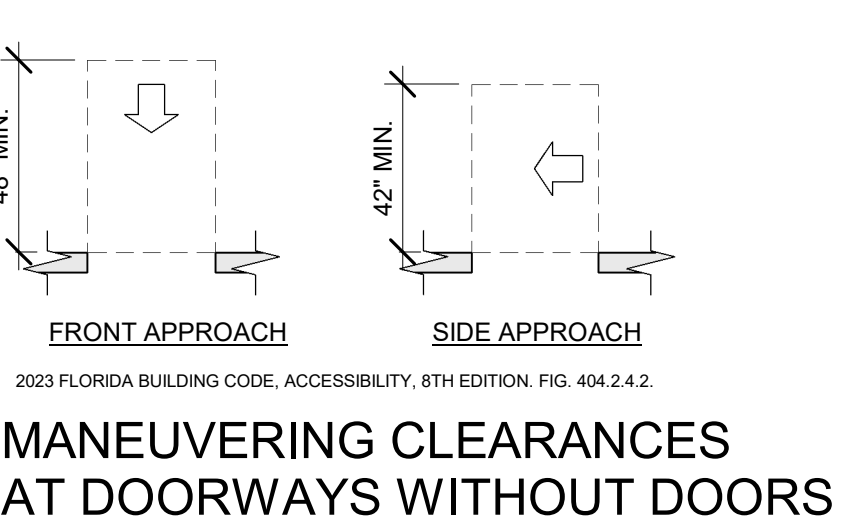
Scale: 1/4" = 1'-0"

08 CLEAR WIDTH AT 180 DEGREE TURN

Scale: 1/4" = 1'-0"



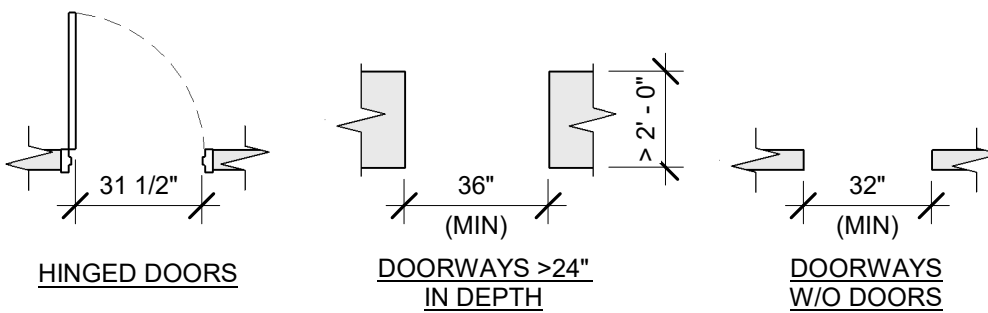
2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, FIG. 404.2.4 MANEUVERING CLEARANCES.



2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, FIG. 404.2.4.2.

10 MANEUVERING CLEARANCES AT DOORWAYS WITHOUT DOORS

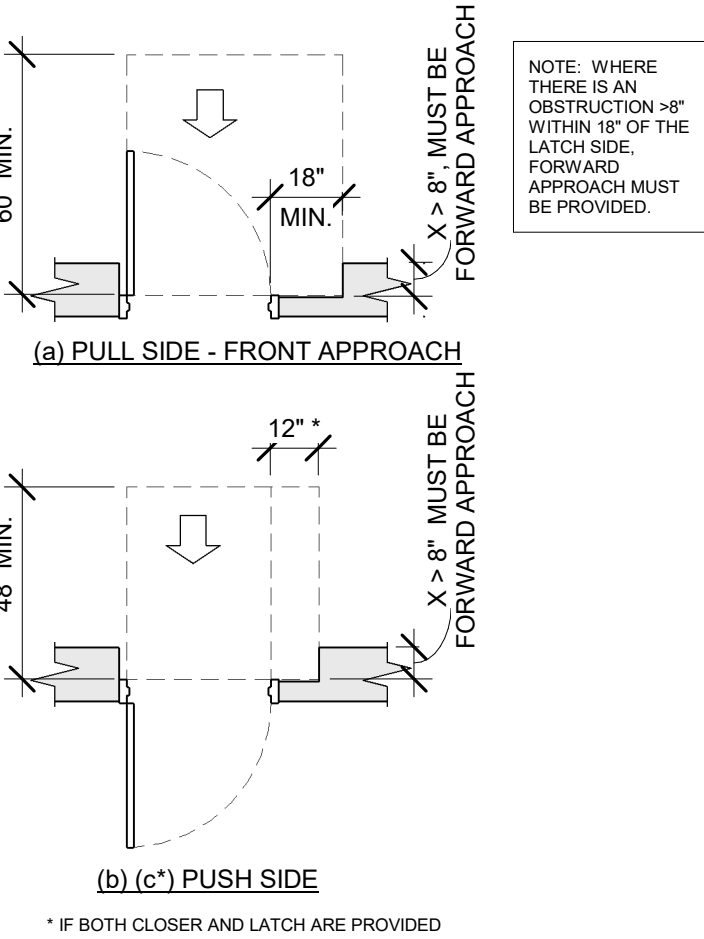
Scale: 1/4" = 1'-0"



2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, 404.2.3.

11 CLEAR WIDTH AT DOORS & DOORWAYS

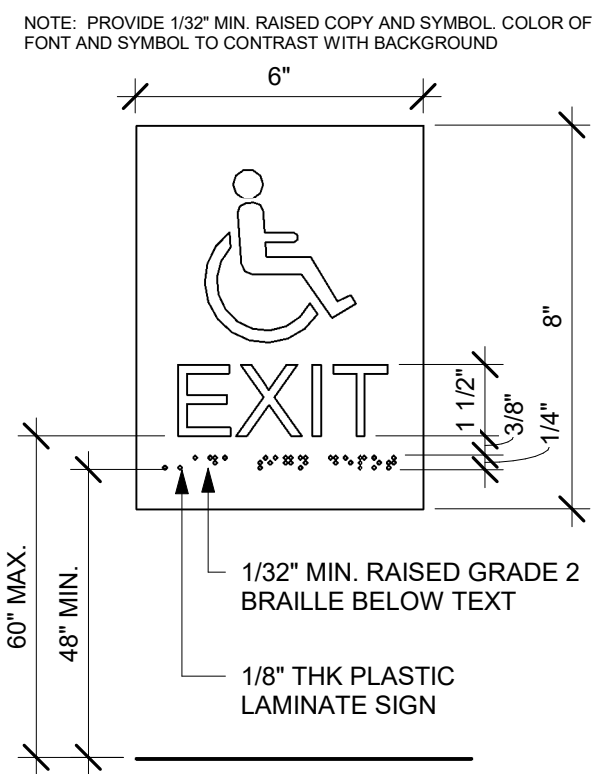
Scale: 1/4" = 1'-0"



2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, FIG. 404.2.4.3 MANEUVERING CLEARANCES AT RECESSED DOORS AND GATES.

12 RECESSED DOORS

Scale: 1/4" = 1'-0"

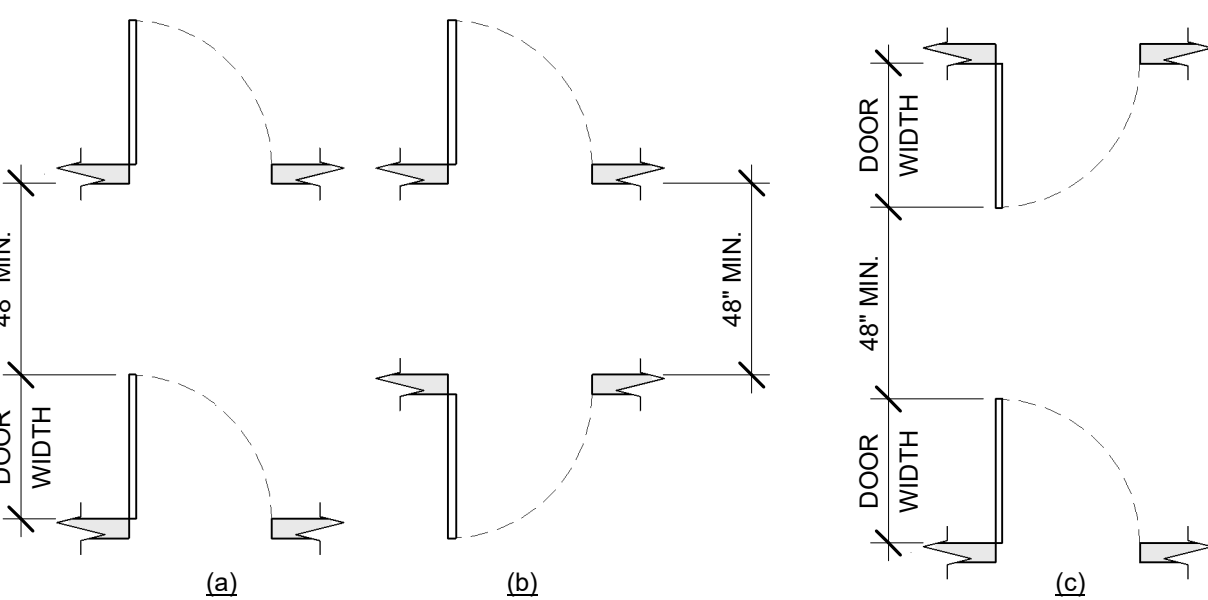


ACCESSIBLE EXIT SIGN / SYMBOL

Scale: 3" = 1'-0"

09 MANEUVERING CLEARANCES AT SWINGING DOORS

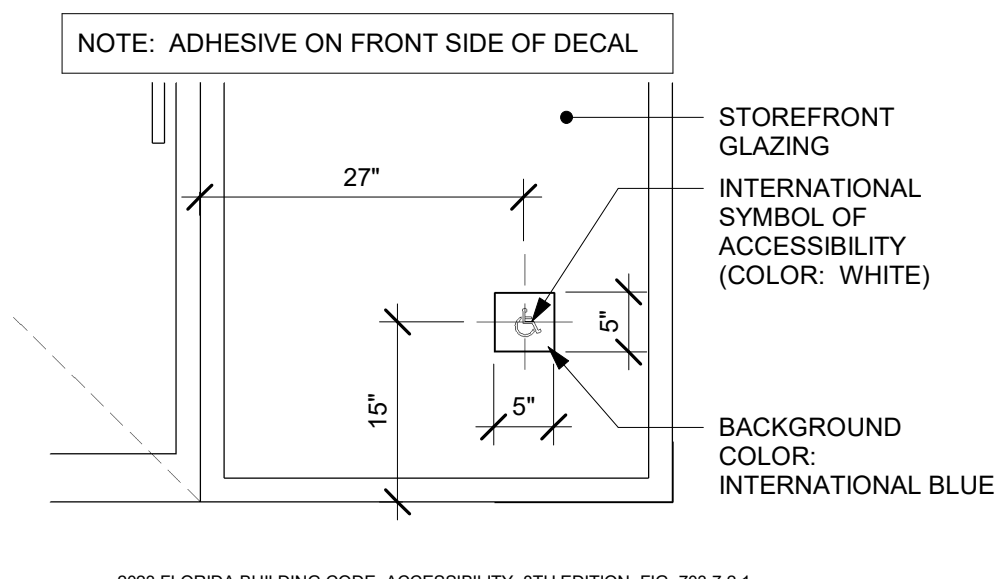
Scale: 1/4" = 1'-0"



2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, FIG. 404.2.6 DOORS IN SERIES AND GATES IN SERIES.

14 DOORS IN SERIES

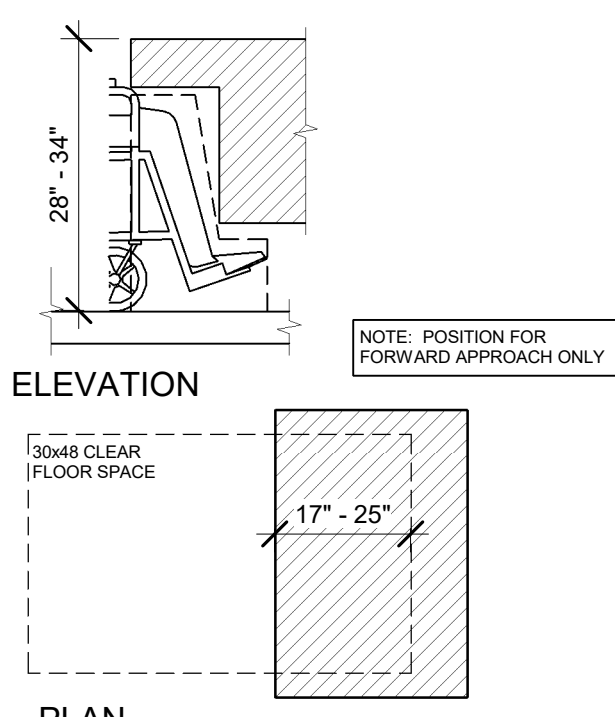
Scale: 1/4" = 1'-0"



2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, FIG. 703.7.2.1 INTERNATIONAL SYMBOL OF ACCESSIBILITY.

15 ACCESSIBLE STOREFRONT ENTRANCE GRAPHIC

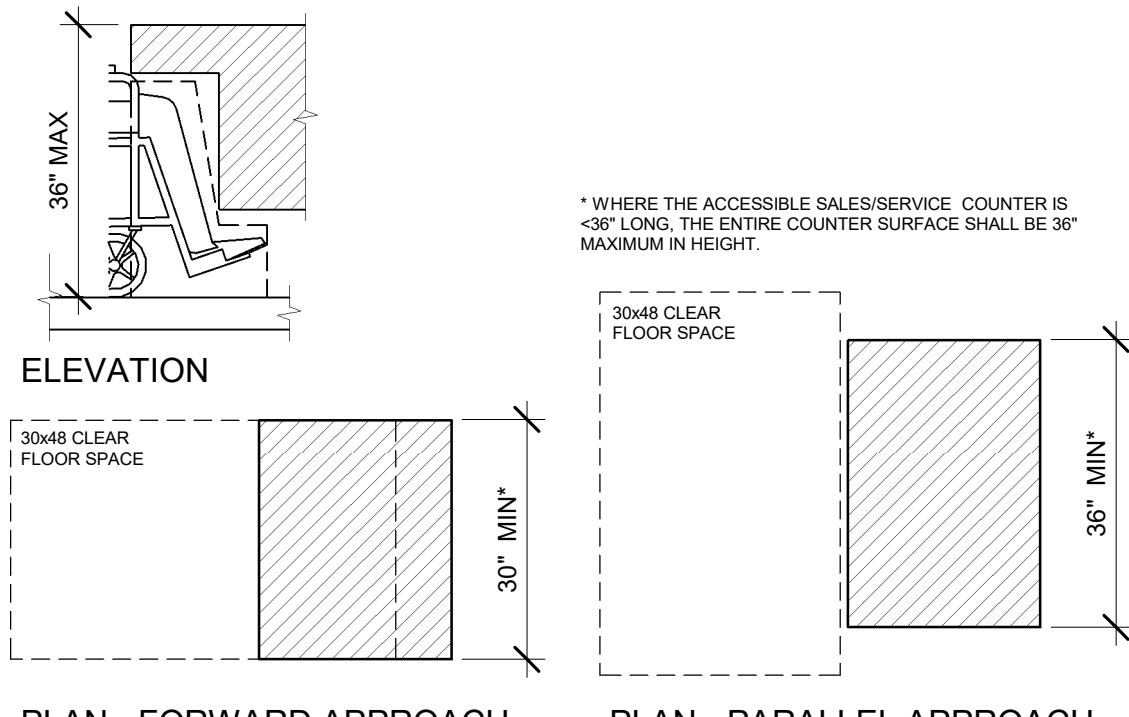
Scale: 3/4" = 1'-0"



2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, ART. 902 DINING SURFACES AND WORK SURFACES.

16 DINING AND WORK SURFACES

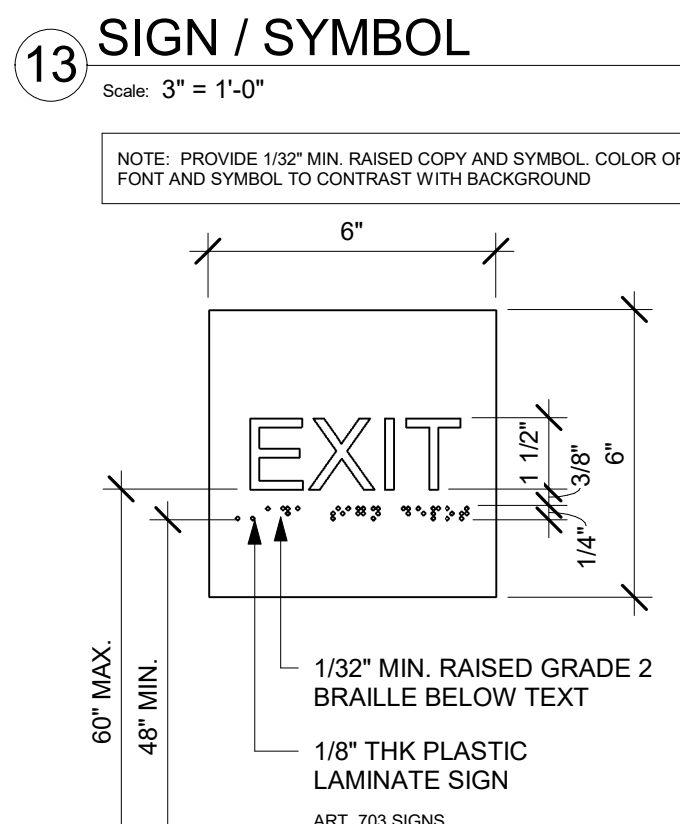
Scale: 1/2" = 1'-0"



2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION, ART. 904 CHECK-OUT AISLES AND SALES AND SERVICE COUNTERS.

17 SALES AND SERVICE COUNTERS

Scale: 1/2" = 1'-0"



18 EXIT SIGN - STANDARD

Scale: 3" = 1'-0"

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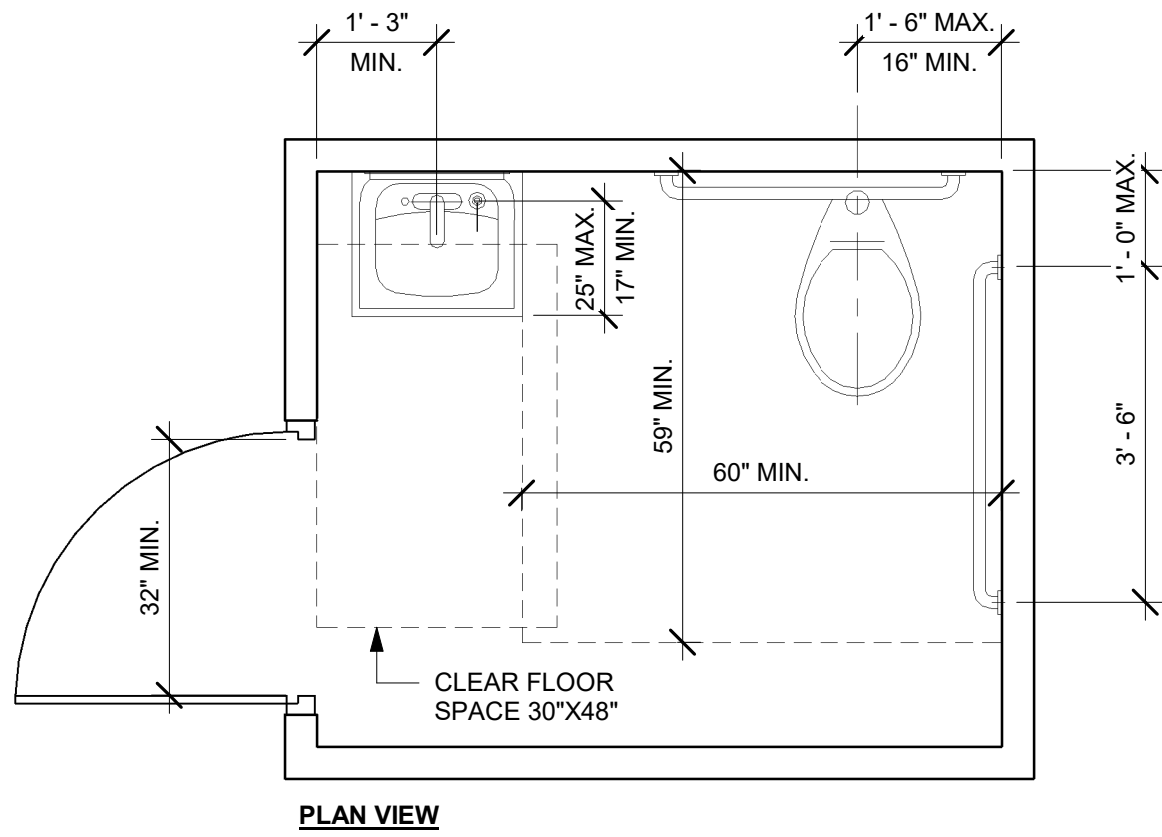
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| Revision Schedule | | | | |
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| Rev | Date | By | Description | |
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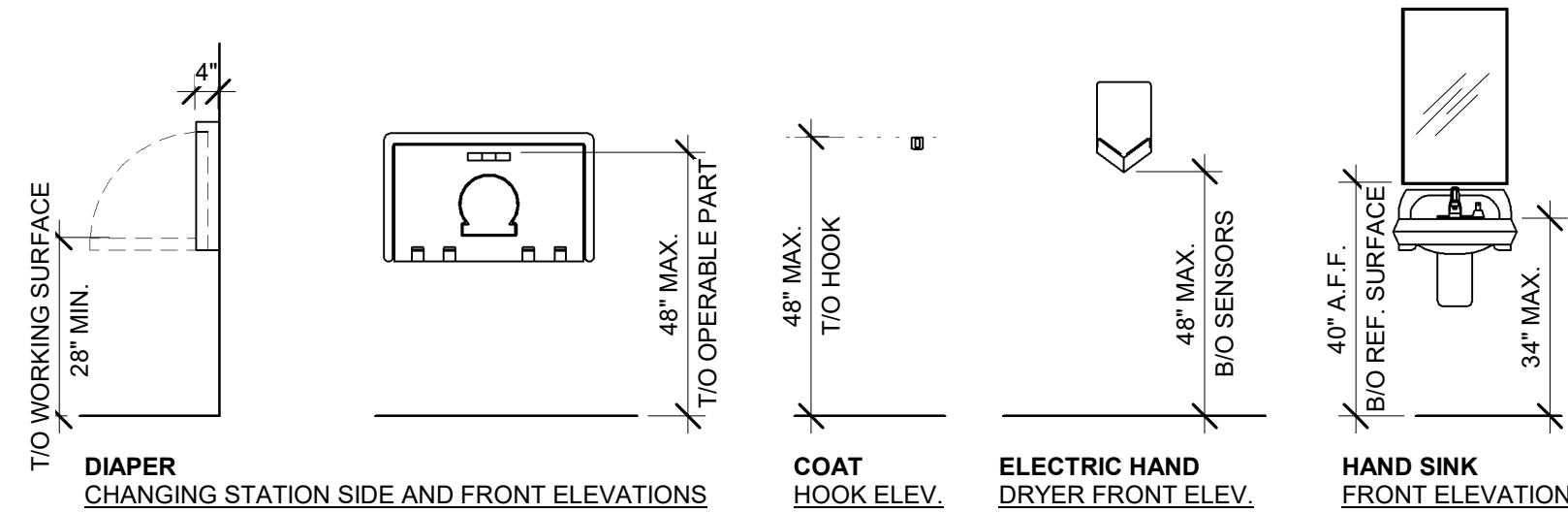
SHEET TITLE:
**ACCESSIBILITY
GUIDELINES**
SCALE: AS SHOWN

SHEET NUMBER:
G004

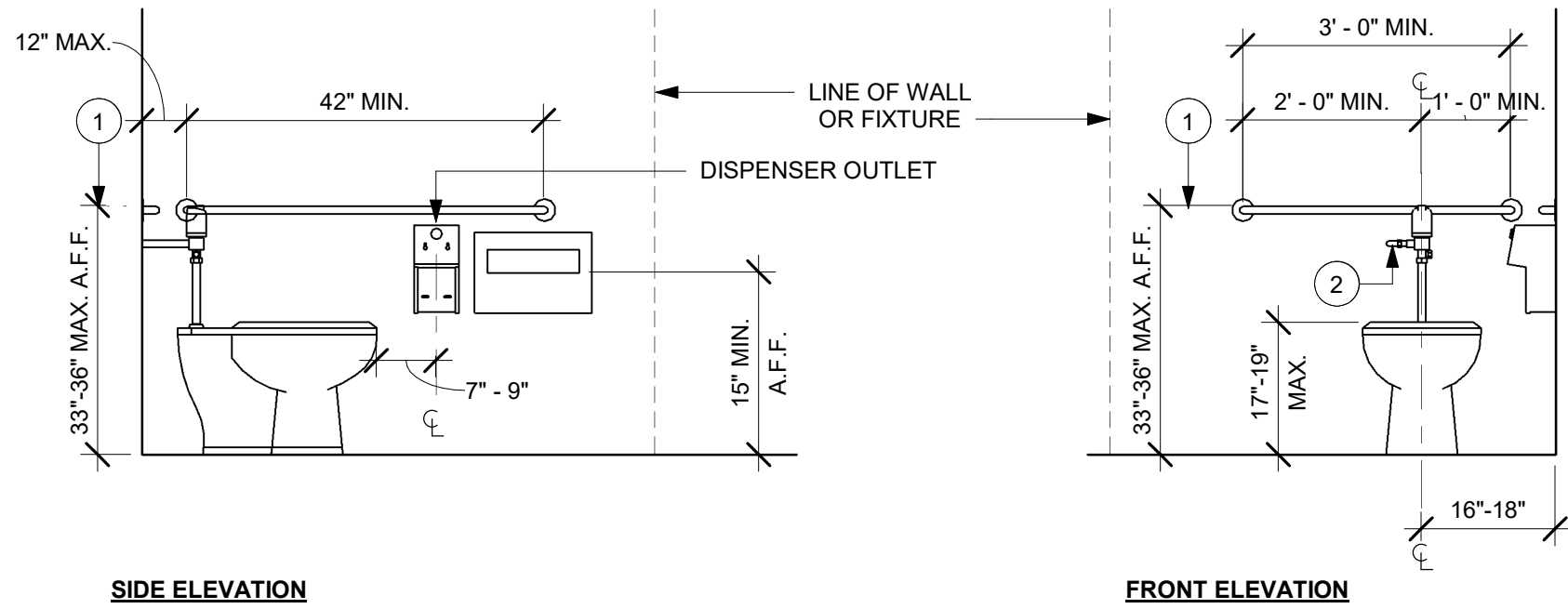


2023 FLORIDA BUILDING CODE, ACCESSIBILITY, 8TH EDITION.
604 WATER CLOSETS AND TOILET COMPARTMENTS

01 ACCESSIBLE UNISEX TOILET ROOM
Scale: 1/2" = 1'-0"

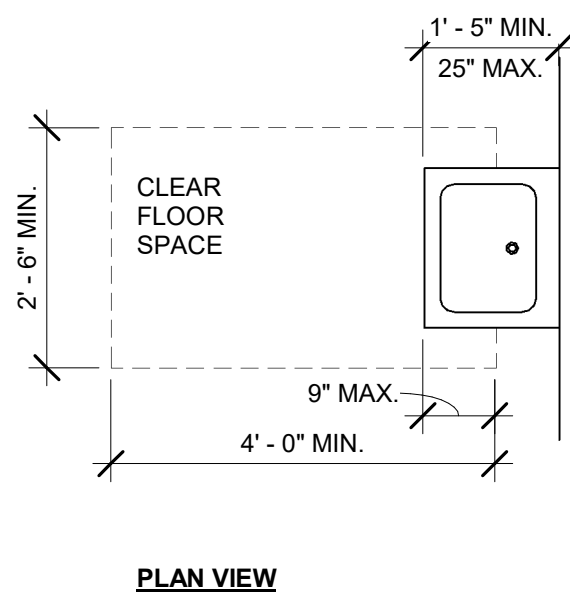


04 MOUNTING HEIGHTS FOR RESTROOM ACCESSORIES
Scale: 3/8" = 1'-0"

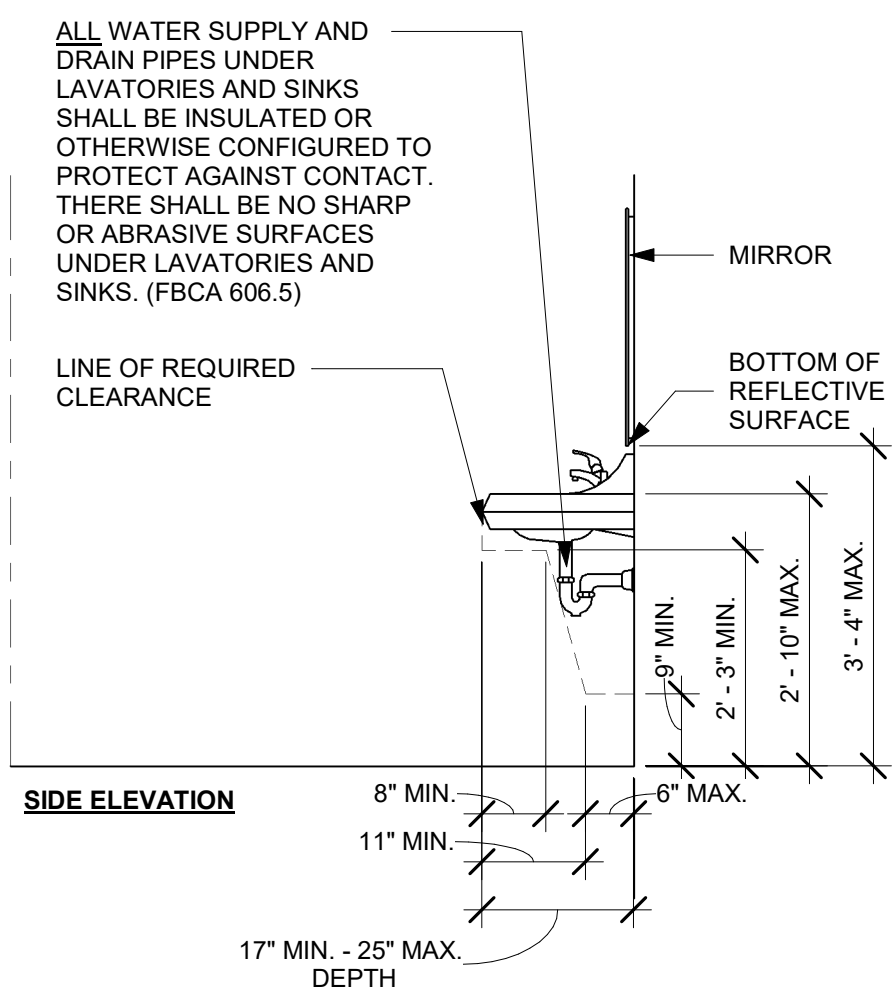


NOTE:
1. GRAB BARS SHALL BE INSTALLED IN A HORIZONTAL POSITION, 33 INCHES (840 MM) MINIMUM AND 36 INCHES (915 MM) MAXIMUM ABOVE THE FINISH FLOOR MEASURED TO THE TOP OF THE GRIPPING SURFACE. (FBCA 609.4)
2. FLUSH CONTROLS SHALL BE HAND OPERATED OR AUTOMATIC. HAND OPERATED FLUSH CONTROLS SHALL COMPLY WITH 309. FLUSH CONTROLS SHALL BE LOCATED ON THE OPEN SIDE OF THE WATER CLOSET EXCEPT IN AMBULATORY ACCESSIBLE COMPARTMENTS COMPLYING WITH 604.8.2. (FBCA 604.6)

02 ACCESSIBLE TOILET STALL ELEVATIONS
Scale: 1/2" = 1'-0"




03 SINK OR VANITY
Scale: 1/2" = 1'-0"



ALL WATER SUPPLY AND DRAIN PIPES UNDER LAVATORIES AND SINKS SHALL BE INSULATED OR OTHERWISE CONFIGURED TO PROTECT AGAINST CONTACT. THERE SHALL BE NO SHARP OR ABRASIVE SURFACES UNDER LAVATORIES AND SINKS. (FBCA 606.5)

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STARBUCKS TEMPLATE VERSION: i2024.01.01

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PROJECT NAME:
A1A & 10TH

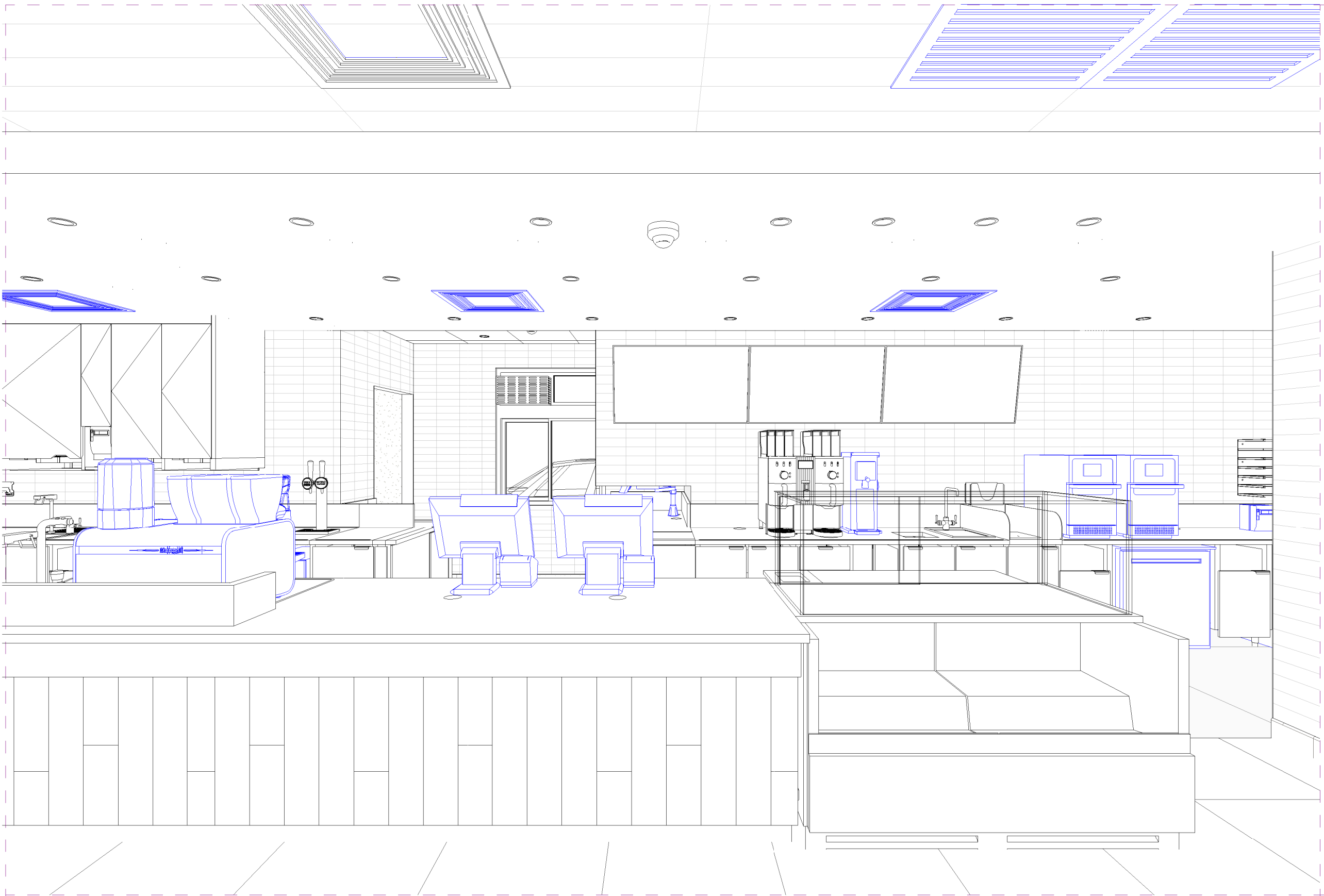
PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
**ACCESSIBILITY
GUIDELINES**
SCALE: AS SHOWN

SHEET NUMBER:
G004.1



3D View 1

Scale:



3D View 2

Scale:



3D View 3

Scale:



3D View 4

Scale:



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| Rev | Date | By | Description |
|-----|------|----|-------------|
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SHEET TITLE:
PERSPECTIVE VIEWS

SCALE: AS SHOWN

SHEET NUMBER:

G005

PERMIT SET - FOR CONSTRUCTION USE

ITEMS TO PRESERVE AND RELOCATE

| RELOCATED (EXISTING) SPECIALTY EQUIPMENT SCHEDULE - "E" | | | |
|---|-------|--|----------|
| DESIGN ID | COUNT | DESCRIPTION | COMMENTS |
| COOLING | | | |
| 10267 | 2 | FRIDGE UNDERCOUNTER 1 DOOR - 27IN 685MM | |
| 12618 | 2 | FRIDGE UNDERCOUNTER 1 DOOR WITH SHELF - 27IN 685MM | |
| EQUIPMENT | | | |
| 10808 | 1 | GRINDER DITTING KR1203 | |
| 12508 | 2 | BLENDER QUIET MODEL ON COUNTER | |
| 19742 | 2 | ESPRESSO MACHINE MASTRENA II | |
| 20032 | 2 | OVEN EIKON E2S - BLACK | |
| 21679 | 1 | NITROGEN GENERATOR ELEMENT COMPACT | |
| STORAGE | | | |
| 10416 | 2 | WORKROOM SHELVING - 36IN 915MM | |
| 17264 | 1 | ROLLING PASTRY TRAY THAW RACK - 20X26IN 510X660MM | |

| RELOCATED (EXISTING) DATA DEVICES | | |
|-----------------------------------|---|-------------------------------------|
| COUNT | DESCRIPTION | COMMENTS |
| AUDIO VISUAL | | |
| 1 | DT COMMUNICATION SYSTEM | |
| 1 | DT TIMER SYSTEM | |
| 1 | DT DIGITAL PRODUCTION MONITOR | PART OF RETAIL IT EQUIPMENT PACKAGE |
| 1 | DT POS MONITOR ARM TRIPLE SURFACE MOUNTED | PART OF RETAIL IT EQUIPMENT PACKAGE |
| DATA | | |
| 4 | IOT MODULE | |
| POINT OF SALE | | |
| 2 | POS - REGISTER WITH COMPACT CASH DRAWER | |
| 3 | POS PRINTER | |
| 6 | POS BANK | |
| 3 | CUP LABELER | |
| 1 | POS - DT TENDERING REGISTER | PART OF RETAIL IT EQUIPMENT PACKAGE |
| 1 | POS - DT EXPEDITOR | PART OF RETAIL IT EQUIPMENT PACKAGE |
| SECURITY | | |
| 1 | SAFE RH - 20X18X26IN 510X455X660MM | |
| 1 | SAFE BASE | |

LEGEND

- EXISTING ITEM/EQUIPMENT TO BE REMOVED
- EXISTING AREA TO BE REMOVED
- EXISTING WALL TO BE REMOVED
- EXISTING ITEM/EQUIPMENT TO BE REUSED
- EXISTING ITEM/EQUIPMENT TO REMAIN
- ADJACENT TENANT

NOTE: LEGEND IS DEPENDENT ON COLORS USED FOR COMPLETE SCOPE INFORMATION.

ITEMS TO DEMOLISH

- FRONT BAR

ALL CASEWORK

(1) SINK UTENSIL RINSE

(1) FAUCET DOUBLE LAVATORY

(1) FAUCET HOT WATER DISPENSER

(1) FAUCET WATER TOWER 12 IN

(1) FAUCET DIPPERWELL

(1) CABINET - ESPRESSO CUBBY

(1) ICE BIN DROP IN

(1) FOOD CASE ZEPHYR

(1) PASTRY TRAY CART 41 IN

(1) BUSSING CART

(1) DOUBLE DOOR UC FRIDGE
- BACK BAR

ALL CASEWORK

(1) SINK UTENSIL RINSE

(1) FAUCET DOUBLE LAVATORY

(1) FAUCET HOT WATER DISPENSER

(1) FAUCET WATER TOWER 12 IN

(1) FAUCET DIPPERWELL

(1) BREWER - DOUBLE

(3) BREWER - SINGLE

(1) SINK RINSE DROP IN

(1) FAUCET DOUBLE LABORATORY WITH BENT RINSE SPOUT

(2) COUNTER HAND SINK 15 IN

(1) COOLING KEG DISPENSER SYSTEM

(1) DRAIN GRATE HALF SQUARE - 12 IN

(1) DOUBLE DOOR UC FRIDGE

(1) NITRO TRAP
- DT POS

ALL CASEWORK

(1) SINK RINSE DROP IN

(1) FAUCET SINGLE LAVATORY WITH SWING

(1) ICE BIN DROP IN
- EXTERIOR

(5) CHAIR LOUNGE HANS MOTTED GREY WEAVE

(3) TABLE OCCASIONAL SIDE CAMERON

(12) CHAIR CAFE PYRAMID

(4) UMBRELLA WITHOUT BALANCE 6FT GREEN CANVAS

(1) UMBRELLA BASE

(6) TABLE CAFE METAL PEDESTAL
- WORKROOM

ALL DATA EQUIPMENT AT MANAGER'S DESK

(1) MANAGER'S DESK

(2) CHAIR CAFE JULIE

(1) FILE CABINET 2 DRAWER

(1) ROLLING PASTRY TRAY

(1) STORAGE LOCKER

(1) TABLE COFFEE BASE

(1) TABLE TOP SQUARE

(1) MOP SINK EQUIPMENT

(1) WATER FILTRATION SYSTEM EQUIPMENT
- CAFE SEATING/RETAIL

ALL EXISTING FRAMED ARTWORK

(39) CHAIR CAFE JULIE

(2) CHAIR STOOL BAR HEIGHT FINN

(4) CHAIR LOUNGE MANGO

(3) TABLE OCCASIONAL SIDE WING

(1) TABLE COMMUNITY CAFE HEIGHT

(2) CHAIR LOUNGE MODERN SLAT

(1) TABLE T BASE CENTER

(1) TABLE TOP COMMUNITY

(13) TABLE TOP SQUARE 24 IN

(1) CAFE MERCH BAY

(1) CONDIMENT CART

(1) CAFE MERCH BAY

KEYED NOTES

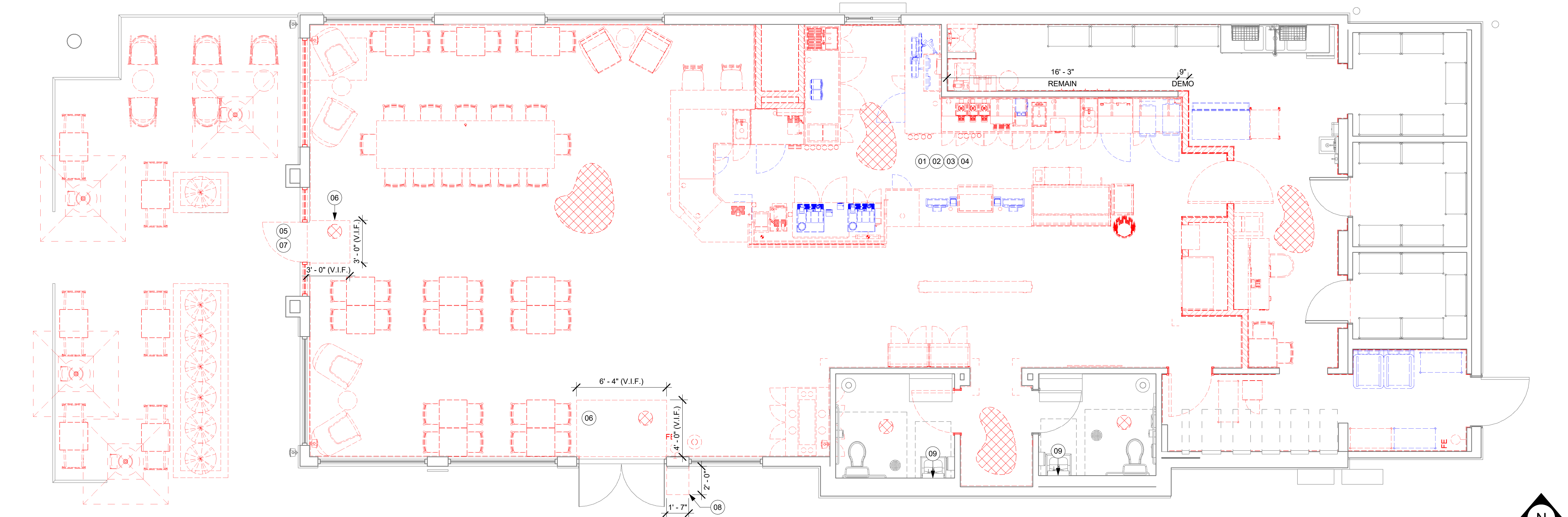
- 01 DEMOLISH MENU BOARDS ABOVE.
- 02 DEMOLISH UPPER CUBBIES.
- 03 DEMOLISH BACKBAR CERAMIC WALL TILE. PATCH AND PREPARE SURFACE FOR INSTALLATION OF NEW CERAMIC WALL TILE.
- 04 FLOOR SINKS TO BE DEMOLISHED, CAP-OFF/RE-ROUTE PLUMBING LINES AND FILLED DEMOLISHED, AND/OR REPAIR AS REQUIRED. REFER TO SHEET A102 FOR NEW FLOOR SINKS LOCATION.
- 05 REMOVE EXISTING HARDWARE AND PREP. FOR NEW HARDWARE.
- 06 WALK-OFF MAT TO BE DEMOLISHED. PREP SURFACE FOR INSTALLATION OF NEW WALK-OFF MAT.
- 07 SAW TRENCHES INTO THE CONCRETE SLAB TO ACCOMMODATE THE NEW FRONT STORE EQUIPMENT, ACCORDING TO THE PROJECT REQUIREMENTS.
- 08 CUT TRENCH INTO THE CONCRETE SLAB TO CREATE SPACE FOR WIRE CONDUITS NEEDED FOR THE DOOR HARDWARE, AS PER SCHEDULE.
- 09 REMOVE EXISTING SCONCES ABOVE MIRRORS. PRESERVE

GENERAL NOTES

- A. IF DURING DEMOLITION CONDITIONS ARE REVEALED THAT MAY JEOPARDIZE INTEGRITY OF STRUCTURE OR PRECLUDE FOLLOWING DESIGN INTENT, GENERAL CONTRACTOR TO NOTIFY STARBUCKS CONSTRUCTION MANAGER IMMEDIATELY.
- B. GC IS RESPONSIBLE FOR SITE INVESTIGATION PRIOR TO DEMOLITION TO REVEAL FULL SCOPE OF WORK. NOTIFY STARBUCKS CONSTRUCTION MANAGER IF EXISTING CONDITIONS DEViate FROM CONSTRUCTION DOCUMENTS.
- C. REMOVE EXISTING INTERIOR WALL FINISH AS SHOWN. PATCH, REPAIR AND PREP. SUBSTRATE TO RECEIVE NEW FINISH. REMOVE WALL COVERINGS ON EXISTING WALLS TO REMAIN THAT FACE AREAS OF DEMOLITION. REMOVAL SHALL INCLUDE ANY RESIDUAL MATERIAL AFTER DEMOLITION, (I.E. PIECES OF WALL COVERING OR BACKING). REMOVAL OF ALL COVERINGS IS TO BE DONE W/O DAMAGING THE EXISTING WALL SURFACE TO REMAIN. ALSO REMOVE WALL DEVICES AND ITEMS MOUNTED TO WALLS.
- D. REMOVE EXISTING FLOORING AS SHOWN. PATCH, REPAIR AND PREP. SUBSTRATE TO RECEIVE NEW FINISH. REMOVAL OF EXISTING FLOORING INCLUDES, BUT IS NOT LIMITED TO REMOVAL OF EXISTING CERAMIC TILE, CARPET OR VINYL TILE FLOORING AND ASSOCIATED WALL BASE. SUBFLOOR TO BE STRIPPED OF ALL COVERING/FINISH AND CLEANED TO REMOVE EXISTING ADHESIVE, GROUT, MORTAR, DIRT AND COATINGS. FINAL SURFACE TO BE STREAK-FREE WITH NO MACHINE MARKS AND/OR SMOOTH, STABLE AND LEVEL. PROVIDE LEVELING WHERE NECESSARY TO ACCOMMODATE NEW FINISHES.
- E. DEMOLITION PLANS REPRESENT APPROXIMATE LOCATION OF EXISTING WALLS TO BE DEMOLISHED. FIELD VERIFY TYPE OF CONSTRUCTION AND HEIGHT OF WALLS. PLANS DO NOT NECESSARILY INDICATE ALL DEMO WALLS, COUNTERS, HANDRAILS, WALL PROTECTION, CLOSETS, SINKS ETC. PRIOR TO DEMOLITION, FIELD VERIFY THAT WALLS TO BE REMOVED DO NOT PROVIDE SUPPORT FOR EXISTING BUILDING ELEMENTS AND EXISTING CONSTRUCTION TO REMAIN. NOTIFY STARBUCKS CONSTRUCTION MANAGER IF DEMOLITION WALLS SUPPORT EXISTING BUILDING ELEMENTS.
- F. DEMOLISH AND REMOVE DOORS, VINYL BASE, CONDUIT, WIRING, DUPLEXES, DATA OUTLETS, CABLES, SHELVING, METAL STUD AND GYPSUM BOARD WALLS, CLOSETS, CABINETS, FILES, COUNTERS, WOOD MOLDING, SHELVES AND ENCLOSURES WHERE APPLICABLE.
- G. VERIFY WITH STARBUCKS CONSTRUCTION MANAGER ACCESS TO THE DEMOLITION AREA, INGRESS AND EGRESS ROUTES FOR MATERIAL AND EQUIPMENT.
- H. PROTECT EXISTING FLOORS, WALLS AND CORNERS TO REMAIN ALONG WORK ACCESS ROUTES.
- I. CONTAIN DUST AND DEBRIS WITHIN THE DEMOLITION AREA.

GENERAL NOTES

- J. GC SHALL PERFORM WORK IN A MANNER THAT DOES NOT DAMAGE THE EXISTING STRUCTURE. DEMOLITION SHALL NOT COMPROMISE THE STRUCTURAL INTEGRITY OF ANY WALLS, FLOORS, CEILINGS, SUPPORTS, STRUCTURE, ETC. TO REMAIN.
- K. ALL DEMOLITION MATERIALS AND DEBRIS SHALL BE DISPOSED OF ACCORDING TO FEDERAL, STATE AND LOCAL REGULATIONS.
- L. AT LOCATIONS WHERE EXISTING WALLS ARE TO BE REMOVED NEAR EXISTING WALLS TO REMAIN, PERFORM DEMOLITION WITHOUT DISTURBING EXISTING ELEMENTS TO REMAIN. WALLS TO REMAIN SHALL BE INTACT AND HAVE A NEAT SURFACE.
- M. REFER TO "ITEMS TO BE SALVAGED" LIST FOR ITEMS THAT SHALL BE SALVAGED FOR RELOCATION. VERIFY WITH OWNER FOR ON SITE STORAGE LOCATION OF SALVAGED ITEMS.
- N. DAMAGED FIREPROOFING SHALL BE REPAIRED/ REPLACED TO MATCH EXISTING.
- O. GC SHALL DEMOLISH ANY EXISTING ABANDONED VOICE/DATA CABLING AND DEAD OR NON-USE ELECTRICAL BACK TO PANEL. ALL RECEPTACLES NOT REUSED ARE TO BE REMOVED, PATCHED AND PAINTED.
- P. REMOVAL OF LOW VOLTAGE EQUIPMENT, PERTAINING TO DATA/COMMUNICATIONS AND TELEPHONE SHALL BE VERIFIED BY THE STARBUCKS CONSTRUCTION MANAGER PRIOR TO REMOVAL. SALVAGED EQUIPMENT SHALL BE STORED IN A CLIMATE CONTROLLED ENVIRONMENT FOR FUTURE INSTALLATION. CAP ALL UTILITIES AND/OR REMOVE TO PANEL UNO.
- Q. LABEL ALL ITEMS AND PROPERLY STORE FOR RE-INSTALL.
- R. REMOVE EXISTING PLUMBING FIXTURES AND HVAC EQUIPMENT AS NECESSARY. CAP LINES AND TERMINATE DUCTS AS NECESSARY FOR THOSE NOT BEING RE-USED. CAP-OFF/RE-ROUTE PLUMBING LINES AND FILLED DEMOLISHED, REMOVED AND/OR REPAIR AS REQUIRED.
- S. REMOVE CERAMIC TILE AND BASE THROUGHOUT CAFE AND RESTROOMS. PATCH AND PREPARE FOR NEW FINISHES. REMOVE RESTROOMS TOILET ACCESSORIES.
- T. REMOVE FLOOR TILE AND TILE BASE AT ENGINE AND BOH, AND PREPARE FLOOR SURFACE FOR INSTALLATION OF NEW POLYVINYL FLOOR FINISH.
- U. REMOVE CHAIR RAIL AND WAINSCOT THROUGHOUT CAFE. PATCH AND PREPARE WALL FOR NEW FINISH.
- V. DEMOLISH ALL INTERIOR AND EXTERIOR FURNITURE, ARTWORK, MILLWORK, SHELVES, WIRE RACKS, CASEWORK CABINETS, COUNTERTOPS, DIEWALL, FINISH PANELS, ICE BINS, HANGING DEVICES, AND FASTENERS AS SHOWN THROUGHOUT CAFE. REMOVE ASSOCIATED ELECTRICAL AND DATA LINES. CAP EXISTING PLUMBING. UNO.
- W. RELOCATE EXISTING ICE MACHINE INTO ANOTHER STORE. COORDINATE WITH CONSTRUCTION MANAGER/FACILITIES MANAGER. UNO.



01 DEMOLITION PLAN
Scale: 1/4" = 1'-0"

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| Rev | Date | By | Description |
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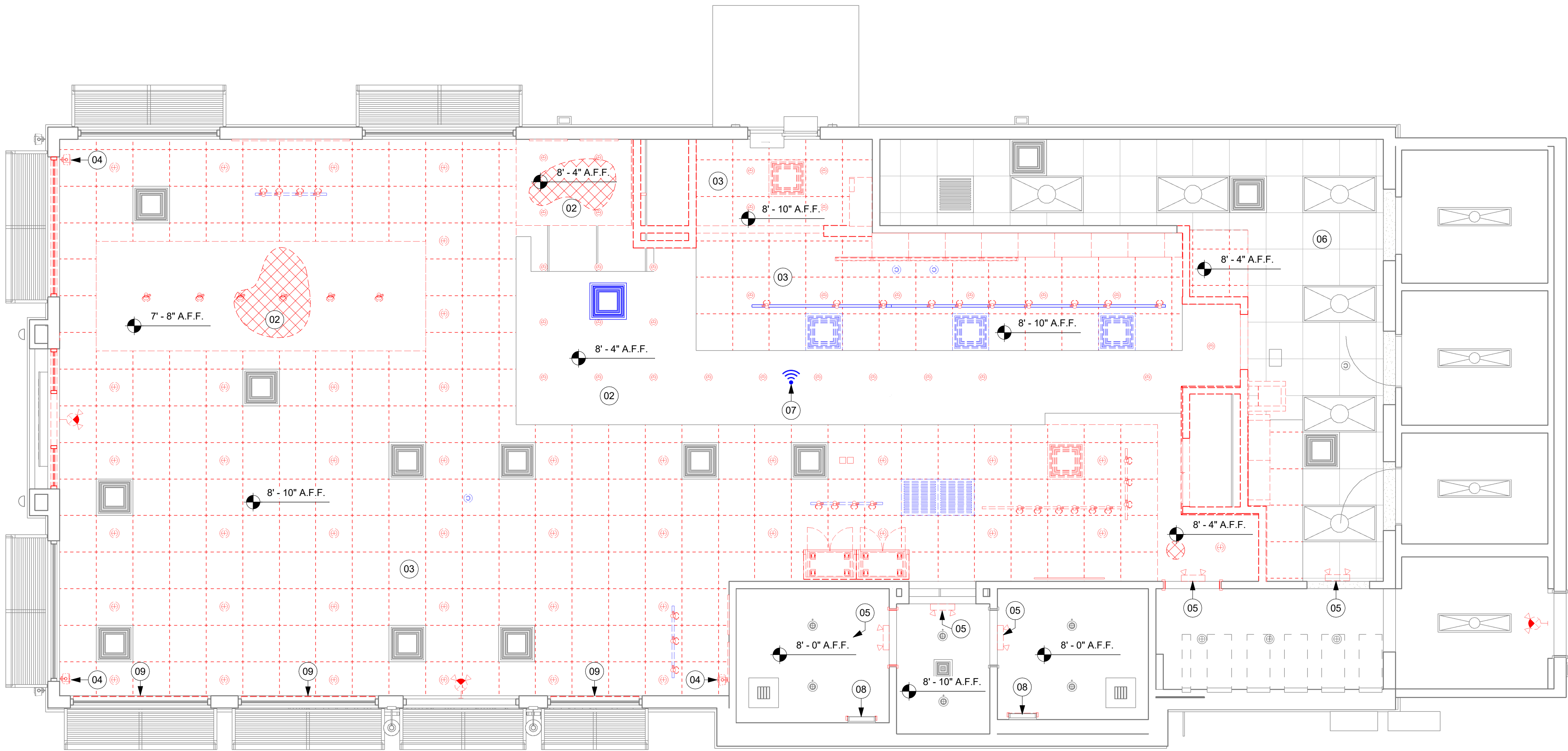
SHEET TITLE:
DEMOLITION FLOOR PLAN
SCALE: AS SHOWN

SHEET NUMBER:
D101

01

DEMOLITION REFLECTED CEILING PLAN

Scale: 1/4" = 1'-0"



KEYED NOTES

- 02 DEMOLISH GYP CEILING, FRAMING AND ASSOCIATED FASTENERS TO BOTTOM OF STRUCTURE ABOVE.
- 03 DEMOLISH ACT CEILING, FRAMING AND ASSOCIATED FASTENERS TO BOTTOM OF STRUCTURE ABOVE.
- 04 DEMOLISH WALL SPEAKERS, LV CABLING AND ASSOCIATED FASTENERS.
- 05 DEMOLISH EMERGENCY EXIT SIGNAGE.
- 06 HVAC SYSTEMS TO REMAIN. GC TO PRESERVE AND PROTECT DURING DEMOLITION AND CONSTRUCTION.
- 07 SALVAGE WIFI EQUIPMENT FOR RELOCATION.
- 08 DEMOLISH RESTROOM SCONCES. CAP OFF/RE-ROUTE POWER FEED.
- 09 DEMOLISH WINDOW BLINDS.

GENERAL NOTES

- A. IF DURING DEMOLITION CONDITIONS ARE REVEALED THAT MAY JEOPARDIZE INTEGRITY OF STRUCTURE OR PRECLUDE FOLLOWING DESIGN INTENT, GENERAL CONTRACTOR TO NOTIFY STARBUCKS CONSTRUCTION MANAGER IMMEDIATELY.
- B. REMOVE EXTRANEOUS EQUIPMENT AS NECESSARY.
- C. EXISTING SPRINKLERS TO REMAIN OPERATIONAL DURING CONSTRUCTION. REMOVE SPRINKLER HEADS / PIPING AND SALVAGE FOR REUSE. SPRINKLER MODIFICATIONS UNDER SEPARATE PERMIT / DEFERRED SUBMITTAL.
- D. DEMOLISH AND REMOVE SUSPENDED ACOUSTIC LAY-IN, SPLINE OR GYPSUM / PLASTER CEILING INCLUSIVE OF HANGERS AND CARRYING CHANNELS, WIRES, CABLES, CONDUIT, ADHERED CEILING TILES, FLEX CONDUIT, ELECTRICAL BOXES, SMOKE DETECTORS, LIGHT FIXTURES AND WIRING, DUCT WORK, PIPING AND SUPPORT HANGERS. CUT HANGERS FLUSH. SPACES RECEIVING WALL DEMOLITION WILL ALSO HAVE CEILING DEMOLITION UNLESS OTHERWISE NOTED.
- E. REMOVAL OF LOW VOLTAGE EQUIPMENT, PERTAINING TO DATA/ COMMUNICATIONS AND TELEPHONE SHALL BE VERIFIED BY STARBUCKS CONSTRUCTION MANAGER PRIOR TO REMOVAL. SALVAGED EQUIPMENT SHALL BE STORED IN A CLIMATE CONTROLLED ENVIRONMENT FOR FUTURE INSTALLATION.
- F. REMOVE ROLLER SHADES THROUGHOUT CAFE. UNO.
- G. REMOVE ALL LIGHTNING THROUGHOUT CAFE AS INDICATED. UNO.

LEGEND

- EXISTING ITEM/EQUIPMENT TO BE REMOVED
- EXISTING AREA TO BE REMOVED
- EXISTING WALL TO BE REMOVED
- EXISTING ITEM/EQUIPMENT TO BE REUSED
- EXISTING ITEM/EQUIPMENT TO REMAIN

NOTE: LEGEND IS DEPENDENT ON COLORS USED FOR COMPLETE SCOPE INFORMATION.

- TRACK LIGHTING
- RECESSED CAN LIGHT
- GENERAL PENDANT LIGHTING FIXTURE
- TROFFER
- EXIT SECURITY LIGHT
- EXIT SIGN/ EMERGENCY LIGHTING COMBO
- SMOKE DETECTOR
- 360° SECURITY CAMERA
- SUPPLY AIR
- RETURN AIR
- WALL MOUNTED SPEAKER
- WALL SCONCE AT RESTROOM
- WIFI ACCESS POINT (WAP)
- AIR CURTAIN
- (E) 2'X2' ACT SUSPENDED CEILING SYSTEM
- (E) 2'X4' ACT SUSPENDED CEILING SYSTEM



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SHEET TITLE:

DEMO REFLECTED
CEILING PLAN

SCALE: AS SHOWN

SHEET NUMBER:

D102

PERMIT SET - FOR CONSTRUCTION USE

| INTERIOR WALL SCHEDULE | | | |
|------------------------|--|------------|---|
| TAG | DESCRIPTION | INSULATION | NOTES |
| 1-T-N | 1 1/2" 20 GA STUD FURRING WALL | NONE | TERMINATE 6" ABOVE CEILING. SEE PLAN FOR WALL SHEATHING. |
| 2-T-N | 3 5/8" 20 GA STUDS @ 16" O.C. FURRING WALL | NONE | TERMINATE 6" ABOVE CEILING. SEE PLAN FOR WALL SHEATHING. |
| 3-T-N | 3 5/8" 20 GA STUDS @ 16" O.C. | NONE | FULL METAL STUDS FROM HEADER UP TO DECK. PROVIDE 45 DEGREE BRACING AT 48" O.C FROM 1/3 MID SPAN TO DECK ABOVE. |
| 4-T-N | 6" 20 GA STUDS @ 16" O.C. | NONE | TERMINATE 6" ABOVE CEILING. PROVIDE 45 DEGREE METAL STUD BRACING AT 48" O.C. FROM STUD WALL TO STRUCTURE ABOVE. SEE PLAN FOR WALL SHEATHING. |
| 6-T-N | 3 5/8" 20 GA STUDS @ 16" O.C. | NONE | TERMINATE 6" ABOVE CEILING. FULL METAL STUDS FROM HEADER UP TO DECK. PROVIDE 45 DEGREE METAL STUD BRACING AT 48" O.C. FROM 1/3 MID SPAN TO DECK ABOVE. SEE PLAN FOR WALL SHEATHING. |

| WALL BLOCKING KEY | | | | |
|-------------------|--|---|--|--|
| SYMBOL | ITEM | WEIGHT | HEIGHT A.F.F. | APPROX. WIDTH |
| A | WORKROOM HAND SINK | 128 LBS (58 KG) | 36" TO 40" (915MM TO 1015MM) | 30" (760MM) BEHIND SINK |
| B | SHELVES ABOVE COMPARTMENT SINK | 200 LBS (91 KG) | 48" TO 76" (1220MM TO 1930MM) | 96" (2440MM) CENTERED ABOVE COMPARTMENT SINK |
| C | UPPER WIRE SHELVES | BLOCKING SPECIFICATION TO BE PROVIDED BY VENDOR | | |
| D | SHELVES AT MANAGER'S DESK | 300 LBS (136 KG) | 32" TO 96" (810MM TO 2440MM) | 48" (1220MM) 3/4 (19MM) ACX PLYWOOD, CENTERED ON SHELVES |
| E | EQUIPMENT RACK AT MANAGER'S DESK | 300 LBS (136 KG) | 44" TO 96" (1120MM TO 2440MM) | 28" (710MM) 3/4 (19MM) ACX PLYWOOD, CENTERED ON RACK |
| F | RESTROOM GRAB BARS | 200 LBS (91 KG) | 30" TO 36" (760MM TO 915MM) | 60" (1525MM) AROUND WATER CLOSET |
| G | RESTROOM HAND SINK | 200 LBS (91 KG) | COMMERCIAL INSTALLATION REQUIRES CONCEALED ARM CARRIER. REFER TO MFR'S SPECIFICATION. | |
| H | MILLWORK BOXES | BLOCKING SPECIFICATION FOR FRENCH CLEATING SYSTEM. REFER TO DETAILS. | | |
| I | DIAPER CHANGING STATION | 250 LBS (113 KG) | 40 1/2" TO 46 1/2" (1030MM TO 1180MM) | 32" (810MM) BEHIND STATION |
| J | UPPER CBE SHELVING | BLOCKING SPECIFICATION FOR CBE METAL SHELVES. REFER TO VENDOR'S SPECIFICATION AND DETAILS. | | |
| K | WATER FILTRATION SYSTEM | TBD BY VENDOR | COORDINATE LOCATION AND EXTENT WITH PENTAIR | |
| L | RESTROOM HAND DRYER | 200 LBS (91 KG) | 36" TO 48" (915MM TO 1219MM) | 24" STARTING 18" FROM WALL CORNER / SEE PLAN |
| M | ADAPTABLE CASEWORK | BLOCKING SPECIFICATION FOR ADAPTABLE CASEWORK. REFER TO VENDOR'S SPECIFICATION AND DETAILS. | | |
| N | ALL ARTWORK, FIXTURES, ACCESSORIES AND CASEWORK FABRICATIONS NOT OTHERWISE NOTED | TBD BY VENDOR (VARIES) | GC TO PROVIDE WALL BLOCKING AS REQUIRED FOR ALL ITEMS FOR A COMPLETE AND SECURE INSTALLATION. EXTEND BLOCKING 8" (205MM) BEYOND ON EACH SIDE OF EACH ITEM. | |

| SYMBOL | DESCRIPTION |
|--------|--|
| ▲ | INDICATES SHEATHING TRANSITION |
| A | 5/8" GYP. WALL BOARD (FULL WALL HEIGHT) |
| B | 5/8" GYP. WALL BOARD (TERMINATE AT 6" (150MM) ABOVE CEILING) |
| C | 5/8" CEMENTITIOUS BACKER BOARD (TERMINATE AT 6" (150MM) ABOVE CEILING) |
| D | 5/8" CEMENTITIOUS BACKER BOARD (TERMINATE AT FINISH TRANSITION AS SHOWN ON INTERIOR ELEVATION W/ 5/8" GYP. WALL BOARD ABOVE (FULL WALL HEIGHT)). |
| E | 5/8" PLYWOOD (TERMINATE AT 6" (150MM) ABOVE CEILING) |

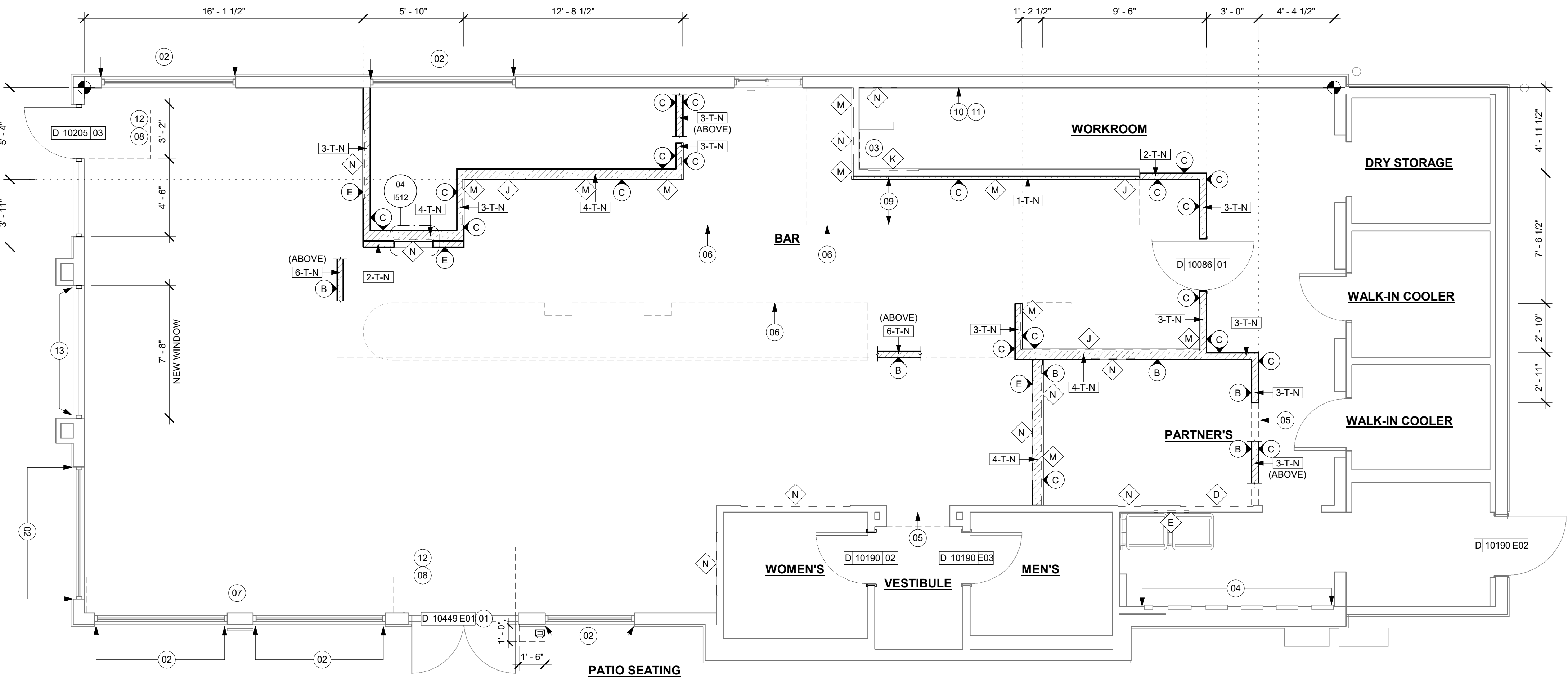
- KEYED NOTES
- EXISTING STOREFRONT DOOR. GC TO ENSURE PROPER WORKING ORDER AND REPAIR AS NECESSARY. REPLACE HARDWARE AS SHOWN IN MAIN ENTRANCE.
 - EXISTING STOREFRONT WINDOW SYSTEM. GC TO PROTECT DURING CONSTRUCTION, CLEAN TO "LIKE NEW" CONDITION AND REPAIR AS NECESSARY.
 - SHELF FOR WATER HEATER ABOVE.
 - ELECTRICAL PANEL LOCATIONS. MAINTAIN MINIMUM CLEARANCE AS REQUIRED BY CODE.
 - OUTLINE OF HEADER ABOVE.
 - OUTLINE OF BAR PER CASEWORK MANUFACTURER. FOR THE BACK BAR, PROVIDE 3/4" BLOCKING TO 34" AFF FOR ALL WALL BRACKETS TO SUPPORT CASEWORK LEGS.
 - BANQUETTES WITH POWER. REFER TO DETAIL.
 - NEW CONCRETE FILL TO LEVEL FLOOR SLAB AS REQUIRED FOR INSTALLATION, TO BE ALIGNED WITH EXISTING FLOOR FINISH, IF APPLICABLE. REFER TO STRUCTURAL FOR CONNECTION OF NEW SLAB TO EXISTING.
 - OUTLINE OF SOFFIT ABOVE.
 - EXISTING LL FURR OUT (6"). LL TO COORDINATE INTERIOR FACE OF WALL WITH SHEATHING AS INDICATED.
 - PATCH AND REPAIR WALL AFTER ELECTRICAL / PLUMBING WALL MODIFICATIONS.
 - RECECESSED WALK OFF MATT, CAST-IN RECESSES AS REQUIRED. REFER TO FLOOR FINISH PLAN.
 - INSTALL NEW STORE FRONT WINDOW PORTION. SEE EXTERIOR ELEVATION FOR ADDITIONAL INFORMATION.

- GENERAL NOTES
- A. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS AND NOTIFY STARBUCKS CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION. ALL DIMENSIONS TO BE TAKEN FROM DESIGNATED DATUM POINT.
- B. GENERAL CONTRACTOR TO PROVIDE FIRE TREATED 2X WOOD BLOCKING OR EQUIVALENT FOR COMPLETE AND SECURE SUPPORT OF ANY WALL MOUNTED EQUIPMENT, CABINETRY, FURNISHINGS, ARTWORK AND/OR SIGNAGE.
- C. IF EXISTING EXTERIOR ENTRANCE THRESHOLD EXCEEDS MINIMUM BARRIER FREE PROVISION OF THE CODE, REMOVE AND REPLACE WITH ACCESSIBLE THRESHOLD. RAISED THRESHOLDS AND FLOOR LEVEL CHANGES AT ACCESSIBLE DOORWAYS TO BE BEVELED WITH A SLOPE NO GREATER THAN 1:12.
- D. ALL DIMENSIONS ARE TO FINISHED FACE UNLESS SHOWN OR NOTED OTHERWISE.
- E. INSTALL MOISTURE RESISTANT GREEN BOARD ON BACKBAR WALL PER PROJECT MANUAL.
- F. ALL DOORS SHALL BE 32" (815MM) MINIMUM CLEAR OPENING WHEN OPENED TO 90 DEGREE POSITION UNLESS OTHERWISE NOTED.
- G. SEE SHEET A601 FOR EXTERIOR DOOR AND WINDOW SCHEDULES.
- H. STARBUCKS VENDOR TO PROVIDE DOOR HARDWARE COMPONENTS AND GC TO INSTALL.
- I. VERIFY ALL EXISTING DOORS, HARDWARE AND FRAMES MEET STARBUCKS AND/OR CODE REQUIREMENTS.
- J. PROVIDE FIRE EXTINGUISHERS AS NOTED ON THE APPROVED PLANS FROM THE CITY.
- K. SEE STRUCTURAL FOR KNEE WALL BRACING.
- L. SEE SHEET A501 FOR BUILDING DETAILS.
- M. REFER TO SHEET I104 FOR FLOOR FINISHES.

REFER TO A401 FOR WINDOW SCHEDULE, DETAIL AND ELEVATIONS.

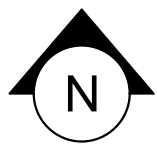
GENERAL LEGEND

- NEW FULL HEIGHT WALL
- NEW LIGHT GAUGE WALL
- NEW PARTIAL HEIGHT WALL
- EXISTING WALL
- NEW CONCRETE FILL SLAB
- WALL BLOCKING CALL-OUT
- WALL SHEATHING CALL-OUT
- DOOR TAG
- INTERIOR WALL TAG



01 BUILDING FLOOR PLAN

Scale: 1/4" = 1'-0"



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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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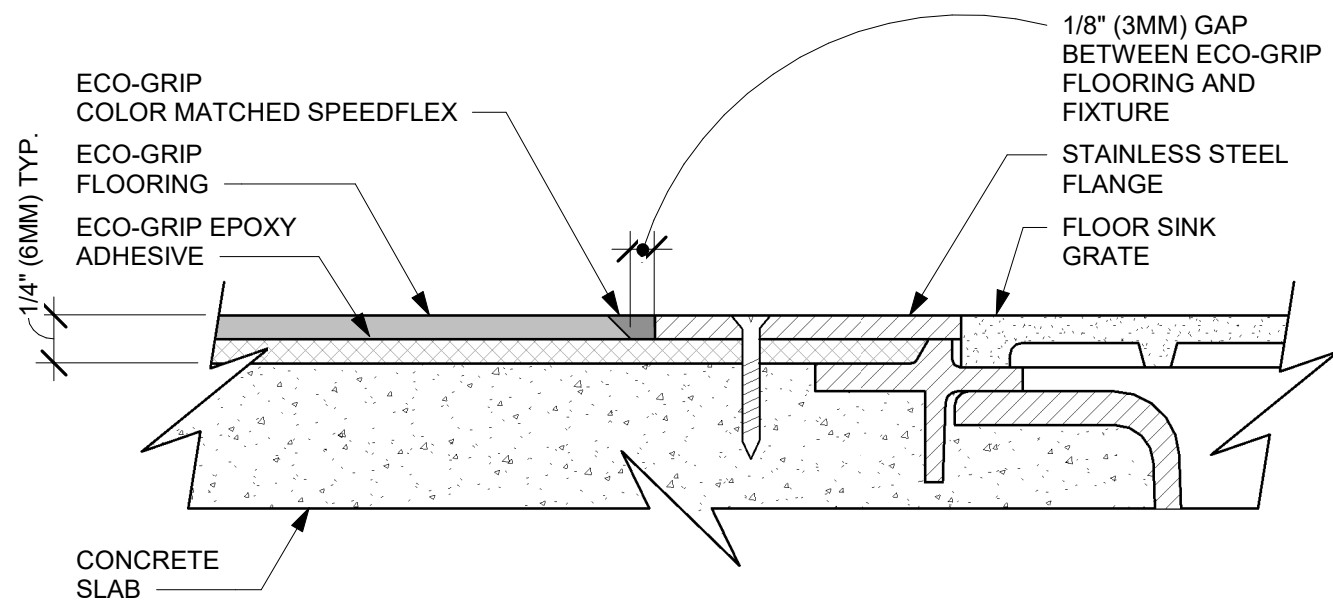
SHEET TITLE:
BUILDING FLOOR PLAN

SCALE: AS SHOWN

SHEET NUMBER:
A101

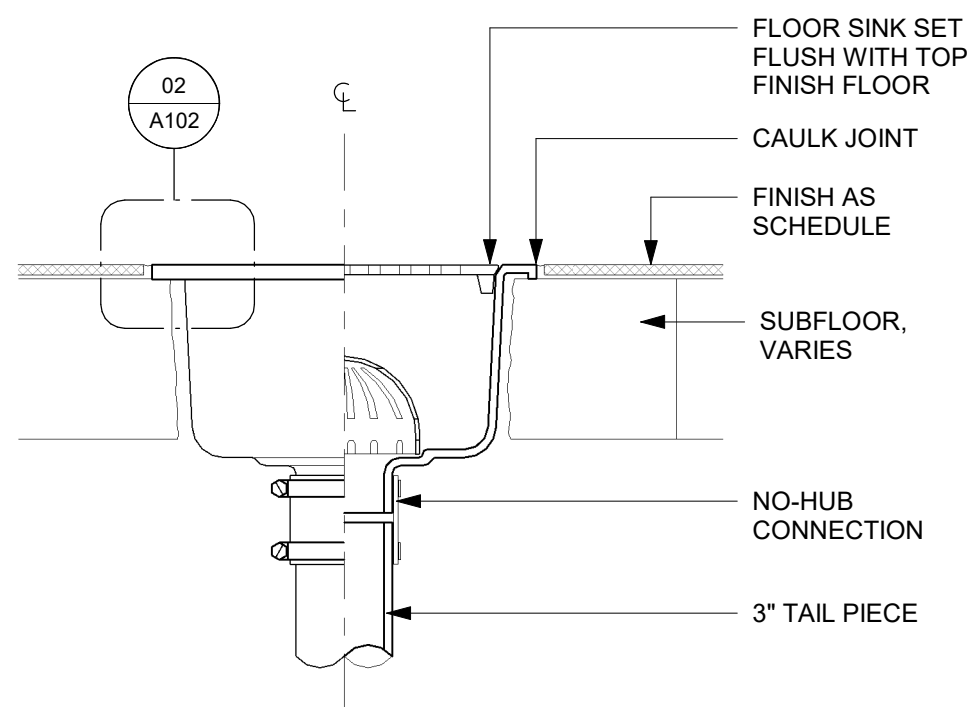
02 ECO-GRIP TO FLOOR SINK TRANSITION

Scale: 12" = 1'-0"



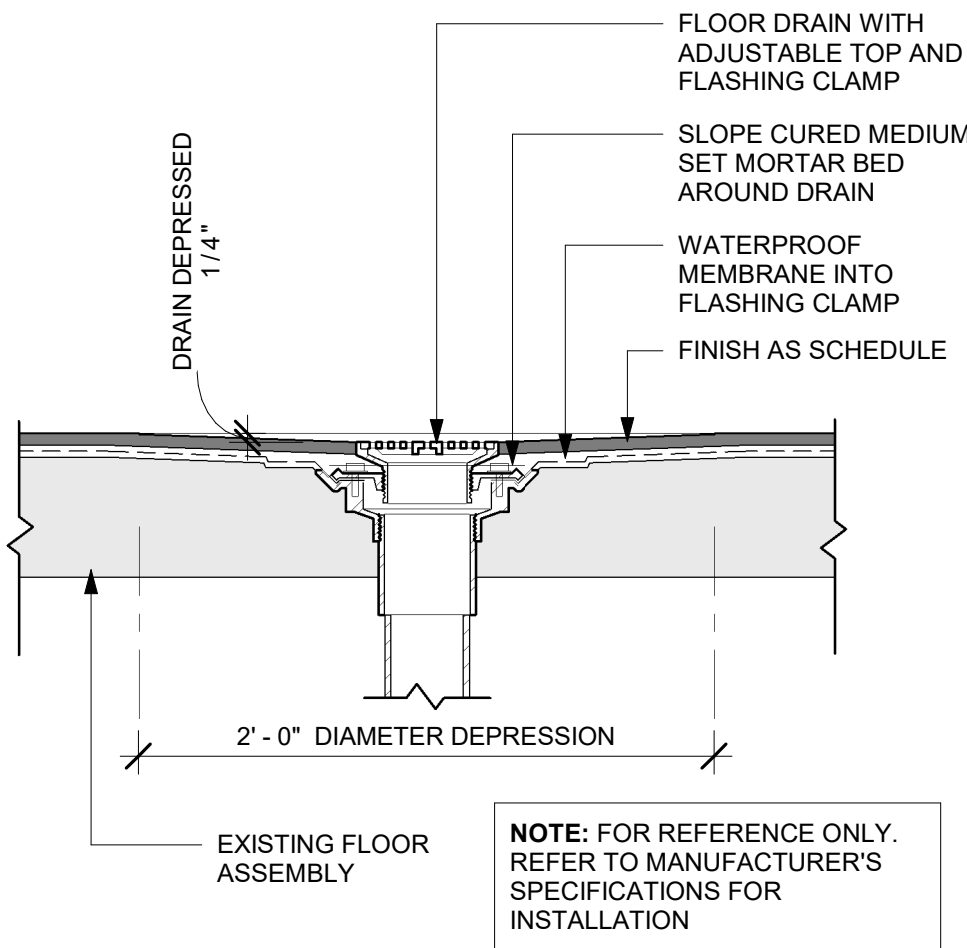
03 FLOOR SINK SECTION

Scale: 3" = 1'-0"



04 FLOOR DRAIN SECTION

Scale: 1 1/2" = 1'-0"



GENERAL NOTES

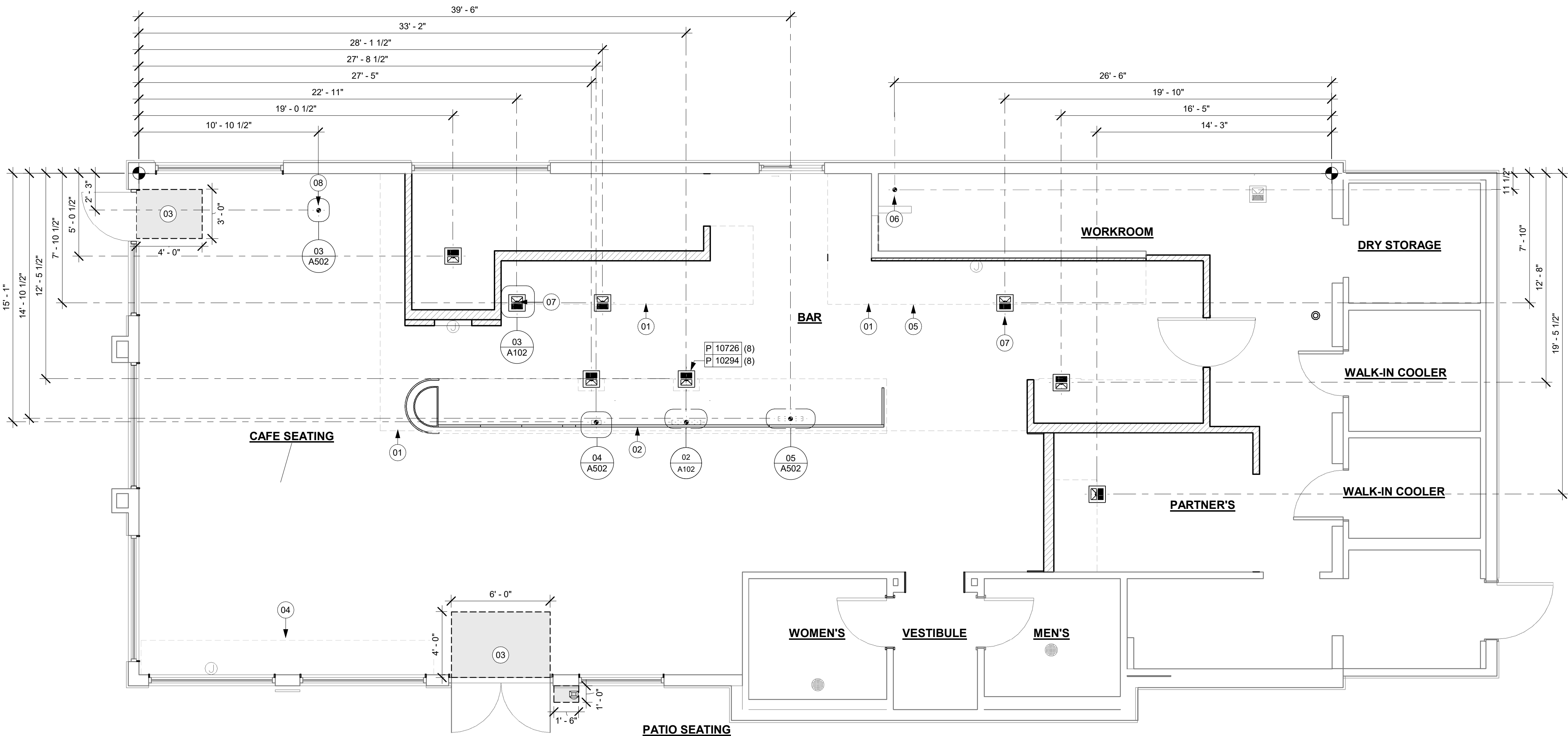
- ALL STUB-UP DIMENSIONS ARE RELATIVE TO FINISHED WALL LOCATIONS (SHOWN AS OUTLINES ON THIS PLAN). REFER TO FLOOR PLAN FOR WALL PLACEMENT.
- FLOOR SINK: REFER TO CUT SHEETS FOR COMPONENT SPECIFICATIONS AND CUTOUT REQUIREMENTS.
- WASTE LINE PENETRATIONS: REFER TO PLUMBING PLANS FOR INDIVIDUAL LINE LOCATIONS.
- STUB-UP PENETRATIONS: REFER TO ELECTRICAL AND PLUMBING PLANS FOR INDIVIDUAL STUB-UP LOCATIONS.
- TOILET FLOOR PENETRATION: REFER TO CUT SHEETS FOR STUB-UP LOCATION RELATIVE TO FINISHED WALL.
- PENETRATION TO BE LOCATED ON CENTERLINE OF WALL OR AS REQUIRED PER CONDITIONS.
- TRENCHING OUTLINE FOR GUIDELINE USE ONLY. GENERAL CONTRACTOR TO COORDINATE WITH SPECIFIC TRADES AND SITE CONDITIONS TO DETERMINE ACTUAL LAYOUT.
- REFER TO SHEET 1101 FOR FLOOR FINISHES.

KEYED NOTES

- OUTLINE OF ENGINE FOR REFERENCE.
- PROPOSED LOCATION OF CASEWORK DEEWALL. GC TO COORDINATE WITH CASEWORK VENDOR FOR LOCATION ON SITE.
- DEPRESSED SLAB FOR RECESSED WALK-OFF MAT.
- BANQUETTES WITH POWER. FLOOR ELECTRICAL OUTLET. SEE ELECTRICAL SHEETS. REFER TO DETAIL.
- LOCATION OF POWER AND DATA OUTLETS BEHIND MENU BOARDS. CENTER OUTLETS BEHIND MENU BOARDS. REFER TO DETAIL 21-509 FOR MORE INFORMATION.
- EXISTING DRAIN TO BE REUSED AND UPDATE AS REQUIRED.
- HAND SINK LOCATION.
- COMMUNITY TABLE WITH POWER. REFER TO DETAIL AT A501.

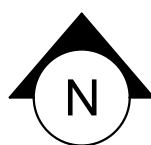
01 FLOOR PENETRATION PLAN

Scale: 1/4" = 1'-0"



LEGEND

- EXISTING WALL
- EXISTING CONCRETE LEAVE-OUT, GC TO ADD CONCRETE SLAB ON GRADE AFTER INSTALLATIONS, AS PER STRUCTURAL DRAWINGS.
- DATUM POINT
- FLOOR CLEAN-OUT
- FLOOR SINK
- WASTE LINE PENETRATION
- PLUMBING STUB-UP PENETRATION
- ELECTRICAL STUB-UP PENETRATION



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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
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JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

Revision Schedule

| Rev | Date | By | Description |
|-----|------|----|-------------|
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SHEET TITLE:
**BUILDING FLOOR
PENETRATION PLAN**
SCALE: AS SHOWN

SHEET NUMBER:
A102

PERMIT SET - FOR CONSTRUCTION USE

| WINDOW | COUNT | MATERIAL | | | LINTEL HEIGHT | SILL HEIGHT | FURN. BY | INST. BY | COMMENTS | APPROVAL NUMBER |
|--------|-------|----------|--------|---------|---------------|-------------|----------|----------|---------------|-----------------|
| | | FRAME | FINISH | GLAZING | | | | | | |
| W 01 | 1 | ALUM | SILVER | IMPACT | 7" - 2" | 5' - 10" | GC | GC | YKK YHS 50F1. | FL-14218.2 |
| W 01 | 1 | ALUM | SILVER | IMPACT | 7" - 2" | 5' - 6" | GC | GC | YKK YHS 50F1. | FL-14218.2 |

GENERAL NOTES:

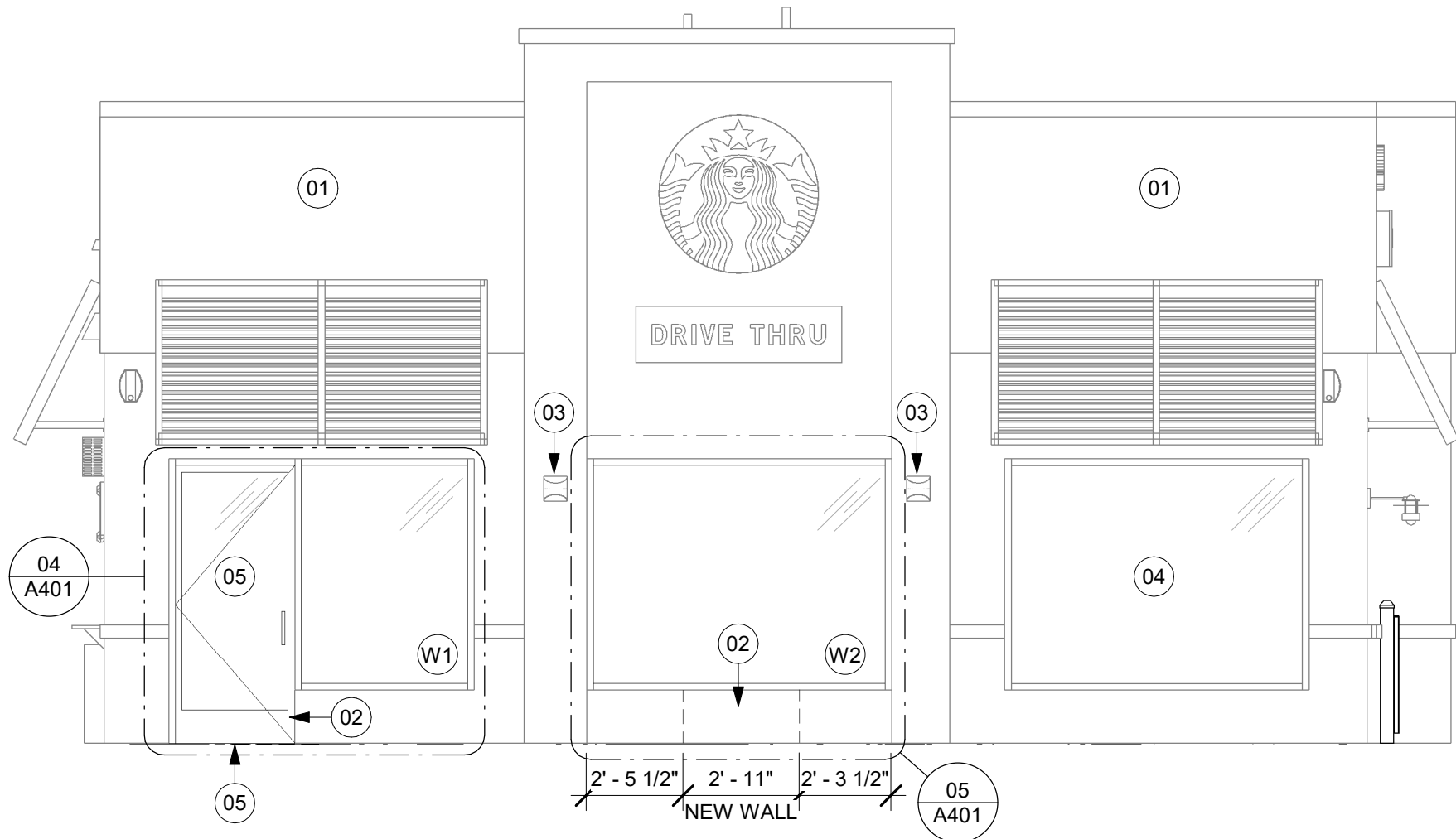
1. SEALANT TO MATCH SILVER SPANDREL ALUMINUM STOREFRONT SYSTEM.
2. FIELD VERIFY ALL DIMENSIONS PRIOR TO STOREFRONT MANUFACTURING.

ABBREVIATIONS:

-ALUM: ALUMINUM -TEMP: TEMPERED GLASS
-AND: ANODIZED -INSUL: INSULATED GLASS

GLAZING NOTES:

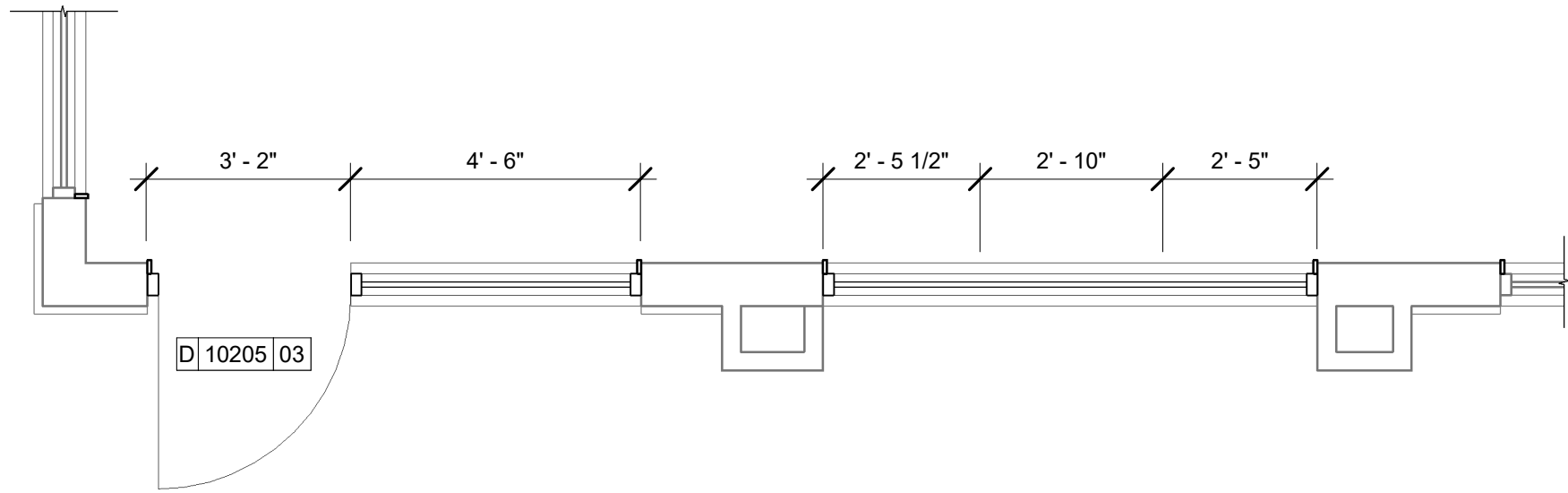
- 1 IMPACT RATED GLAZING, INSULATED GLASS; CLEAR LOW E.



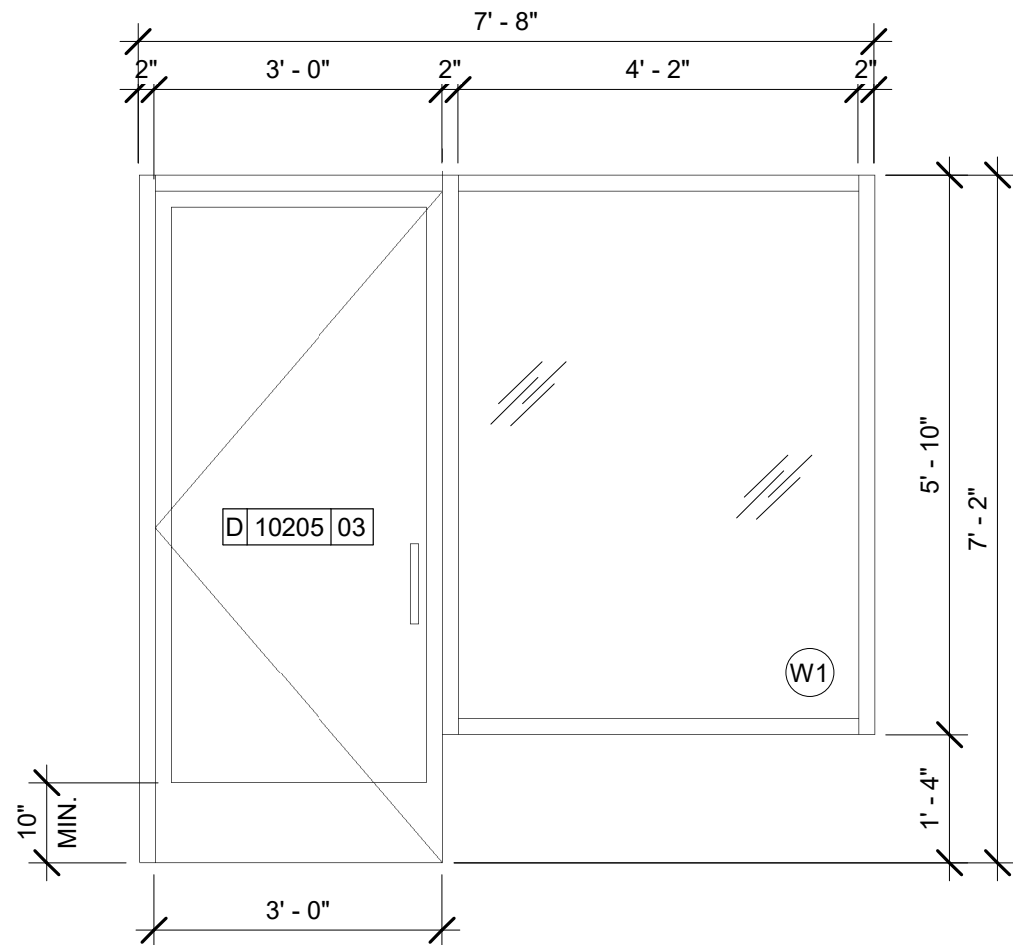
01 EXTERIOR ELEVEVATION
Scale: 1/4" = 1'-0"



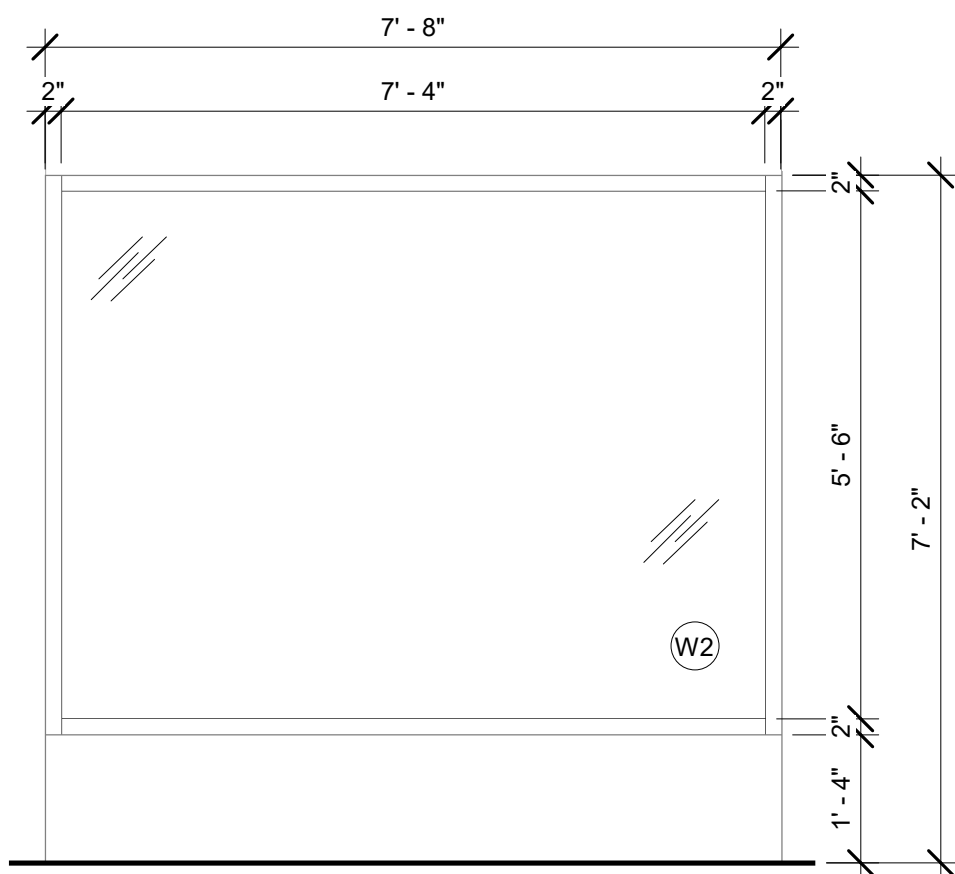
03 DEMO EXTERIOR ELEVATION
Scale: 1/4" = 1'-0"



02 ENLARGED STOREFRONT
Scale: 3/8\" = 1'-0"



04 STOREFRONT ELEVATION AT SECONDARY ENTRANCE
Scale: 1/2\" = 1'-0"



05 STOREFRONT ELEVATION AT W2
Scale: 1/2\" = 1'-0"

KEYED NOTES

- 01 EXISTING FINISHES TO REMAIN.
02 PATCH, REPAIR AND MATCH EXISTING MATERIALS.
03 EXISTING EXTERIOR SCONCES.
04 EXISTING STOREFRONT.
05 NEW STORE FRONT DOOR.

GENERAL NOTES

- A. GENERAL CONTRACTOR TO COORDINATE AND SCHEDULE SIGNAGE INSTALLATION WITH THE SIGNAGE CONTRACTOR PROVIDING A MINIMUM SCHEDULING NOTICE OF 4 WEEKS AND 1 WEEK PRIOR TO SCHEDULED DATE OF INSTALLATION. CONSTRUCTION MANAGER TO PROVIDE GENERAL CONTRACTOR WITH SIGNAGE CONTRACTOR CONTACT INFORMATION.
- B. GENERAL CONTRACTOR SHALL COORDINATE WITH ELECTRICAL CONTRACTOR TO FURNISH AND INSTALL ELECTRICAL CIRCUITS INCLUDING ALL CONDUIT, WIRE, CONNECTIONS AND BREAKER AT PANEL BOARD NECESSARY TO SERVE SIGNAGE.
- C. GENERAL CONTRACTOR TO PROVIDE FIRE TREATED 2X WOOD BLOCKING OR EQUIVALENT FOR COMPLETE AND SECURE SUPPORT OF ANY WALL-MOUNTED EQUIPMENT, CABINETRY, FURNISHINGS, ARTWORK AND/OR SIGNAGE.
- D. SIGNAGE CONTRACTOR SHALL VERIFY SIZE AND LOCATION OF ANY AND ALL ALLOWABLE MONUMENT OR POLE SIGNAGE AND PROVIDE SHOP DRAWING(S) PRIOR TO FABRICATION TO THE STARBUCKS DESIGNER FOR APPROVAL.
- E. SIGNAGE CONTRACTOR TO INSTALL SIGNAGE IN COMPLIANCE WITH LOCAL CODES AND OBTAIN PERMIT.
- F. SIGNAGE CONTRACTOR TO SUPPLY SHOP DRAWINGS TO CONSTRUCTION MANAGER AND TO THE GENERAL CONTRACTOR AS NEEDED. GENERAL CONTRACTOR TO NOTIFY CONSTRUCTION MANAGER IMMEDIATELY IF SHOP DRAWINGS OR INSTALLATION IS IN DISCREPANCY WITH ARCHITECTURAL DRAWINGS.
- G. GENERAL CONTRACTOR TO CLEAN, PATCH AND REPAIR EXISTING EXTERIOR AS REQUIRED.

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32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
EXTERIOR ELEVATIONS

SCALE: AS SHOWN

SHEET NUMBER:
A401



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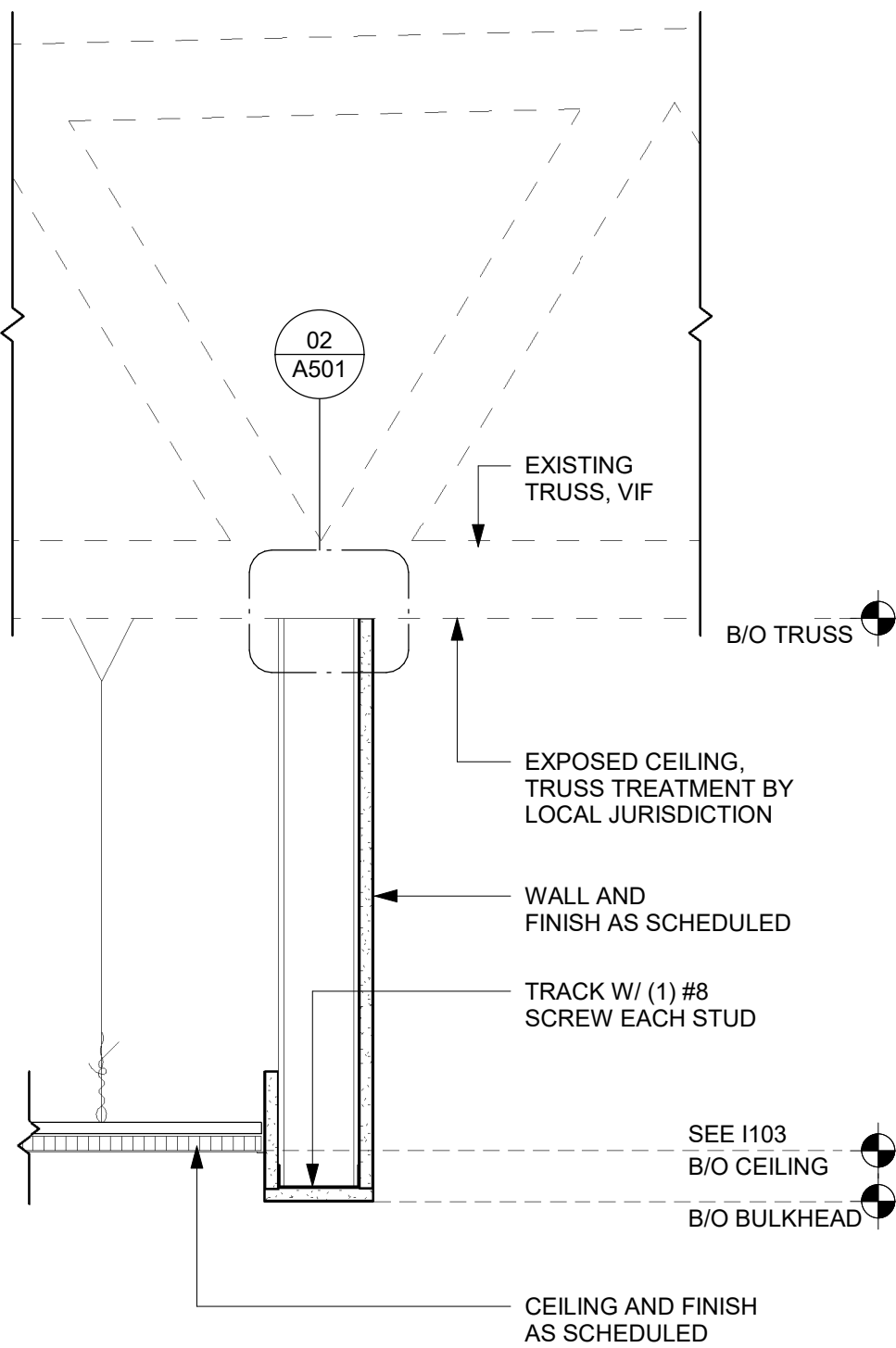
SHEET TITLE:
WALL FRAMING DETAILS

SCALE: AS SHOWN

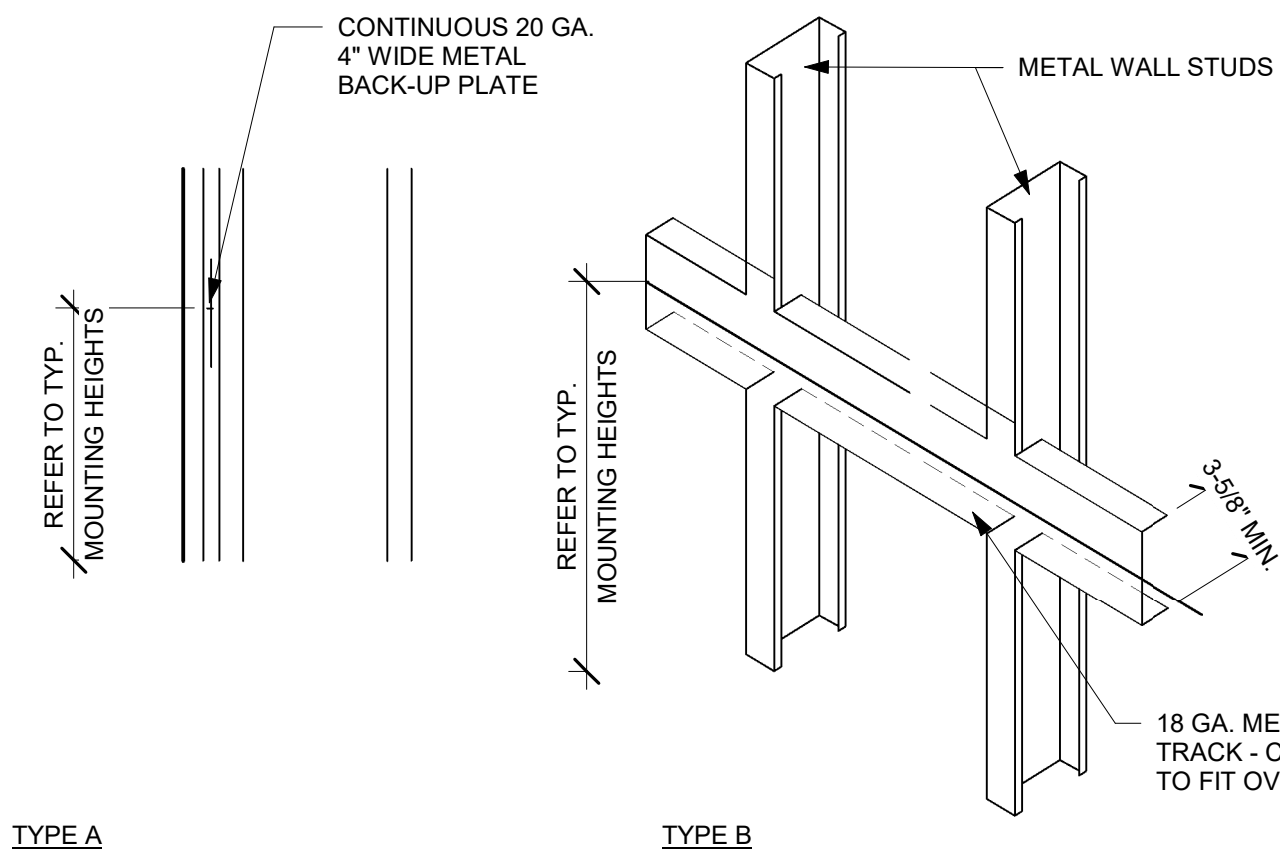
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A501

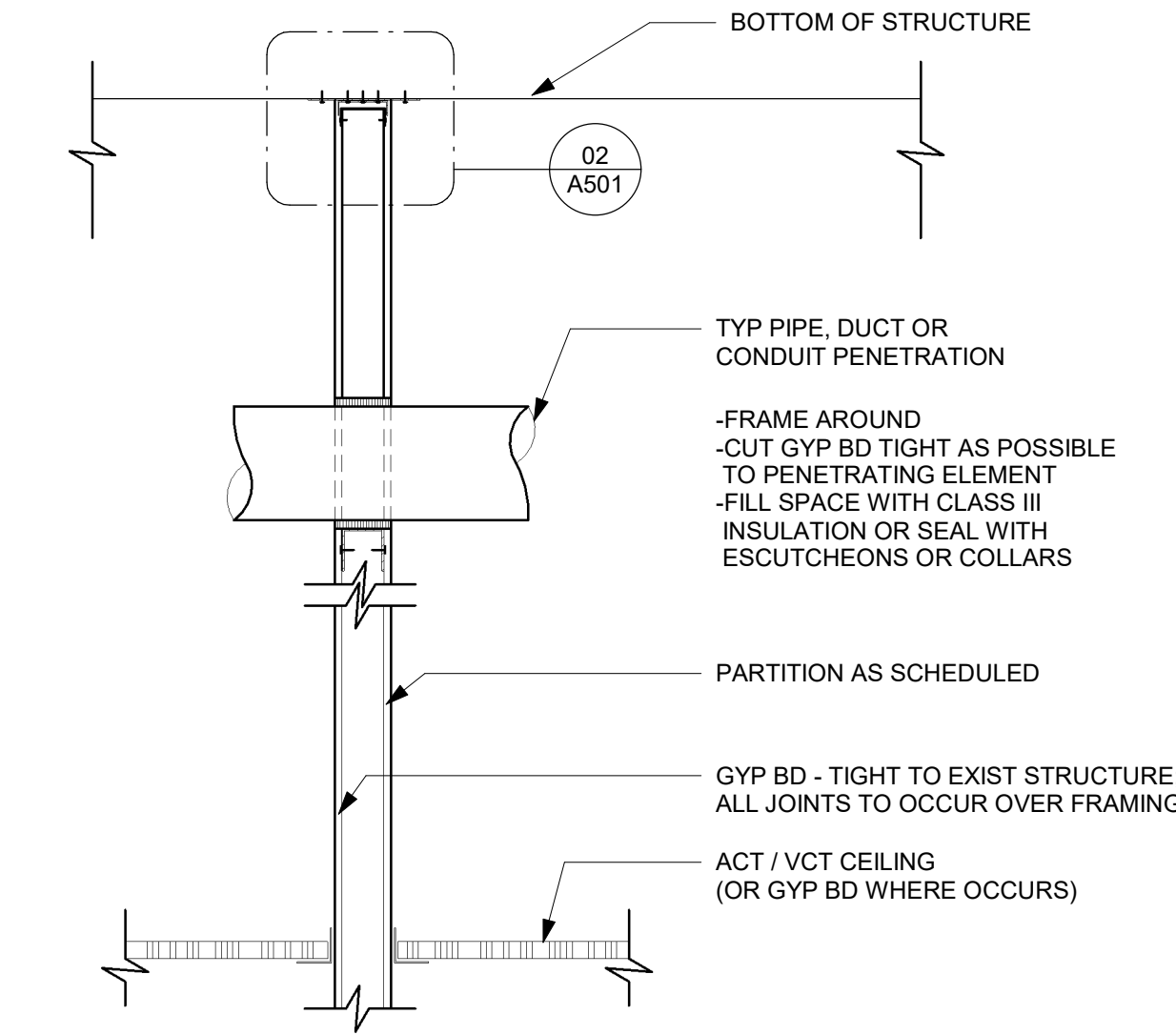
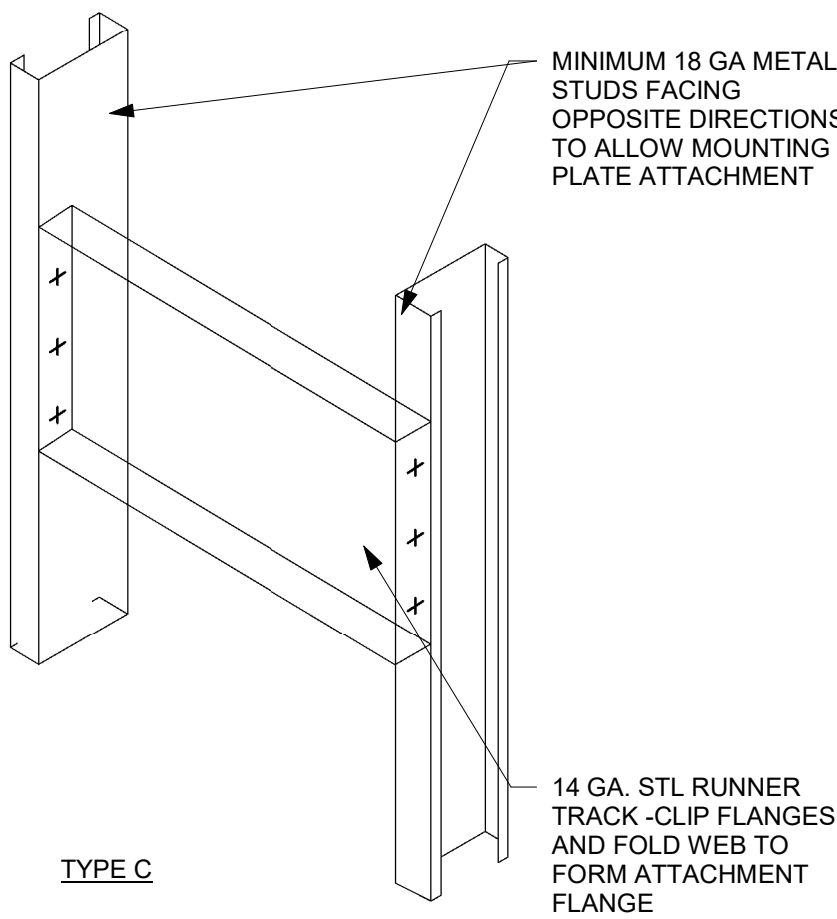
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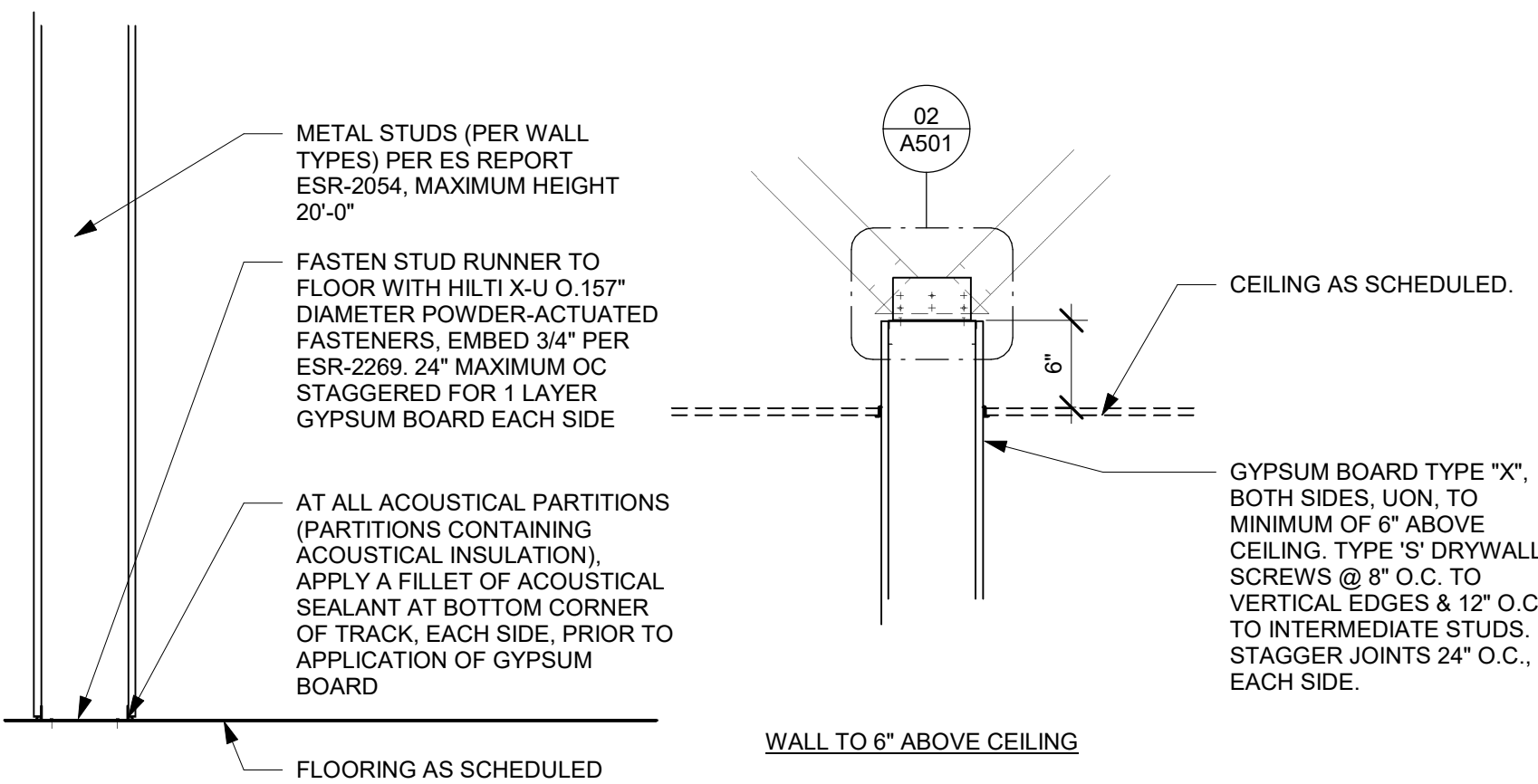
03 HEADER AT WATER HEATER
Scale: 1 1/2" = 1'-0"



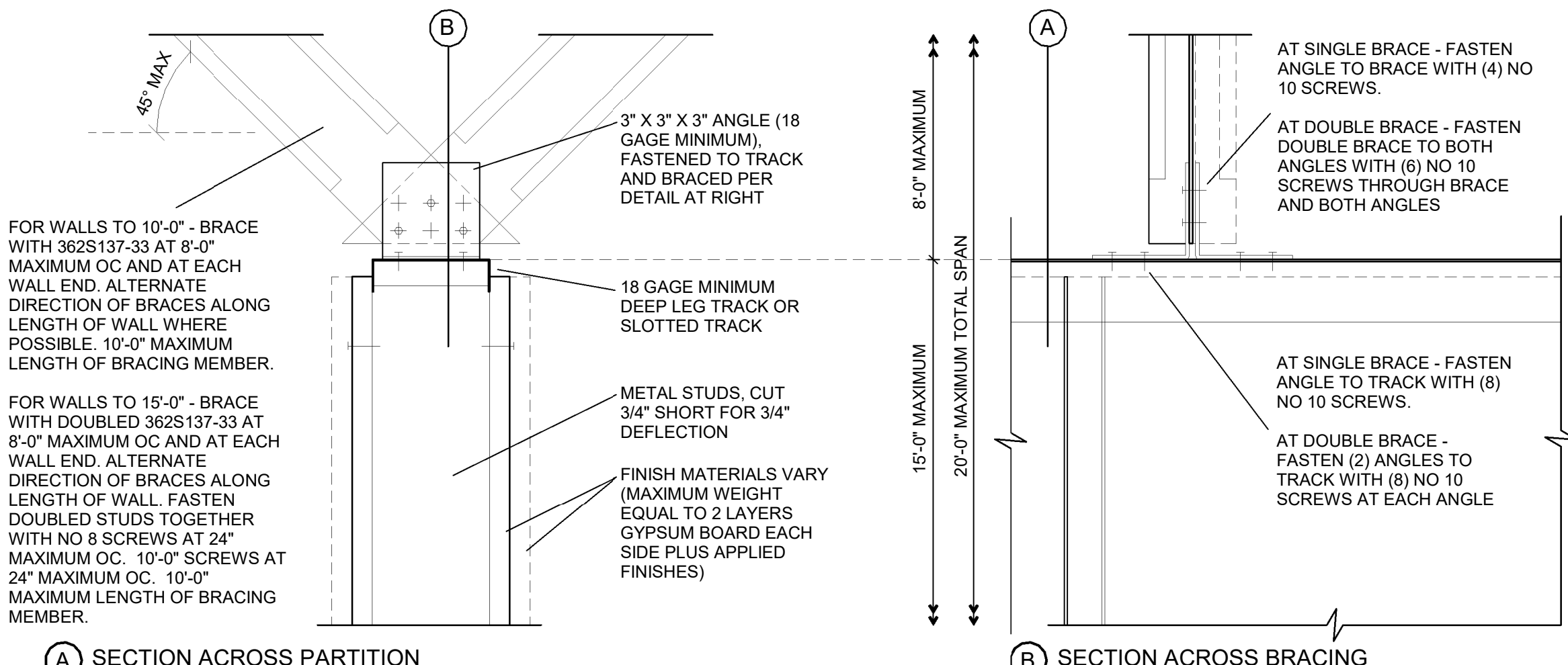
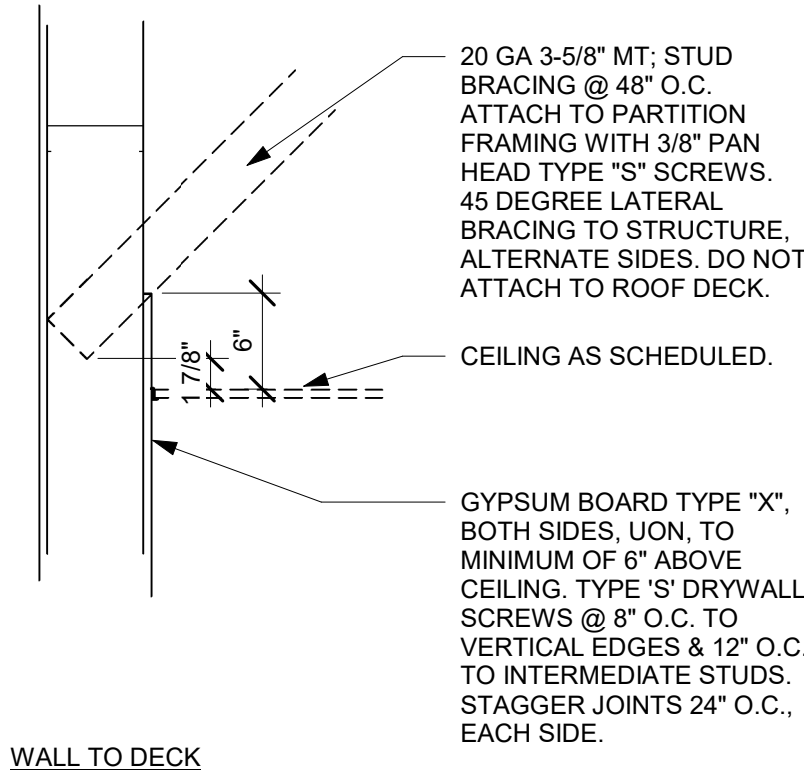
04 BLOCKING DETAIL
Scale: 1/2" = 1'-0"



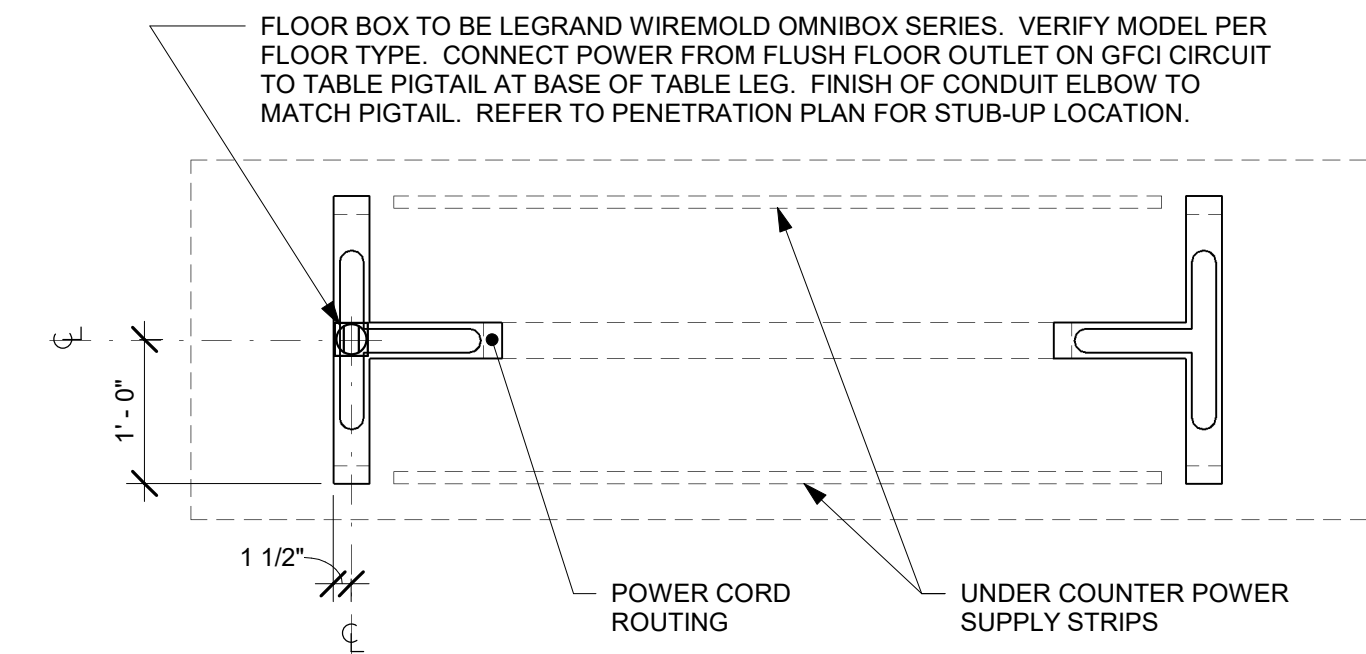
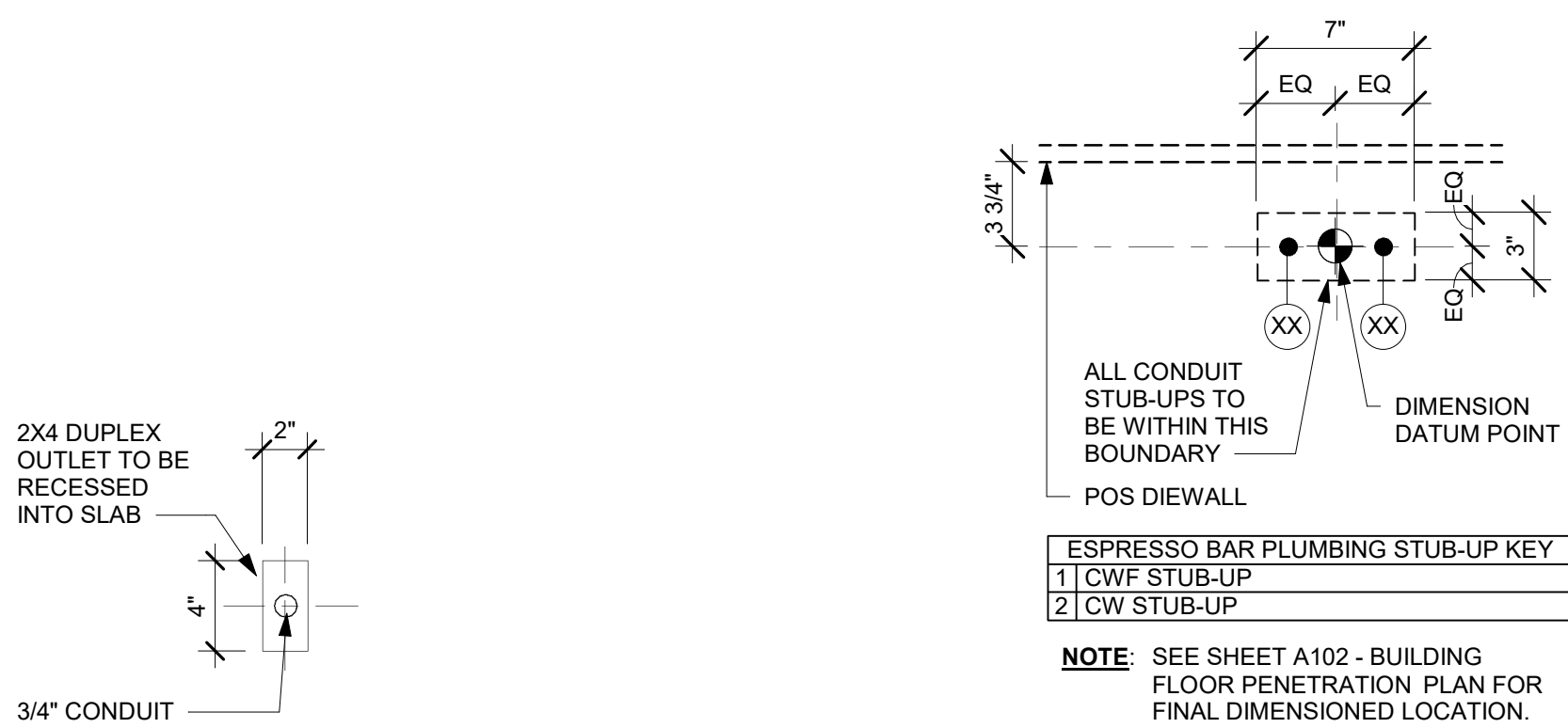
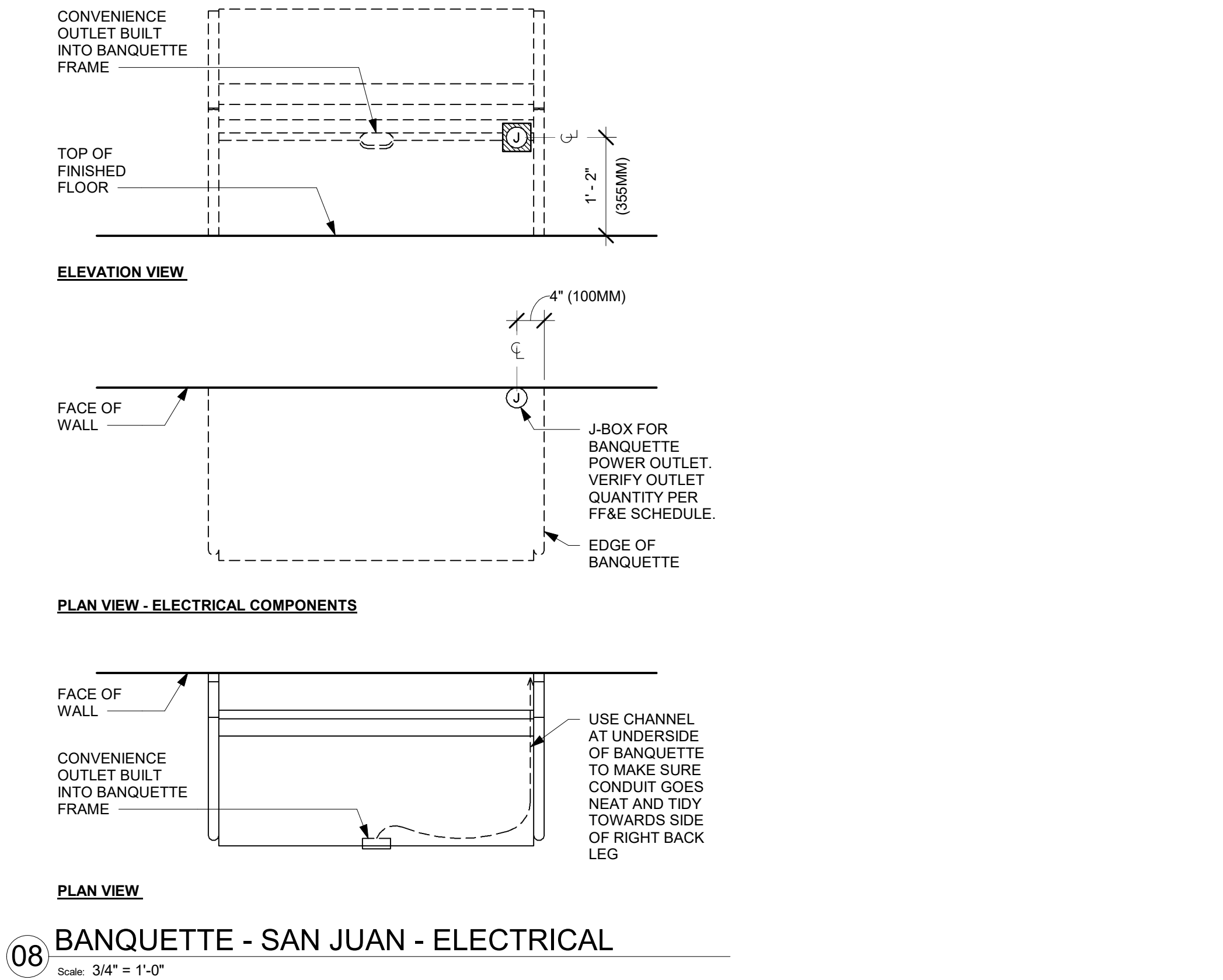
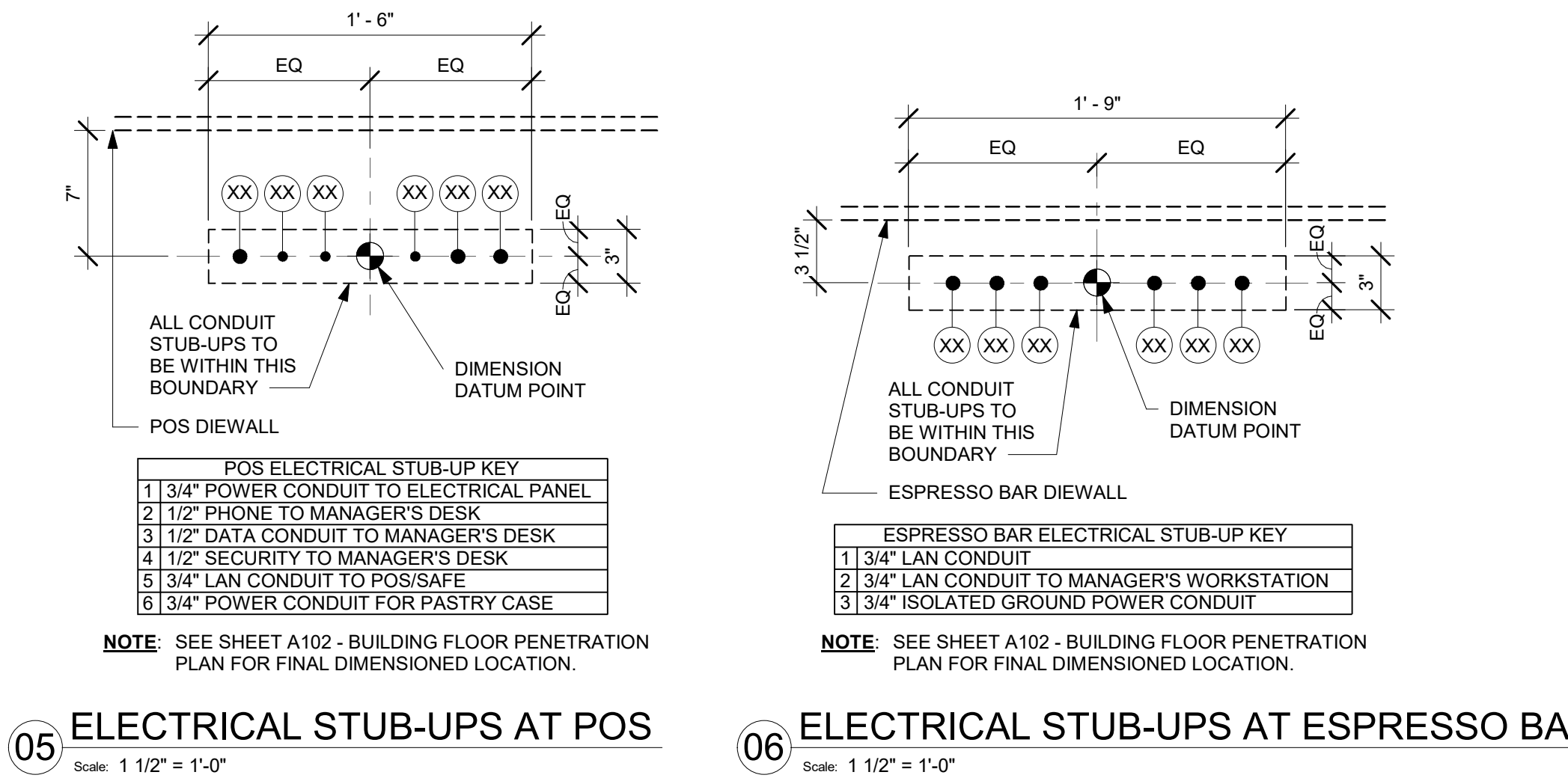
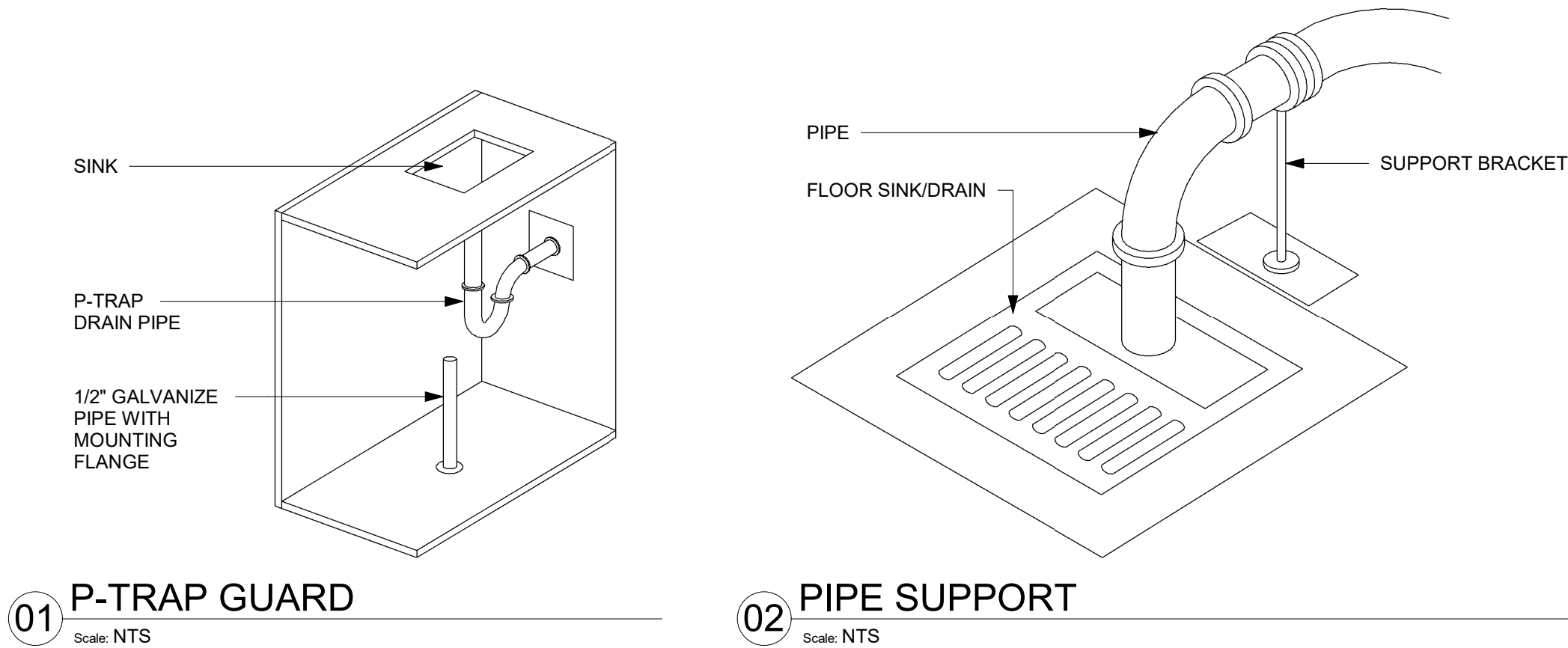
05 PIPE PENETRATION DETAIL
Scale: 3/4" = 1'-0"




01 NEW PARTITION WALL SECTION
Scale: 1" = 1'-0"



A) SECTION ACROSS PARTITION
B) SECTION ACROSS BRACING
02 TOP OF PARTITION WHERE BRACED TO STRUCTURE ABOVE - SEISMIC
Scale: 3" = 1'-0"



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STARBUCKS TEMPLATE VERSION: i2024.01.01

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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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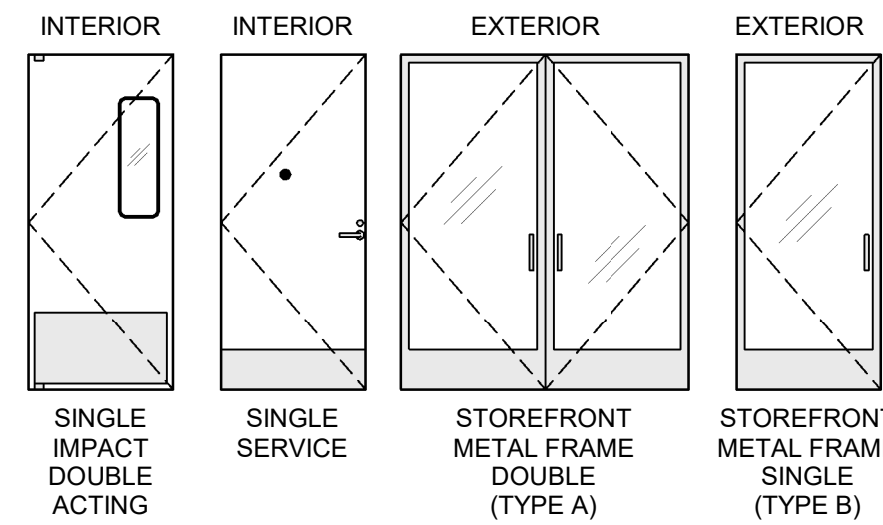
SHEET TITLE:
BUILDING DETAILS

SCALE: AS SHOWN

SHEET NUMBER:
A502

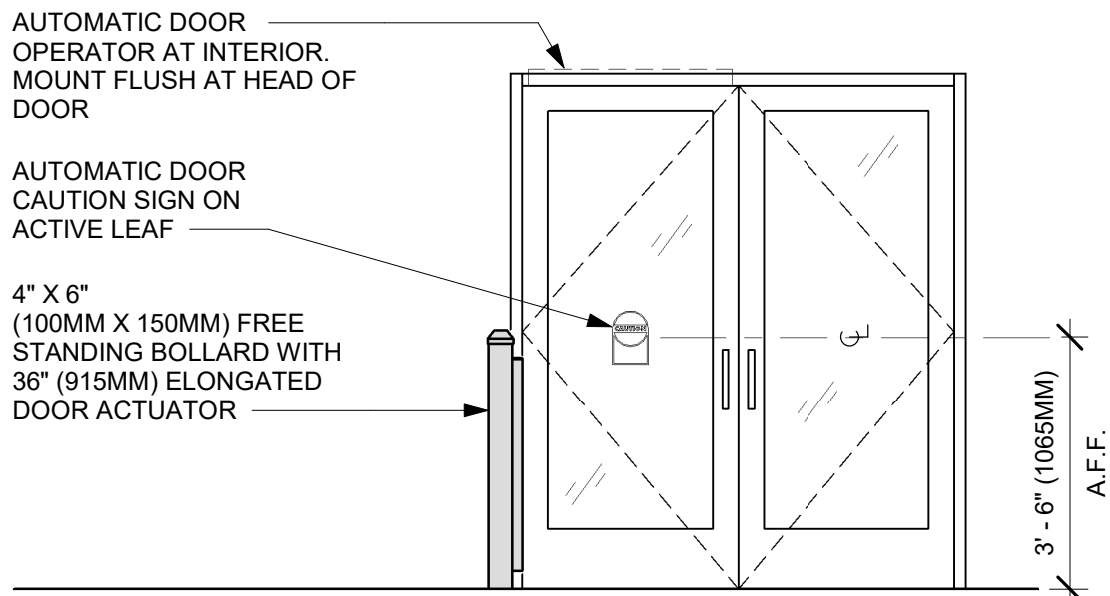
| DOOR SCHEDULE - "D" | | | | | | | | | |
|---------------------|------|---|---------|----------|--------------|---------|---------|---|--|
| DESIGN ID | MARK | DESCRIPTION | WIDTH | HEIGHT | HARDWARE SET | FURN BY | INST BY | COMMENTS | |
| Exterior | | | | | | | | | |
| 10449 | E01 | Door - Double Storefront Metal Frame | 6' - 0" | 6' - 10" | EXIST | | | EXISTING DOOR TO REMAIN. | |
| 10190 | E02 | Door - Single Flush - 36in 915mm | 3' - 5" | 6' - 7" | EXIST | | | EXISTING DOOR TO REMAIN. | |
| 10205 | 03 | DOOR - STOREFRONT METAL FRAME SINGLE - TYPE B | 3' - 0" | 7' - 0" | 3-A-BRFR | LL | GC | MATCH EXISTING MANUFACTURER AND EXTERIOR DESIGN PRESSURES. PROVIDE 32" MIN CLEAR OPENING. BUTTOM RAIL MIN. 10 IN. ACCORDING TO ADA. | |
| Interior | | | | | | | | | |
| 10190 | 02 | DOOR - SINGLE FLUSH - 36IN 915MM | 3' - 0" | 7' - 0" | 7 | SB | GC | DOOR FINISH BLACK STAIN TO MATCH WD0035. FRAME FINISH: PAINT BLACK MAGIC SW6991 | |
| 10190 | E03 | DOOR - SINGLE FLUSH - 36IN 915MM | 3' - 0" | 7' - 0" | EXIST | SB | GC | DOOR FINISH BLACK STAIN TO MATCH WD0035. FRAME FINISH: PAINT BLACK MAGIC SW6991 | |
| 10086 | 01 | DOOR - SINGLE IMPACT DOUBLE ACTING - 36IN 915MM | 3' - 0" | 7' - 0" | 11 | SB | GC | HM, U, NR HM4, DOOR TYPE B, FINISHES: DOOR PANEL: X0302 WILSONART LAMINATE PAPERDUST D327 60 MATTE FINISH. FRAME: MATCH SW7029 AGREEEABLE GREY. | |

DOOR LEGEND

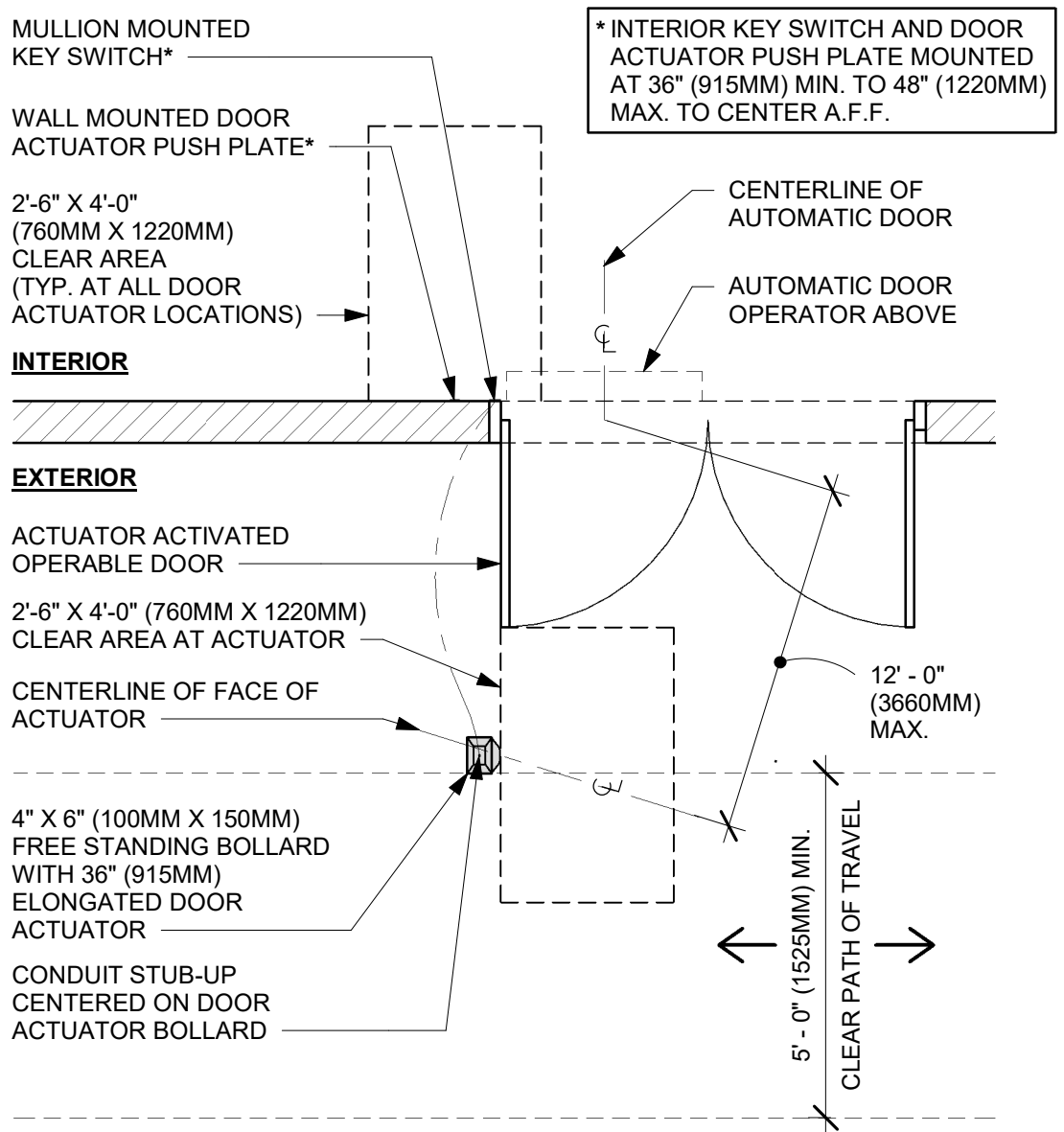


GENERAL NOTES

- STARBUCKS VENDOR TO PROVIDE DOOR HARDWARE COMPONENTS. GO TO INSTALL.
- SEE SHEET A101 FOR TAGGED LOCATION OF EXTERIOR DOORS AND WINDOWS.
- EGRESS SHALL NOT PASS THROUGH KITCHENS, STORAGE ROOMS, CLOSETS OR SIMILAR SPACES. (FBCB 1014.2)
- PANIC AND FIRE EXIT HARDWARE, WHERE INSTALLED ON DOORS IN THIS BUILDING SHALL SATISFY THE FOLLOWING (FBCB 1008.1.10):
 - THE ACTUATION PORTION OF THE RELEASING DEVICE SHALL EXTEND AT LEAST ONE-HALF OF THE DOOR LEAF WIDTH.
 - THE MAXIMUM UNLATCHING FORCE DOES NOT EXCEED 15 POUNDS (6.8 KG).
 - PIVOTED OR BALANCED DOORS SHALL BE OF THE PUSH-PAD TYPE WHERE PANIC HARDWARE IS REQUIRED AND THE PAD SHALL NOT EXTEND ACROSS MORE THAN ONE-HALF OF THE DOOR WIDTH, MEASURED FROM THE LATCH SIDE.
 - PANIC HARDWARE LISTED IN ACCORDANCE WITH UL 305.
 - FIRE EXIT HARDWARE LISTED IN ACCORDANCE WITH UL 10C AND UL 305.
- SPY SCOPE HARDWARE, WHERE INSTALLED SHALL BE CENTERED IN DOOR AT 54" (1370MM) A.F.F.
- FOR BARRIER FREE DOOR HARDWARE INSTALLATION AND TECHNICAL SUPPORT, CONTACT THE STARBUCKS SUPPLIER, LOCKNET, AT SBUXTEAM@LOCKNET.COM.
- PROVIDE SAFETY GLASS IN LOCATIONS AS REQUIRED BY IBC SECTION 2406.
- ALL DOORS TO HAVE BOTTOM CLEARANCE OF 1/4" BETWEEN THRESHOLD AND DOOR BOTTOM. UNO.



EXTERIOR ELEVATION

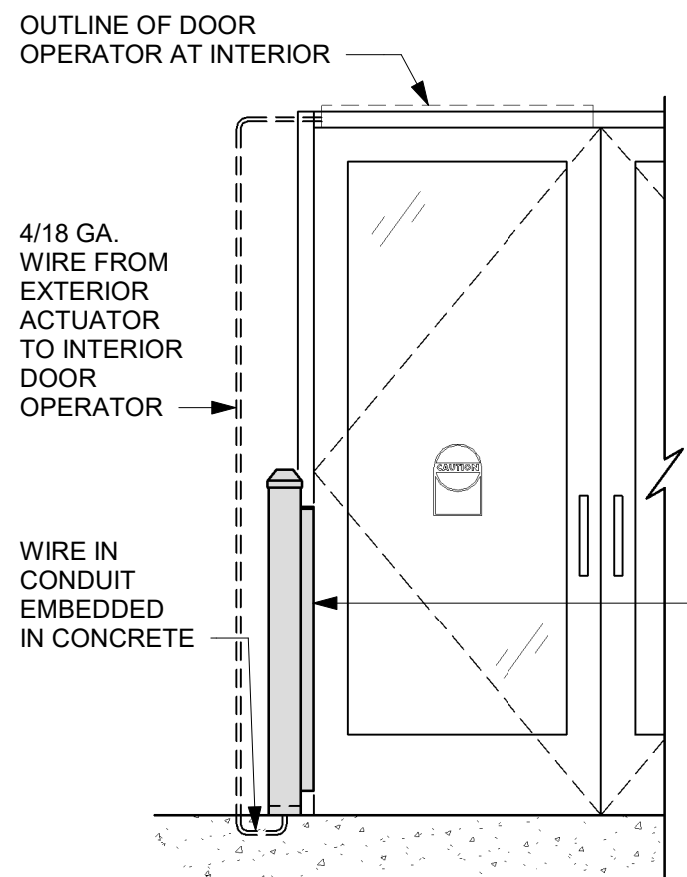


PLAN VIEW

05 ENTRY/EXIT DOOR ACTUATION - BOLLARD

Scale: 3/8" = 1'-0"

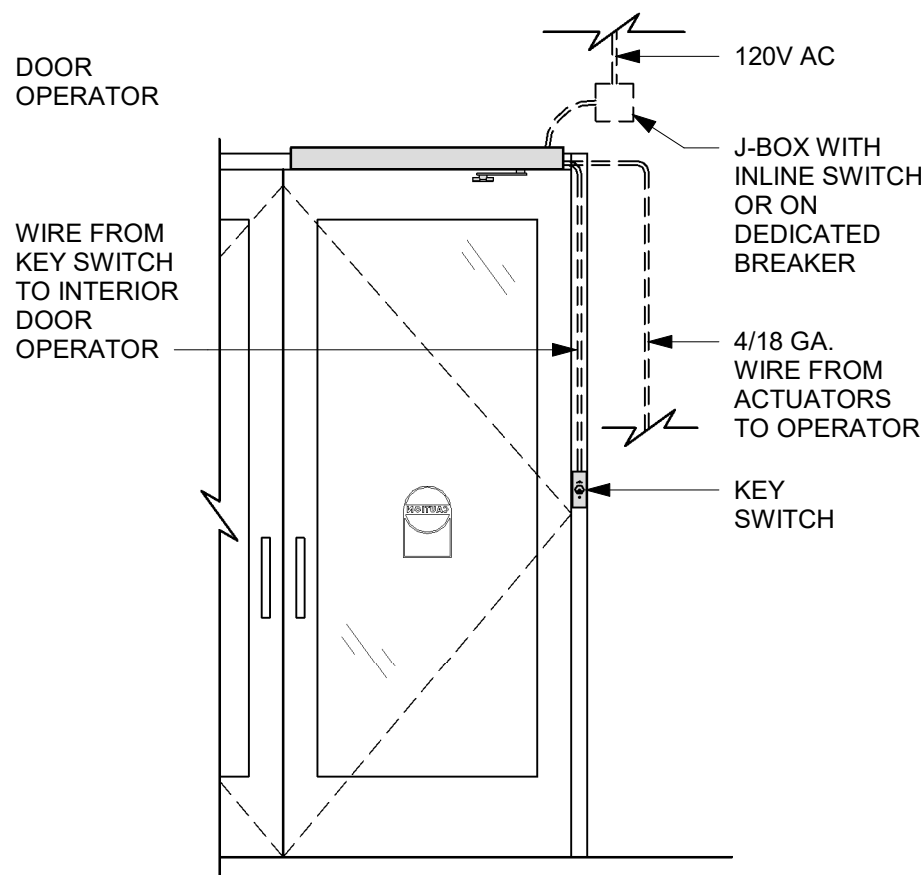
| BARRIER FREE DOOR HARDWARE SCHEDULE - "D" | | | | | | |
|---|-------|------|--|---------|---------|----------|
| DESIGN ID | COUNT | MARK | DESCRIPTION | FURN BY | INST BY | COMMENTS |
| 23130 | 1 | 05 | DOOR - BARRIER FREE HARDWARE ACTUATOR BOLLARD | SB | GC | |
| 23129 | 1 | 08 | DOOR - BARRIER FREE HARDWARE KEY SWITCH | SB | GC | |
| 23134 | 1 | 07 | DOOR - BARRIER FREE HARDWARE OPERATOR - SILVER | SB | GC | |



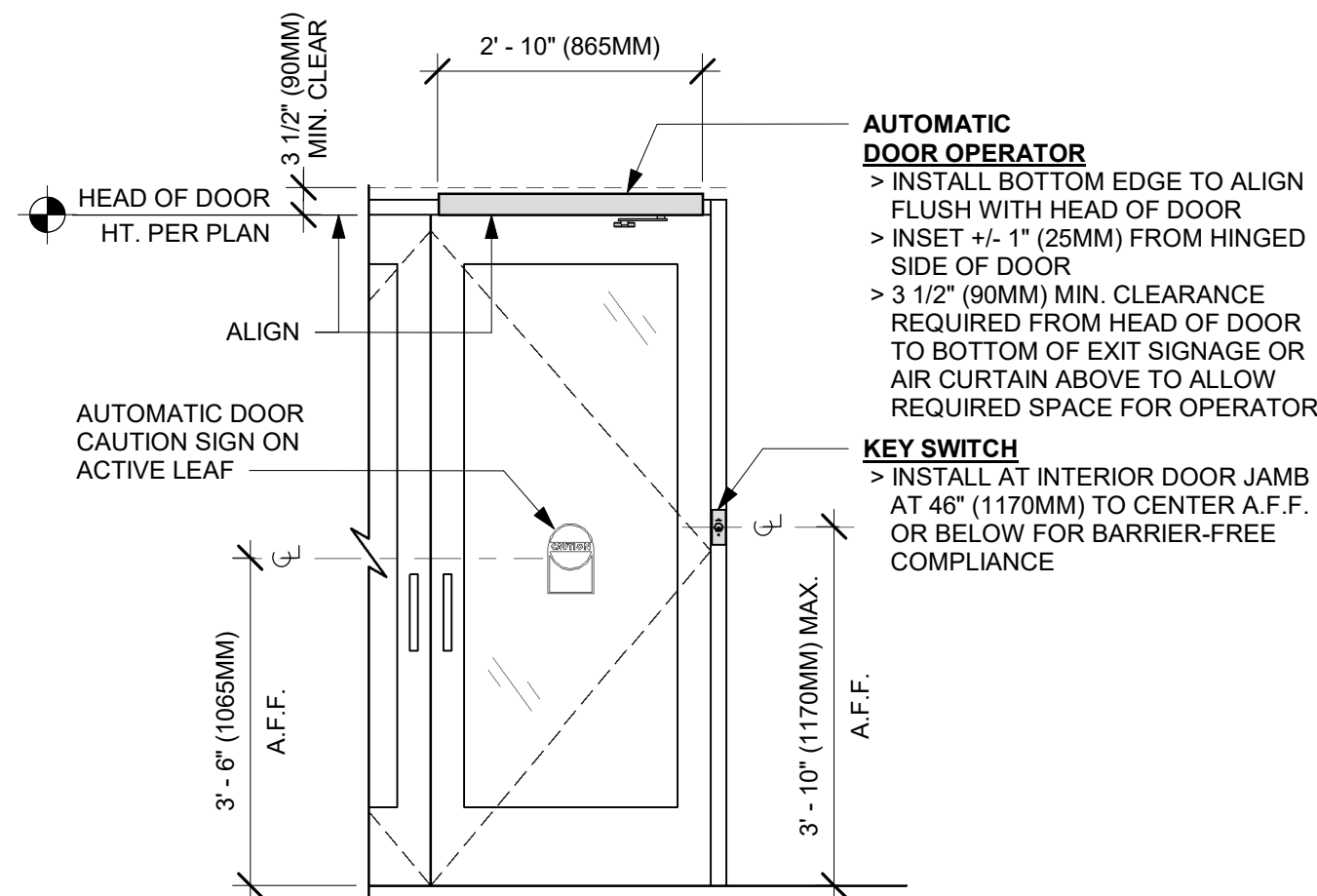
EXTERIOR ELEVATION

06 ENTRY/EXIT DOOR ACTUATION - ELECTRICAL WIRING DIAGRAM

Scale: 1/2" = 1'-0"



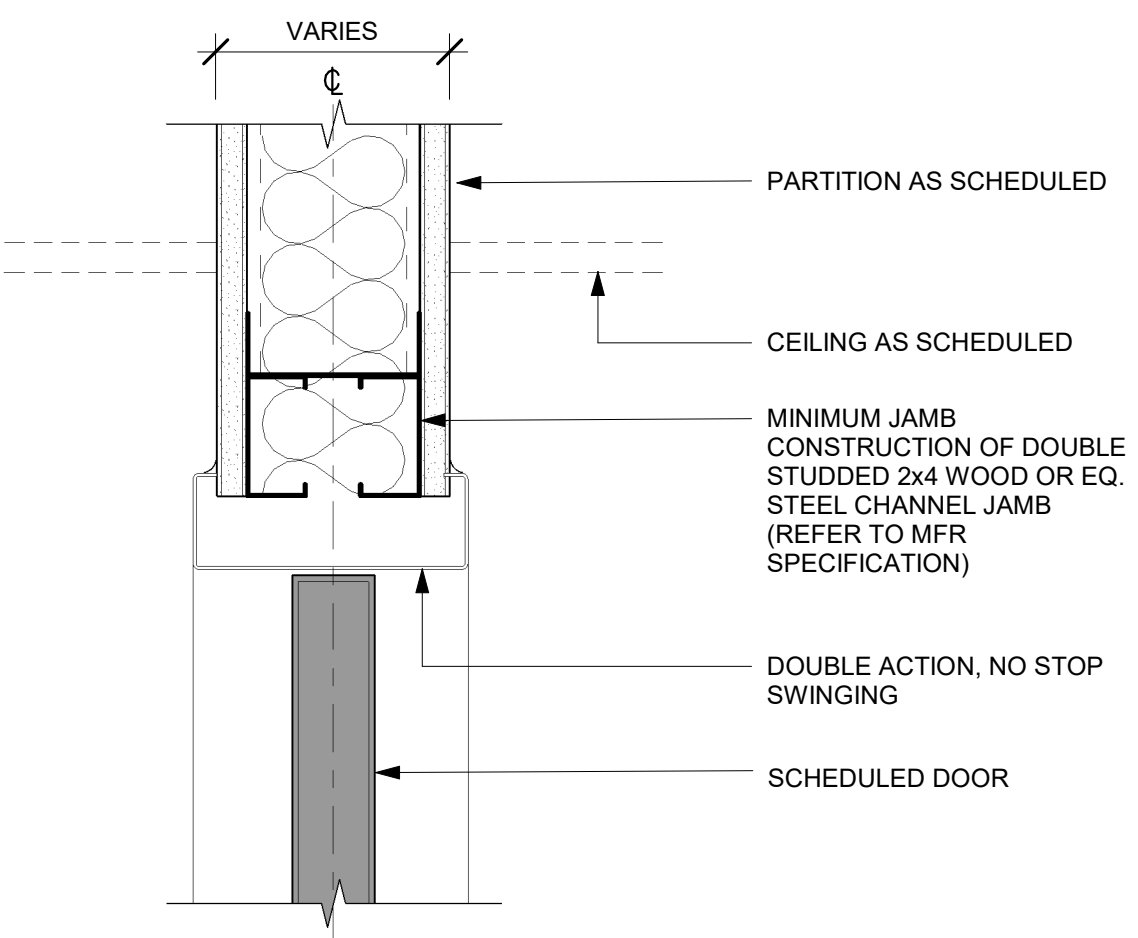
INTERIOR ELEVATION



INTERIOR ELEVATION

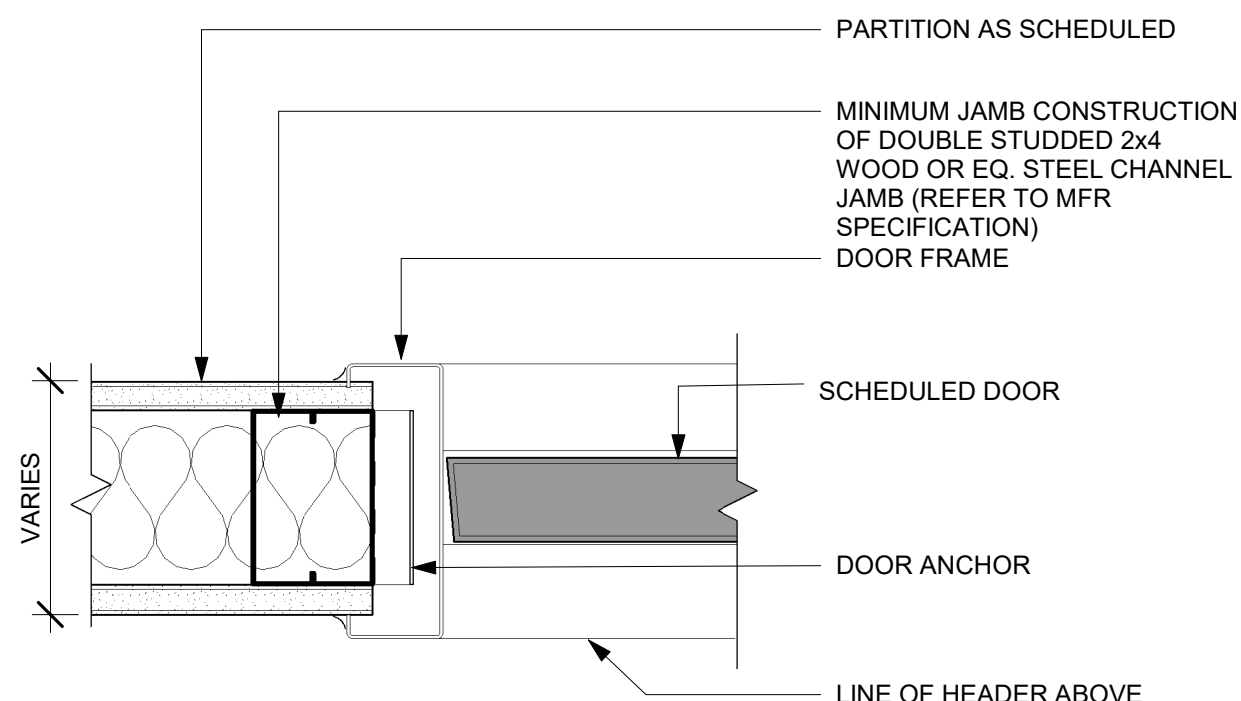
07 ENTRY/EXIT DOOR ACTUATION - KEY SWITCH AND OPERATOR

Scale: 1/2" = 1'-0"



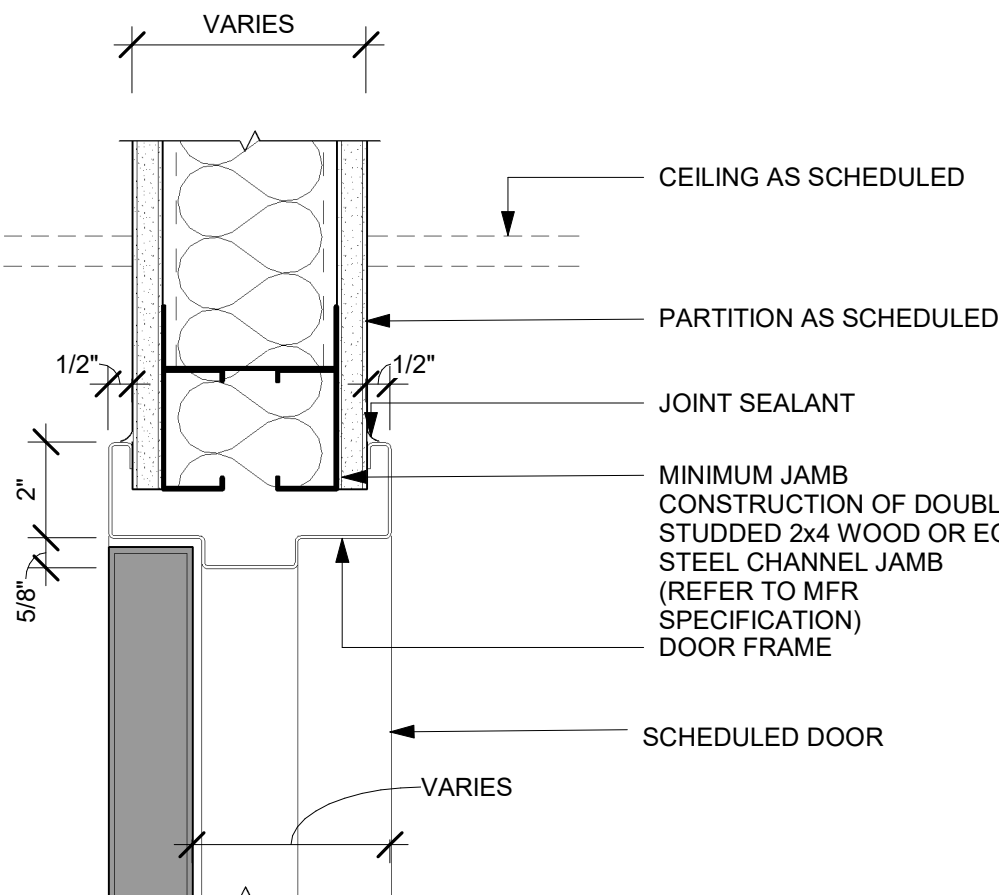
01 DOUBLE ACTION DOOR - FRAME HEAD

Scale: 3" = 1'-0"



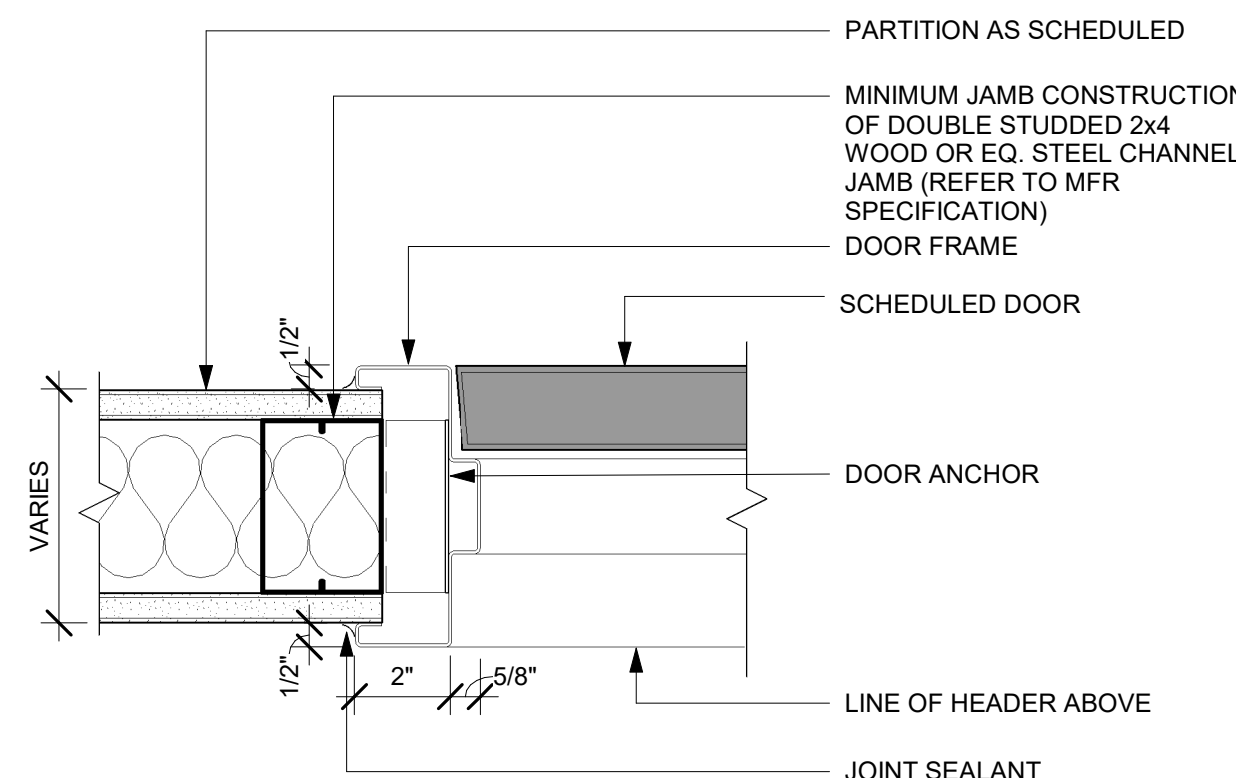
02 DOUBLE ACTION DOOR - FRAME JAMB

Scale: 3" = 1'-0"



03 SINGLE FLUSH DOOR - FRAME HEAD

Scale: 3" = 1'-0"



04 SINGLE FLUSH DOOR - FRAME JAMB

Scale: 3" = 1'-0"



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STORE #: 8565
PROJECT #: 18756-108
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DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
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| | | | |

SHEET TITLE:
**WINDOW AND DOOR
SCHEDULES & DETAILS**
SCALE: AS SHOWN

SHEET NUMBER:

A601

PERMIT SET - FOR CONSTRUCTION USE

| FURNITURE SCHEDULE - "F" | | | | | |
|--------------------------|-------|---|----------|----------|------------------------------|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | COMMENTS |
| BANQUETTE | | | | | |
| 22502 | 3 | BANQUETTE - SAN JUAN - 6FT 183CM - WHITE OAK WD0073 | SB | GC | |
| 23017 | 3 | BANQUETTE - SAN JUAN CUSHION SEAT AND BACK C EDGE - 6FT 183CM - CAMEL BROWN NATURAL F0008 | SB | GC | |
| CHAIR | | | | | |
| 21367 | 13 | CHAIR - CAFE PEGGY UPHOLSTERED - WHITE OAK AND CAMEL BROWN NATURAL WD0073 F0008 | SB | GC | |
| 21456 | 8 | CHAIR - CAFE ASHER UPHOLSTERED BACK - WHITE OAK AND CAMEL BROWN NATURAL WD0073 F0008 | SB | GC | |
| 22569 | 4 | CHAIR - LOUNGE LAIDBACK - WHITE OAK AND CAMEL BROWN NATURAL WD0073 F0008 | SB | GC | |
| 23447 | 20 | CHAIR - CAFE HANS 2.0 - MOTTLED GREY | SB | GC | |
| 23449 | 10 | CHAIR - LOUNGE HANS 2.0 - MOTTLED GREY | SB | GC | |
| TK0077 | 1 | CHAIR - MANAGERS WORKSTATION | SB | GC | STEELCASE SERIES ONE ARMLESS |
| DESK | | | | | |
| TK0053 | 1 | DESK - MANAGERS WORKSTATION SHELVES - 48IN 1220MM | SB | GC | |
| TK0076 | 1 | DESK - MANAGERS WORKSTATION - 48X24X27IN 1220X610X685MM | SB | GC | |
| MIRROR | | | | | |
| TK0050 | 1 | MIRROR - BOH - 16X51IN 405X1295MM | SB | GC | |
| OTHER | | | | | |
| 10756 | 2 | COAT HOOK 1 PRONG SQUARE - 2IN 50MM - SST | | | |
| TK0051 | 1 | COAT HOOK STRIP - 30IN 760MM | SB | GC | BLACK FINISH |
| STORAGE | | | | | |
| TK0078 | 1 | FILE MOBILE PEDESTAL WITH CUSHION AND LOCK | SB | GC | |
| TK0079 | 1 | MANAGERS DESK CART - 24X20IN 610X510MM | SB | GC | |
| TABLE | | | | | |
| 17340 | 8 | TABLE - CAFE METAL PEDESTAL BASE SQUARE - 24IN 610MM - BLACK MT0028 | SB | GC | |
| 17341 | 2 | TABLE - ACCESSIBLE METAL WITH TAPERED LEGS - 36X24IN 915X610MM - BLACK MT0028 | SB | GC | |
| 18400 | 1 | TABLE - COMMUNITY CAFE HEIGHT ANGLE BASE - 8 SEAT WIDE - WITH POWER WHITE OAK WD0073 | SB | GC | |
| 20127 | 5 | TABLE - OCCASIONAL SIDE CAMERON - FLAT BLACK MT0028 | SB | GC | |
| 21449 | 8 | TABLE - BASE CAFE HEIGHT BOTTLE - FLAT BLACK MT0028 | SB | GC | |
| 21453 | 1 | TABLE - BASE ACCESSIBLE BOTTLE - FLAT BLACK MT0028 | SB | GC | |
| 21713 | 1 | TABLE - TOP ACCESSIBLE ROUND EDGE OBLONG - 48X24IN 1220X610MM - WHITE WITH VEINING CP0002 | SB | GC | |
| 21842 | 4 | TABLE - TOP ROUND EDGE ROUND - 24IN 610MM - WHITE OAK WD0073 | SB | GC | |
| 21845 | 3 | TABLE - TOP ROUND EDGE ROUND - 30IN 760MM - WHITE OAK WD0073 | SB | GC | |

| FURNITURE SCHEDULE - "F" | | | | | |
|--------------------------|-------|---|----------|----------|--|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | COMMENTS |
| 21848 | 1 | TABLE - TOP ROUND EDGE SQUARE - 24IN 610MM - WHITE OAK WD0073 | SB | GC | |
| 21979 | 2 | TABLE - OCCASIONAL SIDE WING - WHITE OAK WD0073 | SB | GC | |
| 22553 | 2 | TABLE - OCCASIONAL COFFEE WING - WHITE OAK WD0073 | SB | GC | |
| WINDOW TREATMENT | | | | | |
| 22486 | 12 | ROLLER SHADE - DARK BROWN - 5PC OPEN | | | PROVIDED BY: BLIND EXPRESS (LEAD TIMES: 2 WEEKS). CONTACT ALBERT YU ATAYU@BLINDEXPRESS.COM. PH: (770) 664-1688. OR ROLL A SHADE (LEAD TIMES: 4 WEEKS). ORDERING CONTACT KRISTEN FANNIN AT KRISTEN.FANNIN@ROLLASHADE.COM. PH: (951) 245-5077 X 114. |

KEYED NOTES

- 01 INSTALL EXTERIOR FURNITURE THROUGHOUT AS SHOWN. REFER TO FURNITURE SCHEDULE FOR ADDITIONAL INFORMATION.
- 02 INSTALL INTERIOR CAFE FURNITURE THROUGHOUT AS SHOWN. REFER TO FURNITURE SCHEDULE FOR ADDITIONAL INFORMATION.
- 03 COMMUNITY BOARD. SEE INTERIOR FINISH ELEVATIONS.
- 04 CONDIMENT CART. SEE INTERIOR FINISH ELEVATIONS.
- 05 DO NOT CAULK TRASH RINGS TO COUNTERTOP.
- 06 MERCHANDISE DISPLAY. SEE DETAILS I509 FOR MORE INFORMATION.
- 07 DO NOT BLOCK FOOD CASE INTAKE/EXHAUST.
- 08 SAFE LOCATED AT POS CABINET. SEE ELECTRICAL FOR ADDITIONAL INFORMATION.
- 09 HAND SINK W/ INTEGRAL SPLASH GUARD.
- 10 INSTALL CORNER GUARD AS INDICATED. SEE INTERIOR FINISH ELEVATIONS.
- 11 LOCATION OF SWITCH GEAR AND THERMOSTAT CONTROLS.
- 13 SECURE LOCKERS TO WALL.
- 14 G.C. TO REVERSE HINGE ON U.C. REFRIGERATOR TO LEFT HAND SWING AS SHOWN.
- 15 MANAGERS DESK. SEE MANAGER'S DESK / EQUIPMENT RACK ELECTRICAL DETAIL FOR ADDITIONAL INFORMATION.
- 16 REFER TO ENLARGED RESTROOM PLANS AND ELEVATIONS (SHEET I-401) FOR FIXTURE LOCATIONS AND MOUNTING HEIGHTS.
- 17 ELECTRICAL PANEL LOCATIONS. MAINTAIN MINIMUM CLEARANCE AS REQUIRED BY CODE.

LEGEND

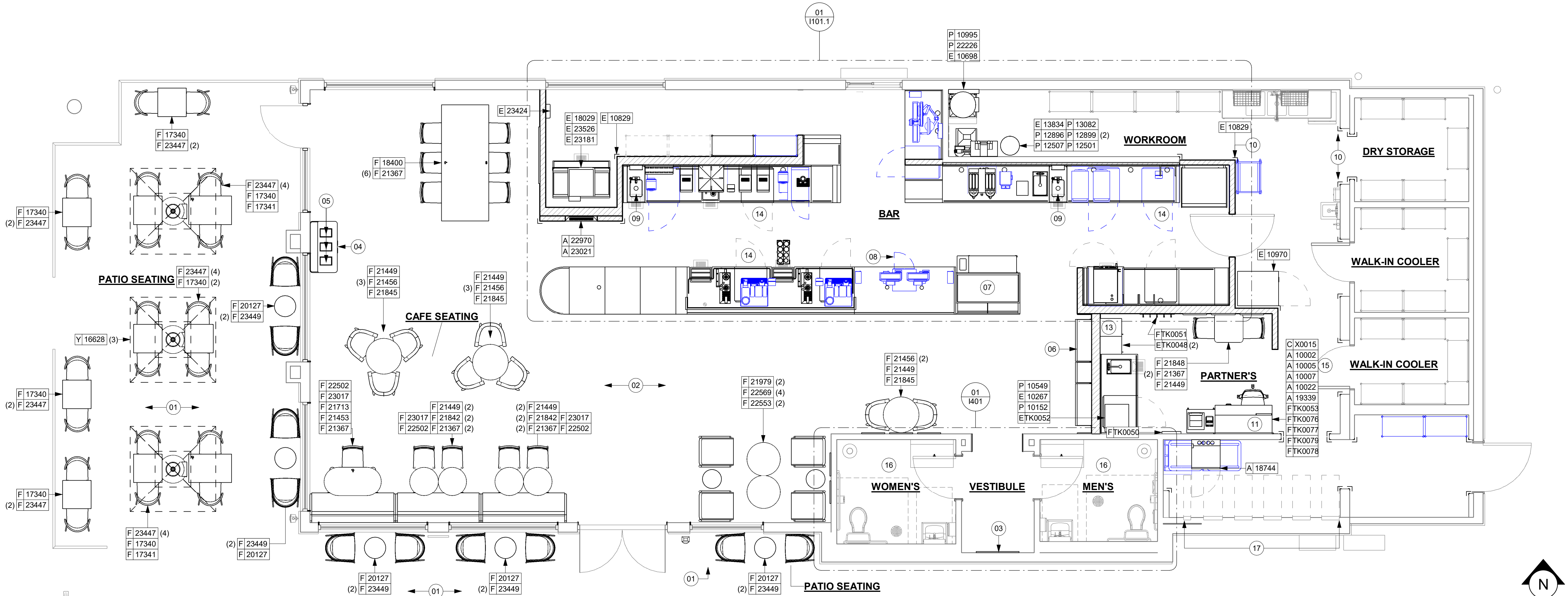
- ITEM/EQUIPMENT FOR FUTURE
- EXISTING ITEM/EQUIPMENT TO BE REUSED
- EXISTING ITEM/EQUIPMENT TO REMAIN
- ADJACENT TENANT

NOTE: LEGEND IS DEPENDENT ON COLORS USED FOR COMPLETE SCOPE INFORMATION.

GENERAL NOTES

- GENERAL CONTRACTOR TO SCHEDULE WITH LOCAL REFRIGERATION CONTRACTOR TO CONDUCT INITIAL FOOD CASE START-UP AND TESTING. FOR LIST OF APPROVED START UP CONTRACTORS, CONTACT PROJECT CONSTRUCTION REPRESENTATIVE.
- THE SITE IS SERVED BY THE MUNICIPAL WATER AND SEWER SYSTEM UNLESS OTHERWISE NOTED.
- ALL FOOD STORAGE SHALL BE 6" (150mm) A.F.F.
- ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINETS) SHALL BE SEALED.
- ALL EQUIPMENT AND INSTALLATION WILL MEET NATIONAL SANITATION FOUNDATION STANDARDS OR EQUIVALENT.
- ALL EQUIPMENT AND CABINETRY WILL BE FLUSH MOUNTED TO COUNTERS, WALLS OR FLOORS, OR BE RAISED TO ALLOW FOR CLEANING.
- CONFIRM ALL NECESSARY EQUIPMENT CLEARANCES PER PRODUCT CUT SHEET (E.G. ICE MACHINE).
- FOR LOCATION OF COUNTERTOP EQUIPMENT, REFER TO CASEWORK ELECTRICAL DETAILS.
- EQUIPMENT UNITS SHALL CONTAIN NO EXPOSED THREADS, EMBELLISHMENTS OR OVERHANGING EDGES THAT SERVE AS PLACES FOR ACCUMULATION OF DUST, DIRT AND DEBRIS.
- WARMING OVEN(S) SHOWN FOR PERMITTING PURPOSES. INSTALLATION AT STORE OPENING TO BE VERIFIED BY STARBUCKS CONSTRUCTION REPRESENTATIVE.
- EACH HAND WASHING SINK WILL HAVE A SINGLE SERVICE TOWEL AND SOAP DISPENSER, AND ALL HAND SINKS TO HAVE A COMBINATION FAUCET OR PREMIXING FAUCET.
- FOR PLUMBING FIXTURES, REFER TO THE PLUMBING DESIGN PLAN. FOR DATA DEVICE SCHEDULE, REFER TO THE ELECTRICAL DESIGN PLAN.
- SEE ELEVATIONS FOR DISTRIBUTION OF CUP DISPENSERS.
- PROVIDE FIRE EXTINGUISHERS AS NOTED ON THE APPROVED PLANS FROM THE LOCAL JURISDICTION.

NOTE: REFER SHEET I601 & I602 FOR DATA DEVICE, FURNITURE, GRAPHICS, PLUMBING FIXTURE, SPECIALTY EQUIPMENT, AND MECHANICAL EQUIPMENT SCHEDULE.



01 FURNITURE, FIXTURES AND EQUIPMENT PLAN
Scale: 1/4" = 1'-0"

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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

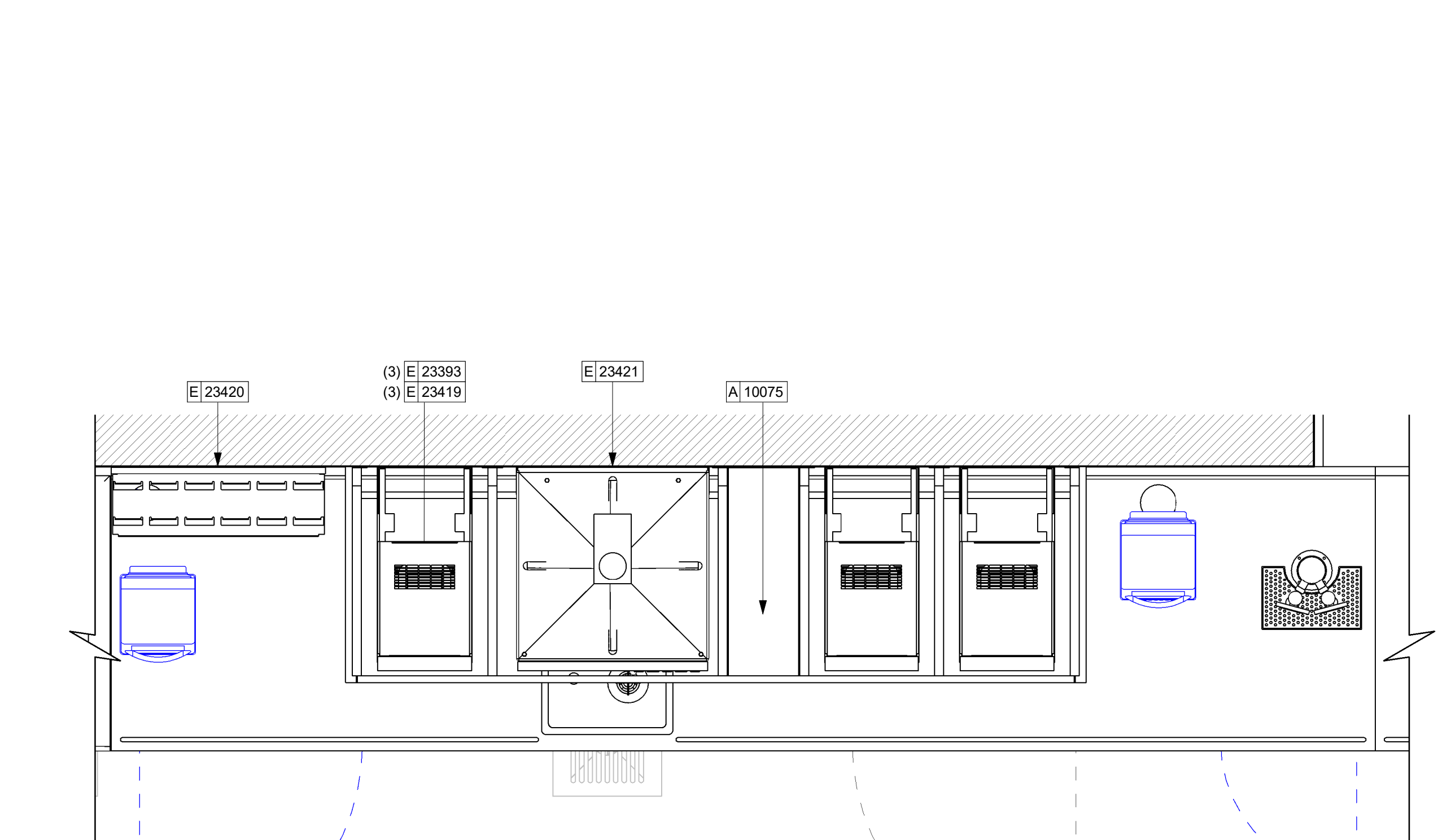
STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
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SHEET TITLE:
FF & E PLAN

SCALE: AS SHOWN

SHEET NUMBER:
1101

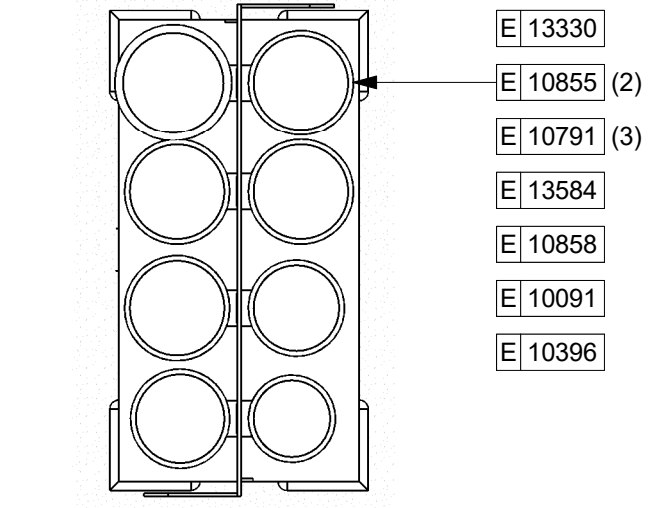


02 ENLARGED SIREN SYSTEM PLAN
Scale: 1" = 1'-0"

LEGEND

- ITEM/EQUIPMENT FOR FUTURE
- EXISTING ITEM/EQUIPMENT TO BE REUSED
- EXISTING ITEM/EQUIPMENT TO REMAIN
- ADJACENT TENANT

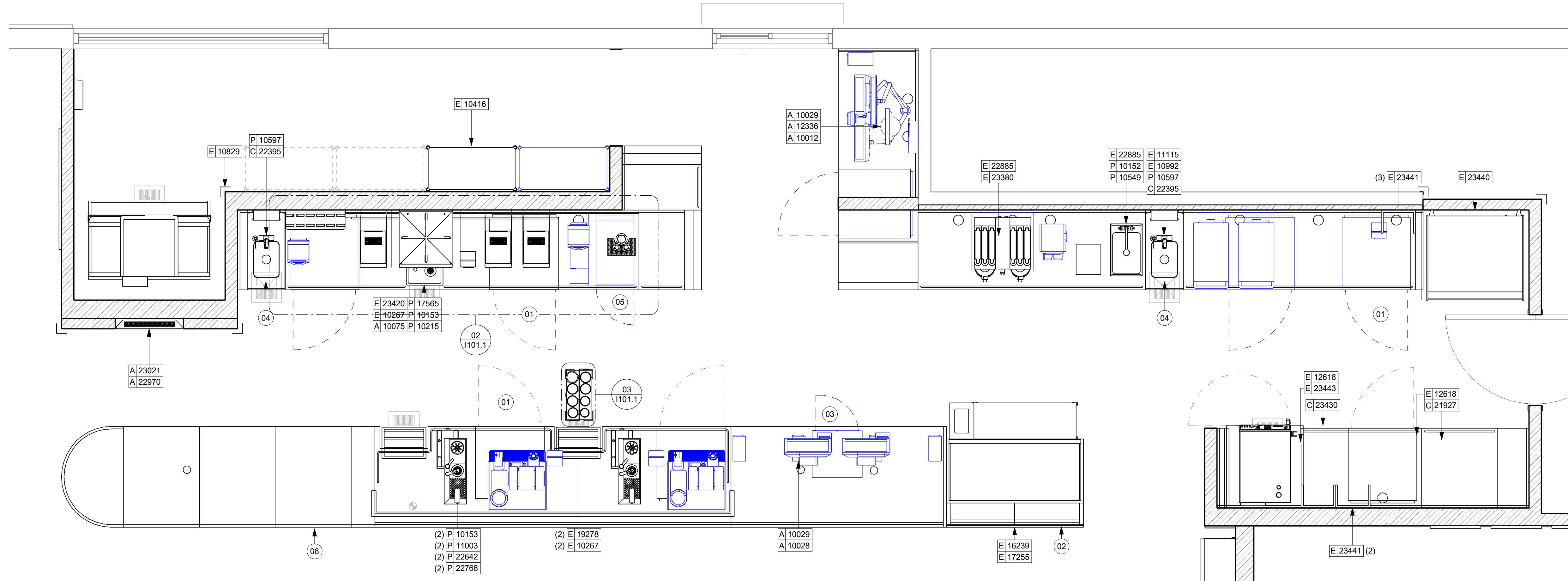
NOTE: LEGEND IS DEPENDENT ON COLORS USED FOR COMPLETE SCOPE INFORMATION.



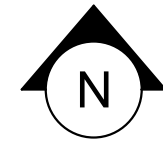
03 CUP HOLDER
Scale: 1 1/2" = 1'-0"

- KEYED NOTES**
- 01 GENERAL CONTRACTOR TO REVERSE DOOR HINGE ON UNDER COUNTER REFRIGERATOR TO LEFT HAND SWING, AS SHOWN.
 - 02 DO NOT BLOCK FOOD CASE INTAKE/EXHAUST.
 - 03 SAFE LOCATED AT POS CABINET. SEE ELECTRICAL SHEETS FOR ADDITIONAL INFORMATION.
 - 04 HAND SINK W/INTEGRAL SPLASH GUARD.
 - 05 INSTALL NITRO EQUIPMENT AS INDICATED.
 - 06 LED STRIP LIGHT UNDER COUNTER TOP.


- GENERAL NOTES**
- A. GENERAL CONTRACTOR TO SCHEDULE WITH LOCAL REFRIGERATION CONTRACTOR TO CONDUCT INITIAL FOOD CASE START-UP AND TESTING. FOR LIST OF APPROVED START UP CONTRACTORS, CONTACT PROJECT CONSTRUCTION REPRESENTATIVE.
 - B. THE SITE IS SERVED BY THE MUNICIPAL WATER AND SEWER SYSTEM UNLESS OTHERWISE NOTED.
 - C. ALL FOOD STORAGE SHALL BE 6" (150mm) A.F.F.
 - D. ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINETS) SHALL BE SEALED.
 - E. ALL EQUIPMENT AND INSTALLATION WILL MEET NATIONAL SANITATION FOUNDATION STANDARDS OR EQUIVALENT.
 - F. ALL EQUIPMENT AND CABINETS WILL BE FLUSH MOUNTED TO COUNTERS, WALLS OR FLOORS, OR BE RAISED TO ALLOW FOR CLEANING.
 - G. CONFIRM ALL NECESSARY EQUIPMENT CLEARANCES PER PRODUCT CUT SHEET (E.G. ICE MACHINE).
 - H. FOR LOCATION OF COUNTERTOP EQUIPMENT, REFER TO CASEWORK ELECTRICAL DETAILS.
 - I. EQUIPMENT UNITS SHALL CONTAIN NO EXPOSED THREADS, EMBELLISHMENTS OR OVERHANGING EDGES THAT SERVE AS PLACES FOR ACCUMULATION OF DUST, DIRT AND DEBRIS.
 - J. WARMING OVEN(S) SHOWN FOR PERMITTING PURPOSES. INSTALLATION AT STORE OPENING TO BE VERIFIED BY STARBUCKS CONSTRUCTION REPRESENTATIVE.
 - K. EACH HAND WASHING SINK WILL HAVE A SINGLE SERVICE TOWEL AND SOAP DISPENSER, AND ALL HAND SINKS TO HAVE A COMBINATION FAUCET OR PREMIXING FAUCET.
 - L. FOR PLUMBING FIXTURES, REFER TO THE PLUMBING DESIGN PLAN. FOR DATA DEVICE SCHEDULE, REFER TO THE ELECTRICAL DESIGN PLAN.
 - M. SEE ELEVATIONS FOR DISTRIBUTION OF CUP DISPENSERS.
 - N. PROVIDE FIRE EXTINGUISHERS AS NOTED ON THE APPROVED PLANS FROM THE LOCAL JURISDICTION.
- NOTE:
REFER SHEET I601 & I602 FOR DATA DEVICE, FURNITURE, GRAPHICS, PLUMBING FIXTURE, SPECIALTY EQUIPMENT, AND MECHANICAL EQUIPMENT SCHEDULE.



01 FURNITURE, FIXTURES AND EQUIPMENT ENLARGED PLAN
Scale: 1/2" = 1'-0"



PERMIT SET - FOR CONSTRUCTION USE



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STARBUCKS TEMPLATE VERSION: I2024.01.01

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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
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STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |
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SHEET TITLE:
ENLARGED FF & E

SCALE: AS SHOWN

SHEET NUMBER:
1101.1

| CASEWORK SCHEDULE - "C" | | | | | |
|-------------------------|-------|--|----------|----------|--|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | COMMENTS |
| X0001 | 17 | WOOD TRIM - 6 1/2X1 1/2IN 152X38MM - WHITE OAK WD0073. | SB | GC | TO BE PROVIDED BY CASEWORK VENDOR. REQUIRED (V.I.F.): (1)3'-10", (2) 7'-6" |
| X0010 | 20 | WOOD TRIM - "X" IN "X" MM (VIF) X 3/4IN 20MM - "X" | SB | GC | GC TO VERIFY ALL DIMENSIONS AND NOTIFY SB/VD ANY DISCREPANCIES. TO BE PROVIDED BY CASEWORK VENDOR. |
| X0015 | 1 | DECORATIVE METAL TRIM - 5X1/8IN 127X3MM | SB | GC | MATERIAL: ALUMINIUM. FINISH: POWDERCOATED FLAT BLACK MT0028. GC TO VERIFY ALL DIMENSIONS AND NOTIFY SB/VD ANY DISCREPANCIES. TO BE PROVIDED BY CASEWORK VENDOR |
| CABINET | | | | | |
| 19281 | 2 | CABINET - ESPRESSO ICE BIN STAINLESS - 20IN 510MM | SB | GC | |
| 21890 | 39 | CABINET - SIDE PANEL | SB | GC | |
| 21891 | 11 | CABINET - BOTTOM SHELF - 15IN 380MM | SB | GC | |
| 21892 | 8 | CABINET - BACK PANEL - 15IN 380MM | SB | GC | |
| 21893 | 5 | CABINET - ADJUSTABLE SHELF - 15IN 380MM | SB | GC | |
| 21894 | 6 | CABINET - DOOR - 15IN 380MM | SB | GC | |
| 21895 | 9 | CABINET - DOOR TRASH - 15IN 380MM | SB | GC | |
| 21896 | 2 | CABINET - DRAWER - 15IN 380MM | SB | GC | |
| 21898 | 3 | CABINET - BOTTOM SHELF - 18IN 455MM | SB | GC | |
| 21899 | 3 | CABINET - BACK PANEL - 18IN 455MM | SB | GC | |
| 21900 | 2 | CABINET - ADJUSTABLE SHELF - 18IN 455MM | SB | GC | |
| 21901 | 3 | CABINET - DOOR - 18IN 455MM | SB | GC | |
| 21902 | 6 | CABINET - BOTTOM SHELF - 30IN 760MM | SB | GC | |
| 21903 | 3 | CABINET - BACK PANEL - 30IN 760MM | SB | GC | |
| 21904 | 9 | CABINET - ADJUSTABLE SHELF - 30IN 760MM | SB | GC | |
| 21905 | 3 | CABINET - DOOR - 30IN 760MM | SB | GC | |
| 21906 | 1 | CABINET - END CAP FRONTBAR | SB | GC | |
| 21907 | 4 | CABINET - END CAP BACKBAR | SB | GC | |
| 21908 | 7 | CABINET - FILLER PANEL - VARIABLE LENGTH | SB | GC | |
| 21909 | 1 | CABINET - DT POS UPPER CUBBY - 32IN 815MM | SB | GC | |
| 21910 | 1 | CABINET - FRENCH CLEAT - VARIABLE LENGTH | SB | GC | DESIGNER TO VERIFY QUANTITY. PROVIDE OVERALL LENGTH REQUIRED. |
| 21912 | 3 | CABINET - BACK PANEL FOR POS - 30IN 760MM | SB | GC | |
| 21913 | 2 | CABINET - EQUIPMENT MOUNTING PANEL | SB | GC | |
| 22749 | 1 | CABINET - ESPRESSO PUMP MOUNT PANEL | SB | GC | |

| CASEWORK SCHEDULE - "C" | | | | | |
|-------------------------|-------|--|----------|----------|--|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | COMMENTS |
| 22986 | 2 | CABINET - DELIVERY DRAWER - 15IN 380MM | SB | GC | |
| 23425 | 2 | CABINET - WRM DOOR LOWERED COUNTER - 15IN 380MM | SB | GC | |
| CABINETS | | | | | |
| 23712 | 1 | CABINET - CBE UPPER CASEWORK TALL IN-LINE - RF - 82IN | SB | GC | |
| CAFE | | | | | |
| 20117 | 2 | CABINET - 36IN 915MM - WHITE OAK WD0073 | SB | GC | |
| 20118 | 1 | CABINET - 18IN 455MM - WHITE OAK WD0073 | SB | GC | |
| 20377 | 1 | WALL BAY ON STANDARD 3 UNIT - 90IN 2285MM - WHITE OAK WD0073 | SB | GC | |
| 23964 | 1 | WASTE AND RECYCLE STATION THREE DROP - GOLDEN BLONDE AND WHITE PL0027 CP0002 | SB | GC | |
| COUNTERTOP | | | | | |
| 21918 | 1 | COUNTERTOP - FILLER FRONTBAR - VARIABLE LENGTH | SB | GC | |
| 21919 | 6 | COUNTERTOP - FILLER BACKBAR - VARIABLE LENGTH | SB | GC | |
| 21922 | 2 | COUNTERTOP - FRONTBAR - 30IN 760MM | SB | GC | |
| 21923 | 1 | COUNTERTOP - END CAP FRONTBAR | SB | GC | |
| 21926 | 2 | COUNTERTOP - BACKBAR - 18IN 455MM | SB | GC | |
| 21927 | 1 | COUNTERTOP - BACKBAR - 30IN 760MM | SB | GC | |
| 21928 | 4 | COUNTERTOP - END CAP BACKBAR | SB | GC | |
| 22328 | 1 | COUNTERTOP - BREW - LF - 90IN 2285MM | SB | GC | |
| 22352 | 1 | COUNTERTOP - ESPRESSO FRONTBAR - LF - 141IN 3580MM | SB | GC | |
| 22354 | 1 | COUNTERTOP - ESPRESSO SHROUD - 141IN 3580MM | SB | GC | |
| 22361 | 1 | COUNTERTOP - POS - 84IN 2135MM | SB | GC | |
| 22362 | 1 | COUNTERTOP - DT POS - LF - 76IN 1930MM | SB | GC | |
| 22377 | 1 | COUNTERTOP - WARMING - RF - 92IN 2335MM | SB | GC | |
| 22388 | 1 | COUNTERTOP - CONSOLIDATED HANDOFF - 30IN 760MM | SB | GC | |
| 22394 | 10 | COUNTERTOP - BACKSPLASH - VARIABLE LENGTH | SB | GC | |
| 22395 | 2 | COUNTERTOP - HAND SINK LOW SPLASH - 15IN 380MM | SB | GC | |
| 22404 | 1 | COUNTERTOP - END CAP FRONTBAR ROUNDED | SB | GC | |
| 23151 | 1 | COUNTERTOP - PARTNER AMENITY - 67IN 1700MM | SB | GC | |
| 23403 | 1 | COUNTERTOP - CBE IN-LINE RF - 139IN 3530MM | SB | GC | |
| 23430 | 1 | COUNTERTOP - WRM RF - 78IN 1980MM | SB | GC | |
| DIEWALL | | | | | |
| 21885 | 18 | DIEWALL - FRAMING - VARIABLE LENGTH | SB | GC | |
| 21886 | 7 | DIEWALL - BASE - VARIABLE LENGTH | SB | GC | |
| 21887 | 7 | DIEWALL - SUBSTRATE PANEL - VARIABLE LENGTH | SB | GC | |
| 21888 | 54 | DIEWALL - SUPPORT LEG | SB | GC | |
| 22405 | 1 | DIEWALL - END CAP ROUNDED | SB | GC | |
| 23439 | 1 | DIEWALL - WRM STRUCTURE LOWERED COUNTER | SB | GC | |
| OTHER | | | | | |
| 11155 | 2 | ESPRESSO MACHINE PUMP MOUNT - 10X10IN 255X255MM | SB | GC | |
| 21914 | 9 | FRIDGE STOP BRACKET SET | SB | GC | |
| PANEL | | | | | |
| 21933 | 7 | FINISH PANEL - VARIABLE LENGTH | SB | GC | |
| 22406 | 1 | FINISH PANEL - END CAP ROUNDED | SB | GC | |
| TRIM | | | | | |
| X0006 | 6 | METAL TRIM - 5X1/8IN 127X3MM | SB | GC | FINISH: POWDERCOATED FLAT BLACK MT0028. MATERIAL: ALUMINIUM. GC TO VERIFY ALL DIMENSIONS AND NOTIFY SB/VD ANY DISCREPANCIES. |




KEYED NOTES

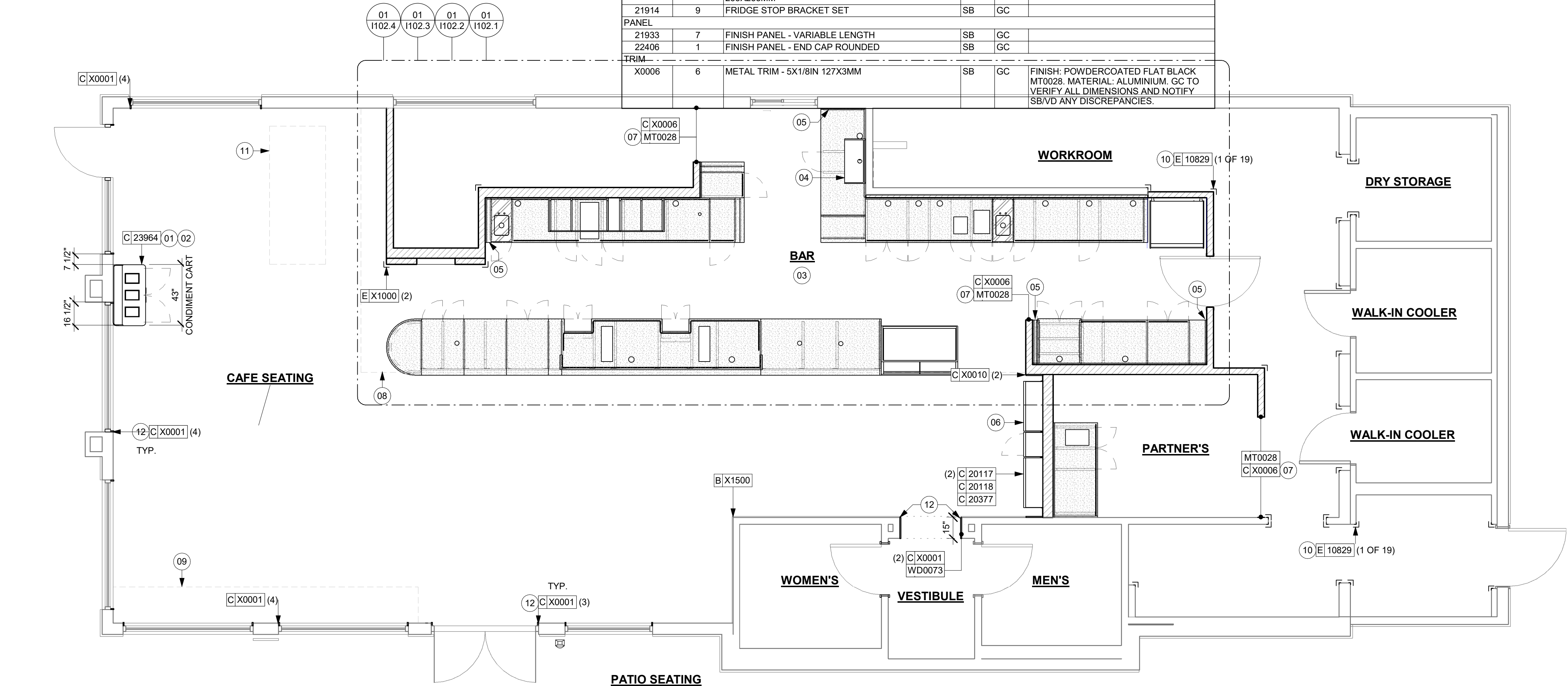
- DO NOT CAULK TRASH RINGS TO COUNTERTOPS.
- INSTALL CONDIMENT CART AS INDICATED.
- WALL FINISH BEHIND EXPOSED CABINETRY AND BELOW UNDERSIDE OF COUNTERTOP SUBSTRATE TO BE WHITE FRP, EXCEPT AT WARMING WALL.
- INSTALL DRIVE-THRU POS CUBBY TO ALIGN WITH FINISH FACE OF WALL.
- VARIABLE WIDTH FILLER CABINET / COUNTERTOP REQUIRED TO FILL GAP (FIELD VERIFY DIMENSION). FILLER PANEL AND COUNTERTOP SHALL BE SCRIBED AND FIELD CUT TO FIT.
- INSTALL MERCH UNIT AS INDICATED.
- INSTALL METAL TRIM TRANSITION AS INDICATED.
- OUTLINE OF HEADER ABOVE FOR REFERENCE.
- BANQUETTE OUTLINE FOR REFERENCE.
- INSTALL CORNER GUARD AT OUTSIDE CORNER AS INDICATED. REFER TO DETAIL.
- COMMUNITY TABLE OUTLINE FOR REFERENCE.
- INSTALL WOOD TRIM VESTIBULE OPENING A INDICATED.

GENERAL NOTES

- GENERAL CONTRACTOR TO NOTIFY CONSTRUCTION MANAGER IMMEDIATELY IF A DISCREPANCY EXISTS BETWEEN CASEWORK SHOP DRAWINGS, EXISTING SITE CONDITIONS, ARCHITECTURAL DRAWINGS OR BUILT FIXTURES. ALL DIMENSIONS SHALL BE FIELD VERIFIED BY G.C.
- STARBUCKS CONSTRUCTION MANAGER TO COORDINATE AND SCHEDULE CASEWORK DELIVERY DATE. GENERAL CONTRACTOR TO CONFIRM CASEWORK DELIVERY DATE WITH CASEWORK MANUFACTURER AT FOUR (4) WEEKS PRIOR AND THEN ONE (1) WEEK PRIOR TO SCHEDULED DATE OF DELIVERY.
- STARBUCKS CONTRACTS DIRECTLY WITH CASEWORK VENDOR TO SUPPLY CASEWORK LISTED IN THE CASEWORK SCHEDULE, UNLESS OTHERWISE NOTED.
- CASEWORK VENDOR TO PROVIDE COMPLETE SHOP DRAWINGS AND INSTALLATION PACKAGE TO GENERAL CONTRACTOR TO FACILITATE PROPER INSTALLATION.
- ALL CASEWORK BOX BASES SHALL BE SET AND LEVELLED USING 1/4" (6 MM) NON-ABSORBENT PLASTIC SHIMS PROVIDED BY CASEWORK VENDOR.
- SEE INTERIOR FINISH ELEVATIONS AND SCHEDULES FOR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPICAL STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES.
- SEE REFLECTED CEILING PLAN FOR ABOVE BAR SOFFIT LOCATIONS.
- REFERENCE PLUMBING AND ELECTRICAL PLANS FOR PLACEMENT OF ELECTRICAL DATA AND PLUMBING ON FRONT AND BACKLINE OF BAR.

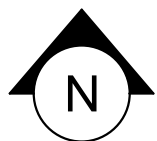
LEGEND

-  INDICATES STAINLESS STEEL (SST) COUNTERTOP
-  INDICATES SOLID SURFACE (SS) COUNTERTOP
-  DATUM POINT



CASEWORK PLAN

Scale: 1/4" = 1'-0"



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STARBUCKS TEMPLATE VERSION: i2024.01.01

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A1A & 10TH

PROJECT ADDRESS:
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JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

Revision Schedule

| Rev | Date | By | Description |
|-----|------|----|-------------|
| | | | |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
CASEWORK PLAN

SCALE: AS SHOWN

SHEET NUMBER:
1102

| ADAPTABLE CASEWORK SUPPORT LEG AND DIEWALL BASE SCHEDULE "C" | | | | | |
|--|-------|---|----------|----------|----------|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | COMMENTS |
| DIEWALL | | | | | |
| 21886 | 7 | DIEWALL - BASE - VARIABLE LENGTH | SB | GC | |
| 21888 | 54 | DIEWALL - SUPPORT LEG | SB | GC | |
| 22405 | 1 | DIEWALL - END CAP ROUNDED | SB | GC | |
| 23439 | 1 | DIEWALL - WRM STRUCTURE LOWERED COUNTER | SB | GC | |

| CASEWORK FINISH SCHEDULE | | | |
|---|---|-----------------|----------|
| ENGINE ZONE | MATERIAL DESCRIPTION | FINISH CODE | COMMENTS |
| COMPOSITE - BRUSHED WARM GREY | | | |
| COUNTERTOPS - BACKBAR | COMPOSITE - BRUSHED WARM GREY | CP0056 | |
| COUNTERTOPS - ESPRESSO | COMPOSITE - BRUSHED WARM GREY | CP0056 | |
| COUNTERTOPS - ESPRESSO SHROUD | COMPOSITE - BRUSHED WARM GREY | CP0056 | |
| COUNTERTOPS - FRONTBAR | COMPOSITE - BRUSHED WARM GREY | CP0056 | |
| COMPOSITE - MATTE BLACK MOTTLED PAPER | | | |
| CABINETS - EXTERIOR | COMPOSITE - MATTE BLACK MOTTLED PAPER | CP0024 | |
| CUSTOM PLAM - WILSONART - KHAKI BROWN D50-60 - MATTE FINISH | | | |
| CABINETS - UPPER | CUSTOM PLAM - WILSONART - KHAKI BROWN D50-60 - MATTE FINISH | X0600 | |
| METAL - FLAT BLACK POWDERCOAT | | | |
| FRAMING AND HARDWARE | METAL - FLAT BLACK POWDERCOAT | MT0028 | |
| METAL - STAINLESS STEEL - BRUSHED | | | |
| CABINETS - UNDERCOUNTER ICE BIN | METAL - STAINLESS STEEL - BRUSHED | #4 BRUSHED 16GA | |
| COUNTERTOPS - HAND SINK | METAL - STAINLESS STEEL - BRUSHED | #4 BRUSHED 16GA | |
| FRAMING AND HARDWARE | METAL - STAINLESS STEEL - BRUSHED | #4 BRUSHED 16GA | |
| PLAM - MOTTLED BLACK | | | |
| CABINETS - DT POS CUBBY | PLAM - MOTTLED BLACK | PL0019 | |
| PLASTIC - BLACK | | | |
| CABINETS - EXTERIOR | PLASTIC - BLACK | PL0044 | |
| CABINETS - INTERIOR | PLASTIC - BLACK | PL0044 | |
| CABINETS - UPPER | PLASTIC - BLACK | PL0044 | |
| FRAMING AND HARDWARE | PLASTIC - BLACK | PL0044 | |
| PLASTIC - BLACK HDPE | | | |
| CABINETS - INTERIOR | PLASTIC - BLACK HDPE | PL0044 | |
| WOOD - WHITE OAK - PLANK - VERTICAL | | | |
| FINISH PANELS | WOOD - WHITE OAK - PLANK - VERTICAL | WD0073 | |
| FINISH PANELS - FRONTBAR | WOOD - WHITE OAK - PLANK - VERTICAL | WD0073 | |

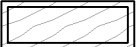


KEYED NOTES

- 01 CASEWORK FRAMEWORK ABOVE.
02 FOOD CASE BASE.
03 CASEWORK SUPPORT ADJACENT TO WALL TO SIT ON STEEL ANGLE FASTENED TO WALL.
05 FOOD CASE WARMING WALL STATION.
06 WARMING STRUCTURE.

GENERAL NOTES

- A. SEE SHEET I102 FOR COMPLETE CASEWORK SCHEDULE.
B. METAL COMPONENTS PROVIDED BY CASEWORK SUPPLIER UNLESS OTHERWISE NOTED.
C. DIEWALL AND BOX BASES TO BE INSTALLED PRIOR TO FLOORING MATERIAL INSTALLATION.
D. G.C. TO INSTALL BLOCKING BETWEEN DIEWALL BASE.
E. ALL DIMENSIONS TAKEN FROM FRONTLINE DATUM POINT TO OUTSIDE CORNER OF DIEWALL BASE.
F. BOX BASE (IF APPLICABLE) BUTTS UP AGAINST INSIDE FACE OF DIEWALL. PROVIDE SEALANT AT SEAM.
G. LEVEL BOX BASES TO BOTTOM RAIL OF WALL FRAME.

LEGEND

-  VARIABLE LENGTH BOX BASE
 CABINET LEG
 DATUM POINT

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STARBUCKS TEMPLATE VERSION: I2024.01.01

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ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

Revision Schedule

| Rev | Date | By | Description |
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SHEET TITLE:
**ADAPTABLE CASEWORK
BASE PLAN**

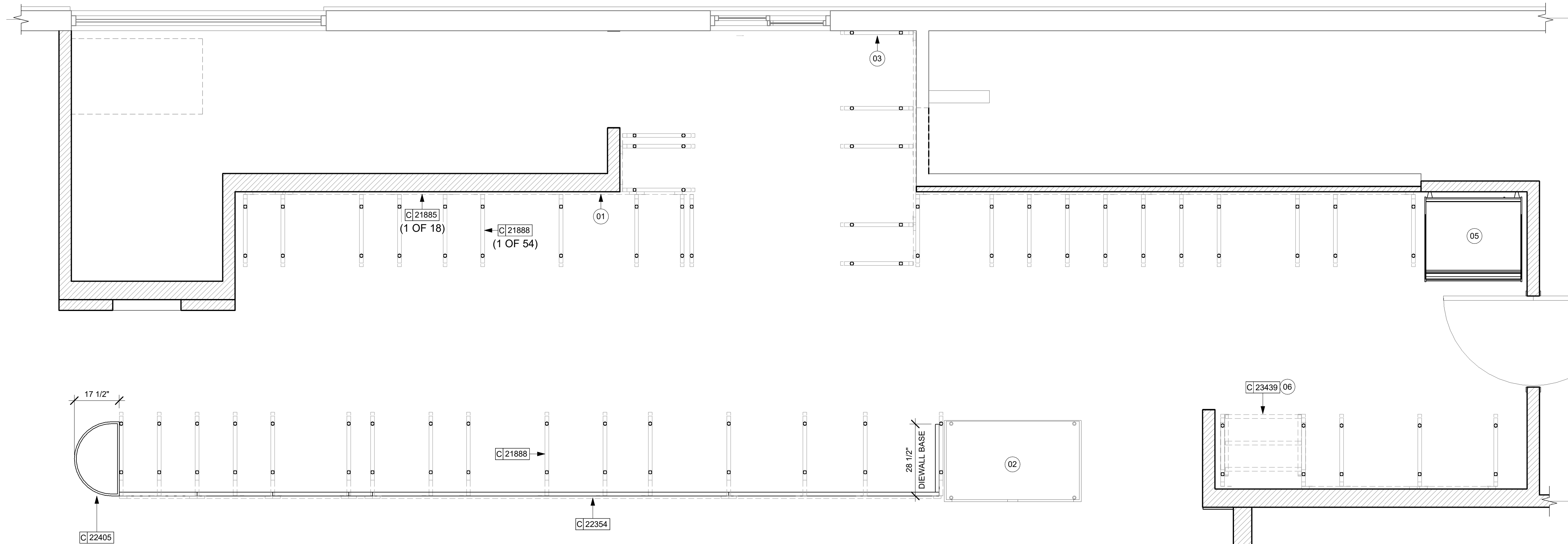
SCALE: AS SHOWN

SHEET NUMBER:

1102.1

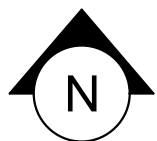
03 A. CASEWORK BASE PLAN PARTNER'S

Scale: 1/2" = 1'-0"



01 ADAPTABLE CASEWORK BASE PLAN

Scale: 1/2" = 1'-0"



| ADAPTABLE CASEWORK CABINET SCHEDULE - "C" | | | | | |
|---|-------|--|----------|----------|--|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | COMMENTS |
| X0001 | 17 | WOOD TRIM - 6 1/2X1 1/2IN 152X38MM - WHITE OAK WD0073. | SB | GC | TO BE PROVIDED BY CASEWORK VENDOR. REQUIRED (V.I.F.): (1)3'-10", (2) 7'-8" |
| X0010 | 20 | WOOD TRIM - "X" IN "X" MM (VIF) X 3/4IN 20MM - "X" | SB | GC | GC TO VERIFY ALL DIMENSIONS AND NOTIFY SB/VD ANY DISCREPANCIES. TO BE PROVIDED BY CASEWORK VENDOR. |
| X0015 | 1 | DECORATIVE METAL TRIM - 5X1/8IN 127X3MM | SB | GC | MATERIAL: ALUMINIUM. FINISH: POWDERCOATED FLAT BLACK MT0028. GC TO VERIFY ALL DIMENSIONS AND NOTIFY SB/VD ANY DISCREPANCIES. TO BE PROVIDED BY CASEWORK VENDOR |
| CABINET | | | | | |
| 19281 | 2 | CABINET - ESPRESSO ICE BIN STAINLESS - 20IN 510MM | SB | GC | |
| 21890 | 39 | CABINET - SIDE PANEL | SB | GC | |
| 21891 | 11 | CABINET - BOTTOM SHELF - 15IN 380MM | SB | GC | |
| 21892 | 8 | CABINET - BACK PANEL - 15IN 380MM | SB | GC | |
| 21893 | 5 | CABINET - ADJUSTABLE SHELF - 15IN 380MM | SB | GC | |
| 21894 | 6 | CABINET - DOOR - 15IN 380MM | SB | GC | |
| 21895 | 9 | CABINET - DOOR TRASH - 15IN 380MM | SB | GC | |
| 21896 | 2 | CABINET - DRAWER - 15IN 380MM | SB | GC | |
| 21898 | 3 | CABINET - BOTTOM SHELF - 18IN 455MM | SB | GC | |
| 21899 | 3 | CABINET - BACK PANEL - 18IN 455MM | SB | GC | |
| 21900 | 2 | CABINET - ADJUSTABLE SHELF - 18IN 455MM | SB | GC | |
| 21901 | 3 | CABINET - DOOR - 18IN 455MM | SB | GC | |
| 21902 | 6 | CABINET - BOTTOM SHELF - 30IN 760MM | SB | GC | |
| 21903 | 3 | CABINET - BACK PANEL - 30IN 760MM | SB | GC | |
| 21904 | 9 | CABINET - ADJUSTABLE SHELF - 30IN 760MM | SB | GC | |
| 21905 | 3 | CABINET - DOOR - 30IN 760MM | SB | GC | |
| 21906 | 1 | CABINET - END CAP FRONTBAR | SB | GC | |
| 21907 | 4 | CABINET - END CAP BACKBAR | SB | GC | |
| 21908 | 7 | CABINET - FILLER PANEL - VARIABLE LENGTH | SB | GC | |
| 21909 | 1 | CABINET - DT POS UPPER CUBBY - 32IN 815MM | SB | GC | |
| 21910 | 1 | CABINET - FRENCH CLEAT - VARIABLE LENGTH | SB | GC | DESIGNER TO VERIFY QUANTITY. PROVIDE OVERALL LENGTH REQUIRED. |
| 21912 | 3 | CABINET - BACK PANEL FOR POS - 30IN 760MM | SB | GC | |
| 21913 | 2 | CABINET - EQUIPMENT MOUNTING PANEL | SB | GC | |
| 22749 | 1 | CABINET - ESPRESSO PUMP MOUNT PANEL | SB | GC | |
| 22986 | 2 | CABINET - DELIVERY DRAWER - 15IN 380MM | SB | GC | |
| 23425 | 2 | CABINET - WRM DOOR LOWERED COUNTER - 15IN 380MM | SB | GC | |
| CABINETS | | | | | |
| 23712 | 1 | CABINET - CBE UPPER CASEWORK TALL IN-LINE - RF - 82IN | SB | GC | |
| CAFE | | | | | |
| 20117 | 2 | CABINET - 36IN 915MM - WHITE OAK WD0073 | SB | GC | |
| 20118 | 1 | CABINET - 18IN 455MM - WHITE OAK WD0073 | SB | GC | |
| 20377 | 1 | WALL BAY ON STANDARD 3 UNIT - 90IN 2285MM - WHITE OAK WD0073 | SB | GC | |
| 23964 | 1 | WASTE AND RECYCLE STATION THREE DROP - GOLDEN BLONDE AND WHITE PL0027 CP0002 | SB | GC | |
| OTHER | | | | | |
| 11155 | 2 | ESPRESSO MACHINE PUMP MOUNT - 10X10IN 255X255MM | SB | GC | |

| ADAPTABLE CASEWORK CABINET SCHEDULE - "C" | | | | | |
|---|-------|--------------------------------|----------|----------|--|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | COMMENTS |
| 21914 | 9 | FRIDGE STOP BRACKET SET | SB | GC | |
| PANEL | | | | | |
| 21933 | 7 | FINISH PANEL - VARIABLE LENGTH | SB | GC | |
| 22406 | 1 | FINISH PANEL - END CAP ROUNDED | SB | GC | |
| TRIM | | | | | |
| X0006 | 6 | METAL TRIM - 5X1/8IN 127X3MM | SB | GC | FINISH: POWDERCOATED FLAT BLACK MT0028. MATERIAL: ALUMINIUM. GC TO VERIFY ALL DIMENSIONS AND NOTIFY SB/VD ANY DISCREPANCIES. |

| ADAPTABLE CASEWORK CABINET TYPES AND BILL OF MATERIALS SCHEDULE | | | | | | | | | | | |
|---|---------------------------|-------------------|-------------------|------------------|----------------|-----------------|----------------|----------------|------------------------|------------------------|--|
| KEY NUMBER | CABINET TYPE | FULL HT. DOORS | 3/4 DOOR | 3/4 DOOR W/ VENT | DRAWER | BOTTOM SHELF | ADJUST. SHELF | BACK PANEL | SIDE PANELS | BOX BASE ^{AA} | |
| 101 | 15" STORAGE | 1 DID 21894 | N/A | N/A | N/A | 1 DID 21891 | 1 DID 21893 | 1 DID 21892 | 2** DID 21890 | NO | |
| 102 | 18" STORAGE | 1 DID 21901 | N/A | N/A | N/A | 1 DID 21898 | 1 DID 21900 | 1 DID 21899 | 2** DID 21890 | NO | |
| 103 | 30" STORAGE | 2 DID 21905 | N/A | N/A | N/A | 1 DID 21902 | 1 DID 21904 | 1 DID 21903 | 2** DID 21890 | NO | |
| 104 | 30" POS | N/A | N/A | N/A | N/A | 1 DID 21902 | 2 DID 21904 | 1 DID 21912 | 2** DID 21890 | NO | |
| 105 | 21" POS | N/A | N/A | N/A | N/A | 1 DID 22982 | 2 DID 22980 | 1 DID 22981 | 2** DID 21890 | NO | |
| 106 | 15" DRAWER | N/A | 1 DID 21895 | N/A | 1 DID 21896 | 1 DID 21891 | 1 DID 21893 | 1 DID 21892 | 2** DID 21890 | NO | |
| 107 | 15" PRODUCTION CONTROLLER | N/A | N/A | 1 DID 21897 | 1 DID 21896 | 1 DID 21891 | 1 DID 21893 | 1 DID 21892 | 2** DID 21890 | NO | |
| 108 | 15" CUBBY - COFFEE | N/A | N/A | N/A | N/A | 1 DID 21891 | 1 DID 21893 | 1 DID 21892 | 2** DID 21890 | NO | |
| 109 | 15" CUBBY - TRASH | N/A | 1/0* DID 21895 | N/A | N/A | N/A | 0 | 0 | 2** DID 21890 | NO | |
| 110 | 15" SINK | 1/0* DID 21894 | N/A | N/A | N/A | 1^ DID 21891 | 0 | 0 | 2** DID 21890 | NO | |
| 111 | 15" ICE BIN | 1/0* DID 21894 | N/A | N/A | N/A | N/A | 0 | 0 | 0 (1,2)** DID 21890 | NO | |
| 112 | 24" SAFE | N/A | N/A | N/A | N/A | N/A | 0 | 0 | 0 (1,2)** DID 21890 | NO | |
| 113 | 30" REFRIGERATOR | N/A | N/A | N/A | N/A | N/A | 0 | 0 | 0 (1,2)** DID 21890 | NO | |
| 114 | 15" DEL | N/A | N/A | N/A | 1 DID 22986 | 1 DID 21891 | 0 | 1 DID 21892 | 2** DID 21890 | NO | |
| 115 | 30" SINK | 1/0* DID 21894 | N/A | N/A | N/A | 1 DID 21891 | 0 | 0 | 2** DID 21890 | NO | |

^{*} DOOR NOT REQUIRED WHERE CUSTOMER VIEW IS LIMITED OR NEGLIGIBLE (i.e. FRONTLINE OR BEHIND WALLS)

^{**} SIDE PANEL QUANTITY SHOWN IS FOR STAND-ALONE CABINETS; ACUTAL SIDE PANEL QUANTITY IS DEPENDENT ON ADJACENT CABINET TYPE AS SIDE PANELS CAN BE SHARED.

[^] BOTTOM SHELF AND BOX BASE (IF APPLICABLE), SHOULD BE REMOVED AT SINK/ICE BIN CABINETS WITH FLOOR SINK LOCATED...

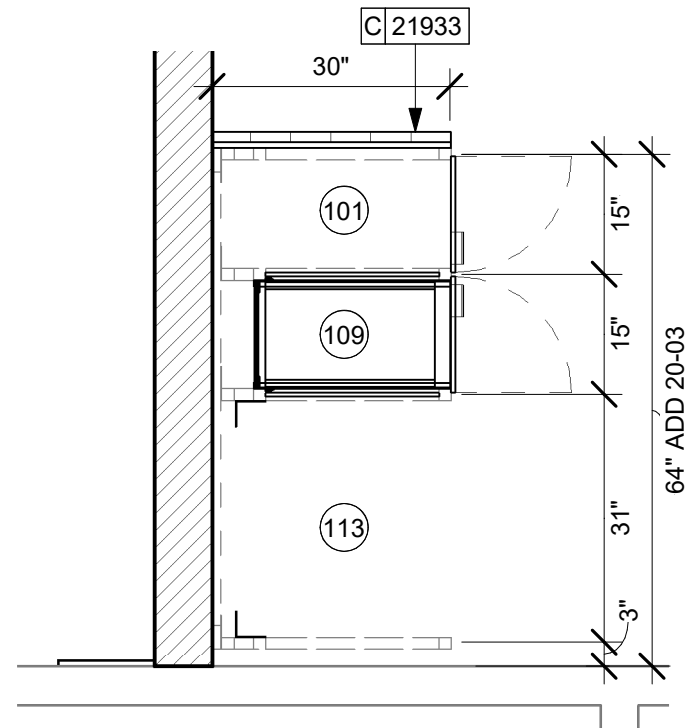
^{AA} BOX BASE TO BE PROVIDED AT SPECIFIC CABINETS WHEN REQUIRED BY JURISDICTIONAL CODE OR LOCAL OPERATOR PREFERENCE (NOTED AS "YES")

KEYED NOTES

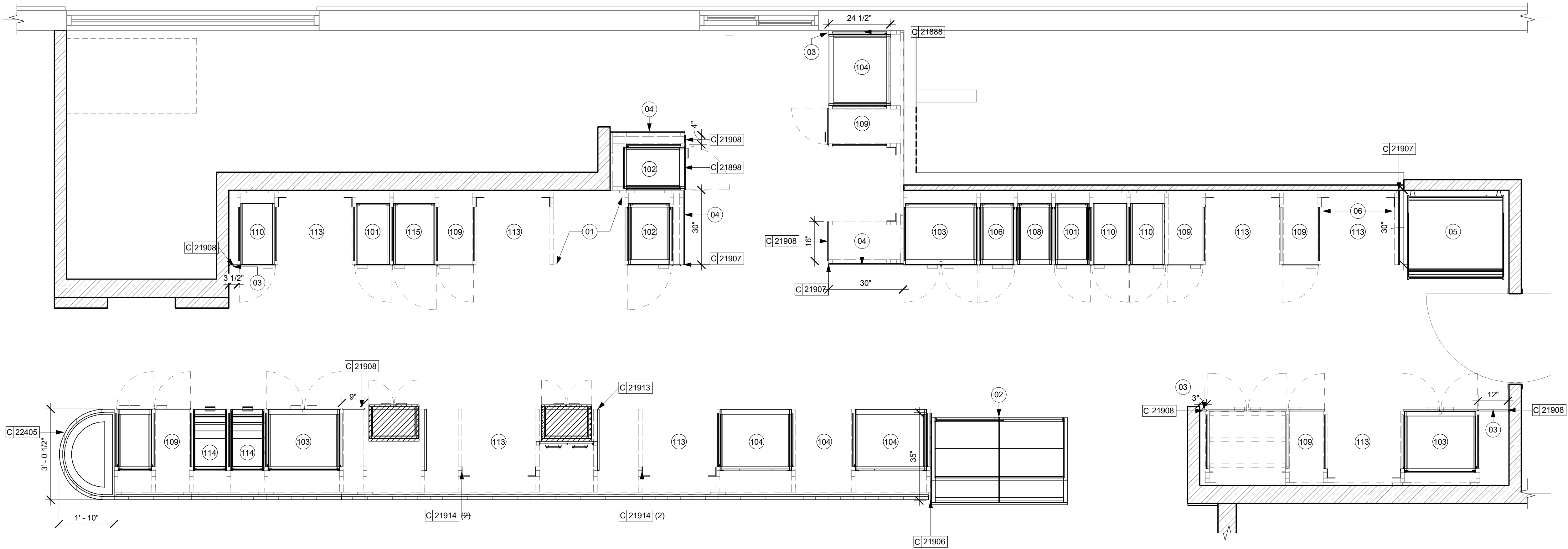
- 01 NITRO EQUIPMENT LOCATION.
- 02 FOOD CASE.
- 03 FILLER FINISH PANEL TO BE SHIPPED LONGER THAN DIMENSIONED AND CUT TO FIT IN FIELD.
- 04 CASEWORK SUPPLIER TO PROVIDE ADDITIONAL BACKER SUBSTRATE TO ALIGN END CAP PANEL TO ADJACENT DOOR FACES.
- 05 FOOD WARMING WALL STATION.
- 06 PASTRY TRAY LOCATION.

GENERAL NOTES

- SEE SHEET I102 FOR COMPLETE CASEWORK SCHEDULE.
- ALL DIMENSIONS ARE TO CENTER OF FRAME ASSEMBLY.
- CABINET PANELS:
 - > ALL CABINET SHELVEING TO BE SECURED TO METAL COMPONENTS WITH #8 ROUND HEAD SCREWS.
 - > ALL METAL COMPONENTS SHALL BE SECURED TO FRAME ASSEMBLY AT KEY HOLE LOCATIONS.
 - > BOTTOM FLASHING SECURED TO HDPE WITH SILICONE.
- SUBSTRATE PANELS:
 - > SUBSTRATE PANELS SHALL BE MOISTURE RESISTANT (MR) PLYWOOD, MDF OR HDF.
 - > CASEWORK VENDOR SHALL PROVIDE ALL SUB PANELS TO BE CUT TO SIZE PRIOR TO SHIPPING.
 - > CASEWORK VENDOR SHALL APPLY Z-CLIPS TO FINISH PANELS PRIOR TO SHIPPING.
 - > FRONTLINE PANELS TO BE SECURED TO SUBSTRATE VIA Z-CLIP APPLICATION.
 - > PANEL INSTALLATION TO START AT OUTSIDE CORNER LOCATIONS.
 - > END PANELS TO BE SCRIBED ON SITE.
 - > ALL PANEL CUT-OUTS SHALL BE FINISHED ALL AROUND.
 - > Z-CLIPS TO BE INSTALLED 1" AWAY FROM PANEL EDGE.



02 A. CASEWORK CABINET PLAN PARTNER'S
Scale: 1/2" = 1'-0"



01 ADAPTABLE CASEWORK CABINET PLAN
Scale: 1/2" = 1'-0"

PERMIT SET - FOR CONSTRUCTION USE



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STARBUCKS TEMPLATE VERSION: I2024.01.01

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PROJECT ADDRESS:
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STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
**ADAPTABLE CASEWORK
CABINET PLAN**
SCALE: AS SHOWN

SHEET NUMBER:
1102.3

| LIGHTING FIXTURE SCHEDULE - "L" | | | | | | |
|---------------------------------|-------|--|----------|----------|---|----------------------------------|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | BULB | COMMENTS |
| EXIT | | | | | | |
| 19047 | 4 | LED EXIT SIGN WITH EMERGENCY LIGHT - BLACK AND GREEN | SB | GC | LED 5W LOW ENERGY OR EQUAL | |
| 19057 | 6 | LED EMERGENCY LIGHT DOUBLE - BLACK | SB | GC | <varies> | |
| PENDANT | | | | | | |
| X0602 | 3 | PENDANT - FEISS NODES - MIDNIGHT BLACK | SB | GC | AS PACKAGED: 1X LED T4 FROSTED 5W G9 BASE | |
| 20683 | 1 | PENDANT - MATTEO ASTRO C80701AGOP - BLACK | SB | GC | (1) 25W E12 BASE | |
| RECESSED CAN | | | | | | |
| X0601 | 60 | CAN - LED ADJUSTABLE RECESSED - 3IN 75MM - BLACK - 1155LM FLOOD | SB | GC | INTEGRATED LED | WITH DIMMER. |
| SCONCE | | | | | | |
| 20748 | 2 | SCONCE - KUZCO PLUTO TRIPLE - CHROME | SB | GC | INTEGRATED LED | |
| STRIP | | | | | | |
| 22215 | 2 | STRIP - LED TAPE IN HOUSING - VARIABLE LENGTH - BLACK - 350LM PER FT | SB | SB | INTEGRATED LED | FIELD TRIMMABLE TO 0.9IN LENGTHS |
| TRACK | | | | | | |
| 12946 | 1 | TRACK - WITH CONNECTORS - 4FT 122CM - BLACK | SB | GC | | |
| 19410 | 3 | TRACK - WITH CONNECTORS - 6FT 183CM - BLACK - 2 CIRCUIT | SB | GC | | |
| 19411 | 1 | TRACK - WITH CONNECTORS - 8FT 244CM - BLACK - 2 CIRCUIT | SB | GC | | |
| 19413 | 2 | TRACK - WITH CONNECTORS - 16FT 488CM - BLACK - 2 CIRCUIT | SB | GC | | |
| 21779 | 35 | TRACK - LED FIXTURE WITH SNOOT - 3IN 75MM - BLACK - 1100LM FLOOD | SB | GC | INTEGRATED LED | |

| PAINT SCHEDULE | | | | | | |
|----------------|---|-----|----------|----------|---|--|
| DESIGN ID | DESCRIPTION | LRV | FURN. BY | INST. BY | COMMENTS | |
| 20444 | SW7043 WORLDLY GRAY, OR EQUIVALENT | 57 | GC | GC | | |
| 20446 | SW7045 INTELLECTUAL GRAY, OR EQUIVALENT | 36 | GC | GC | SW USE PRIMER CP-1; NCS - S 3005-Y20R; AKZO NOBEL - 40YY 44/095 | |
| 20456 | SW7631 CITY LOFT, OR EQUIVALENT | 70 | GC | GC | SW USE PRIMER CP-1; NCS - S 7502-Y; AKZO NOBEL - 30YY 10/038 | |

| CEILING TREATMENT SCHEDULE - "U" | | | | | | |
|----------------------------------|---------|--|----------|----------|---|--|
| DESIGN ID | AREA | DESCRIPTION | FURN. BY | INST. BY | COMMENTS | |
| 19734 | 151 SF | ACT - ULTIMA - 2X2FT 61X61CM | GC | GC | DESIGN TO SPECIFY WHITE, OR CUSTOM COLOR; FOR ORDERING CONTACT DEB PICKENS AT DLPICKENS@ARMSTRONGCEILINGS.COM ,PH: 480-695-9053 | |
| 22764 | 203 SF | ACT - CIRRUS BEVELED SUPRAFINE - FACTORY FINISH - 2X4FT 61X122CM | GC | GC | FINISH: REFER TO RCP PLAN AT I103 FOR TONE TAG; FOR ORDERING CONTACT DEB PICKENS AT DLPICKENS@ARMSTRONGCEILINGS.COM ,PH: 480-695-9053. CANNOT BE PAINTED IN FIELD, DOING SO WILL VOID ITS WARRANTY. | |
| 22764 | 1854 SF | ACT - CIRRUS BEVELED SUPRAFINE - FACTORY FINISH - 2X4FT 61X122CM | GC | GC | FINISH: REFER TO RCP PLAN AT I103 FOR TONE TAG; FOR ORDERING CONTACT DEB PICKENS AT DLPICKENS@ARMSTRONGCEILINGS.COM ,PH: 480-695-9053. CANNOT BE PAINTED IN FIELD, DOING SO WILL VOID ITS WARRANTY. | |
| X1100 | 633 SF | GYP CEILING - GWB CEILING WITH LEVEL 4 FINISH - PAINT AS SCHEDULED | GC | GC | FINISH: REFER TO RCP PLAN AT I103 FOR TONE TAG; INSTALLATION SHALL BE IN STRICT ACCORDANCE W/ MANUFACTURER'S INSTRUCTIONS. | |

KEYED NOTES

- INSTALL RECESSED CAN FIXTURES AS SCHEDULED. REFER TO ELECTRICAL SHEETS FOR ADDITIONAL INFORMATION.
- PAINT CEILING DIFFUSERS TO MATCH ADJACENT CEILING AS INDICATED IN PAINT SCHEDULE TONE.
- WASHABLE CEILING TILE LOCATED IN BACK OF HOUSE. EXISTING TILES TO BE CLEANED/ REPAIRED OR REPLACED TO ACHIEVE LIKE-NEW CONDITION.
- EXISTING PLATFORM FOR HEATER AND WATER FILTRATION.
- RECESSED CEILING MOUNTED MUSIC SPEAKER. LOCATE PER PLANS. FINISH COLOR TO BE BLACK OR PAINT TO MATCH ADJACENT FINISH.
- SECURITY CAMERA LOCATION FOR REFERENCE. INSTALL AT SAME HEIGHT AS ADJACENT STORE LIGHTING. THIRD PARTY VENDOR TO DETERMINE FINAL LOCATIONS WITH STARBUCKS' CONSTRUCTION MANAGER.
- MOUNT DRIVE THRU CAMERA INSTALLED AT 36" TO 72" (915MM TO 1830MM) FROM DRIVE THRU WINDOW WITH CLEAR VIEW OF CUSTOMER AND DRIVE THRU POS.
- LOCATE SECURITY HEAD UNIT AT MANAGER'S WORKSTATION.
- INSTALL DIGITAL MENU AS SCHEDULED PER INDICATED DETAILS. REFER TO INTERIOR FINISH ELEVATIONS SHEETS FOR MOUNTING HEIGHTS.
- MOUNT RESTROOM WALL SCONCE WITH CENTER OF J-BOX AT 6' - 8" AFF AS INDICATED ON RESTROOM ELEVATIONS.
- WIRELESS ACCESS POINT: LOCATE (2) PER STORE, ONE ABOVE POS, ONE NEAR MANAGER'S WORKSTATION.
- EXISTING EXTERIOR WALL SCONCES BY LL.
- STRIP LIGHT UNDER CBE.

LIGHTING LEGEND

- CUSTOM CAN - LED ADJUSTABLE RECESSED - 3IN 75MM - BLACK - 1155LM FLOOD WITH DIMMER L X0601
- TRACK - LED FIXTURE WITH SNOOT - 3IN 75MM - BLACK - 1100LM FLOOD L 21779
- STRIP - LED TAPE IN HOUSING - VARIABLE LENGTH - BLACK - 350LM PER FT L 22215
- LIGHT DIRECTIONAL SYMBOL NOTE: LEGEND IS DEPENDENT ON COLORS USED FOR COMPLETE SCOPE INFORMATION.
- EMERGENCY LIGHT L 19057

GENERAL NOTES

- A. REFERENCE LOW VOLTAGE PLAN SHEET AND ELECTRICAL DRAWINGS.
- B. IF REQUIRED BY LOCAL CODE. GENERAL CONTRACTOR TO PROVIDE SEMI-RECESSED SPRINKLER HEADS WITH POLISHED CHROME ESCUTCHEONS CENTERED IN ACOUSTICAL CEILING TILE. IF PENDANT HEADS ARE REQUIRED IN GWB SOFFIT OVER FRONT BAR, CONCEAL SUPPLY PIPING WITHIN SOFFIT. GENERAL CONTRACTOR TO SUBMIT SPRINKLER LAYOUT TO STARBUCKS' CONSTRUCTION MANAGER FOR APPROVAL PRIOR TO INSTALLATION.
- C. LEAVE TEN (10) ADDITIONAL RETAIL CEILING TILES TO MATCH RETAIL CEILING PAINT COLOR ABOVE THE WORKROOM CEILING AT MANAGER'S DESK FOR FUTURE USE.
- D. PROVIDE GROMMET AT ACOUSTIC CEILING PENETRATIONS FOR FIXTURES OF SUPPORTS.
- E. HEATING, VENTILATING AND AIR CONDITIONING SHOWN ON THIS PLAN PROVIDED FOR REFERENCE ONLY. SEE MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- F. DIFFUSERS AND RETURNS IN ACOUSTICAL CEILING TILE TO BE CENTERED IN TILE AND PAINTED TO MATCH ADJACENT FINISHES (TYP.).
- G. PAINT ALL EXPOSED HVAC DUCTS, HVAC DIFFUSERS, LIGHT TRIM RINGS, PIPING, CONDUIT AND JUNCTION BOXES THE SAME COLOR OR AS SPECIFIED ON SURROUNDING CEILING OR SOFFIT UNLESS OTHERWISE NOTED. TYPICAL THROUGHOUT RETAIL AREA OF STORE.
- H. PAINT SUBSTITUTIONS ARE NOT ALLOWED. USE STARBUCKS' NATIONAL ACCOUNT "COLOR CODE" WHEN ORDERING PAINTS.
- I. OVERHEAD DATA CABLING SHALL BE IN PLENUM WHEN AVAILABLE.
- J. DATA CABLING AT EXPOSED CEILING SHALL BE INSTALLED IN METAL CONDUIT OR PER LOCAL CODE REQUIREMENT.

LEGEND

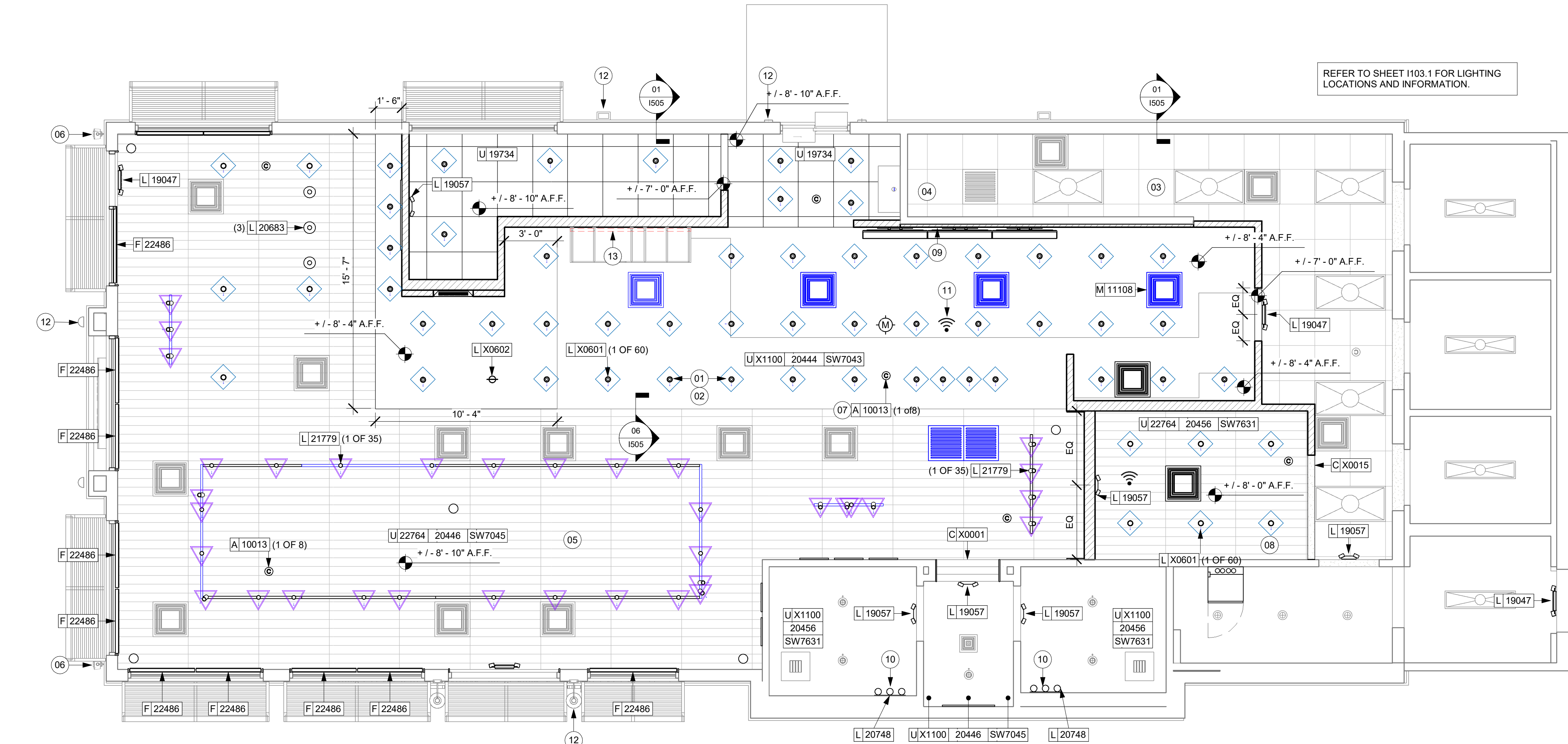
- EXISTING ITEM/EQUIPMENT FOR FUTURE
- EXISTING ITEM/EQUIPMENT TO BE REUSED
- EXISTING ITEM/EQUIPMENT TO REMAIN
- ADJACENT TENANT

NOTE: LEGEND IS DEPENDENT ON COLORS USED FOR COMPLETE SCOPE INFORMATION.

- ELEVATION DATUM
- TRACK LIGHTING
- STRIP LIGHTING
- PENDANT LIGHT
- RECESSED CAN LIGHT
- TROFFER
- EXIT SECURITY LIGHT
- EXIT SIGN/ EMERGENCY LIGHTING COMBO
- MUSIC SYSTEM WALL MOUNTED SPEAKER
- 360° SECURITY CAMERA
- SUPPLY AIR
- RETURN AIR
- EXHAUST FAN
- PIR MOTION SENSOR
- WALL MOUNTED SPEAKER
- WALL SCONCE AT RESTROOM
- WIFI ACCESS POINT (WAP)

(E) 2'X2' ACT SUSPENDED CEILING SYSTEM

(E) 2'X4' ACT SUSPENDED CEILING SYSTEM



01 REFLECTED CEILING PLAN
Scale: 1/4" = 1'-0"

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32250**

STORE #: 8565
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DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
REFLECTED CEILING PLAN
SCALE: AS SHOWN

SHEET NUMBER:
1103

LIGHTING LEGEND

- CUSTOM CAN - LED ADJUSTABLE
RECESSED - 3IN 75MM - BLACK - 1155LM
FLOOD WITH DIMMER

L X0601
- TRACK - LED FIXTURE WITH SNOOT - 3IN
75MM - BLACK - 1100LM FLOOD

L 21779
- STRIP - LED TAPE IN HOUSING - VARIABLE
LENGTH - BLACK - 350LM PER FT

L 22215
- LIGHT
DIRECTIONAL
SYMBOL

NOTE: LEGEND IS DEPENDENT ON
COLORS USED FOR COMPLETE
SCOPE INFORMATION.
- EMERGENCY LIGHT

L 19057

KEYED NOTES

- 01 STARTING POINT FOR CEILING TILE GRID INSTALLATION.
TYPE AND FINISH AS SCHEDULED.
- 02 CENTER EMERGENCY FIXTURE. REFER TO INTERIOR
ELEVATIONS FOR MOUNTING HEIGHTS AND ELECTRICAL
SHEETS FOR ADDITIONAL INFORMATION. GC TO VERIFY
FINAL PLACEMENT WITH LOCAL FIRE MARSHALL PRIOR TO
INSTALLATION.
- 03 TRACK HEADS TO BE CENTER WITH ARTWORK,
CONDIMENT CART AND MERCH BAY AS SHOWN.

GENERAL NOTES

- A. REFERENCE LOW VOLTAGE PLAN SHEET AND
ELECTRICAL DRAWINGS.
- B. IF REQUIRED BY LOCAL CODE, GENERAL CONTRACTOR
TO PROVIDE SEMI-RECESSED SPRINKLER HEADS WITH
POLISHED CHROME ESCUTCHEONS CENTERED IN
ACOUSTICAL CEILING TILE. IF PENDANT HEADS ARE
REQUIRED IN GWB SOFFIT OVER FRONT BAR,
CONCEAL SUPPLY PIPING WITHIN SOFFIT. GENERAL
CONTRACTOR TO SUBMIT SPRINKLER LAYOUT TO
STARBUCKS' CONSTRUCTION MANAGER FOR APPROVAL
PRIOR TO INSTALLATION.
- C. LEAVE TEN (10) ADDITIONAL RETAIL CEILING TILES TO
MATCH RETAIL CEILING PAINT COLOR ABOVE THE
WORKROOM CEILING AT MANAGER'S DESK FOR FUTURE
USE.
- D. PROVIDE GROMMET AT ACOUSTIC CEILING
PENETRATIONS FOR FIXTURES OF SUPPORTS.
- E. HEATING, VENTILATING AND AIR CONDITIONING
SHOWN ON THIS PLAN PROVIDED FOR REFERENCE
ONLY. SEE MECHANICAL DRAWINGS FOR ADDITIONAL
INFORMATION.
- F. DIFFUSERS AND RETURNS IN ACOUSTICAL CEILING TILE
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- G. PAINT ALL EXPOSED HVAC DUCTS, HVAC DIFFUSERS,
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SURROUNDING CEILING OR SOFFIT UNLESS OTHERWISE
NOTED. TYPICAL THROUGHOUT RETAIL AREA OF STORE.
- H. PAINT SUBSTITUTIONS ARE NOT ALLOWED. USE
STARBUCKS' NATIONAL ACCOUNT "COLOR CODE" WHEN
ORDERING PAINTS.
- I. DATA CABLING ABOVE HEAD SHALL BE IN PLENUM WHEN
AVAILABLE.
- J. DATA CABLING AT EXPOSED CEILING SHALL BE
INSTALLED IN METAL CONDUIT OR PER LOCAL CODE
REQUIREMENT.

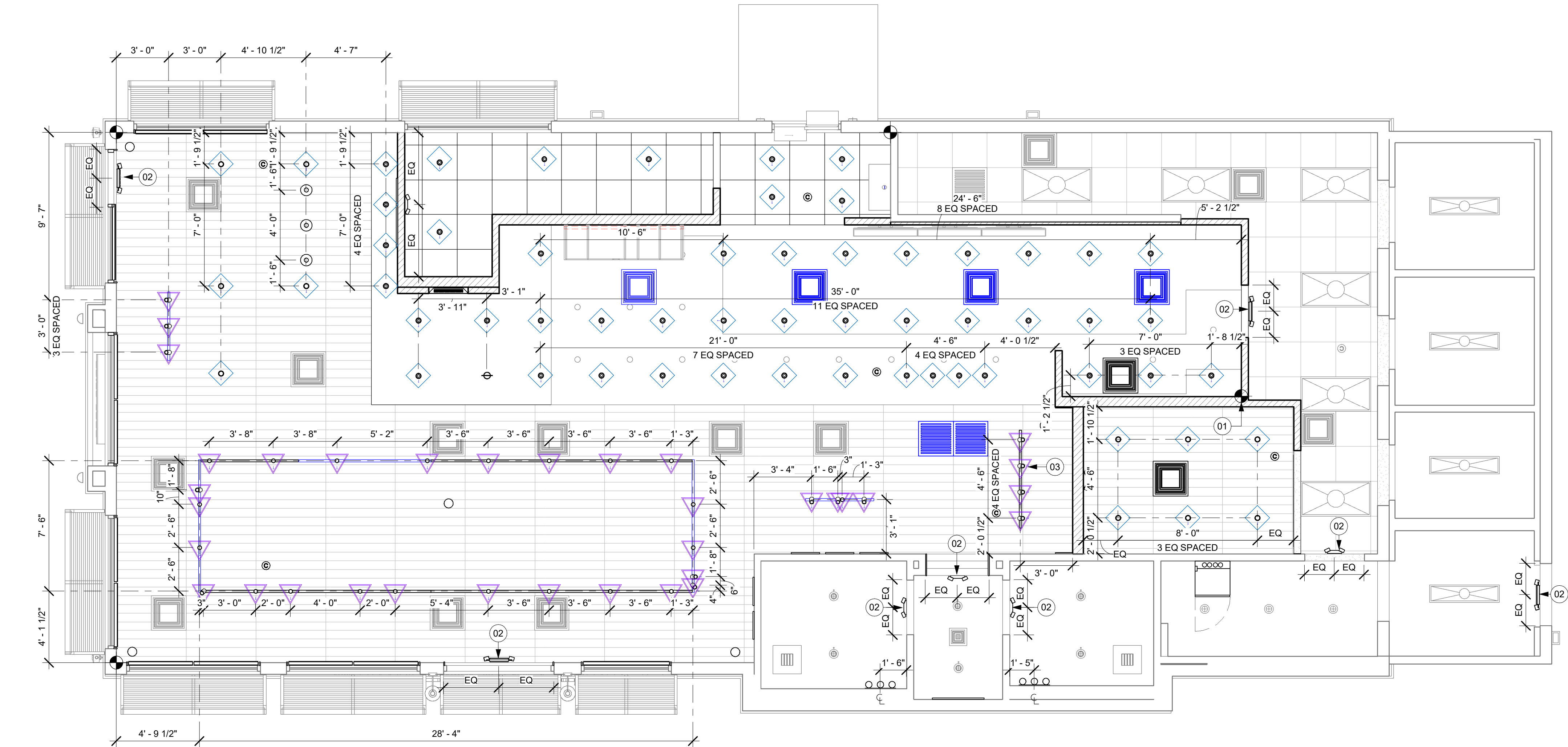
LEGEND

-
- EXISTING ITEM/EQUIPMENT FOR FUTURE

 EXISTING ITEM/EQUIPMENT TO BE REUSED EXISTING ITEM/EQUIPMENT TO REMAIN ADJACENT TENANT

NOTE: LEGEND IS DEPENDENT ON COLORS USED FOR
COMPLETE SCOPE INFORMATION.

-
- ELEVATION DATUM

 TRACK LIGHTING STRIP LIGHTING PENDANT LIGHT RECESSED CAN LIGHT TROFFER EXIT SECURITY LIGHT EXIT SIGN/ EMERGENCY LIGHTING
COMBO MUSIC SYSTEM WALL MOUNTED SPEAKER 360° SECURITY CAMERA SUPPLY AIR RETURN AIR EXHAUST FAN PIR MOTION SENSOR WALL MOUNTED SPEAKER WALL SCONCE AT RESTROOM WIFI ACCESS POINT (WAP) (E) 2'X2' ACT SUSPENDED
CEILING SYSTEM (E) 2'X4' ACT SUSPENDED
CEILING SYSTEM

01 REFLECTED CEILING PLAN
Scale: 1/4" = 1'-0"

PERMIT SET - FOR CONSTRUCTION USE



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PABLO GARCIA, AIA, REG. FL NO. AR99297

Gensler

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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

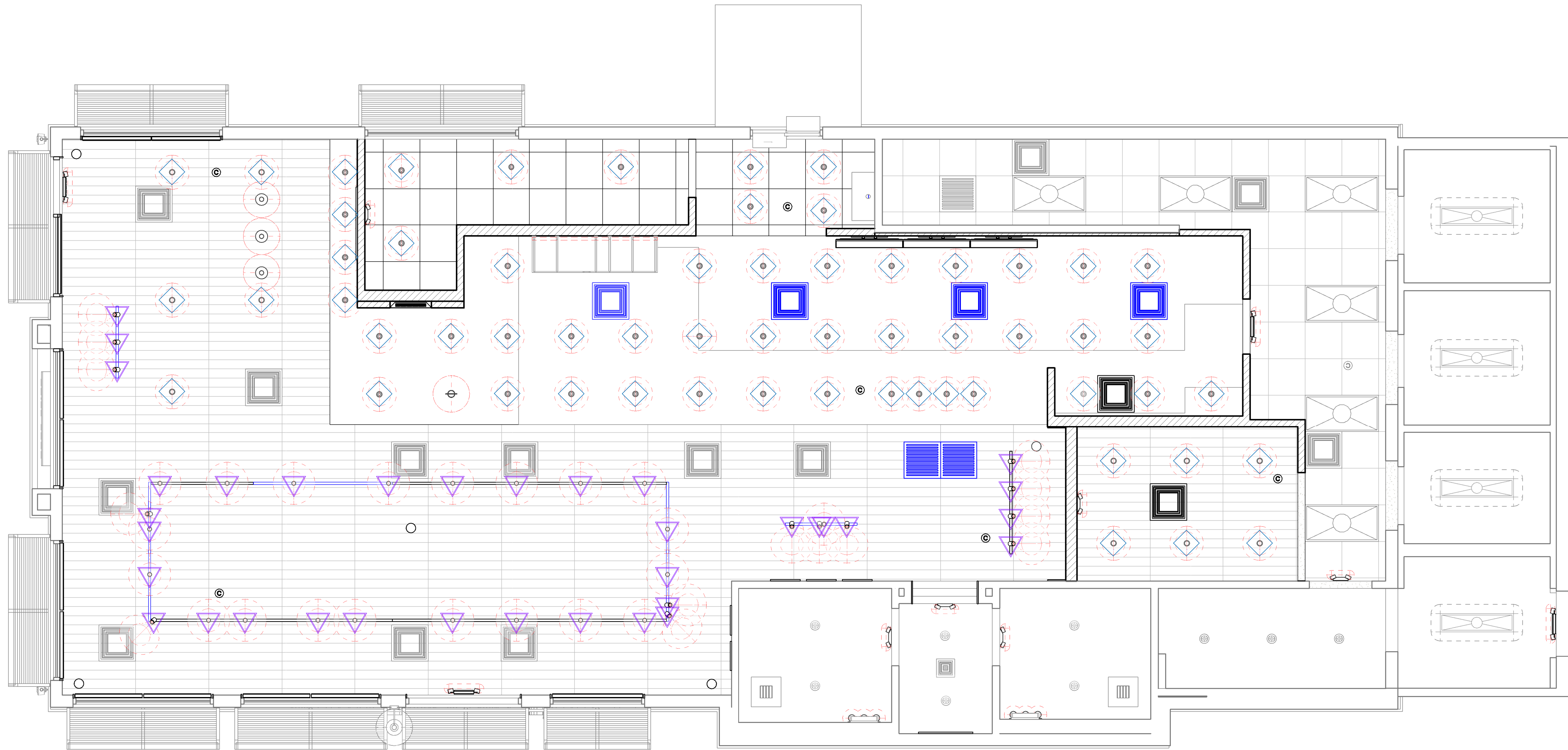
| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
**DIMENS. REFLECTED
CEILING PLAN**
SCALE: AS SHOWN

SHEET NUMBER:
1103.1

01 REFLECTED CEILING PLAN

Scale: 1/4" = 1'-0"



LIGHTING LEGEND

- CUSTOM CAN - LED ADJUSTABLE
RECESSED - 3IN 75MM - BLACK - 1156LM
FLOOD WITH DIMMER L| X0601
- TRACK - LED FIXTURE WITH SNOOT - 3IN
75MM - BLACK - 1100LM FLOOD L| 21779
- STRIP - LED TAPE IN HOUSING - VARIABLE
LENGTH - BLACK - 350LM PER FT L| 22215
- LIGHT
DIRECTIONAL
SYMBOL NOTE: LEGEND IS DEPENDENT ON
COLORS USED FOR COMPLETE
SCOPE INFORMATION.
- EMERGENCY LIGHT L| 19057

GENERAL NOTES

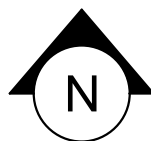
- A. REFERENCE LOW VOLTAGE PLAN SHEET AND ELECTRICAL DRAWINGS.
- B. IF REQUIRED BY LOCAL CODE, GENERAL CONTRACTOR TO PROVIDE SEMI-RECESSED SPRINKLER HEADS WITH POLISHED CHROME ESCUTCHEONS CENTERED IN ACOUSTICAL CEILING TILE. IF PENDANT HEADS ARE REQUIRED IN GWB SOFFIT OVER FRONT BAR, CONCEAL SUPPLY PIPING WITHIN SOFFIT. GENERAL CONTRACTOR TO SUBMIT SPRINKLER LAYOUT TO STARBUCKS' CONSTRUCTION MANAGER FOR APPROVAL PRIOR TO INSTALLATION.
- C. LEAVE TEN (10) ADDITIONAL RETAIL CEILING TILES TO MATCH RETAIL CEILING PAINT COLOR ABOVE THE WORKROOM CEILING AT MANAGER'S DESK FOR FUTURE USE.
- D. PROVIDE GROMMET AT ACOUSTIC CEILING PENETRATIONS FOR FIXTURES OF SUPPORTS.
- E. HEATING, VENTILATING AND AIR CONDITIONING SHOWN ON THIS PLAN PROVIDED FOR REFERENCE ONLY. SEE MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- F. DIFFUSERS AND RETURNS IN ACOUSTICAL CEILING TILE TO BE CENTERED IN TILE AND PAINTED TO MATCH ADJACENT FINISHES (TYP.).
- G. PAINT ALL EXPOSED HVAC DUCTS, HVAC DIFFUSERS, LIGHT TRIM RINGS, PIPING, CONDUIT AND JUNCTION BOXES THE SAME COLOR AS SPECIFIED ON SURROUNDING CEILING OR SOFFIT UNLESS OTHERWISE NOTED. TYPICAL THROUGHOUT RETAIL AREA OF STORE.
- H. PAINT SUBSTITUTIONS ARE NOT ALLOWED. USE STARBUCKS' NATIONAL ACCOUNT "COLOR CODE" WHEN ORDERING PAINTS.
- I. DATA CABLING ABOVE HEAD SHALL BE IN PLENUM WHEN AVAILABLE.
- J. DATA CABLING AT EXPOSED CEILING SHALL BE INSTALLED IN METAL CONDUIT OR PER LOCAL CODE REQUIREMENT.

LEGEND

- EXISTING ITEM/EQUIPMENT FOR FUTURE
- EXISTING ITEM/EQUIPMENT TO BE REUSED
- EXISTING ITEM/EQUIPMENT TO REMAIN
- ADJACENT TENANT

NOTE: LEGEND IS DEPENDENT ON COLORS USED FOR COMPLETE SCOPE INFORMATION.

- ELEVATION DATUM
- TRACK LIGHTING
- STRIP LIGHTING
- PENDANT LIGHT
- RECESSED CAN LIGHT
- TROFFER
- EXIT SECURITY LIGHT
- EXIT SIGN/ EMERGENCY LIGHTING COMBO
- MUSIC SYSTEM WALL MOUNTED SPEAKER
- 360° SECURITY CAMERA
- SUPPLY AIR
- RETURN AIR
- EXHAUST FAN
- PIR MOTION SENSOR
- WALL MOUNTED SPEAKER
- WALL SCONCE AT RESTROOM
- WIFI ACCESS POINT (WAP)
- (E) 2'X2' ACT SUSPENDED CEILING SYSTEM
- (E) 2'X4' ACT SUSPENDED CEILING SYSTEM



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PROJECT NAME:
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PROJECT ADDRESS:
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JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
**REFLECTED CEILING
PLAN REFERENCE**
SCALE: AS SHOWN

SHEET NUMBER:
1103.2

| FLOOR TREATMENT SCHEDULE - "T" | | | | | |
|--------------------------------|---------|--|----------|----------|--------------------------------------|
| DESIGN ID | AREA | DESCRIPTION | FURN. BY | INST. BY | COMMENTS |
| PLASTIC | | | | | |
| 19795 | 1282 SF | POLYVINYL FLOOR TILE - ECO-GRIP - PEWTER | SB | GC | GC TO PROCURE FROM ALLIED INDUSTRIES |
| TILE | | | | | |
| 20228 | 1247 SF | TILE - I COCCI - CEMENTO - 24X24IN 600X600MM | SB | GC | GROUT: MAPEI - 47 CHARCOAL, OR EQUAL |
| WALK OFF MAT | | | | | |
| 19288 | 36 SF | WALK OFF MAT - HELIX Z1 - BLACK - 12X9IN 305X230MM | SB | GC | |

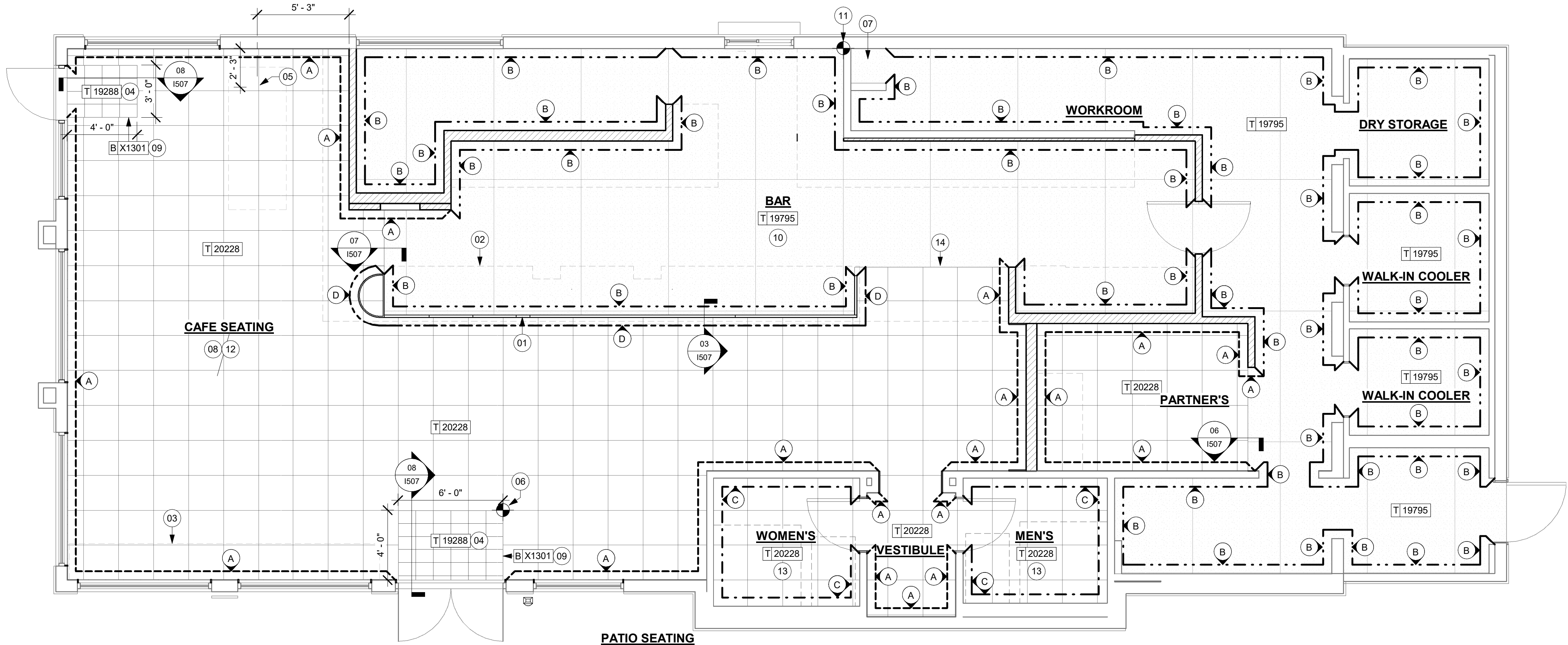
| WALL BASE SCHEDULE - "B" | | | | | |
|--------------------------|---------------|--|----------|----------|--|
| DESIGN ID | LENGTH | DESCRIPTION | FURN. BY | INST. BY | COMMENTS |
| COVE BASE | | | | | |
| X1300 | 55' - 6 1/2" | SCHLUTER - DILEX - AHK 100 ATGB | GC | GC | W/ SANITARY 3/8IN COVE BASE MOLDING. FINISH: DARK ANTHRACITE |
| METAL BASE | | | | | |
| X1301 | 33' - 9 1/4" | METAL BASE - BLACK MT0028 - 6IN 150MM | GC | GC | W/ SANITARY 1/2IN COVE BEND 45-DEGREE. PROVIDED BY CASEWORK VENDOR. |
| TILE BASE | | | | | |
| 18740 | 173' - 7 3/4" | TILE BASE - PLAZA NOVA - BLACK SHADOW - 6X12IN 150X300MM | SB | GC | W/ BULLNOSE SANITARY 3/8IN COVE BASE MOLDING. GROUT: MAPEI - 10 BLACK, OR EQUAL. |
| 19795 | 321' - 5 1/2" | POLYVINYL FLOOR TILE - ECOGRIP - PEWTER | GC | GC | |
| TRANSITION BASE | | | | | |
| X1301 | 25' - 0" | TAPERED ALUMINIUM FRAME - 16 GA | GC | GC | FINISH: TEXTURED COLOR-COATED BLACK (DID: MT0028). |

KEYED NOTES

- 01
- PROPOSED LOCATION OF CASEWORK DIEWALL. GC TO COORDINATE WITH CASEWORK VENDOR FOR LOCATION ON SITE.
- 02
- OUTLINE OF ENGINE FOR REFERENCE.
- 03
- OUTLINE OF BANQUETTE SEATING FOR REFERENCE.
- 04
- RECESSED WALK-OFF MAT AT ENTRY. CUT OUT CONCRETE AS REQUIRED PER MANUFACTURER'S SPECIFICATIONS. SEE INTERIOR DETAIL SHEETS FOR TRANSITION.
- 05
- DUPLEX FLOOR OUTLET. COORDINATE FLOOR RECEPTACLE
- 06
- TILE START POINT WHERE INDICATED IN PLAN.
- 07
- MOP SINK LOCATION. DO NOT CONTINUE WALL BASE IN FRONT OF MOP SINK. SEE PLUMBING PLANS FOR MORE INFORMATION.
- 08
- INSTALL TILE FLOORING AT CAFE, RESTROOM VESTIBULE, RESTROOMS AND PARTNER'S AREA AS INDICATED IN PLAN.
- 09
- INSTALL CUSTOM METAL ALUMINUM TRIM AROUND WALK-OFF MAT AS INDICATED IN PLAN AND DETAIL.
- 10
- INSTALL POLYVINYL FLOORING AND BASE AT BACKBAR, AND WORKROOM.
- 11
- POLYVINYL START POINT WHERE INDICATED.
- 12
- INSTALL TILE BASE AT CAFE, RESTROOM VESTIBULE AND PARTNER'S AREA AS INDICATED IN PLAN.
- 13
- INSTALL SCHLUTER BASE AT RESTROOMS AS INDICATED IN PLAN AND DETAIL.
- 14
- ECO-GRIP TO ALIGN WITH BASE CONCRETE AT FRONT COUNTER.

GENERAL NOTES

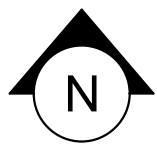
- A.
- WORKROOM TO BE FINISHED PER LOCAL CODE REQUIREMENTS.
- B.
- FLOORS, WALLS AND CEILING FINISHES IN FOOD PREPARATION AREAS SHALL BE SMOOTH, NON-TOXIC, NON-ABSORBENT, DURABLE AND EASILY CLEANABLE. PAINT SHALL BE WASHABLE; SEMI-GLOSS OR HIGH-GLOSS FINISH.
- C.
- STARBUCKS TO SUPPLY FLOORING AND BASE FOR FRONT AND BACK OF HOUSE AS NOTED IN SCHEDULES. GENERAL CONTRACTOR TO INSTALL. GENERAL CONTRACTOR TO SUPPLY WORKROOM TILE AND BASE AND INSTALL. GENERAL CONTRACTOR TO SUPPLY AND INSTALL MORTAR, ADHESIVE, AND GROUT. GENERAL CONTRACTOR TO INSPECT ALL TILES AND REJECT DAMAGED OR SUBSTANDARD TILES PRIOR TO INSTALLATION.
- D.
- ALIGN TILE TRANSITIONS ON WHOLE TILES AS SHOWN.
- E.
- ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND FOOD PREPARATION AREAS SHALL HAVE A 6" COVED BASE.
- F.
- SEE BUILDING FLOOR PENETRATION PLAN ON SHEET A102 AND PLUMBING FOR ADDITIONAL INFORMATION.




LEGEND

| | | |
|--|--|---------|
| | WALK OFF MAT - HELIX Z1 - BLACK - 12X9IN 305X230MM | T 19288 |
| | POLYVINYL FLOOR - ECOGRIP - PEWTER - 60X96IN 1524X2438MM | T 19795 |
| | TILE - I COCCI - CEMENTO - 24X24IN 600X600MM | T 20228 |
| | TILE BASE - PLAZA NOVA - BLACK SHADOW - 6X12IN 150X300MM | B 18740 |
| | POLYVINYL FLOOR - ECOGRIP - PEWTER - 60X96IN 1524X2438MM | B 19795 |
| | SCHLUTER COVE BASE - DILEX - AHK | B X1300 |
| | METAL BASE - POWERCOATED FLAT BLACK - MT0028 - 6IN 150MM | B X1301 |
| | DATUM POINT | |
| | FLOOR DRAIN | |
| | FLOOR CLEAN-OUT | |
| | FLOOR SINK | |
| | CONSTRUCTION JOINT. REFER TO STRUCTURAL. | |

01 FLOOR FINISH PLAN
Scale: 1/4" = 1'-0"



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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

| | |
|----------------------|----------------|
| STORE #: | 8565 |
| PROJECT #: | 18756-108 |
| ISSUE DATE: | 03-27-2024 |
| DESIGN MANAGER: | ROMINA VIGNOLO |
| PRODUCTION DESIGNER: | GENSLER |
| CHECKED BY: | GENSLER |

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
FLOOR FINISH PLAN

SCALE: AS SHOWN

SHEET NUMBER:
1104

| WALL TREATMENT (AREA) SCHEDULE - "Q" | | | | | |
|--------------------------------------|---------|--|----------|----------|---|
| DESIGN ID | AREA | DESCRIPTION | FURN. BY | INST. BY | COMMENTS |
| 23764 | 2960 SF | POLYWALL WALL COVERING - MATTE WHITE | GC | GC | |
| OTHER | | | | | |
| X1100 | 413 SF | GYP CEILING - GWB CEILING WITH LEVEL 4 FINISH - PAINT AS SCHEDULED | GC | GC | FINISH: REFER TO RCP PLAN AT I103 FOR TONE TAG; INSTALLATION SHALL BE IN STRICT ACCORDANCE W/ MANUFACTURER'S INSTRUCTIONS. |
| TILE | | | | | |
| 12201 | 528 SF | TILE - HAMMERED WARM TAUPE - 13X13IN 330X330MM | SB | GC | GROUT GR0007: MAPEI - 47 CHARCOAL; LATICRETE - 35 MOCHA |
| X1400 | 689 SF | TILE - ALTAMIRA - VANILLA - GLOSSY | SB | GC | GROUT: MAPEI - 105 DRIFTWOOD, OR EQUAL |
| WALL COVERING | | | | | |
| 20623 | 1396 SF | WALL COVERING - BURLAP - RETREAT | SB | GC | |
| WOOD | | | | | |
| X1401 | 251 SF | WOOD - WHITE OAK - PLANK - VERTICAL | SB | GC | CLASS A FIRE RETARDANT TREATMENT (PER ASTM E 94), OR PASSES NFPA 286 (DID: SPC006). SELECTED GRAIN, FULL PLANK. LENGTH REQUIRED (V.I.F): (1) 10'-1" W X 9'-4" H |

| PAINT SCHEDULE | | | | | |
|----------------|---|-----|----------|----------|---|
| DESIGN ID | DESCRIPTION | LRV | FURN. BY | INST. BY | COMMENTS |
| 20444 | SW7043 WORLDLY GRAY, OR EQUIVALENT | 57 | GC | GC | |
| 20446 | SW7045 INTELLECTUAL GRAY, OR EQUIVALENT | 36 | GC | GC | SW USE PRIMER CP-1; NCS - S 3005-Y20R; AKZO NOBEL - 40YY 44/095 |
| 20456 | SW7631 CITY LOFT, OR EQUIVALENT | 70 | GC | GC | SW USE PRIMER CP-1; NCS - S 7502-Y; AKZO NOBEL - 30YY 10/038 |

| WALL TREATMENT (LENGTH) SCHEDULE - "R" | | | | | |
|--|---------------|---|----------|----------|---|
| DESIGN ID | LENGTH | DESCRIPTION | FURN. BY | INST. BY | COMMENTS |
| CHAIR RAIL | | | | | |
| X0006 | 3' - 10" | CHAIR RAIL - 4IN 100MM - WALNUT WD0077 | SB | GC | MOUNTED AT 36IN (915MM) AFF. PROVIDED BY CASEWORK VENDOR |
| X1500 | 19' - 10 1/2" | CHAIR RAIL | SB | GC | SEE CASEWORK FINISH SCHEDULE FOR MATERIAL. SUPPLIED BY CASWORK VENDOR |
| WAINSCOT | | | | | |
| X1501 | 19' - 10 1/2" | VINYL - WAINSCOT - BLACK STRIPE TEXTURE AT 36IN 915MM AFF | GC | GC | |

KEYED NOTES

- 01 REFER TO INTERIOR ELEVATIONS FOR PAINT COLORS AND TRANSITIONS.
- 02 GC TO FURNISH AND INSTALL FRP BELOW ENGINE EXPOSED WALLS. EXCEPT AT WARMING WALL. EXTEND FROM WALL BASE TO UNDERSIDE OF COUNTERTOP. SEAL AT BASE. WALL TILE TO START ABOVE THE BACKSPLASH. REFER TO INTERIOR ELEVATIONS FOR ADDITIONAL INFORMATION AND START POINTS.
- 03 OUTLINE OF ENGINE FOR REFERENCE.
- 04 METAL MILLWORK TRANSITION. REFER TO I102.
- 05 DECORATIVE METAL TRIM. REFER TO I102.
- 06 INSTALL FULL HEIGHT FRP AT WORKROOM AND STORAGE WALLS AS INDICATED.
- 07 GC TO INSTALL BACKBAR WALL TILE AS INDICATED ON INTERIOR FINISH ELEVATIONS.
- 08 BACKBAR TILE TO RETURN TO MULLIONS WITHIN DRIVE-THRU WINDOW OPENING AS INDICATED.
- 09 MOP SINK. FULL HEIGHT FRP AT ENCLOSURE (SEE PLUMBING PLANS FOR MORE INFORMATION).

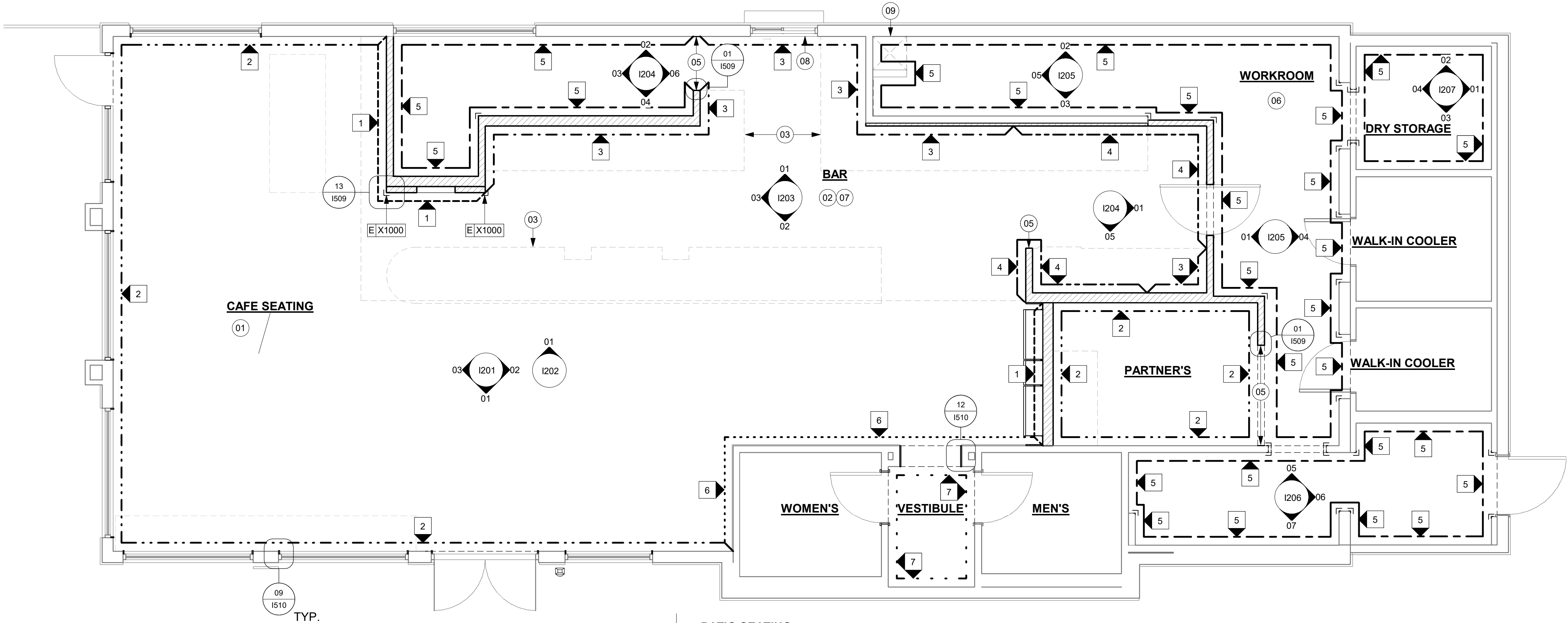
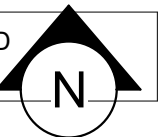
GENERAL NOTES

- GC TO PATCH AND REPAIR ANY DAMAGE TO EXISTING WALLS TO A SMOOTH, PAINT READY SURFACE PRIOR TO PAINTING.
- CHANGE OF PAINT COLOR ALLOWED ONLY AT INSIDE CORNERS, UNLESS OTHERWISE NOTED.
- PAINT SUBSTITUTIONS ARE NOT ALLOWED. USE STARBUCKS NATIONAL SHERWIN-WILLIAMS ACCOUNT "COLOR CODE" WHEN ORDERING PAINTS.
- REFER TO INTERIOR ELEVATIONS FOR PAINT COLORS AND GRAPHICS' LOCATIONS.
- WALL AND CEILING COVERING MATERIALS SHALL BE ATTACHED SO THAT THEY ARE EASILY CLEANABLE.
- MATERIALS FOR INDOOR WALL SURFACES FOR CONDITIONS OF NORMAL USE SHALL BE SMOOTH, DURABLE, AND EASILY CLEANABLE.
- GC TO PROVIDE AND INSTALL WORKROOM WALL FINISHES PER LOCAL CODE REQUIREMENTS.
- FLOORS, WALLS AND CEILING FINISHES IN FOOD PREPARATION AREAS SHALL BE SMOOTH, NON-TOXIC, NON-ABSORBENT, DURABLE AND EASILY CLEANABLE.
- PAINT SHALL BE WASHABLE; SEMI-GLOSS OR HIGH-GLOSS FINISH.
- PAINT FINISHES SHALL BE APPLIED AS FOLLOWS, UNLESS NOTED OTHERWISE:
 - WOODS AND METAL SURFACES SHALL BE SEMI-GLOSS OR EQUAL.
 - ACCENT AND TRIM PAINTS TO BE SEMI-GLOSS OR EQUAL.
 - WALL AND CEILING PAINTS TO BE EGGSHELL OR EQUAL.
 - PAINTS IN BOH, RESTROOM(S) OR CAFE BAR SHALL BE SEMI-GLOSS OR EQUAL.
- ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINETRY) SHALL BE SEALED.
- REFER TO CASEWORK FINISH SCHEDULE FOR CASEWORK FINISH MATERIAL INFORMATION.
- REFER TO INTERIOR FINISH ELEVATIONS FOR ARTWORK/ GRAPHICS LOCATIONS. REFER TO MANUFACTURER'S INSTRUCTIONS INCLUDED WITH ARTWORK/GRAPHICS FOR PROPER INSTALLATION.
- ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND FOOD PREPARATION AREAS SHALL HAVE 6" COVED BASE.
- INSTALL BLOCKING AND HANGERS FOR WALL SHELVING BEFORE INSTALLING BACK BAR TILE.
- CV SHOULD PROVIDE WOOD CLEAR SHERWIN WILLIAMS "CLASS A VARNISH SYSTEM" FLAMES SPREAD RETARDANT FOR ALL WOOD ITEMS OR "CLASS A" EQUIVALENT. APPLY PER MFR'S RECOMMENDATIONS ON ALL SIDES OF PANELS PRIOR TO SEALER. GC TO TEST PRIOR TO INSTALLATION.
- PROVIDE FIRE TREATED BLOCKING AS REQUIRED TO SUPPORT WALL ATTACHMENTS (SEE BUILDING FLOOR PLAN ON SHEET A-101 FOR MORE INFORMATION).
- REFER TO SHEET I-502 FOR WALL FINISH DETAILS.

LEGEND


- | | |
|---|--|
| | EXISTING WALL TO REMAIN |
| | NEW FULL HEIGHT WALL |
| 1 | WOOD CLADDING TO CEILING |
| 2 | WALL COVERING TO CEILING |
| 3 | POLOWALL PANELING TO 2'-10" AFF WALL TILE TO CEILING |
| 4 | WALL TILE TO CEILING |
| 5 | POLYWALL PANELING |
| 6 | WAINSCOT AT 2' - 10" AFF, 4IN WOOD CHAIR RAIL, PAINT TO CEILING |
| 7 | PAINT TO CEILING |
| | INDICATES APPLY WALL FINISH ABOVE THE DOOR SILL AS INDICATED. REFER TO ELEVATIONS. |

SEE INTERIOR FINISH ELEVATIONS FOR TAGGED LOCATION OF WALL FINISH MATERIAL



01 WALL FINISH PLAN
Scale: 1/4" = 1'-0"

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STARBUCKS TEMPLATE VERSION: I2024.01.01

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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

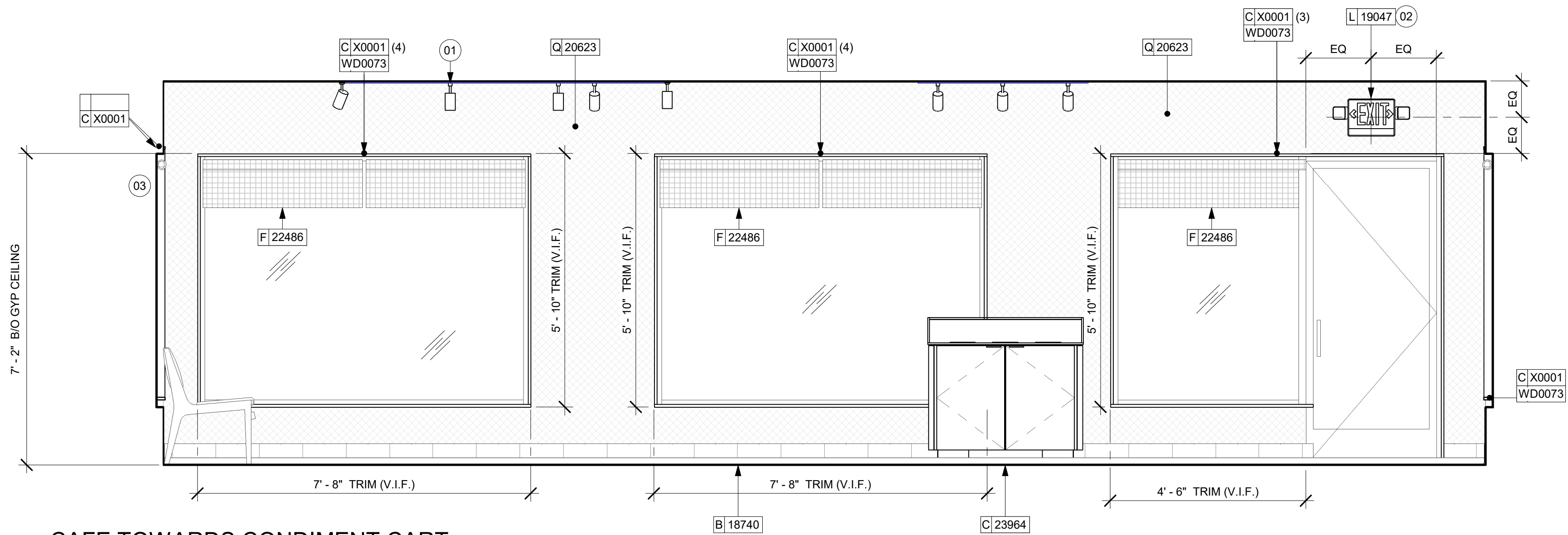
STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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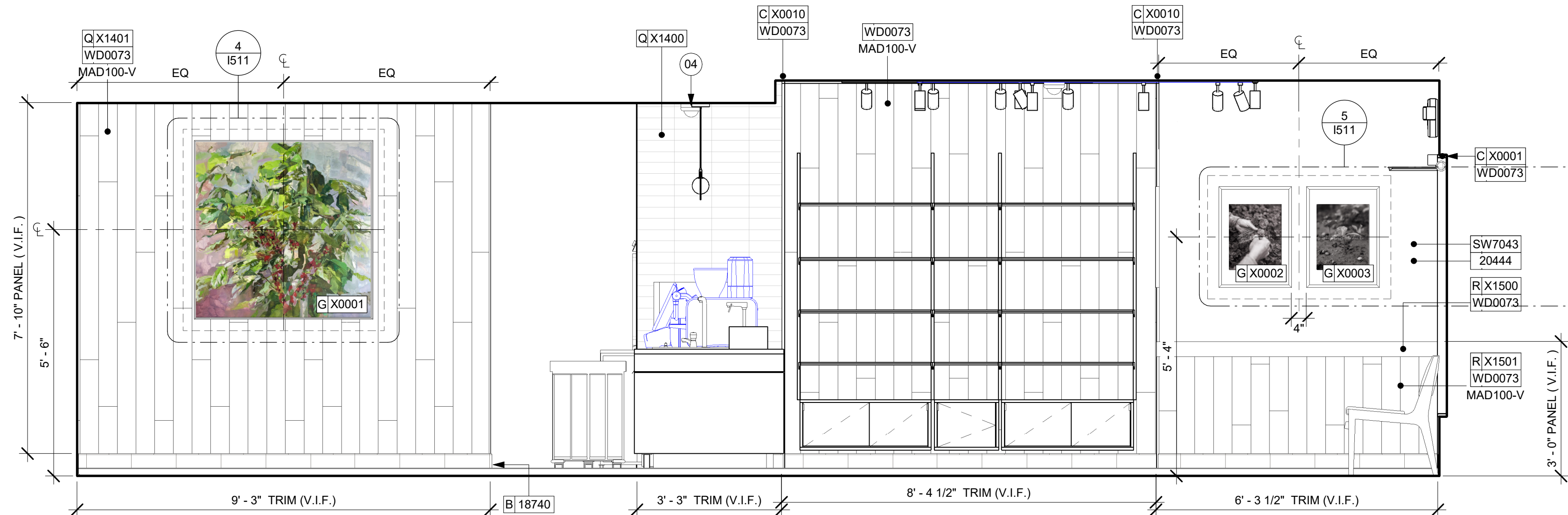
SHEET TITLE:
WALL FINISH PLAN

SCALE: AS SHOWN

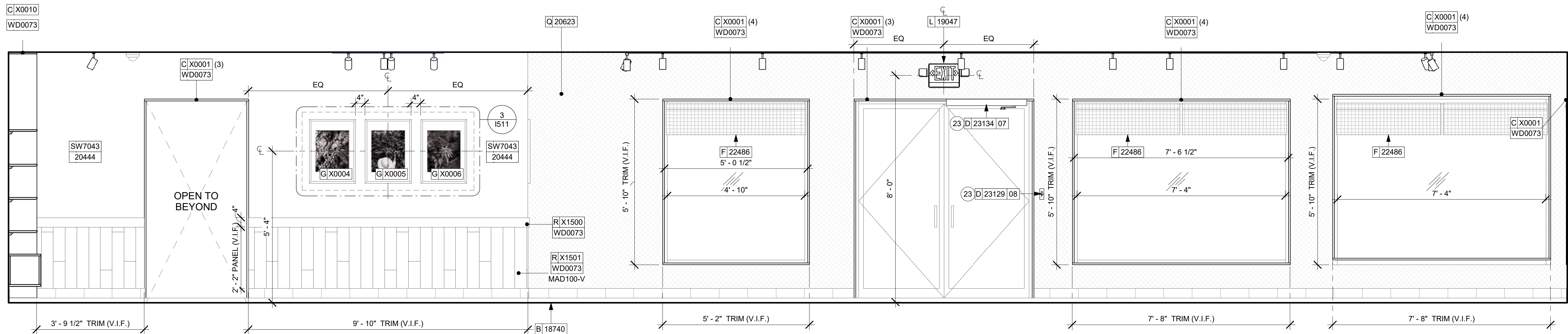
SHEET NUMBER:
1105



03 CAFE TOWARDS CONDIMENT CART
Scale: 1/2" = 1'-0"



02 CAFE TOWARDS WOOD CLADDING
Scale: 1/2" = 1'-0"



01 CAFE TOWARDS ENTRANCE
Scale: 1/2" = 1'-0"

KEYED NOTES

- 01 LIGHT FIXTURE (SEE REFLECTED CEILING PLAN ON SHEET 1103 AND LIGHTING PLAN ON SHEET E102 FOR ADDITIONAL INFORMATION)
- 02 EMERGENCY EXIT/LIGHT SIGNAGE COMBO, CEILING ATTACHMENT, REFER TO 1103 AND ELECTRICAL SHEETS FOR ADDITIONAL INFORMATION. GC TO VERIFY WITH LOCAL FIRE MARSHALL ON PLACEMENT AND QUANTITIES PRIOR TO INSTALLATION. GC TO ATTACH AN SUSPENSION KIT.
- 03 ROLLER SHADE TO BE INSTALLED AS SHOWN.
- 04 INSTALL CEILING MOUNTED SECURITY CAMERA AS INDICATED.
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- 06 CORIAN SHROUD.
- 07 DO NOT BLOCK FOOD CASE INTAKE/EXHAUST.
- 08 UNDERCOUNTER LED LIGHTING TO BE INSTALLED AT FRONT BAR AS INDICATED. REFER TO SCHEDULE FOR SPECIFICATIONS AND ELECTRICAL SHEETS FOR ADDITIONAL INFORMATION.
- 09 WALL FINISH BEHIND EXPOSED CABINETRY AND BELOW UNDERSIDE OF COUNTERTOP SUBSTRATE TO BE FRP. EXCEPT WARMING WALL, TILE TO BE EXTEND FROM WALL BASE TO UNDERSIDE OF COUNTERTOP.
- 10 PROVIDE 6" (150MM) MIN. INTEGRAL SPLASHGUARD AT HAND SINK PER JURISDICTIONAL REQUIREMENTS.
- 11 HAND SINK WITH SOAP AND PAPER TOWEL DISPENSER. G.C. TO PROVIDE BLOCKING FOR FASTENERS.
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- 14 ICE MACHINE (SEE PLUMBING AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION).
- 15 ICE DIVERTER.
- 16 ICE MANAGER CONTROL PANEL.
- 17 WATER FILTRATION EQUIPMENT. REFER TO PLUMBING DRAWINGS.
- 18 WATER HEATER. REFER TO PLUMBING DRAWINGS.
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- 24 RECESSED ELECTRICAL PANELS (SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION).
- 25 PLACE FIRE EXTINGUISHER PER LOCAL FIRE CODE REQUIREMENTS. COORDINATE TYPE AND SIZE WITH LOCAL INSPECTOR.

GENERAL NOTES

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- C. CHANGE PAINT COLOR ONLY AT INSIDE CORNERS UNLESS OTHERWISE INDICATED.
- D. PAINT FINISHES SHALL BE APPLIED AS FOLLOWS, UNLESS NOTED OTHERWISE.
 - a. WOODS AND METAL SURFACES SHALL BE SEMI-GLOSS OR EQUAL.
 - b. ACCENT AND TRIM PAINTS TO BE SEMI-GLOSS OR EQUAL.
 - c. WALL AND CEILING PAINTS TO BE EGGSHELL OR EQUAL.
 - d. PAINTS IN BOH, RESTROOM(S) OR CAFE BAR SHALL BE SEMI-GLOSS OR EQUAL.
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- F. FLOORS, WALLS AND CEILING FINISHES IN FOOD PREPARATION AREAS SHALL BE SMOOTH, NON-TOXIC, NON-ABSORBENT, DURABLE AND EASILY CLEANABLE. PAINT SHALL BE WASHABLE; SEMI-GLOSS OR HIGH GLOSS FINISH.
- G. ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINETRY) SHALL BE SEALED.
- H. REFER TO CASEWORK FINISH SCHEDULE ON THE CASEWORK FINISH PLAN ON SHEET I102 FOR CASEWORK FINISH MATERIAL INFORMATION.
- I. ALIGN TILE TRANSITIONS ON WHOLE TILES AS SHOWN.
- J. ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND FOOD PREPARATION AREAS SHALL HAVE A 6" COVED BASE.
- K. ALL FOOD STORAGE SHALL BE 6" (150MM) A.F.F.
- L. INSTALL BLOCKING AND HANGERS FOR WALL SHELVING BEFORE INSTALLING BACK BAR TILE.
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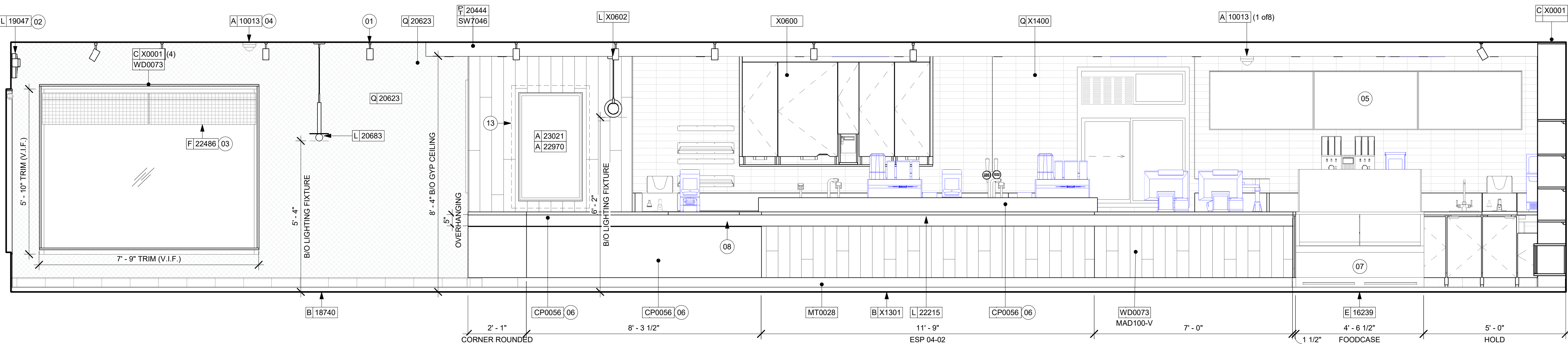
SHEET TITLE:
**INTERIOR FINISH
ELEVATIONS**
SCALE: AS SHOWN

SHEET NUMBER:
I201

PERMIT SET - FOR CONSTRUCTION USE

01 CAFE TOWARDS FRONT LINE

Scale: 1/2" = 1'-0"



KEYED NOTES

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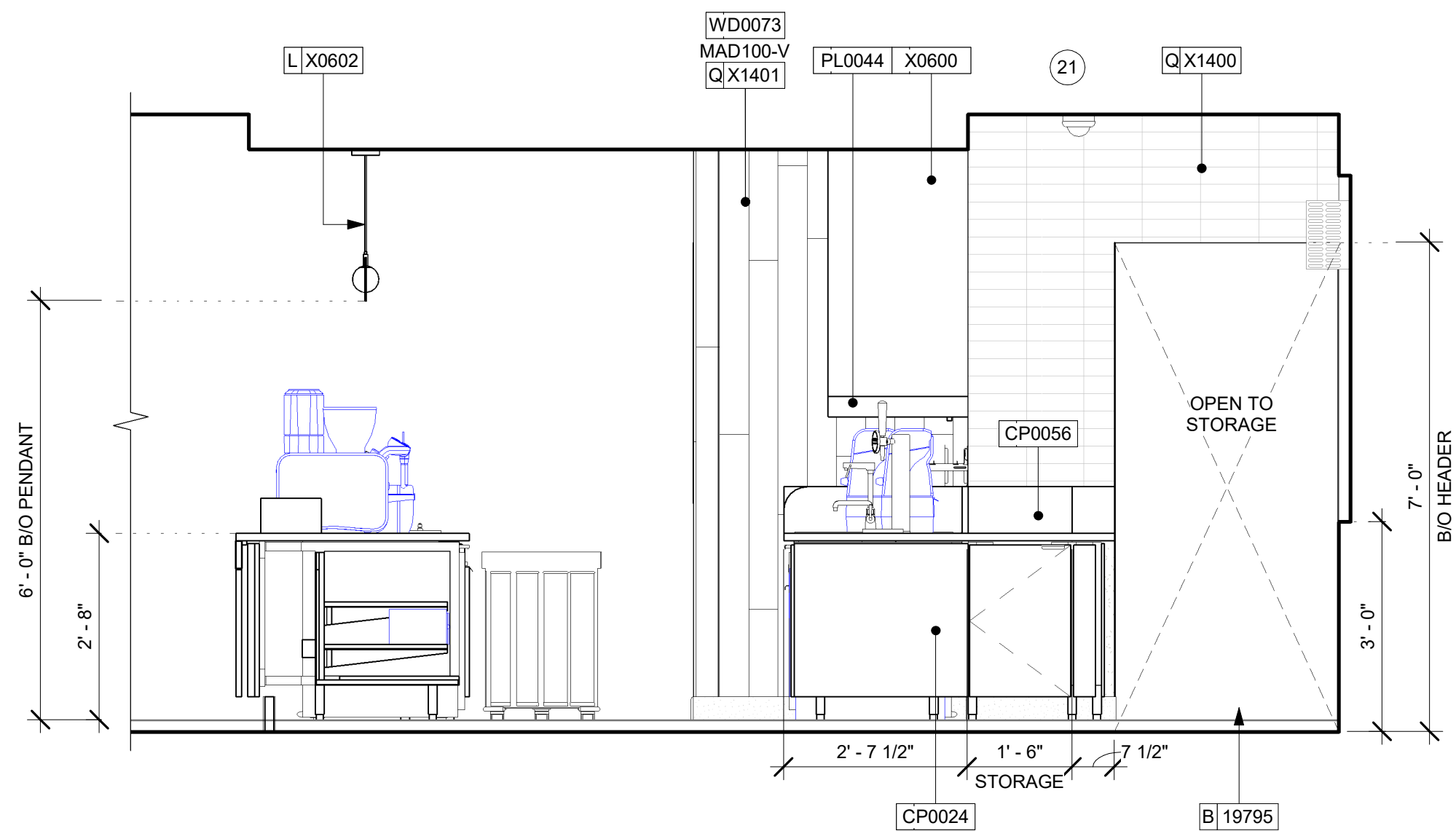
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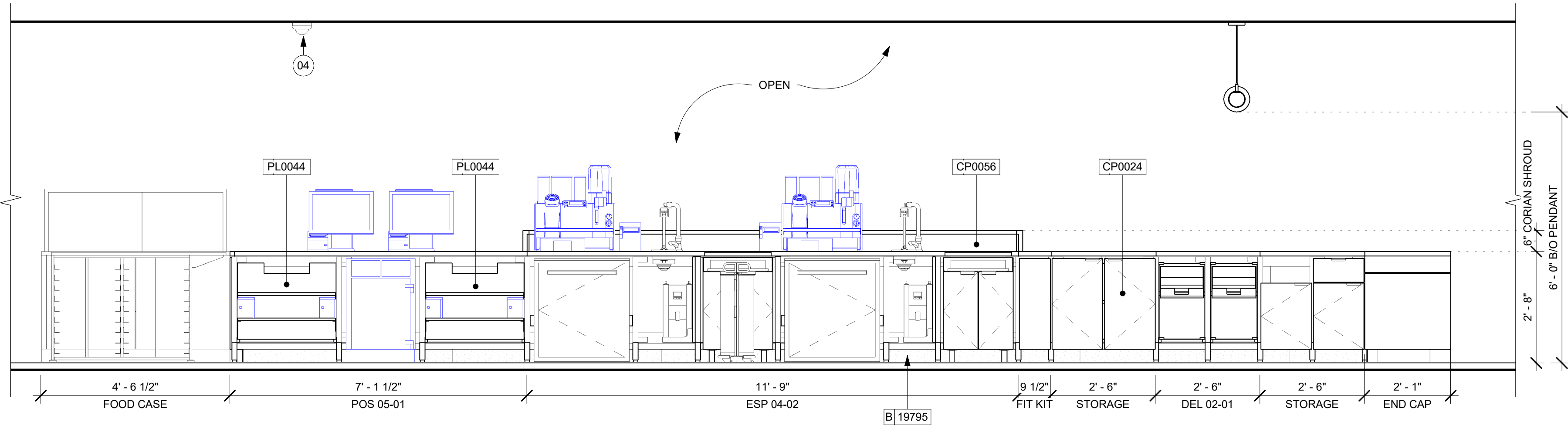
SHEET TITLE:
**INTERIOR FINISH
ELEVATIONS**
SCALE: AS SHOWN

SHEET NUMBER:
I202



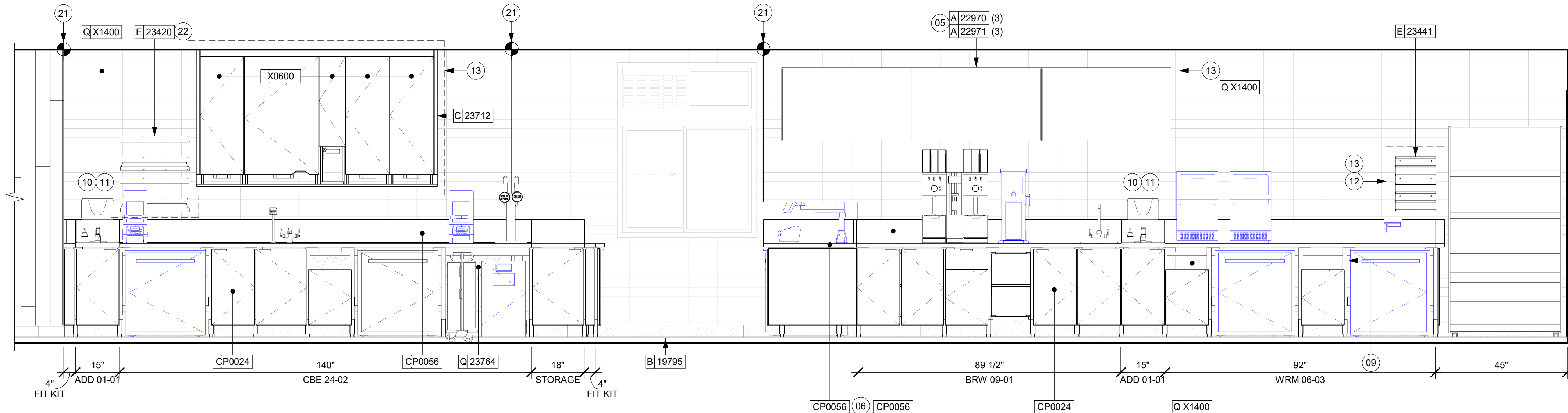
03 ENGINE TOWARDS DRY STORAGE

Scale: 1/2" = 1'-0"



02 ENGINE TOWARDS FRONT LINE

Scale: 1/2" = 1'-0"



01 ENGINE TOWARDS BACK LINE

Scale: 1/2" = 1'-0"

KEYED NOTES

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32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

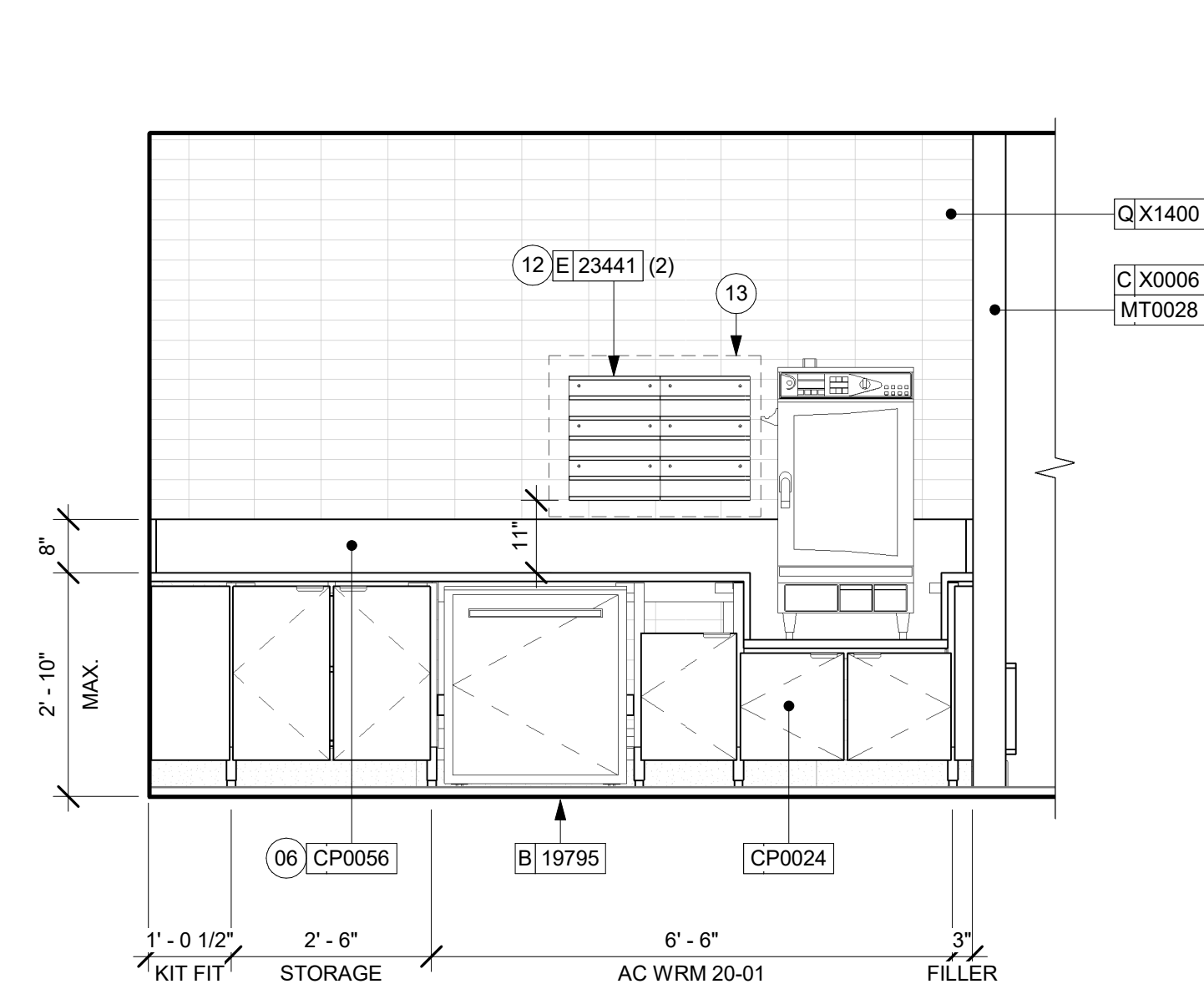
Revision Schedule

| Rev | Date | By | Description |
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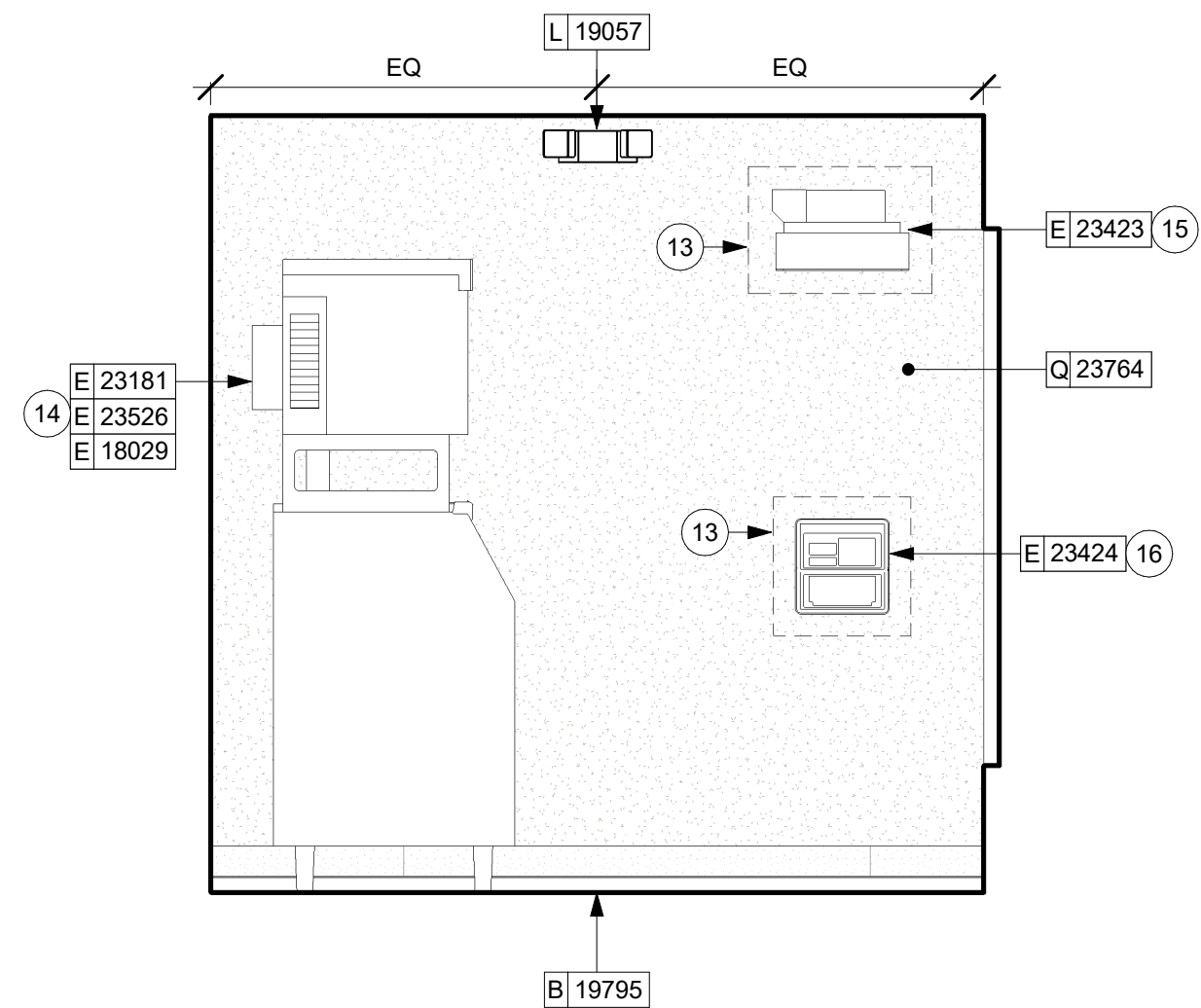
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**INTERIOR FINISH
ELEVATIONS**
SCALE: AS SHOWN

SHEET NUMBER:
I203

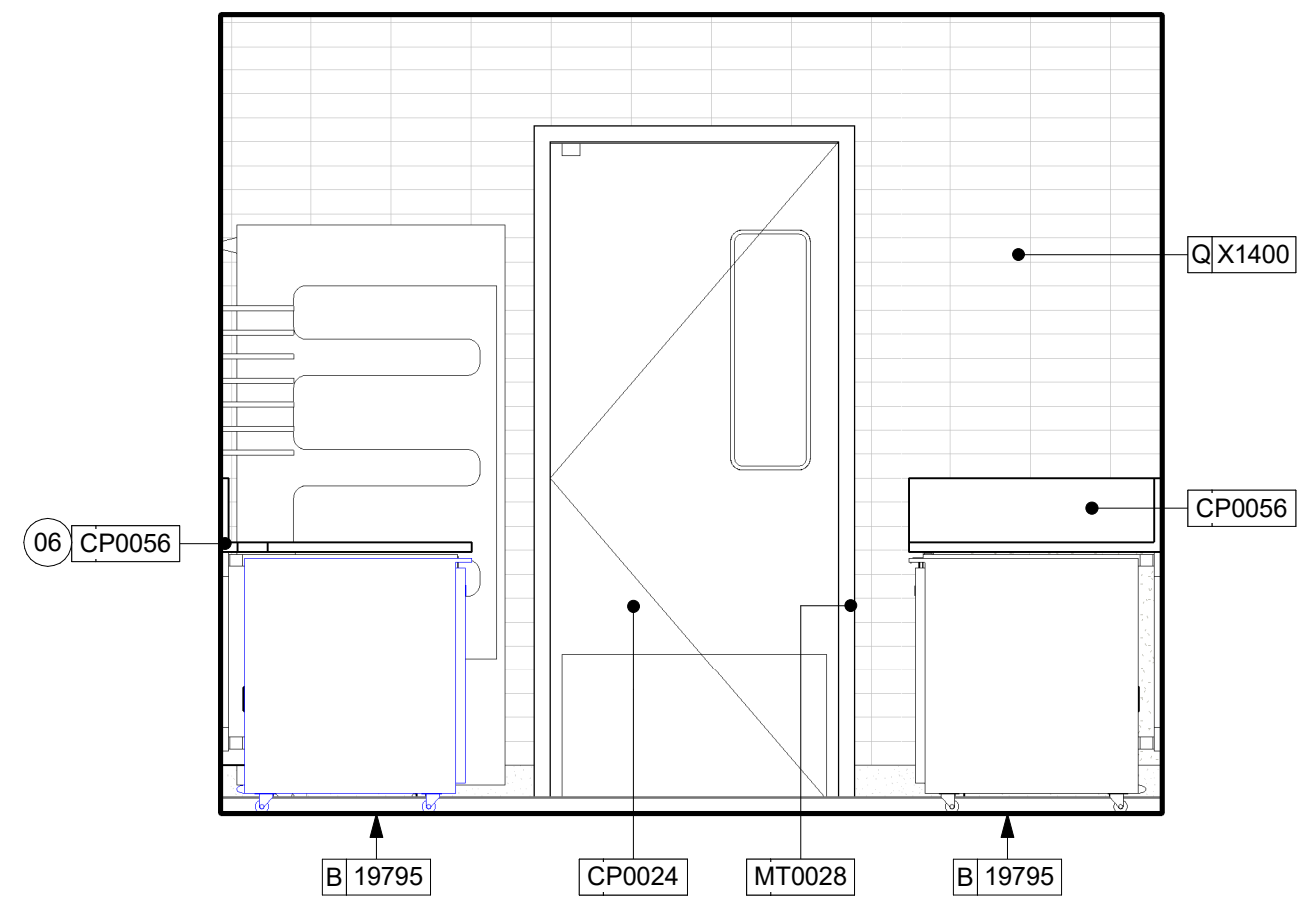
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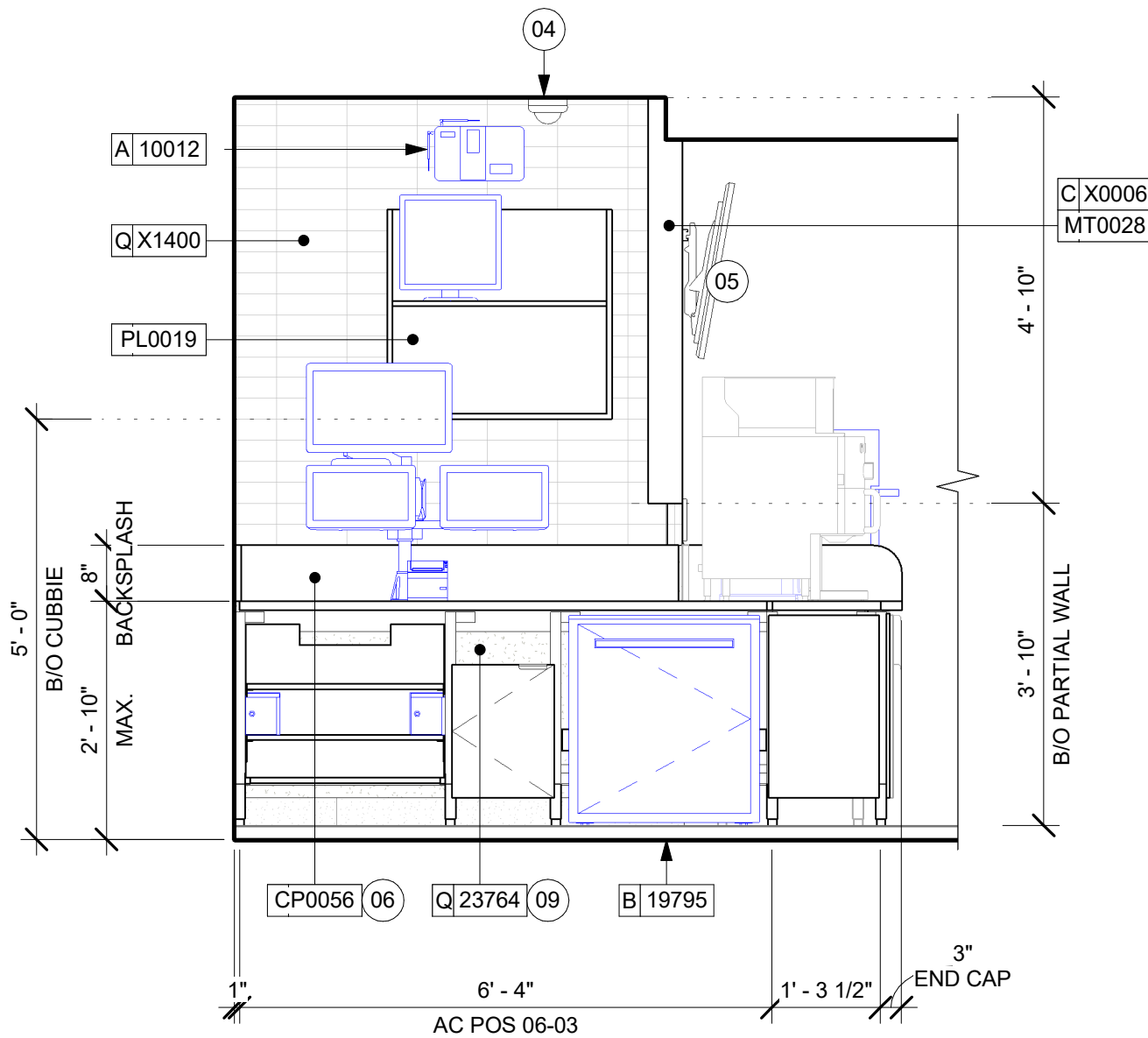
05 ENGINE TOWARDS WRM STATION
Scale: 1/2" = 1'-0"



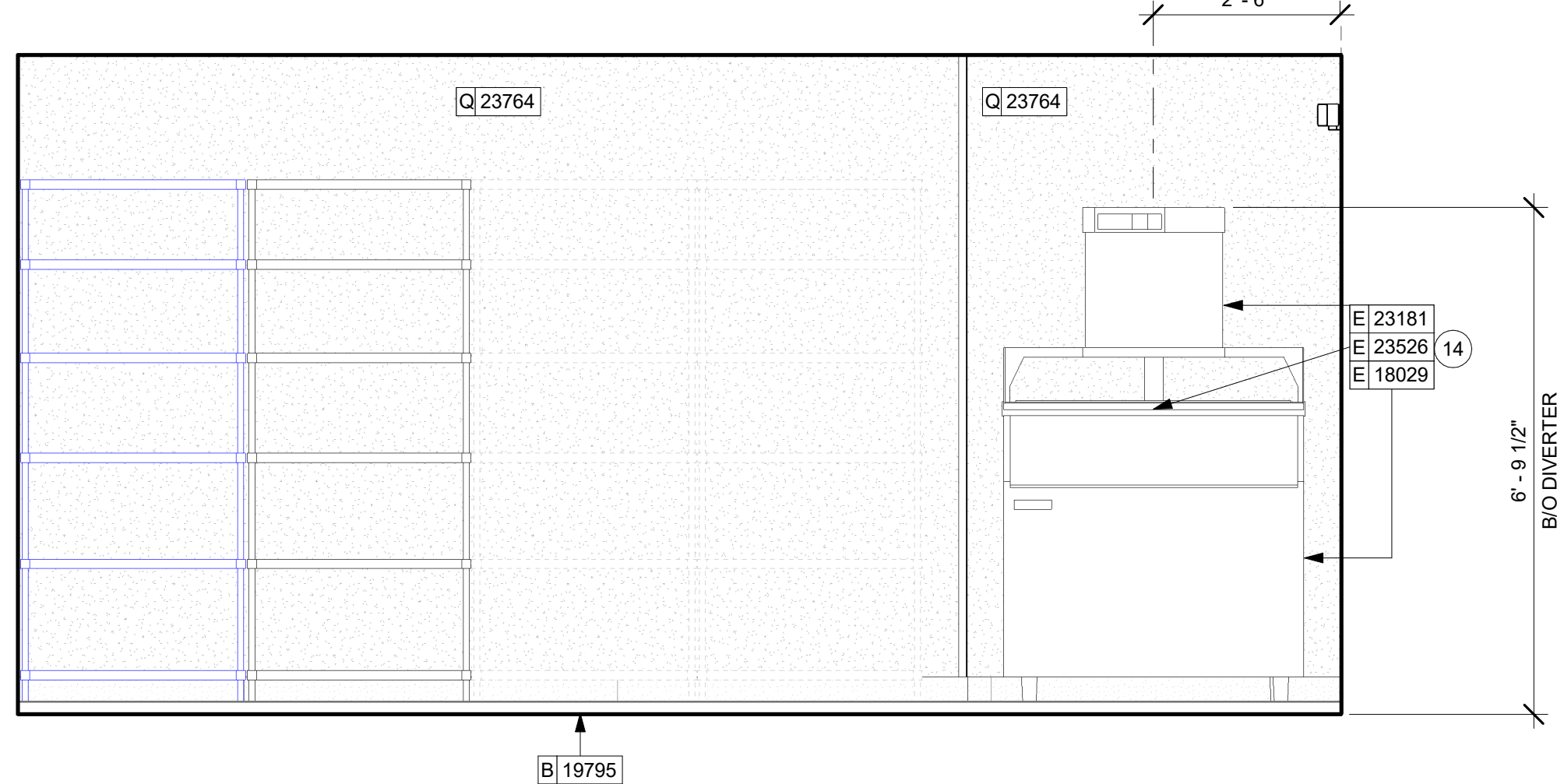
03 DRY STORAGE TOWARDS ICE DIVERTER
Scale: 1/2" = 1'-0"



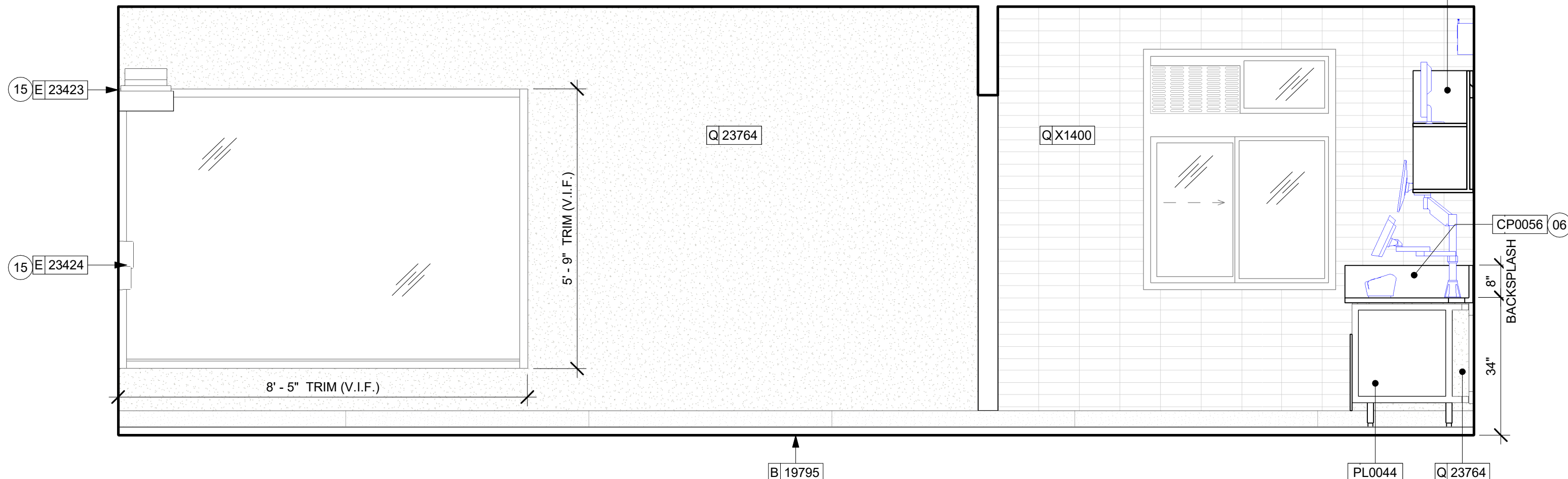
01 ENGINE TOWARDS BOH ENTRANCE
Scale: 1/2" = 1'-0"



06 ENGINE TOWARDS DT POS
Scale: 1/2" = 1'-0"



04 DRY STORAGE TOWARDS ICE MACHINE
Scale: 1/2" = 1'-0"



02 DRY STORAGE TOWARDS DT WINDOW
Scale: 1/2" = 1'-0"

GENERAL NOTES

- FOR GRAPHICS SCHEDULE, REFER TO THE FURNITURE, FIXTURES, AND EQUIPMENT (FF & E) SCHEDULES ON SHEET I601.
- REFER TO MANUFACTURER'S INSTRUCTIONS INCLUDED WITH ARTWORK/GRAPHICS FOR PROPER INSTALLATION.
- CHANGE PAINT COLOR ONLY AT INSIDE CORNERS UNLESS OTHERWISE INDICATED.
- PAINT FINISHES SHALL BE APPLIED AS FOLLOWS, UNLESS NOTED OTHERWISE:
 - WOODS AND METAL SURFACES SHALL BE SEMI-GLOSS OR EQUAL.
 - ACCENT AND TRIM PAINTS TO BE SEMI-GLOSS OR EQUAL.
 - WALL AND CEILING PAINTS TO BE EGGSHELL OR EQUAL.
 - PAINTS IN BOH, RESTROOM(S) OR CAFE BAR SHALL BE SEMI-GLOSS OR EQUAL.
- PAINT SUBSTITUTIONS ARE NOT ALLOWED. USE STARBUCKS NATIONAL ACCOUNT COLOR CODE WHEN ORDERING PAINTS.
- FLOORS, WALLS AND CEILING FINISHES IN FOOD PREPARATION AREAS SHALL BE SMOOTH, NON-TOXIC, NON-ABSORBENT, DURABLE AND EASILY CLEANABLE. PAINT SHALL BE WASHABLE; SEMI-GLOSS OR HIGH GLOSS FINISH.
- ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINERY) SHALL BE SEALED.
- REFER TO CASEWORK FINISH SCHEDULE ON THE CASEWORK FINISH PLAN ON SHEET I102 FOR CASEWORK FINISH MATERIAL INFORMATION.
- ALIGN TILE TRANSITIONS ON WHOLE TILES AS SHOWN.
- ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND FOOD PREPARATION AREAS SHALL HAVE A 6" COVED BASE.
- ALL FOOD STORAGE SHALL BE 6" (150MM) A.F.F.
- INSTALL BLOCKING AND HANGERS FOR WALL SHELVING BEFORE INSTALLING BACK BAR TILE.
- GENERAL CONTRACTOR TO PROVIDE AND INSTALL WORKROOM WALL FINISHES.
- CLASS A FIRE RETARDANT TREATMENT (PER ASTM E 84), OR PASSES NFPA 286 (DID: SPC006). CASEWORK VENDOR TO PROVIDE WOOD CLEAR SHERWIN WILLIAMS "CLASS A VARNISHSYSTEM" FLAMES SPREAD RETARDANT OR SIMILAR, APPLY PER MFR'S RECOMMENDATIONS ON ALL SIDES OF PANELS PRIOR TO SEALER. GC TO TEST PRIOR TO INSTALLATION.

KEYED NOTES

- LIGHT FIXTURE (SEE REFLECTED CEILING PLAN ON SHEET I103 AND LIGHTING PLAN ON SHEET E102 FOR ADDITIONAL INFORMATION)
- EMERGENCY EXIT/LIGHT SIGNAGE COMBO, CEILING ATTACHMENT, REFER TO I103 AND ELECTRICAL SHEETS FOR ADDITIONAL INFORMATION. GC TO VERIFY WITH LOCAL FIRE MARSHALL ON PLACEMENT AND QUANTITIES PRIOR TO INSTALLATION. GC TO ATTACH AN SUSPENSION KIT.
- ROLLER SHADE TO BE INSTALLED AS SHOWN.
- INSTALL CEILING MOUNTED SECURITY CAMERA AS INDICATED.
- ATTACH DIGITAL MENU BOARDS PER INSTALLATION DETAIL.
- CORIAN SHROUD.
- DO NOT BLOCK FOOD CASE INTAKE/EXHAUST.
- UNDERCOUNTER LED LIGHTING TO BE INSTALLED AT FRONT BAR AS INDICATED. REFER TO SCHEDULE FOR SPECIFICATIONS AND ELECTRICAL SHEETS FOR ADDITIONAL INFORMATION.
- WALL FINISH BEHIND EXPOSED CABINERY AND BELOW UNDERSIDE OF COUNTERTOP SUBSTRATE TO BE FRP EXCEPT WARMING WALL. TILE TO BE EXTEND FROM WALL BASE TO UNDERSIDE OF COUNTERTOP.
- PROVIDE 6" (150MM) MIN. INTEGRAL SPLASHGUARD AT HAND SINK PER JURISDICTIONAL REQUIREMENTS.
- HAND SINK WITH SOAP AND PAPER TOWEL DISPENSER. G.C. TO PROVIDE BLOCKING FOR FASTENERS.
- INSTALL PASTRY WALL-STORAGE FOR WARMING STATION AS SHOWN. G.C. TO PROVIDE WALL BLOCKING FOR FASTENERS.
- IN-WALL WOOD BLOCKING. VERIFY BLOCKING LOCATION, EXTENTS AND BLOCKING WITH MANUFACTURER'S REQUIREMENTS.
- ICE MACHINE (SEE PLUMBING AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION).
- ICE DIVERTER.
- ICE MACHINE CONTROL PANEL.
- WATER FILTRATION EQUIPMENT. REFER TO PLUMBING DRAWINGS.
- WATER HEATER. REFER TO PLUMBING DRAWINGS.
- EXISTING WALL FINISHES TO REMAIN. GC TO CLEAN, PATCH AND REPAIR TO ACHIEVE LIKE-NEW CONDITION.
- INSTALL CORNER GUARD AT OUTSIDE CORNER AS INDICATED. REFER TO DETAIL.
- STARTING POINT FOR TILE INSTALLATION. WALL TILE GROUT LINES TO ALIGN AS INDICATED. EXCESS TILE TO BE CUT TO ALIGN.
- INSTALL SHELVING AS SHOWN. G.C. TO PROVIDE WALL BLOCKING FOR FASTENERS.
- BARRIER FREE NEW HARDWARE, REFER TO SHEET A602 FOR MORE INFORMATION. GC WILL BE RESPONSIBLE TO SPECIFY, REPAIR THE AREA, INSTALL IT, AND COORDINATE WITH LANDLORD.
- RECESSED ELECTRICAL PANELS (SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION).
- PLACE FIRE EXTINGUISHER PER LOCAL FIRE CODE REQUIREMENTS. COORDINATE TYPE AND SIZE WITH LOCAL INSPECTOR.



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PROJECT NAME:
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32250**

STORE #: 8565
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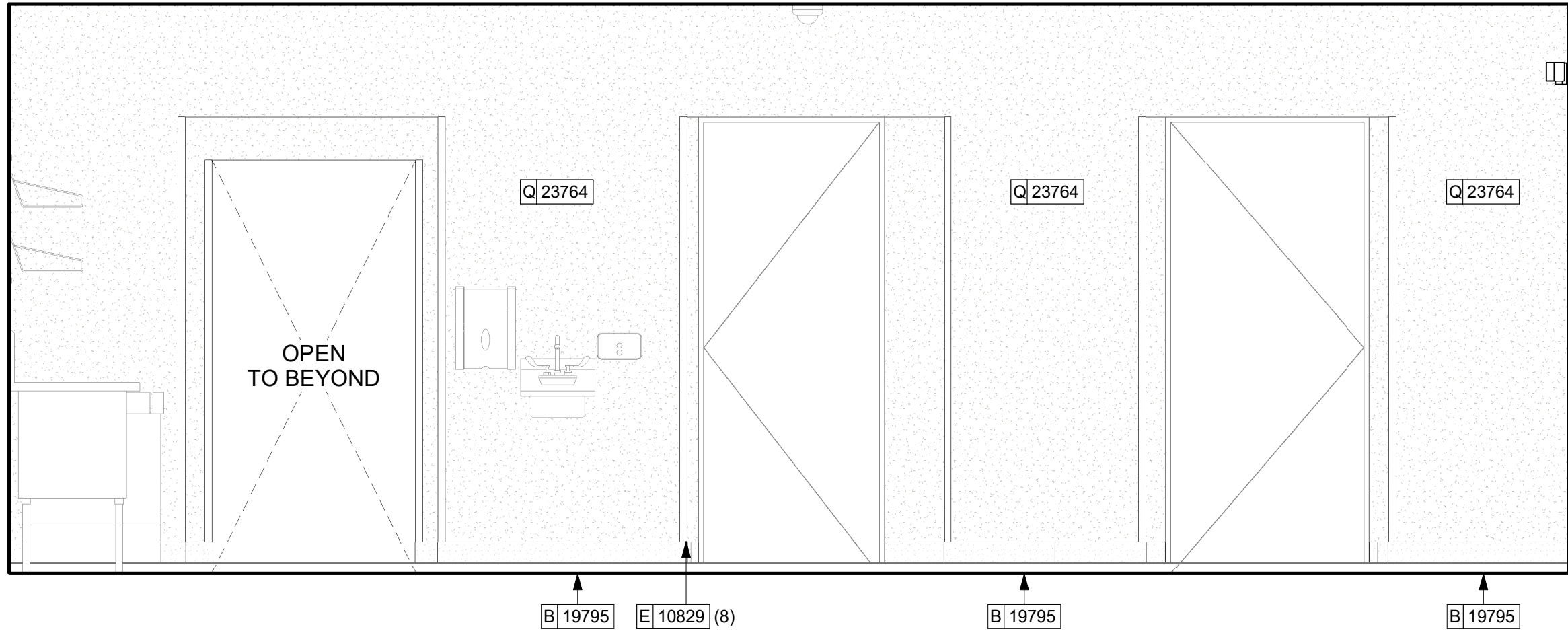
Revision Schedule

| Rev | Date | By | Description |
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SHEET TITLE:
**INTERIOR FINISH
ELEVATIONS**
SCALE: AS SHOWN

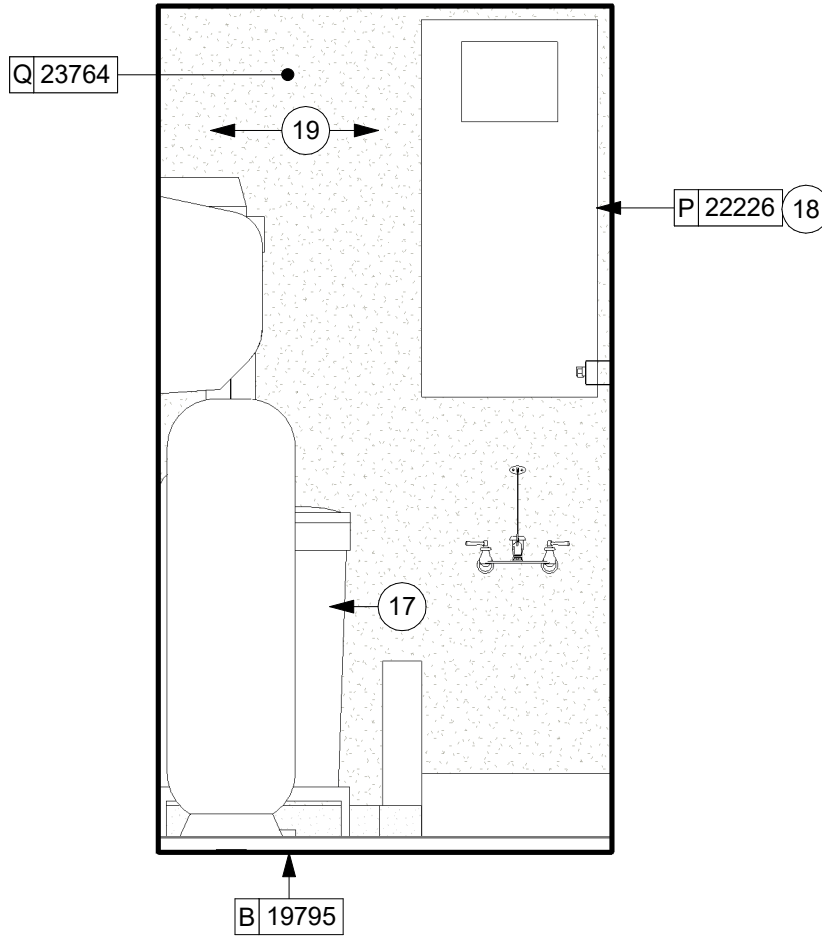
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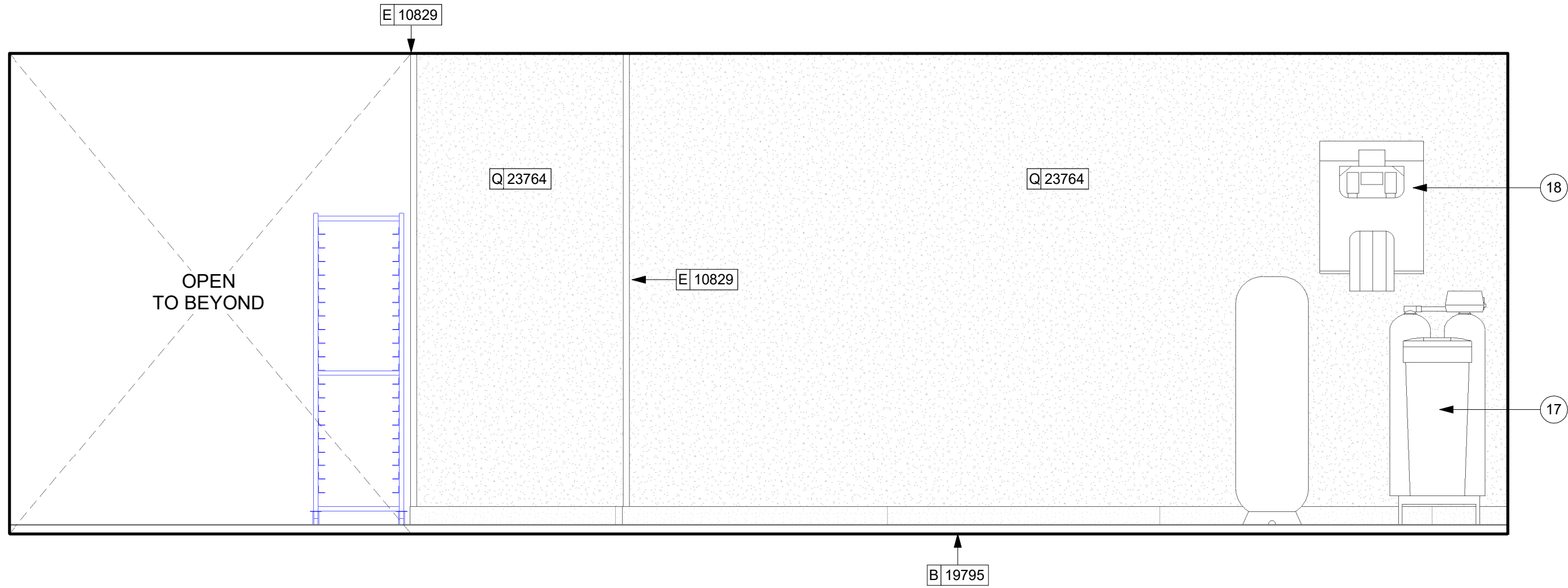
04 BOH TOWARDS COLD STORAGE

Scale: 1/2" = 1'-0"



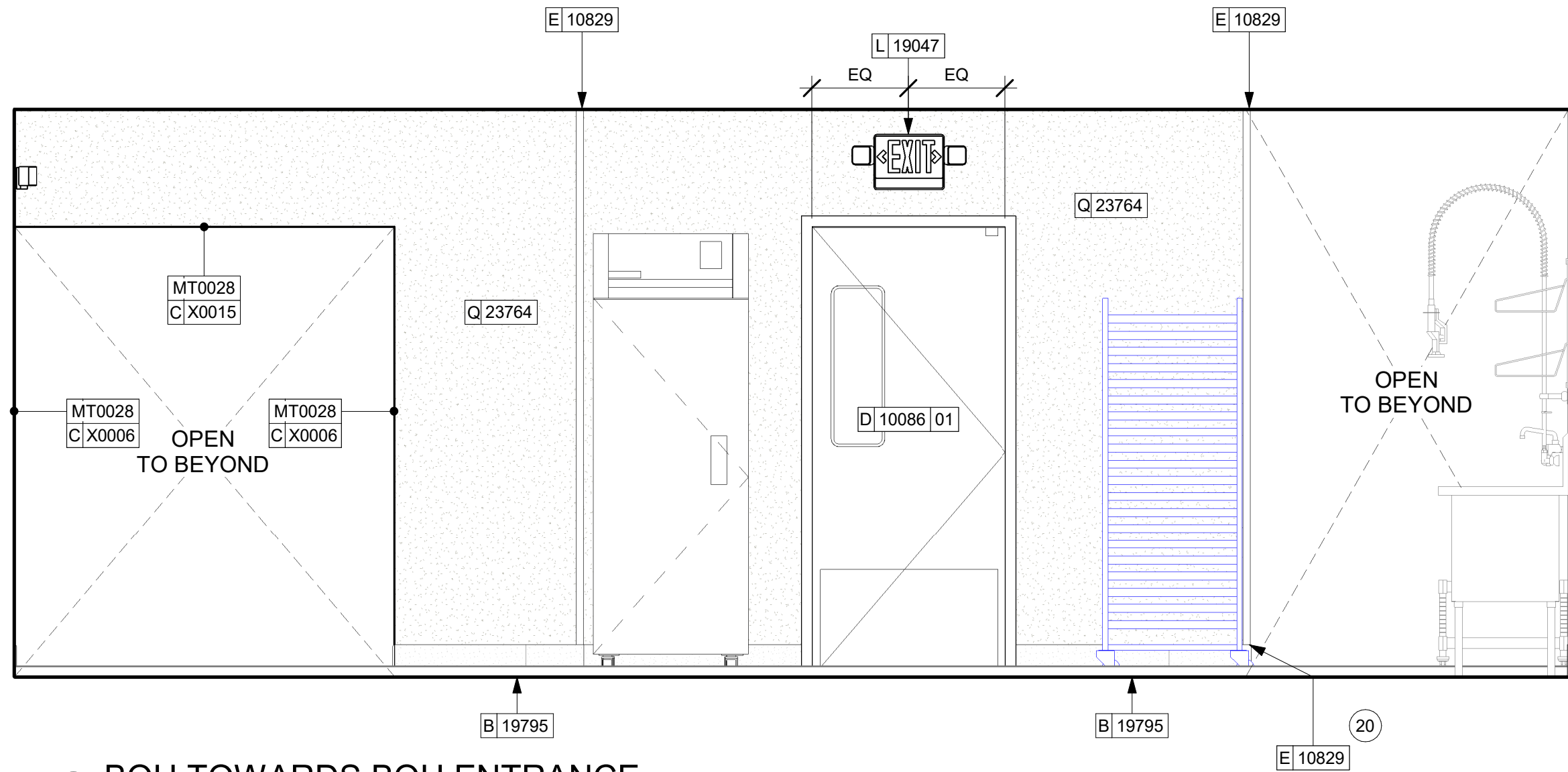
05 BOH TOWARDS MOP SINK

Scale: 1/2" = 1'-0"



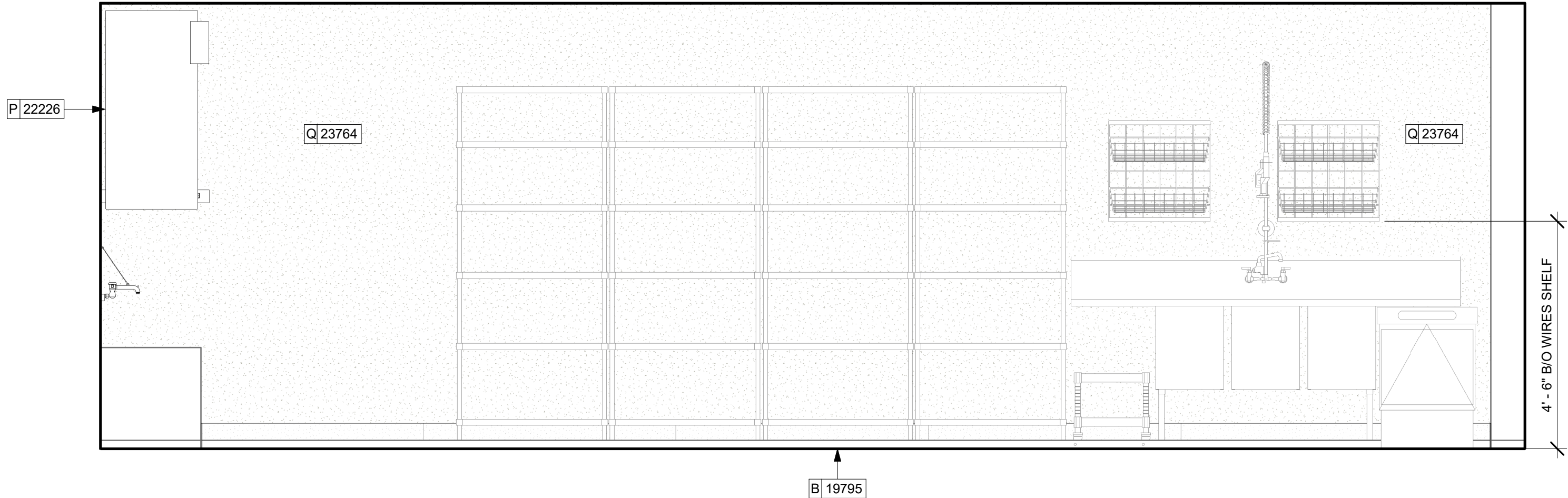
03 BOH TOWARDS WATER FILTRATION SYSTEM

Scale: 1/2" = 1'-0"



01 BOH TOWARDS BOH ENTRANCE

Scale: 1/2" = 1'-0"



02 BOH TOWARDS 3 COMP-SINK

Scale: 1/2" = 1'-0"

KEYED NOTES

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- 13 IN-WALL WOOD BLOCKING. VERIFY BLOCKING LOCATION, EXTENTS AND BLOCKING WITH MANUFACTURER'S REQUIREMENTS.
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- 25 PLACE FIRE EXTINGUISHER PER LOCAL FIRE CODE REQUIREMENTS. COORDINATE TYPE AND SIZE WITH LOCAL INSPECTOR.

GENERAL NOTES

- A. FOR GRAPHICS SCHEDULE, REFER TO THE FURNITURE, FIXTURES, AND EQUIPMENT (FF & E) SCHEDULES ON SHEET I601.
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- C. CHANGE PAINT COLOR ONLY AT INSIDE CORNERS UNLESS OTHERWISE INDICATED.
- D. PAINT FINISHES SHALL BE APPLIED AS FOLLOWS, UNLESS NOTED OTHERWISE.
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- G. ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINETRY) SHALL BE SEALED.
- H. REFER TO CASEWORK FINISH SCHEDULE ON THE CASEWORK FINISH PLAN ON SHEET I102 FOR CASEWORK FINISH MATERIAL INFORMATION.
- I. ALIGN TILE TRANSITIONS ON WHOLE TILES AS SHOWN.
- J. ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND FOOD PREPARATION AREAS SHALL HAVE A 6" COVED BASE.
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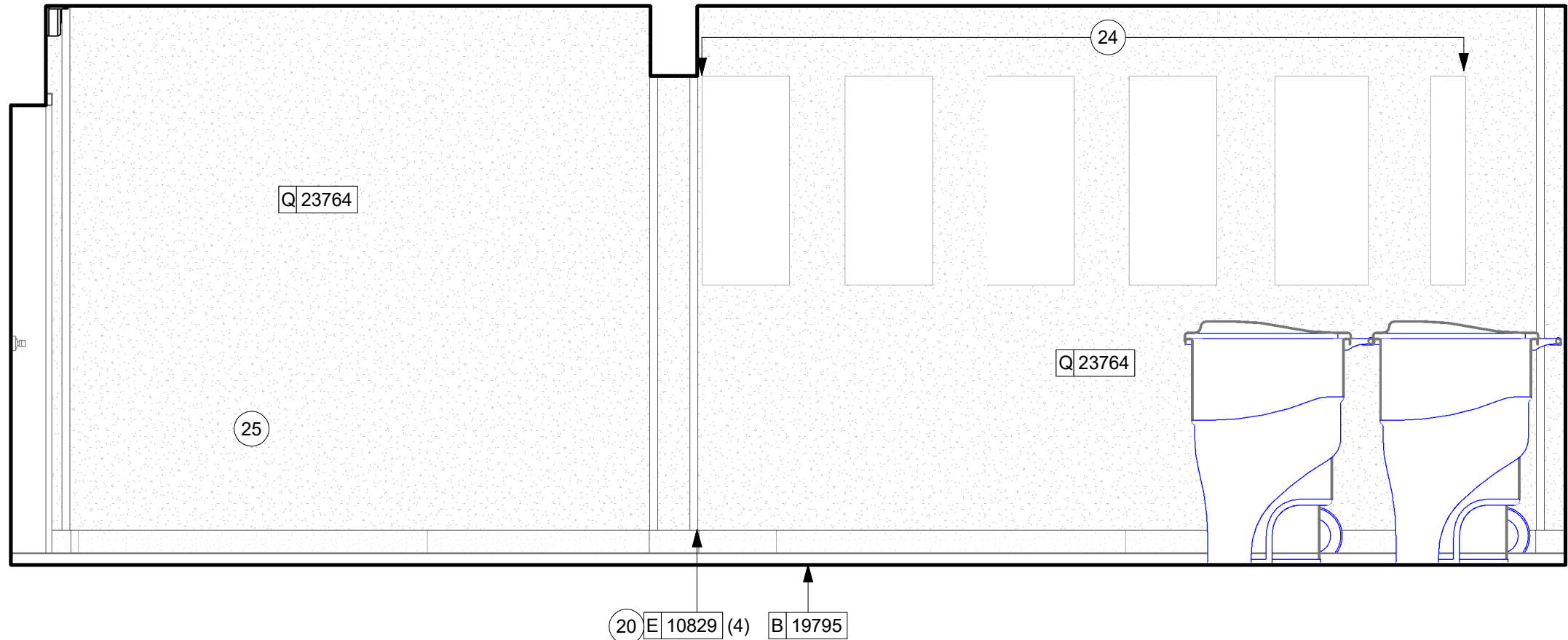
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SHEET TITLE:
**INTERIOR FINISH
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SCALE: AS SHOWN

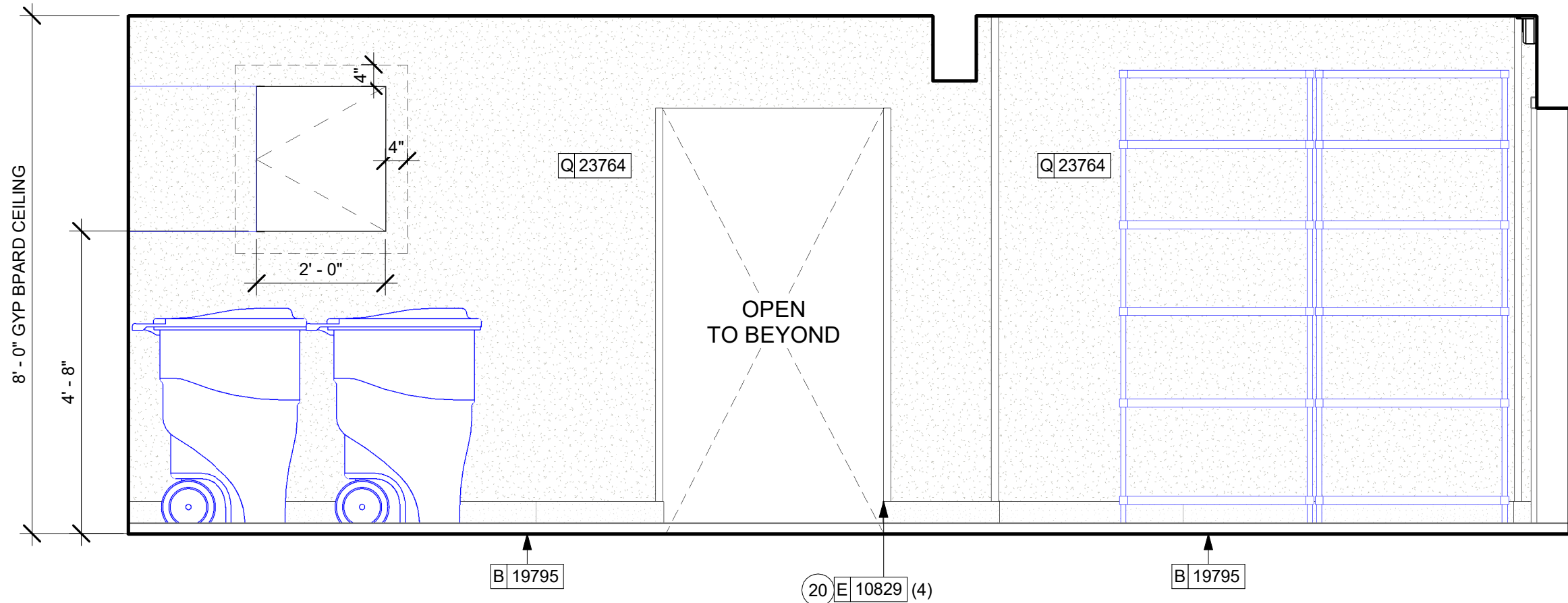
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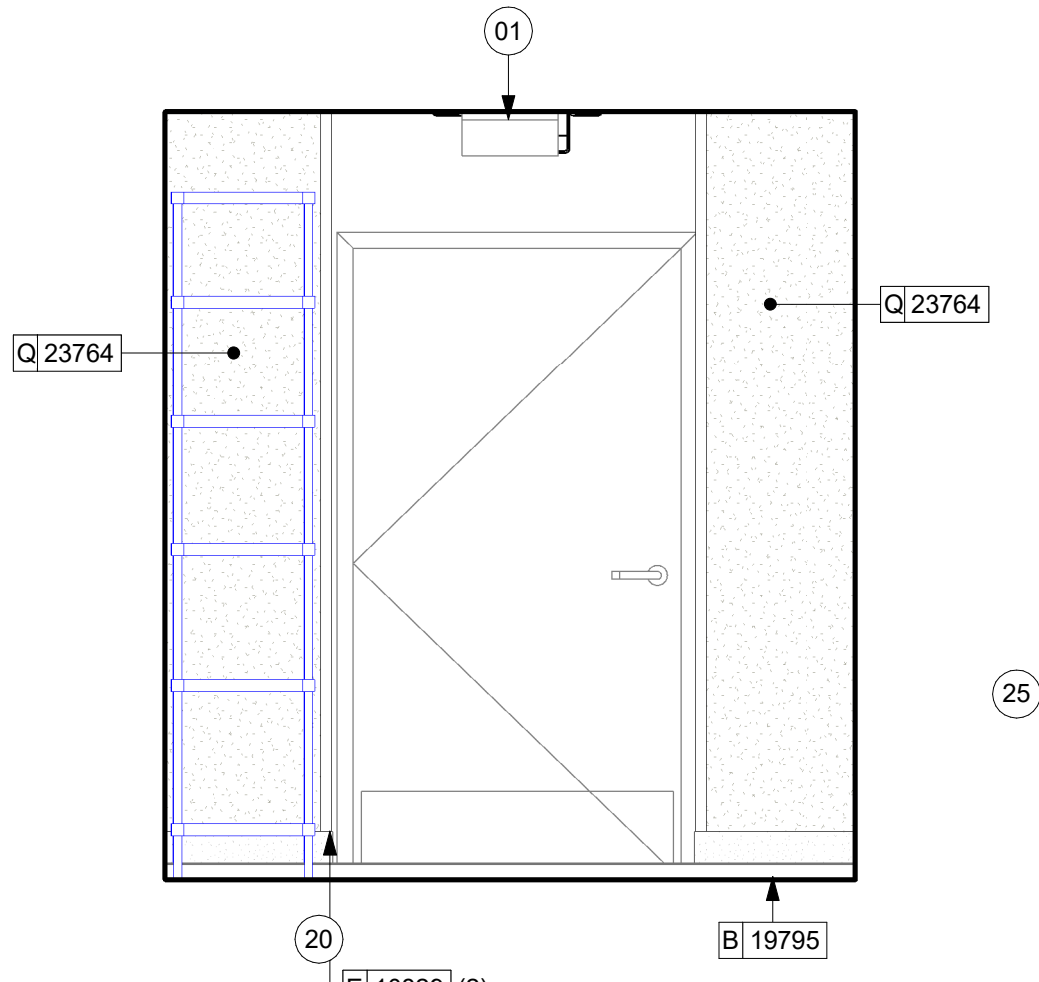
07 BOH TOWARDS ELECTRICAL PANELS

Scale: 1/2" = 1'-0"



05 BOH TOWARDS IT RACK

Scale: 1/2" = 1'-0"



06 BOH TOWARDS BOH EXIT

Scale: 1/2" = 1'-0"

KEYED NOTES

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GENERAL NOTES

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PROJECT NAME:
A1A & 10TH

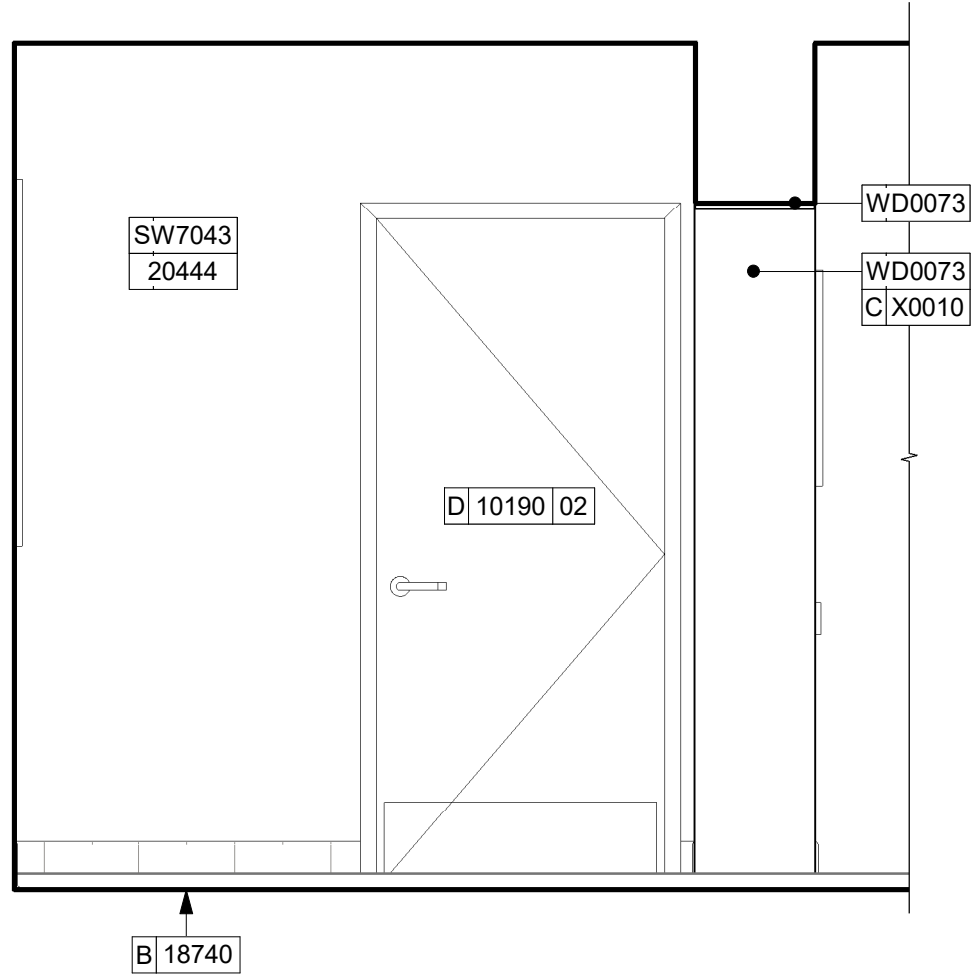
PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

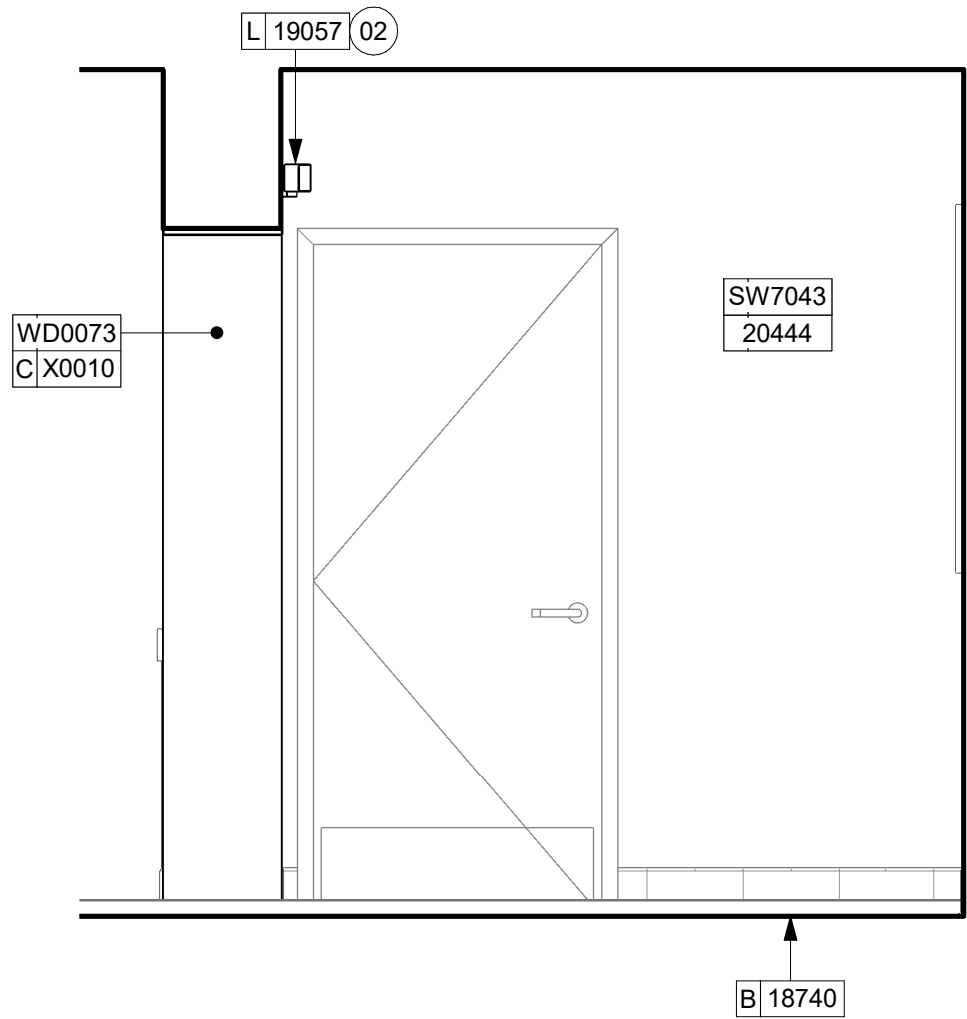
| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
**INTERIOR FINISH
ELEVATIONS**
SCALE: AS SHOWN

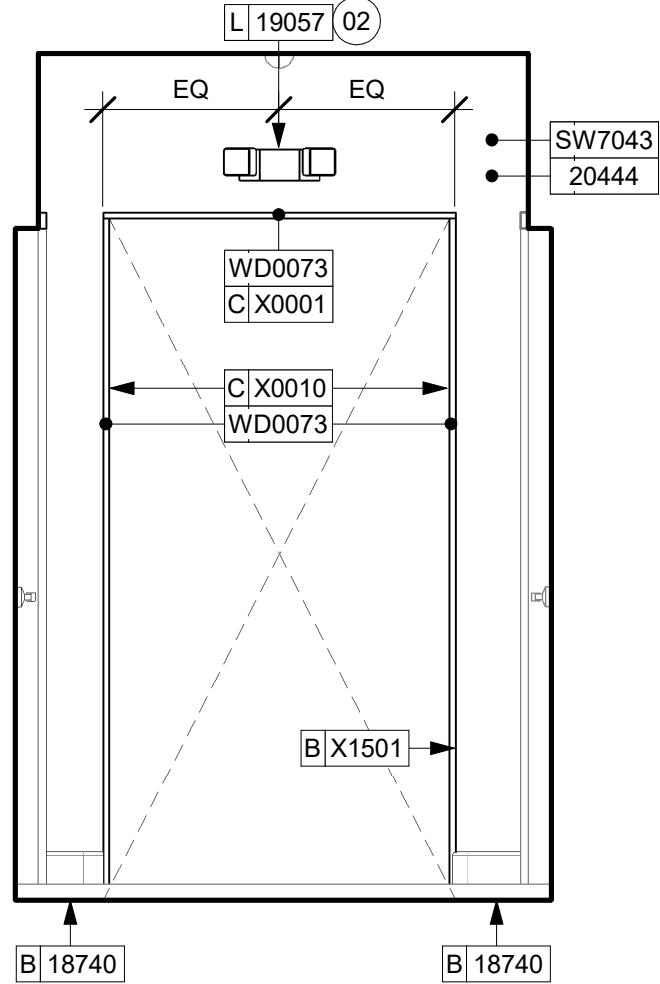
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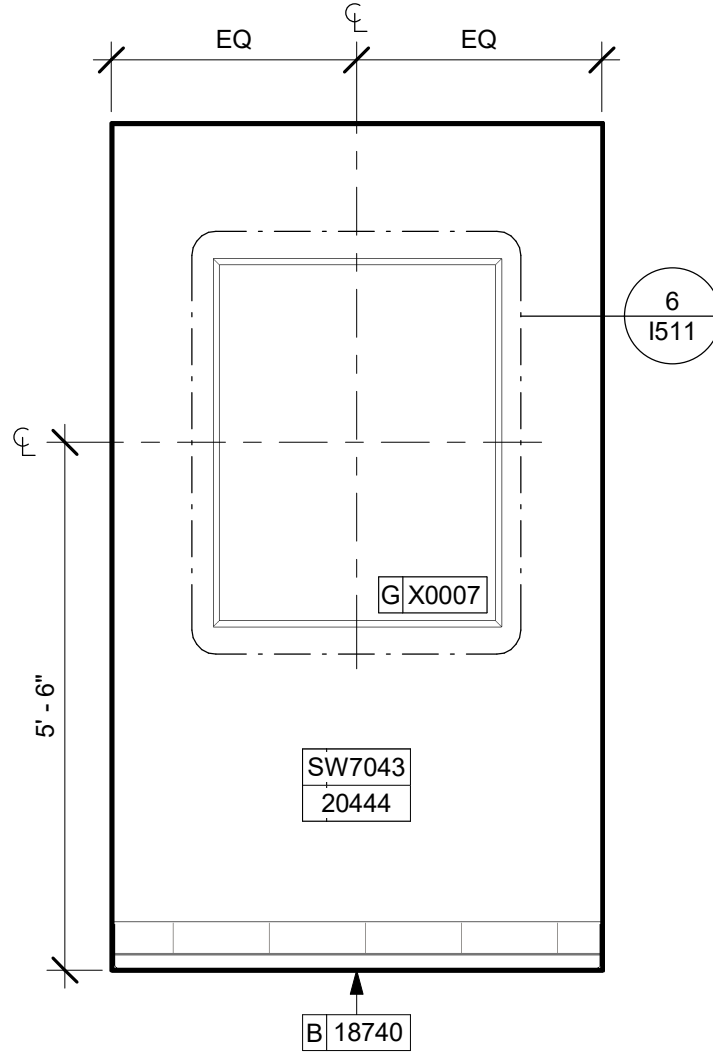
08 RR ELEVATION AT WEST
Scale: 1/2" = 1'-0"



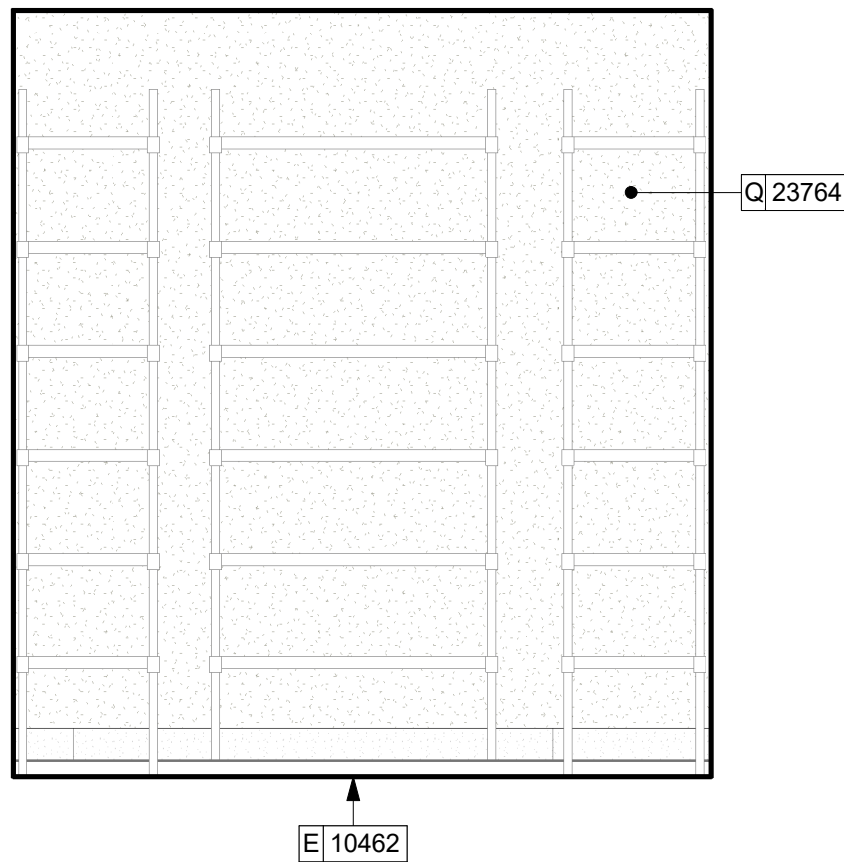
05 RR ELEVATION AT EAST
Scale: 1/2" = 1'-0"



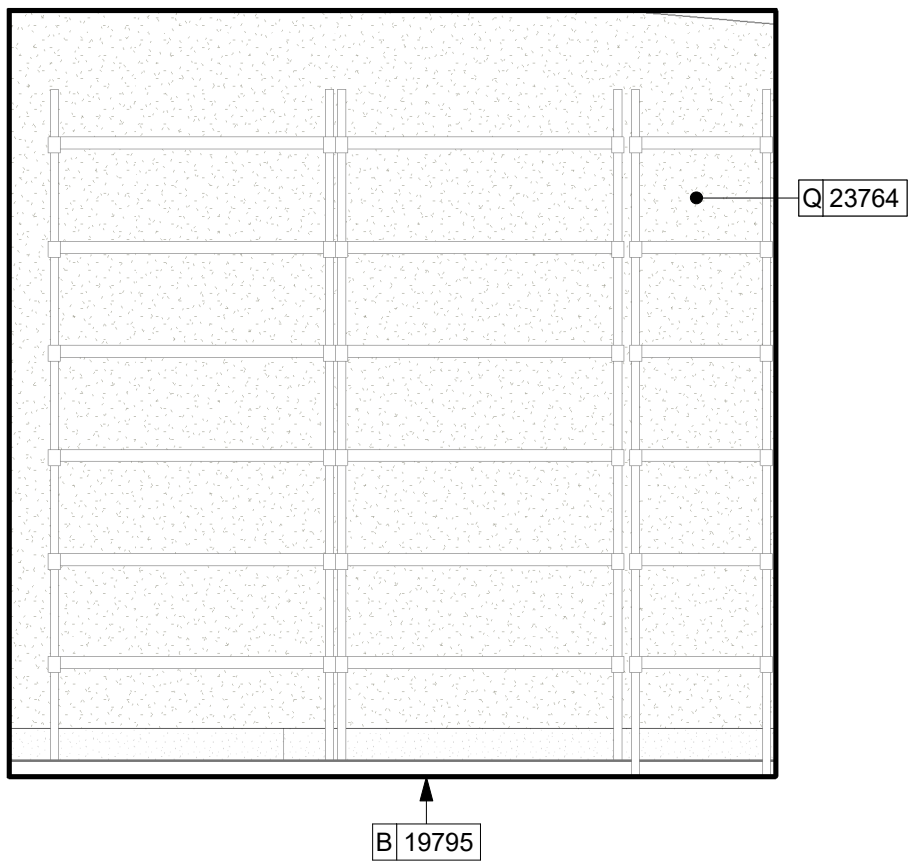
06 RR ELEVATION AT NORTH
Scale: 1/2" = 1'-0"



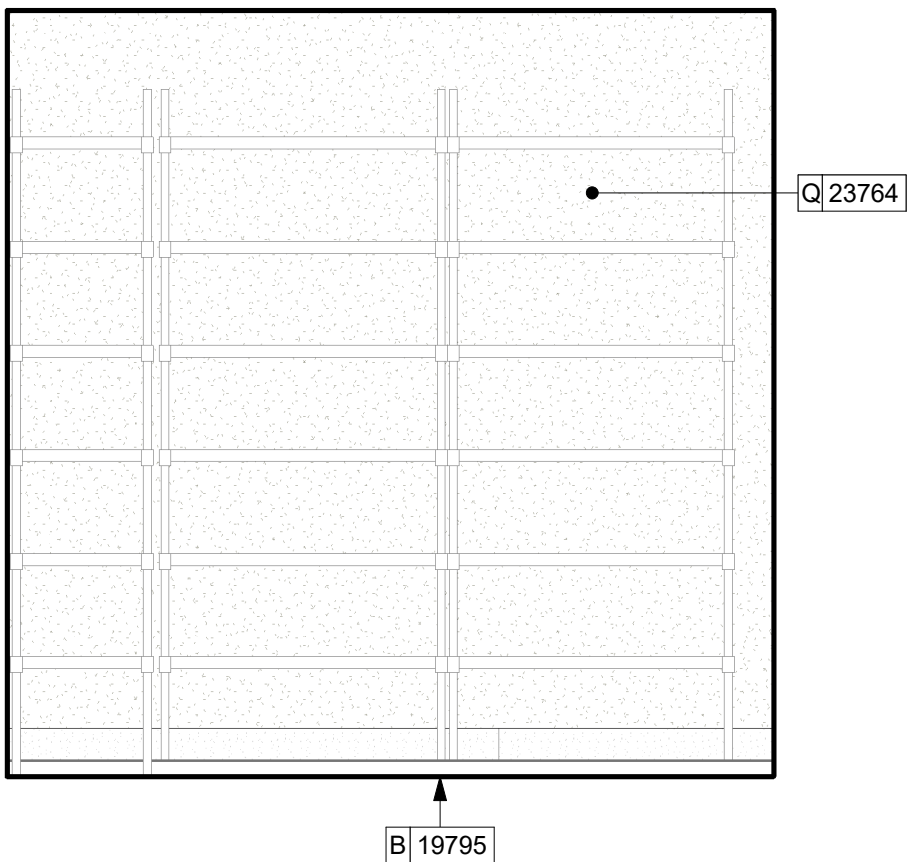
07 RR ELEVATION AT SOUTH
Scale: 1/2" = 1'-0"



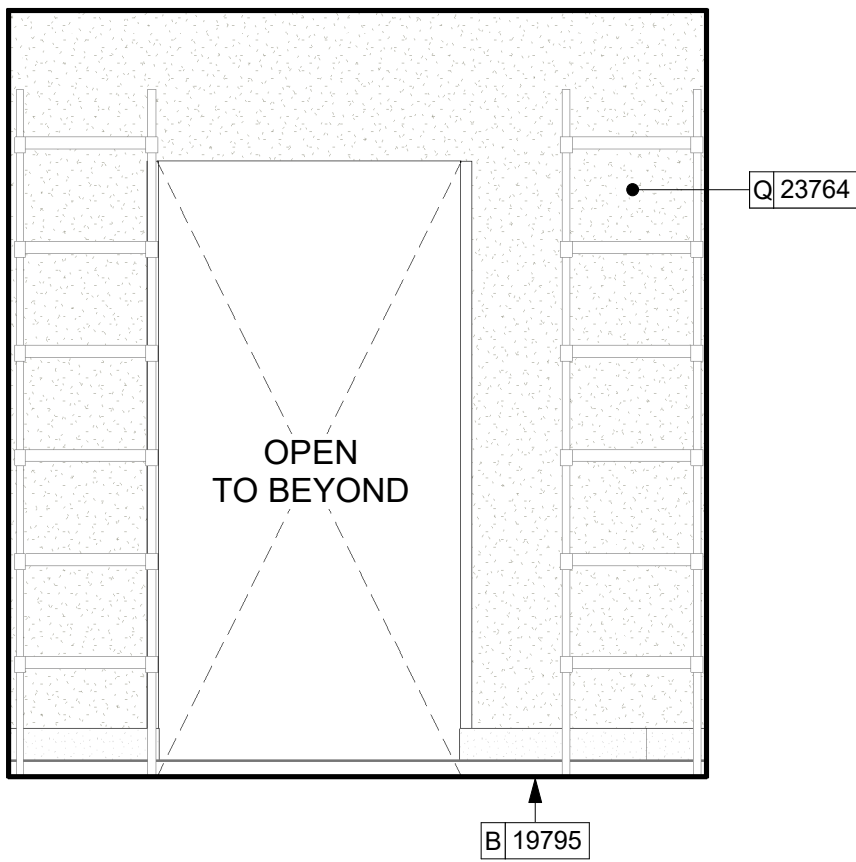
01 DRY STORAGE AT EAST
Scale: 1/2" = 1'-0"



02 DRY STORAGE AT NORTH
Scale: 1/2" = 1'-0"



03 DRY STORAGE AT SOUTH
Scale: 1/2" = 1'-0"



04 DRY STORAGE AT WEST
Scale: 1/2" = 1'-0"

KEYED NOTES

1. LIGHT FIXTURE (SEE REFLECTED CEILING PLAN ON SHEET 1103 AND LIGHTING PLAN ON SHEET E102 FOR ADDITIONAL INFORMATION)
2. EMERGENCY EXIT/LIGHT SIGNAGE COMBO, CEILING ATTACHMENT, REFER TO 1103 AND ELECTRICAL SHEETS FOR ADDITIONAL INFORMATION. GC TO VERIFY WITH LOCAL FIRE MARSHALL ON PLACEMENT AND QUANTITIES PRIOR TO INSTALLATION. GC TO ATTACH AN SUSPENSION KIT.
3. ROLLER SHADE TO BE INSTALLED AS SHOWN.
4. INSTALL CEILING MOUNTED SECURITY CAMERA AS INDICATED.
5. ATTACH DIGITAL MENU BOARDS PER INSTALLATION DETAIL.
6. CORIAN SHROUD.
7. DO NOT BLOCK FOOD CASE INTAKE/EXHAUST.
8. UNDERCOUNTER LED LIGHTING TO BE INSTALLED AT FRONT BAR AS INDICATED. REFER TO SCHEDULE FOR SPECIFICATIONS AND ELECTRICAL SHEETS FOR ADDITIONAL INFORMATION.
9. WALL FINISH BEHIND EXPOSED CABINETRY AND BELOW UNDERSIDE OF COUNTERTOP SUBSTRATE TO BE FRP. EXCEPT WARMING WALL. TILE TO BE EXTEND FROM WALL BASE TO UNDERSIDE OF COUNTERTOP.
10. PROVIDE 6" (150MM) MIN. INTEGRAL SPLASHGUARD AT HAND SINK PER JURISDICTIONAL REQUIREMENTS.
11. HAND SINK WITH SOAP AND PAPER TOWEL DISPENSER. G.C. TO PROVIDE BLOCKING FOR FASTENERS.
12. INSTALL PASTRY WALL-STORAGE FOR WARMING STATION AS SHOWN. G.C. TO PROVIDE WALL BLOCKING FOR FASTENERS.
13. IN-WALL WOOD BLOCKING. VERIFY BLOCKING LOCATION, EXTENTS AND BLOCKING WITH MANUFACTURER'S REQUIREMENTS.
14. ICE MACHINE (SEE PLUMBING AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION).
15. ICE DIVERTER.
16. ICE MANAGER CONTROL PANEL.
17. WATER FILTRATION EQUIPMENT. REFER TO PLUMBING DRAWINGS.
18. WATER HEATER. REFER TO PLUMBING DRAWINGS.
19. EXISTING WALL FINISHES TO REMAIN. GC TO CLEAN, PATCH AND REPAIR TO ACHIEVE LIKE-NEW CONDITION.
20. INSTALL CORNER GUARD AT OUTSIDE CORNER AS INDICATED. REFER TO DETAIL.
21. STARTING POINT FOR TILE INSTALLATION. WALL TILE GROUT LINES TO ALIGN AS INDICATED. EXCESS TILE TO BE CUT TO ALIGN.
22. INSTALL SHELVING AS SHOWN. G.C. TO PROVIDE WALL BLOCKING FOR FASTENERS.
23. BARRIER-FREE NEW HARDWARE. REFER TO SHEET A602 FOR MORE INFORMATION. GC WILL BE RESPONSIBLE TO SPECIFY, REPAIR THE AREA, INSTALL IT, AND COORDINATE WITH LANDLORD.
24. RECESSED ELECTRICAL PANELS (SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION).
25. PLACE FIRE EXTINGUISHER PER LOCAL FIRE CODE REQUIREMENTS. COORDINATE TYPE AND SIZE WITH LOCAL INSPECTOR.

GENERAL NOTES

- A. FOR GRAPHICS SCHEDULE, REFER TO THE FURNITURE, FIXTURES, AND EQUIPMENT (FF & E) SCHEDULES ON SHEET I601.
- B. REFER TO MANUFACTURER'S INSTRUCTIONS INCLUDED WITH ARTWORK/GRAPHICS FOR PROPER INSTALLATION.
- C. CHANGE PAINT COLOR ONLY AT INSIDE CORNERS UNLESS OTHERWISE INDICATED.
- D. PAINT FINISHES SHALL BE APPLIED AS FOLLOWS, UNLESS NOTED OTHERWISE.
 - a. WOODS AND METAL SURFACES SHALL BE SEMI-GLOSS OR EQUAL.
 - b. ACCENT AND TRIM PAINTS TO BE SEMI-GLOSS OR EQUAL.
 - c. WALL AND CEILING PAINTS TO BE EGGSHELL OR EQUAL.
 - d. PAINTS IN BOH, RESTROOM(S) OR CAFE BAR SHALL BE SEMI-GLOSS OR EQUAL.
- E. PAINT SUBSTITUTIONS ARE NOT ALLOWED. USE STARBUCKS NATIONAL ACCOUNT COLOR CODE WHEN ORDERING PAINTS.
- F. FLOORS, WALLS AND CEILING FINISHES IN FOOD PREPARATION AREAS SHALL BE SMOOTH, NON-TOXIC, NON-ABSORBENT, DURABLE AND EASILY CLEANABLE. PAINT SHALL BE WASHABLE; SEMI-GLOSS OR HIGH GLOSS FINISH.
- G. ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINETRY) SHALL BE SEALED.
- H. REFER TO CASEWORK FINISH SCHEDULE ON THE CASEWORK FINISH PLAN ON SHEET I102 FOR CASEWORK FINISH MATERIAL INFORMATION.
- I. ALIGN TILE TRANSITIONS ON WHOLE TILES AS SHOWN.
- J. ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND FOOD PREPARATION AREAS SHALL HAVE A 6" COVED BASE.
- K. ALL FOOD STORAGE SHALL BE 6" (150MM) A.F.F.
- L. INSTALL BLOCKING AND HANGERS FOR WALL SHELVING BEFORE INSTALLING BACK BAR TILE.
- M. GENERAL CONTRACTOR TO PROVIDE AND INSTALL WORKROOM WALL FINISHES.
- N. CLASS A FIRE RETARDANT TREATMENT (PER ASTM E 84), OR PASSES NFPA 286 (DID: SPC006). CASEWORK VENDOR TO PROVIDE WOOD CLEAR SHERWIN WILLIAMS "CLASS A VARNISHSYSTEM" FLAMES SPREAD RETARDANT OR SIMILAR, APPLY PER MFR'S RECOMMENDATIONS ON ALL SIDES OF PANELS PRIOR TO SEALER. GC TO TEST PRIOR TO INSTALLATION.

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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
**INTERIOR FINISH
ELEVATIONS**
SCALE: AS SHOWN

SHEET NUMBER:
1207

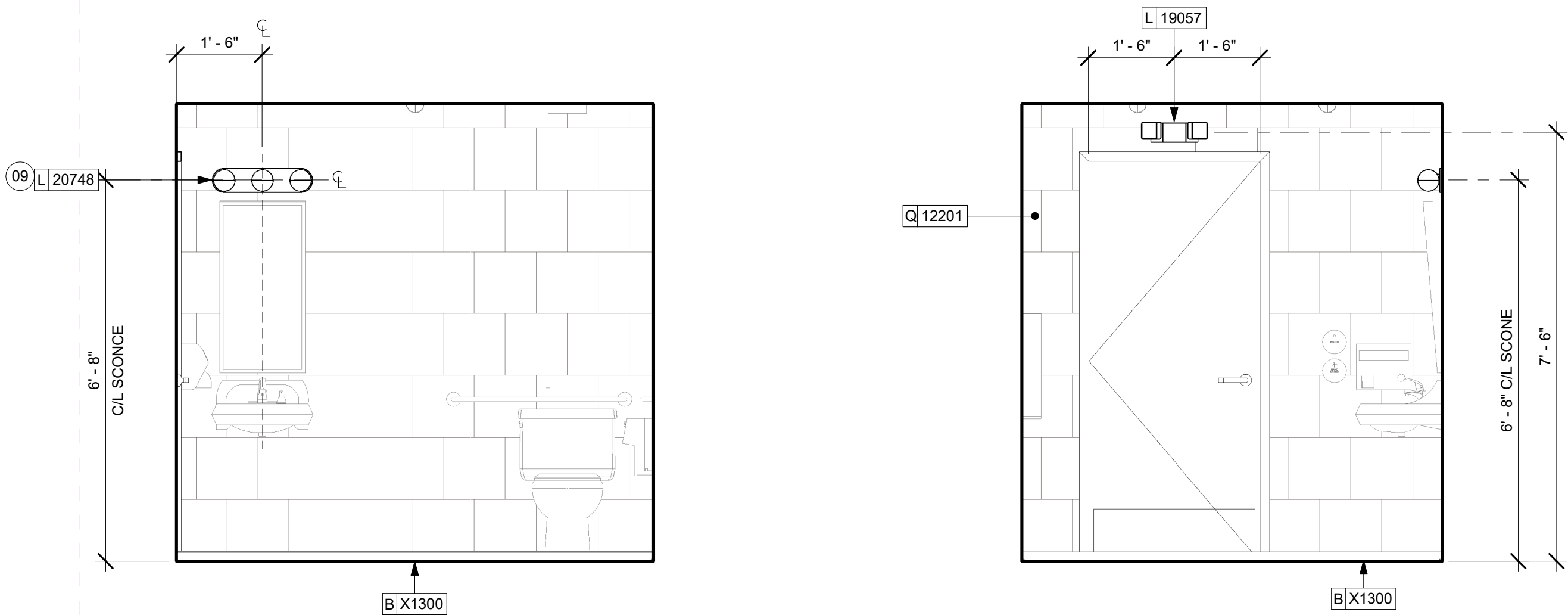
KEYED NOTES

09 CENTER SCONCE LIGHTING OVER MIRROR (SEE ELECTRICAL).

GENERAL NOTES

- A. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS AND NOTIFY STARBUCKS CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.
- B. ALL DIMENSIONS ARE TO BE TAKEN FROM A DESIGNATED DATUM POINT.
- C. DIMENSIONS ARE TO FACE OF FINISHED SURFACE UNLESS OTHERWISE NOTED.
- D. DIAPER CHANGING STATION IS TO BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS. UNIT IS TO BE FASTENED TO STRUCTURE AT ALL SIX CHASSIS ATTACHMENT POINTS.
- E. LOCATE DIAPER CHANGING STATION AS SHOWN TO ALLOW NECESSARY CLEARANCE FOR OPERATION OF ALL RESTROOM FIXTURES. LOCATION SHALL NOT IMPEDE ACCESS, EGRESS, OR DOOR SWING.
- F. ALL RESTROOM ACCESSORY MOUNTING HEIGHTS AND CLEARANCES SHALL COMPLY WITH THE ACCESSIBILITY REQUIREMENTS OF THE LOCAL JURISDICTION.
- G. SEE MECHANICAL AND ELECTRICAL DRAWINGS FOR ALL SENSORS AND CONTROLS.

NOTE:
REFER SHEET G004.1 FOR ALL RESTROOM ACCESSORY MOUNTING HEIGHTS AND CLEARANCES.

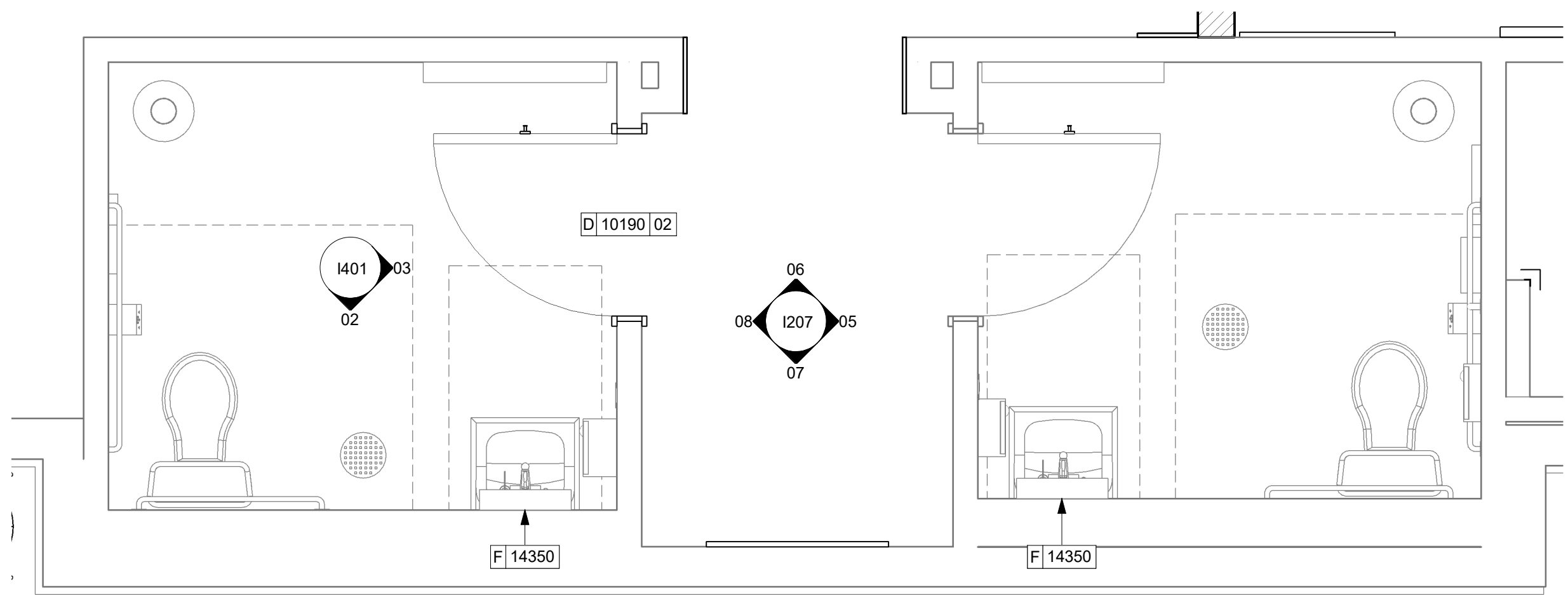


02 RR TOWARDS SCONCE

Scale: 1/2" = 1'-0"

03 RR TOWARDS EXIT DOOR

Scale: 1/2" = 1'-0"



01 ENLARGED RR PLAN

Scale: 1/2" = 1'-0"

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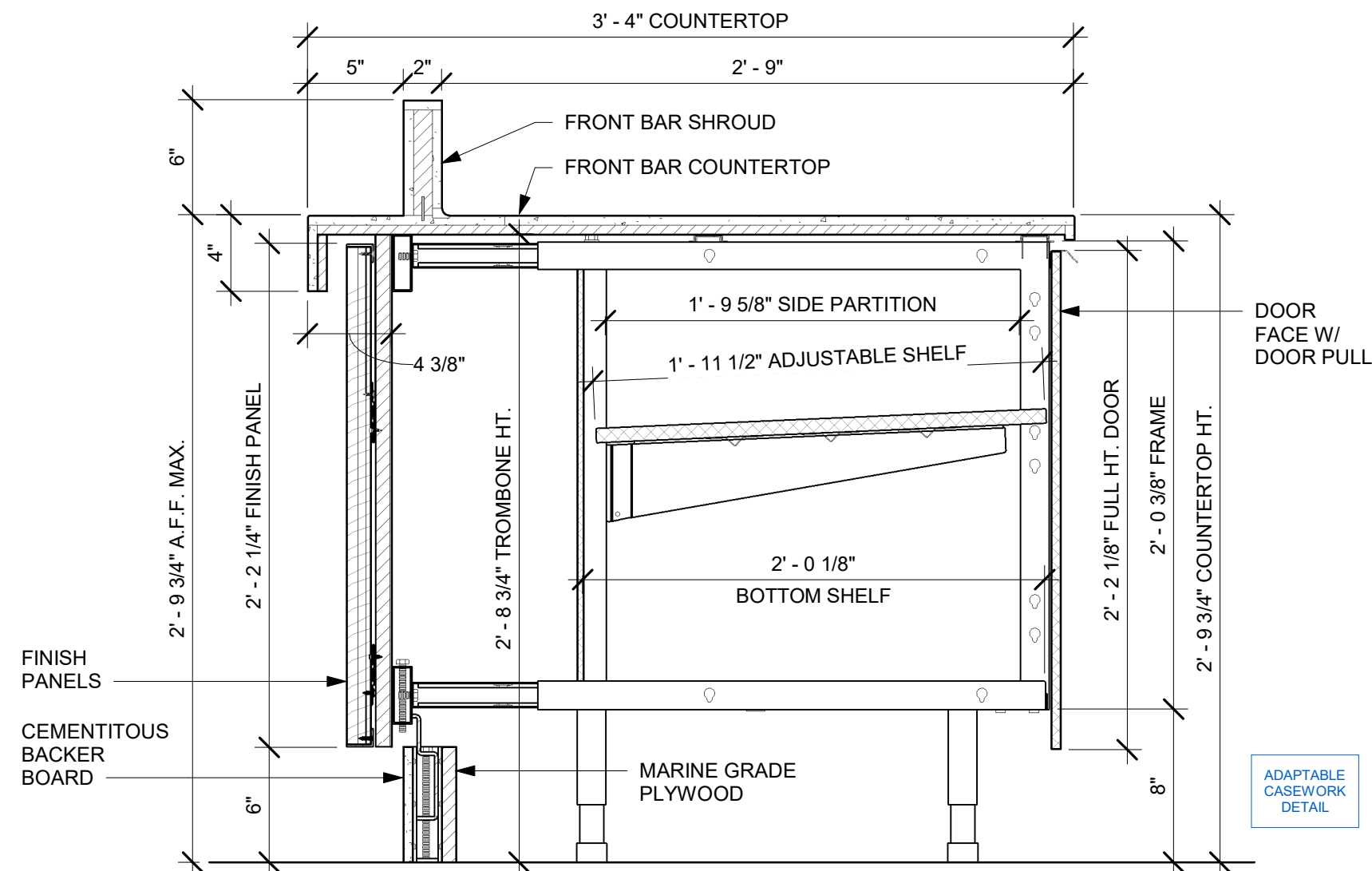
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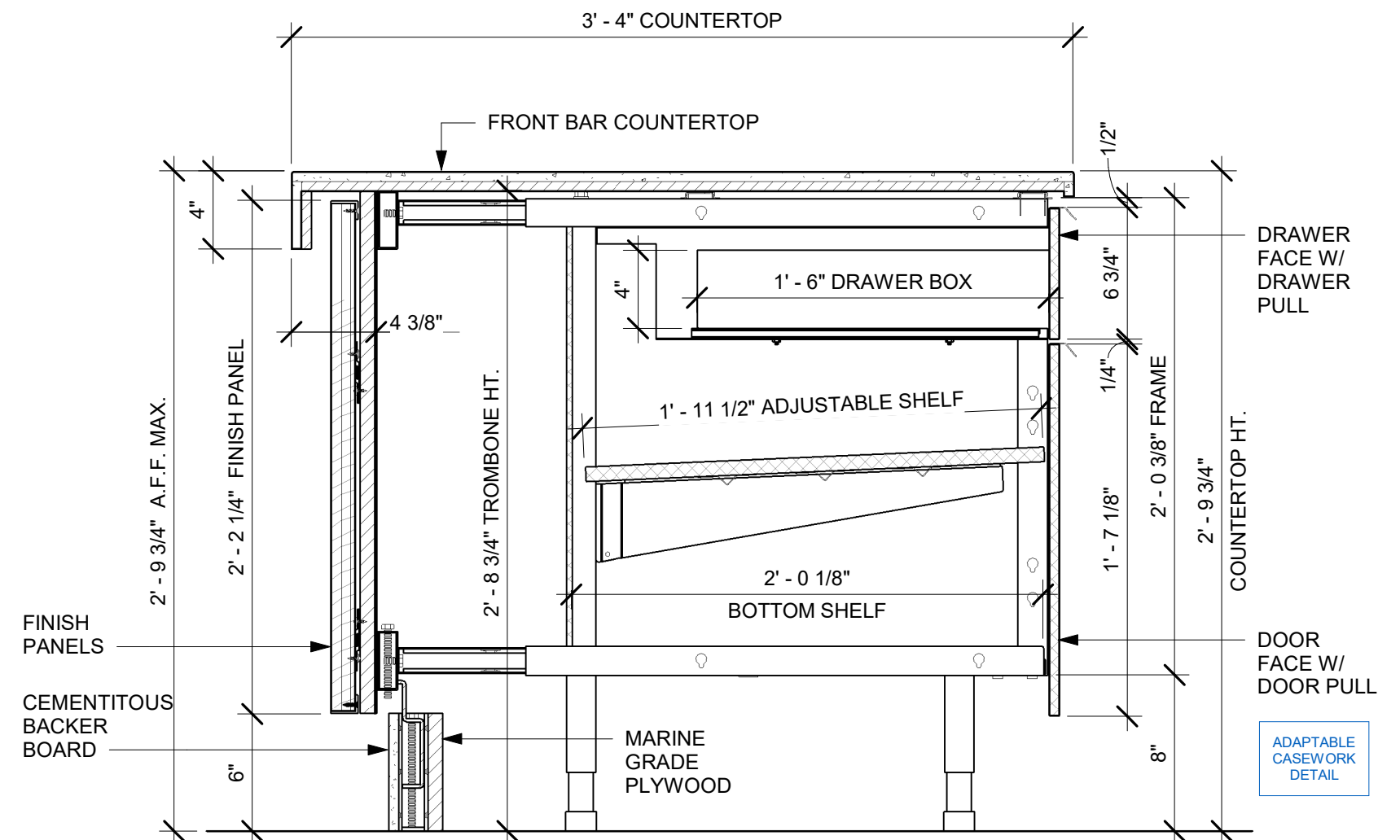
| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
RESTROOM PLAN & ELEVATIONS
SCALE: AS SHOWN

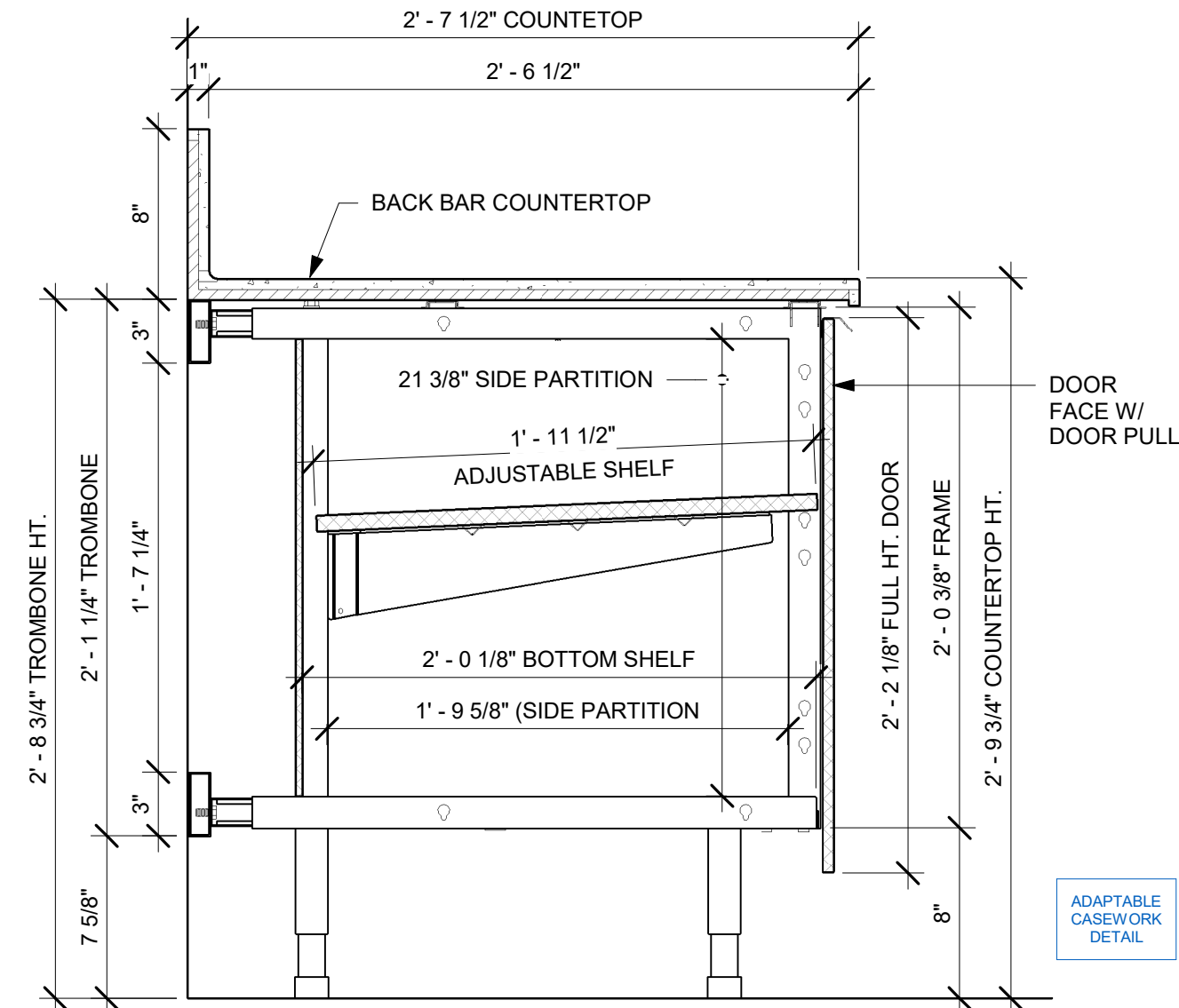
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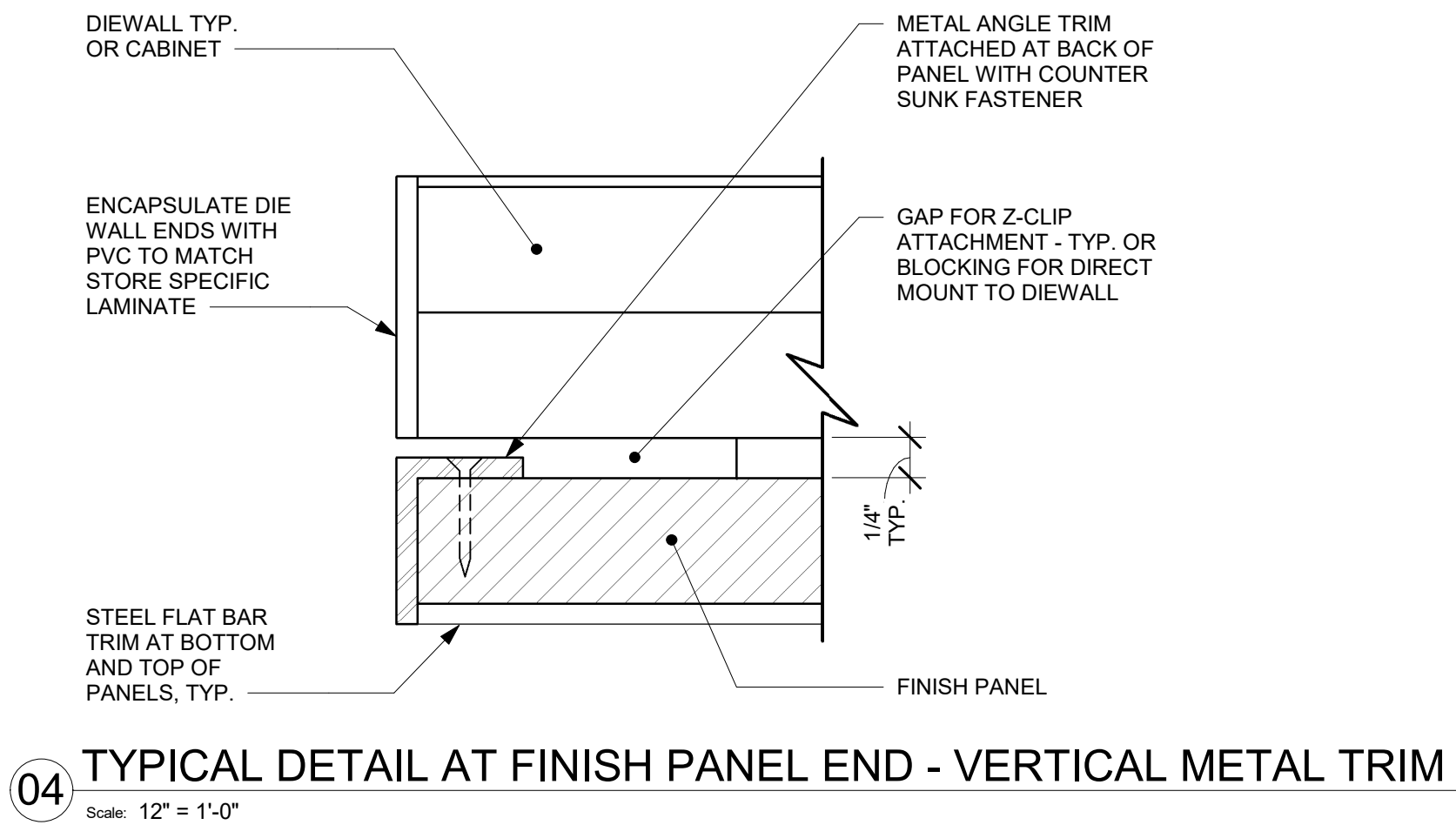
01 AC FRONT BAR CABINET ASSEMBLY ON LEGS SECTION
Scale: 1 1/2" = 1'-0"



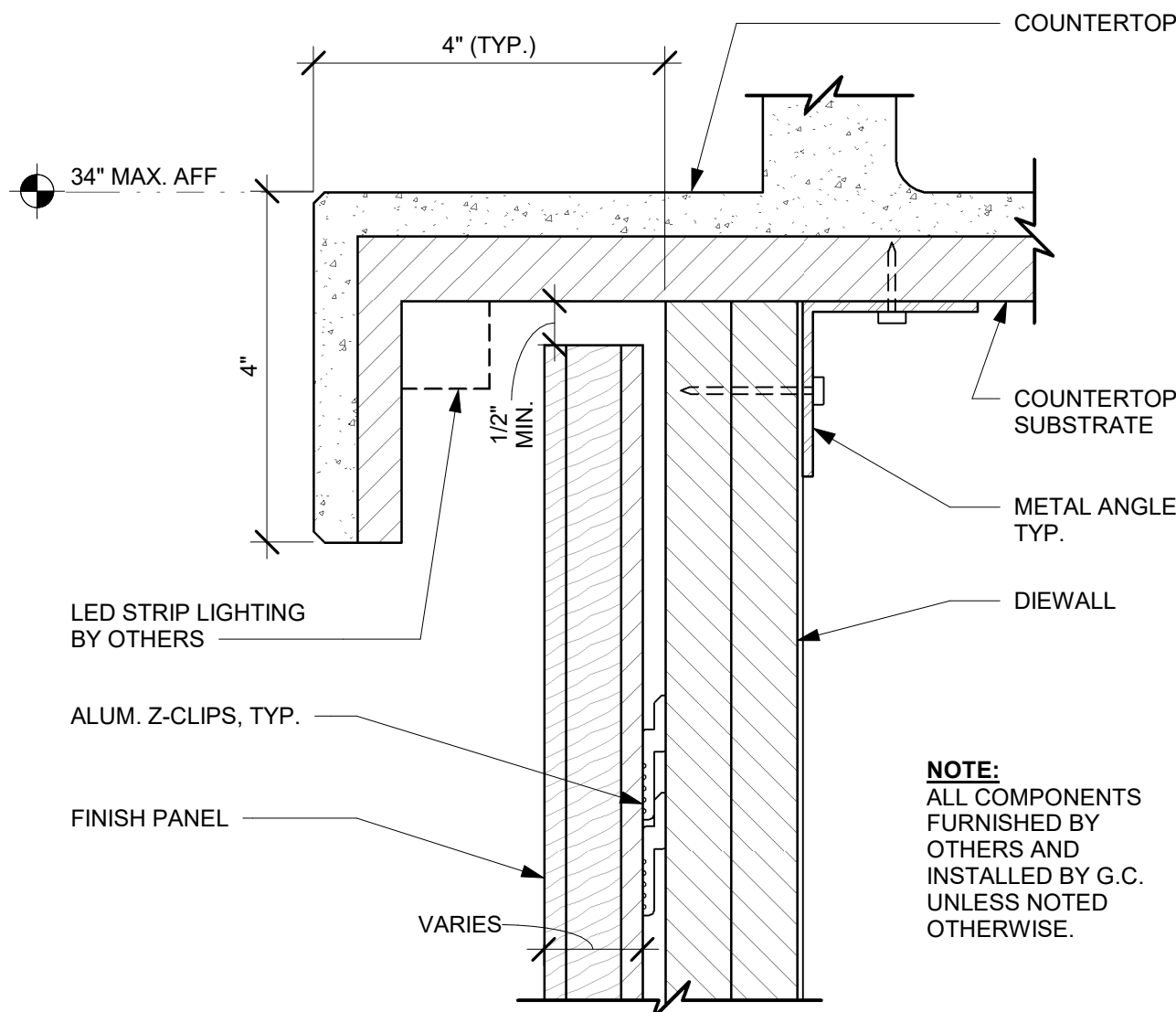
02 AC FRONT BAR DRAWER CABINET ASSEMBLY ON LEGS SECTION
Scale: 1 1/2" = 1'-0"



03 AC BACK BAR CABINET ASSEMBLY ON LEGS SECTION
Scale: 1 1/2" = 1'-0"

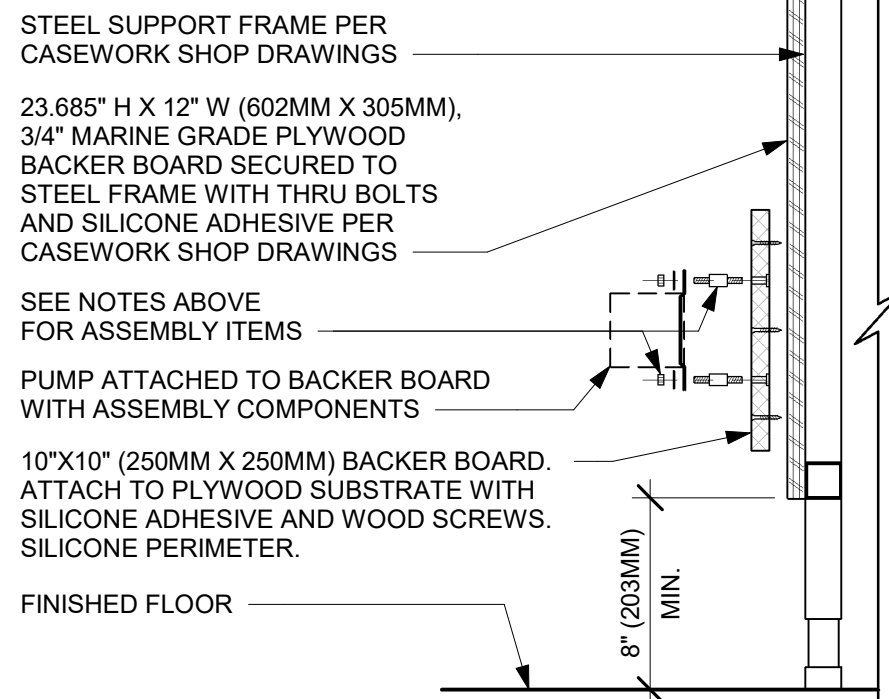


04 TYPICAL DETAIL AT FINISH PANEL END - VERTICAL METAL TRIM
Scale: 12" = 1'-0"

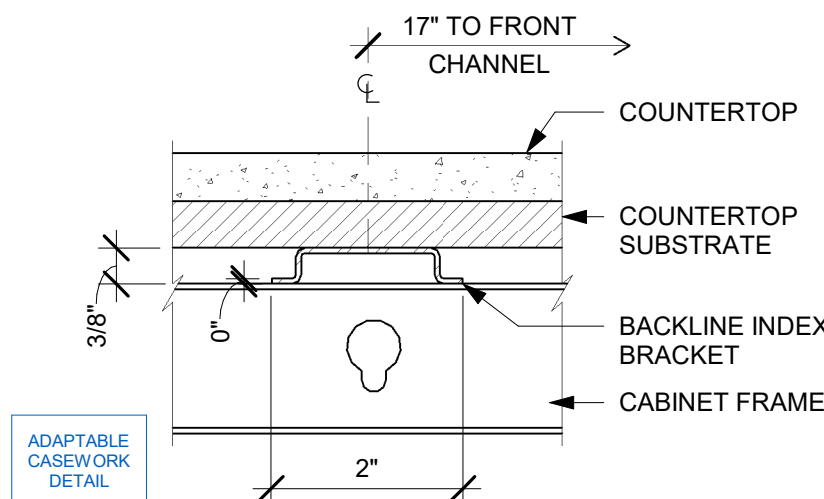


08 FINISH PANEL - BUILT-UP COUNTERTOP OVERHANG
Scale: 6" = 1'-0"

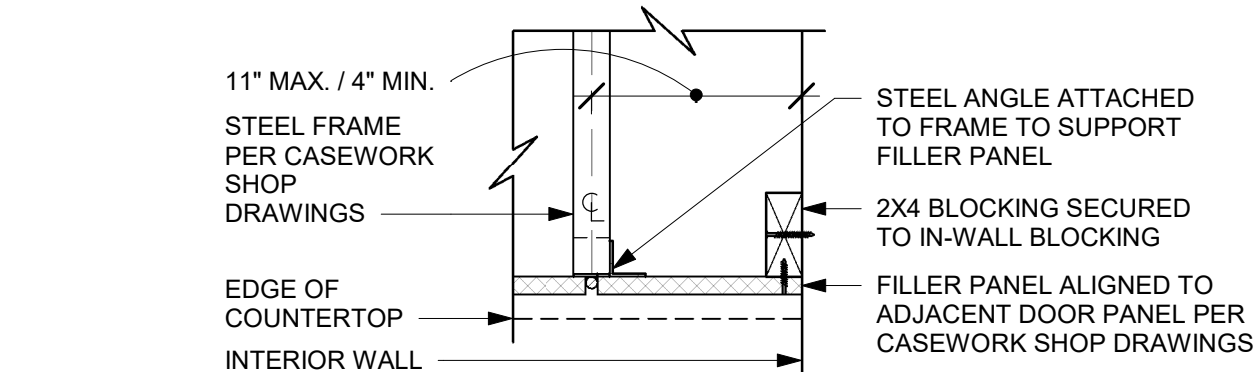
- NOTES:**
1. LOCATE PUMP WITHIN CORD LENGTH LIMIT. ORIENT WITH PUMP HEAD LEFT, RIGHT AND AT BOTTOM. LOOSEN PUMP HEAD CLAMP, ROTATE AND RE-TIGHTEN AS REQUIRED PER ORIENTATION TO PROVIDE FRONT ACCESS TO FLOW. ADJUSTMENT WITHIN CORD LENGTH LIMIT.
 2. USE LOCKTITE ON ISOLATOR THREADS. DO NOT OVER TIGHTEN.
 3. LOOSEN PUMP HEAD CLAMP, ROTATE AND RE-TIGHTEN AS REQUIRED FOR PUMP ORIENTATION.
 4. EACH BACKER BOARD'S ASSEMBLY COMPONENTS INCLUDE:
 - (1) BACKER BOARDS
 - (4) TENETS, 1/4-20 VENDOR MOUNTED
 - (8) WOOD SCREWS #8 1-1/4" (32MM)
 - (4) NEOPRENE ISOLATORS, KARMAN RUBBER, K84-60 NEOPRENE
 - (4) LOCK NUTS, 1/4-20 NYLON
 - (4) WASHERS, 1/4" (7MM) FLAT



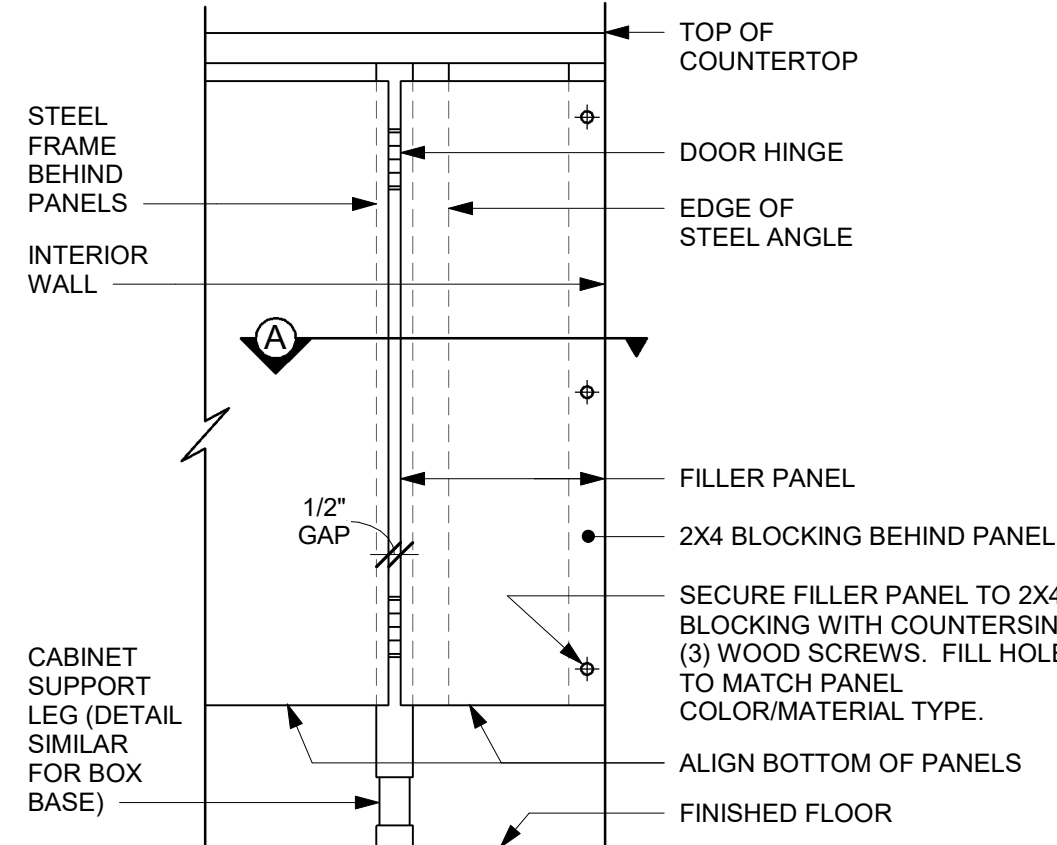
05 ESPRESSO PUMP MOUNTED AT CABINET
Scale: 1 1/2" = 1'-0"



09 AC COUNTERTOP SUPPORT CHANNEL
Scale: 6" = 1'-0"



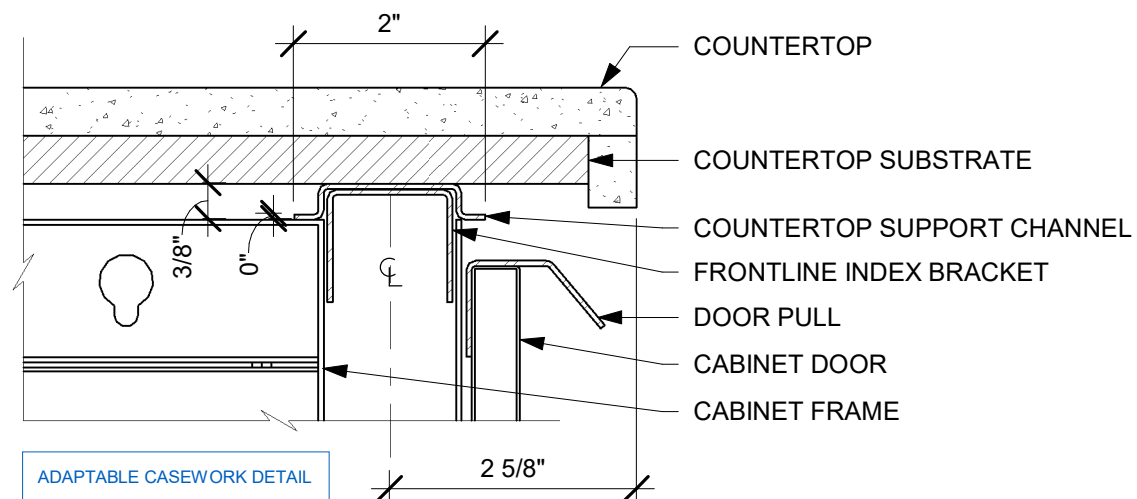
SECTION A



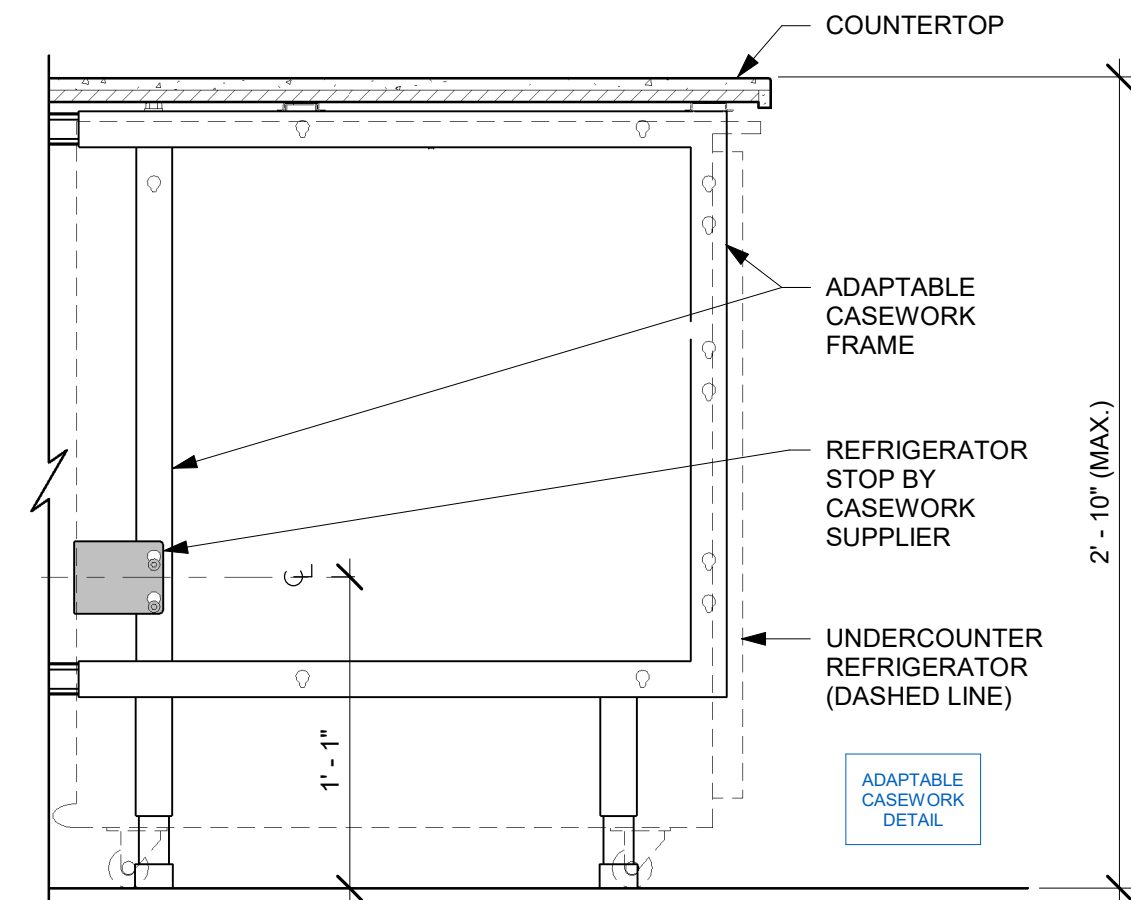
FRONT ELEVATION

ADAPTABLE CASEWORK DETAIL

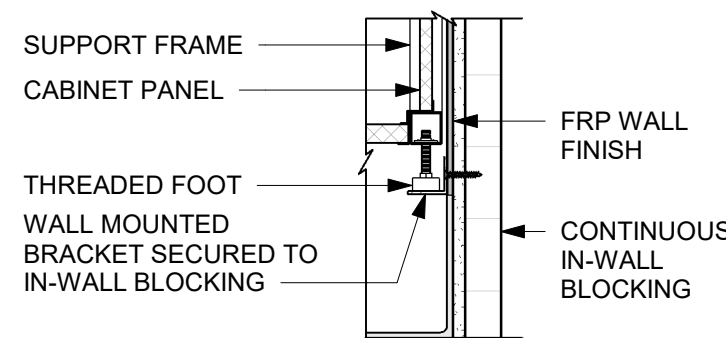
06 FILLER PANEL AT WALL
Scale: 1 1/2" = 1'-0"



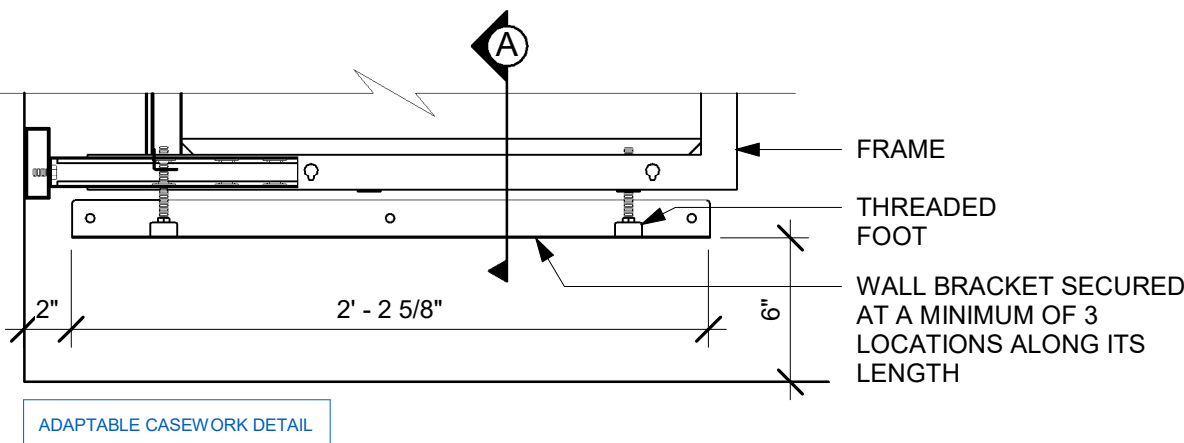
10 AC COUNTERTOP FRONT HAT SUPPORT CHANNEL
Scale: 6" = 1'-0"



07 AC UNDERCOUNTER REFRIGERATOR SECTION
Scale: 1 1/2" = 1'-0"



SECTION A



11 AC BACKLINE WALL BRACKET ASSEMBLY
Scale: 1 1/2" = 1'-0"



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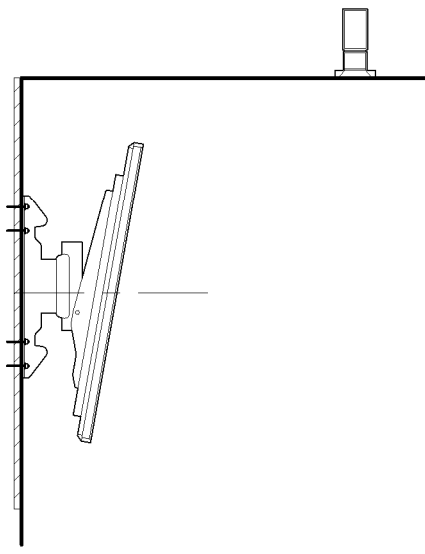
| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
**ADAPTABLE CASEWORK
DETAILS**
SCALE: AS SHOWN

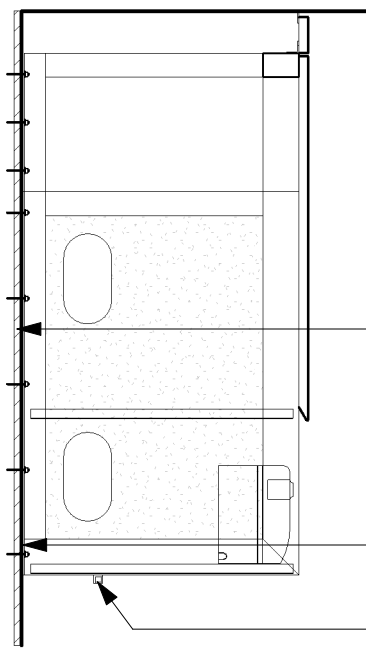
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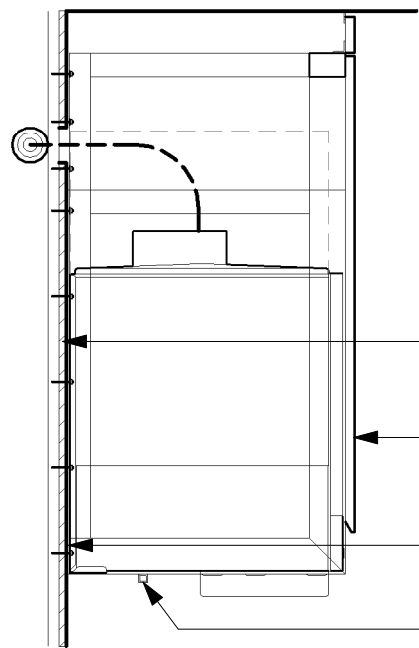
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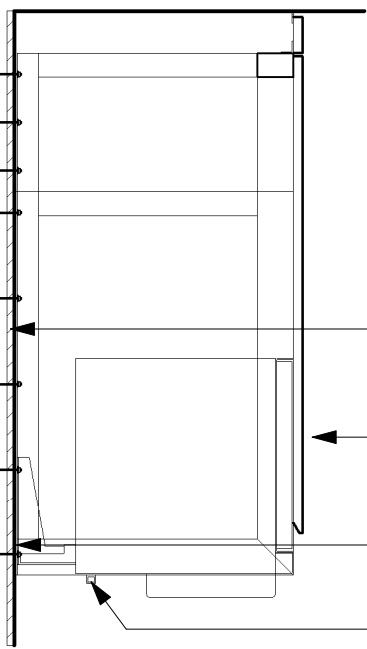
SECTION D - DMB



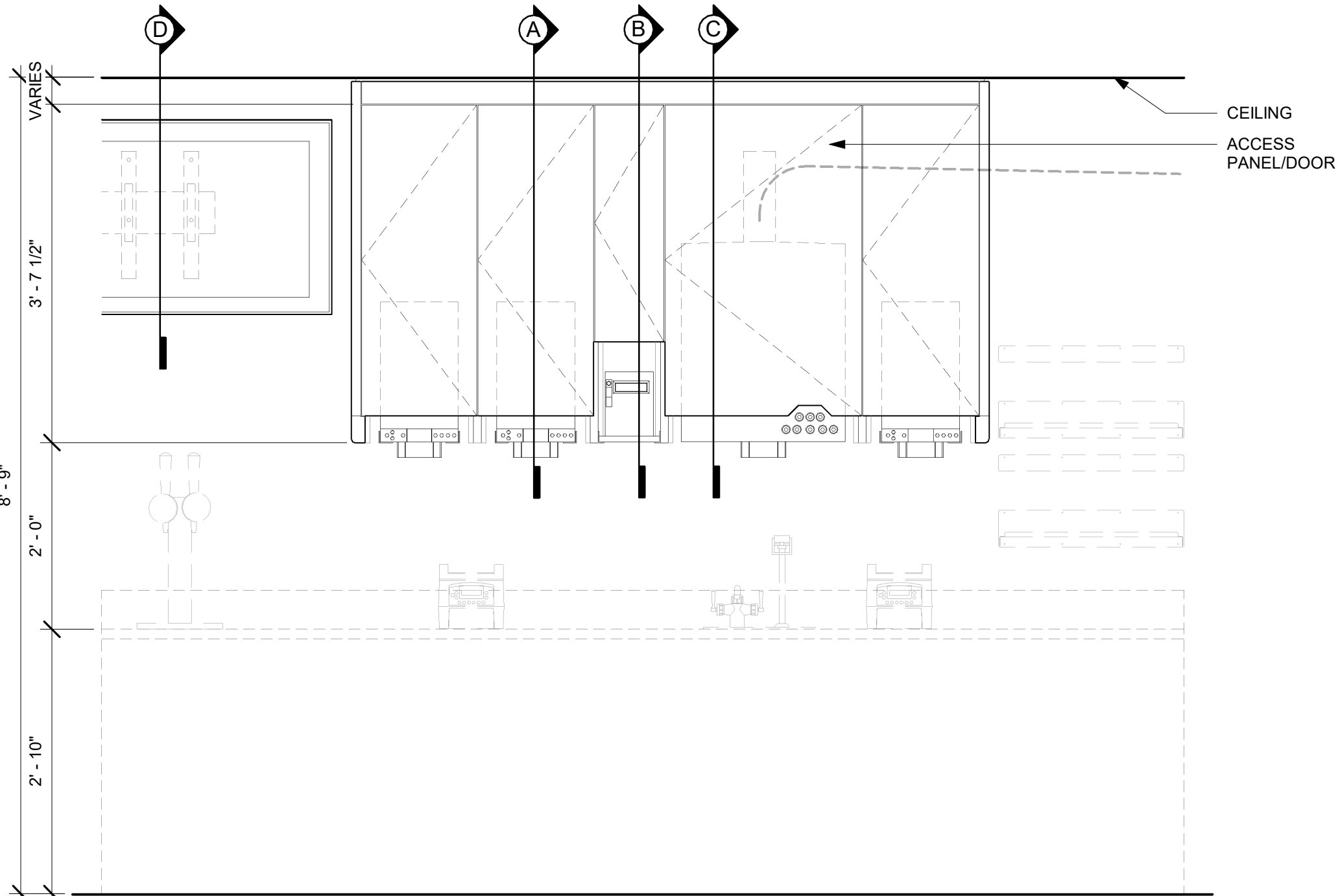
SECTION B - CUP LABELER



SECTION A - NUGGET ICE DISPENSE



SECTION A - MILK DISPENSE

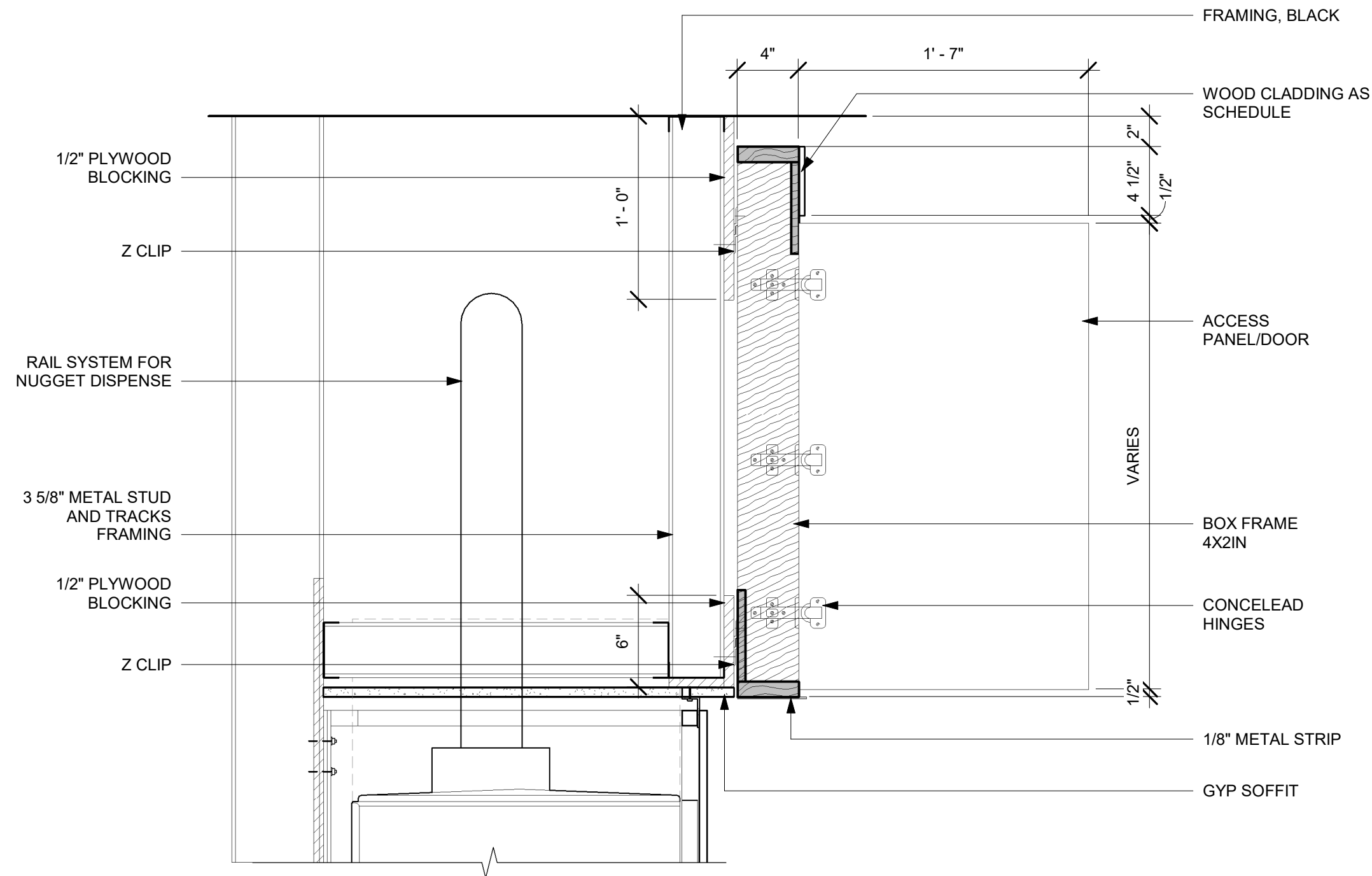


ELEVATION

- NOTE:
- CEILING HEIGHTS <10'-0" NO SOFFIT
 - 1. NUGGET ICE RIDE SYSTEM TO BE RUN IN WALL (8" STUDS MIN.)
 - 2. DMB TO BE MOUNTED ON BACK WALL
 - ACCESS PANEL TO BE SIZED TO AVOID CONFLICT WITH LIGHTING COVE

01 UPPER CABINET/SOFFIT ASSEMBLY - LOW CEILING

Scale: 3/4" = 1'-0"



02 CBE DOOR AT SOFFIT

Scale: 1 1/2" = 1'-0"



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PROJECT NAME:
A1A & 10TH

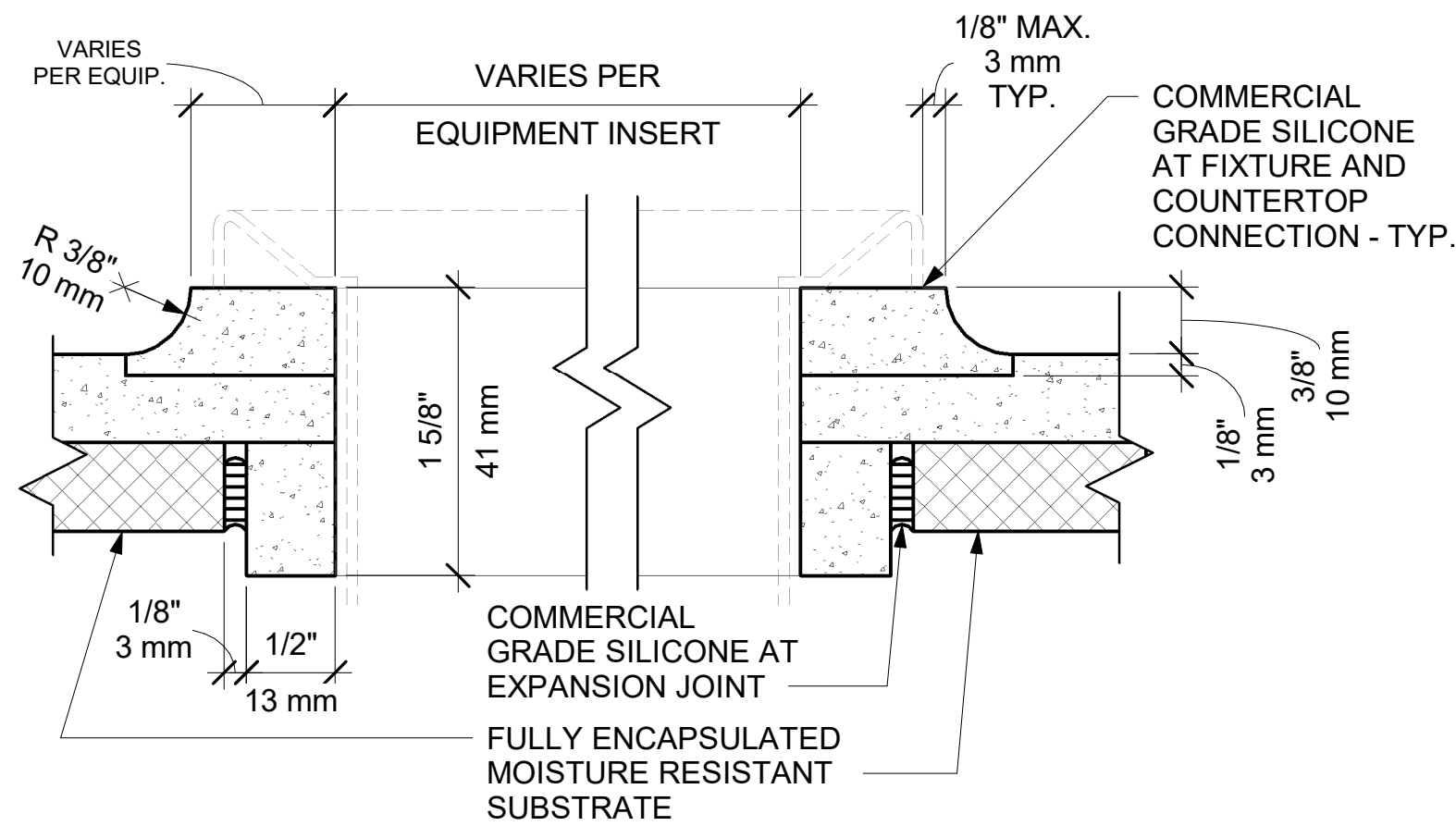
PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

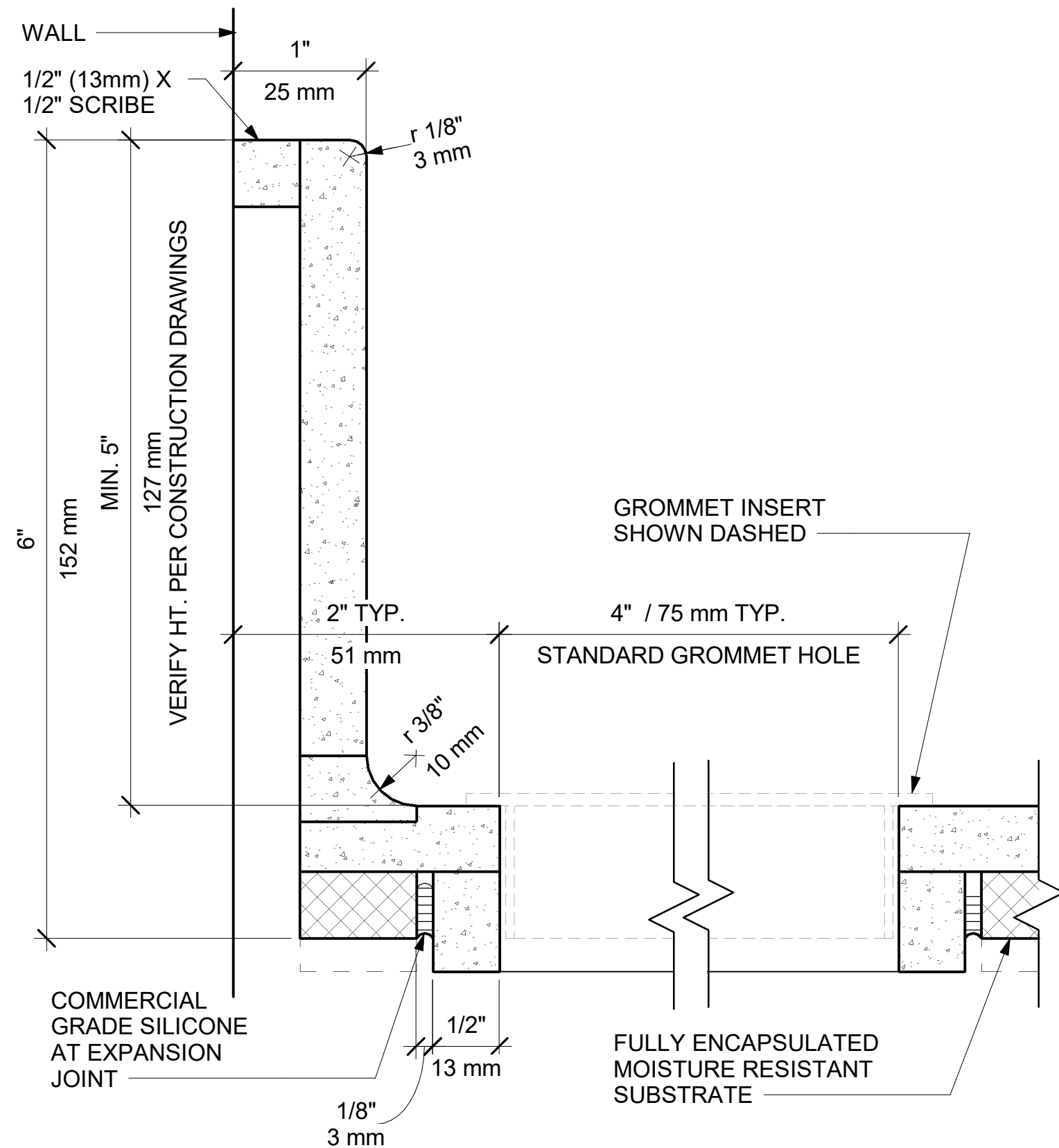
| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
**ADAPTABLE CASEWORK
DETAILS**
SCALE: AS SHOWN

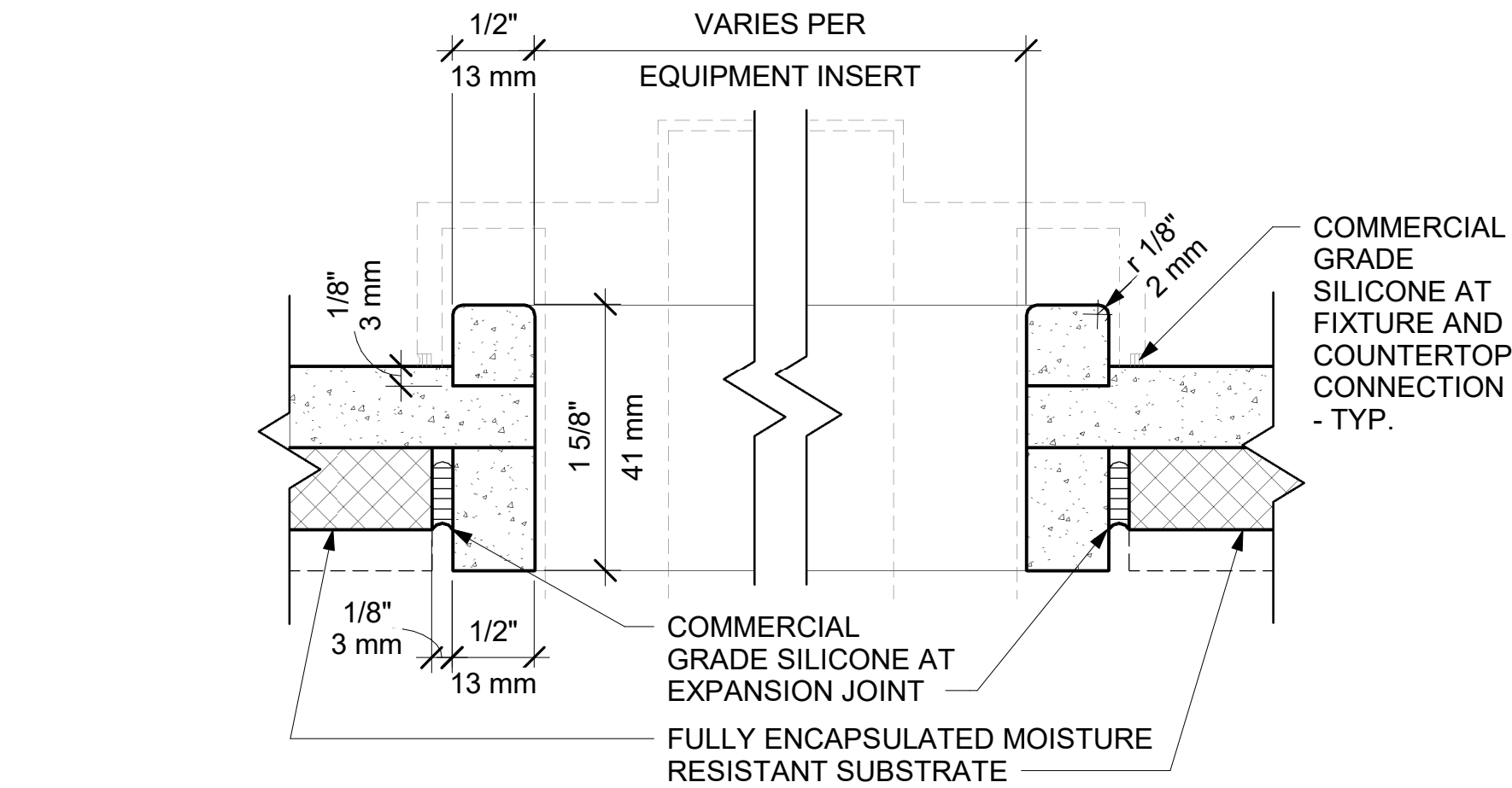
SHEET NUMBER:
1501.1



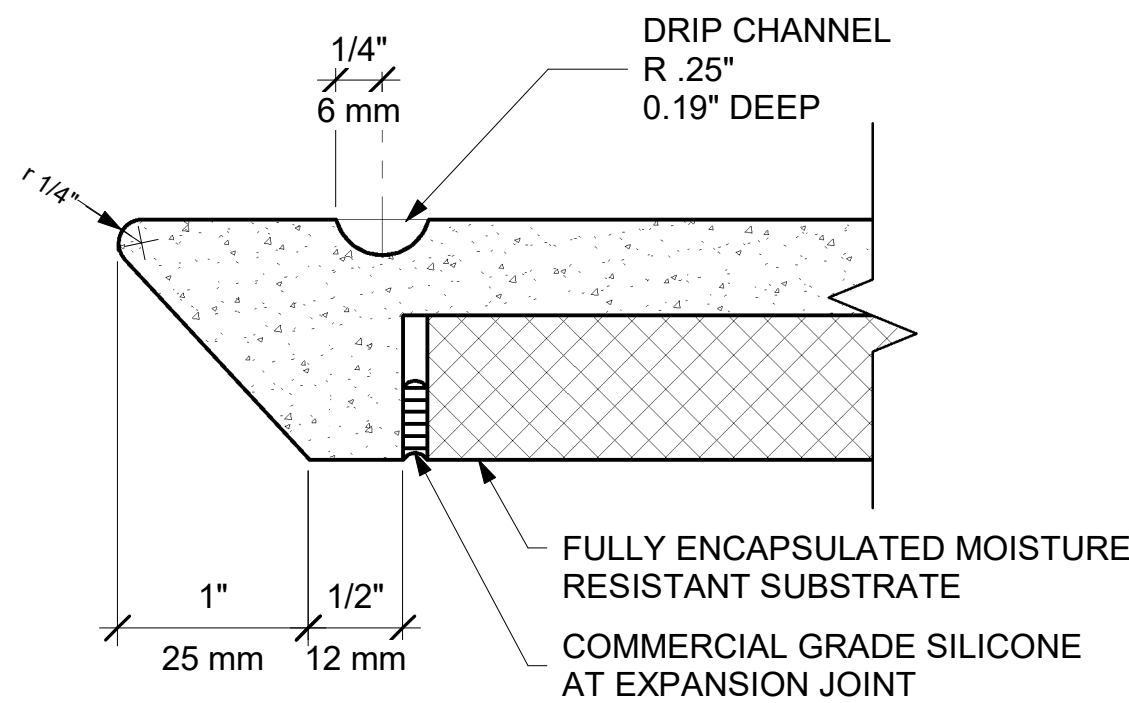
01 CORIAN COUNTERTOP TYP. SINK CUTOUT W/ COVED EDGE
Scale: 12" = 1'-0"



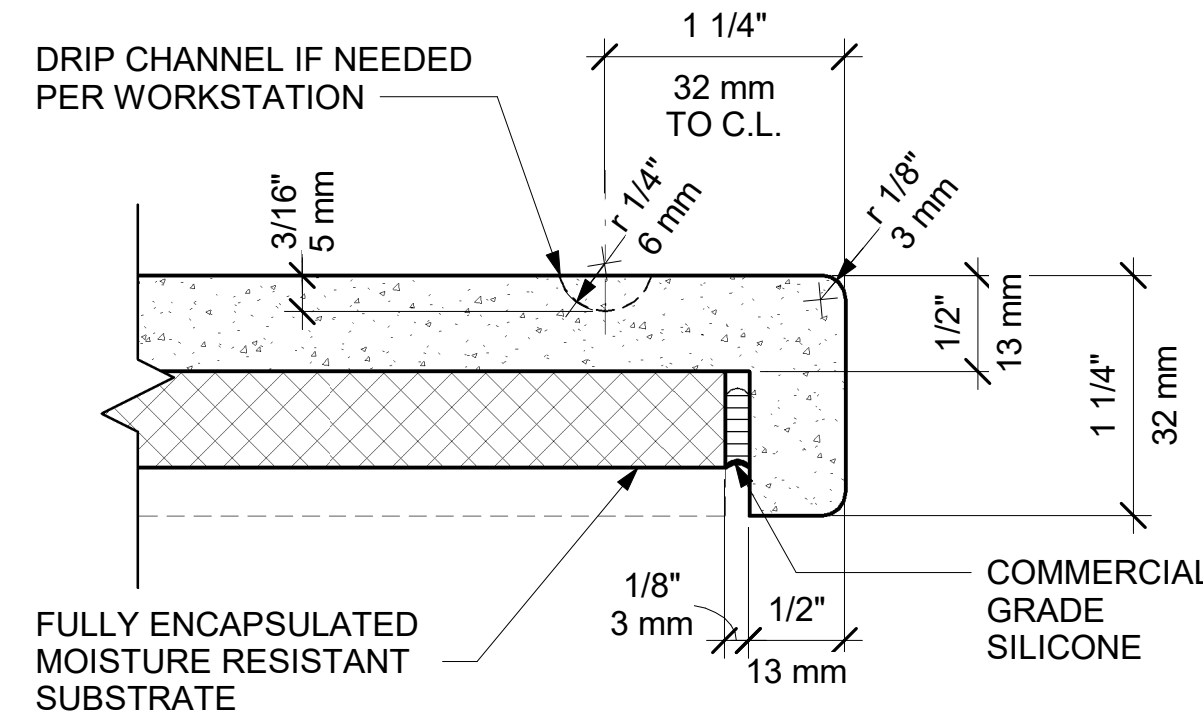
02 CORIAN COUNTERTOP TYP. CUTOUT AT TRASH AND GROMMET
Scale: 12" = 1'-0"



03 CORIAN COUNTERTOP TYP. ICE BIN CUTOUT WITH W/ SQUARED EDGE
Scale: 12" = 1'-0"

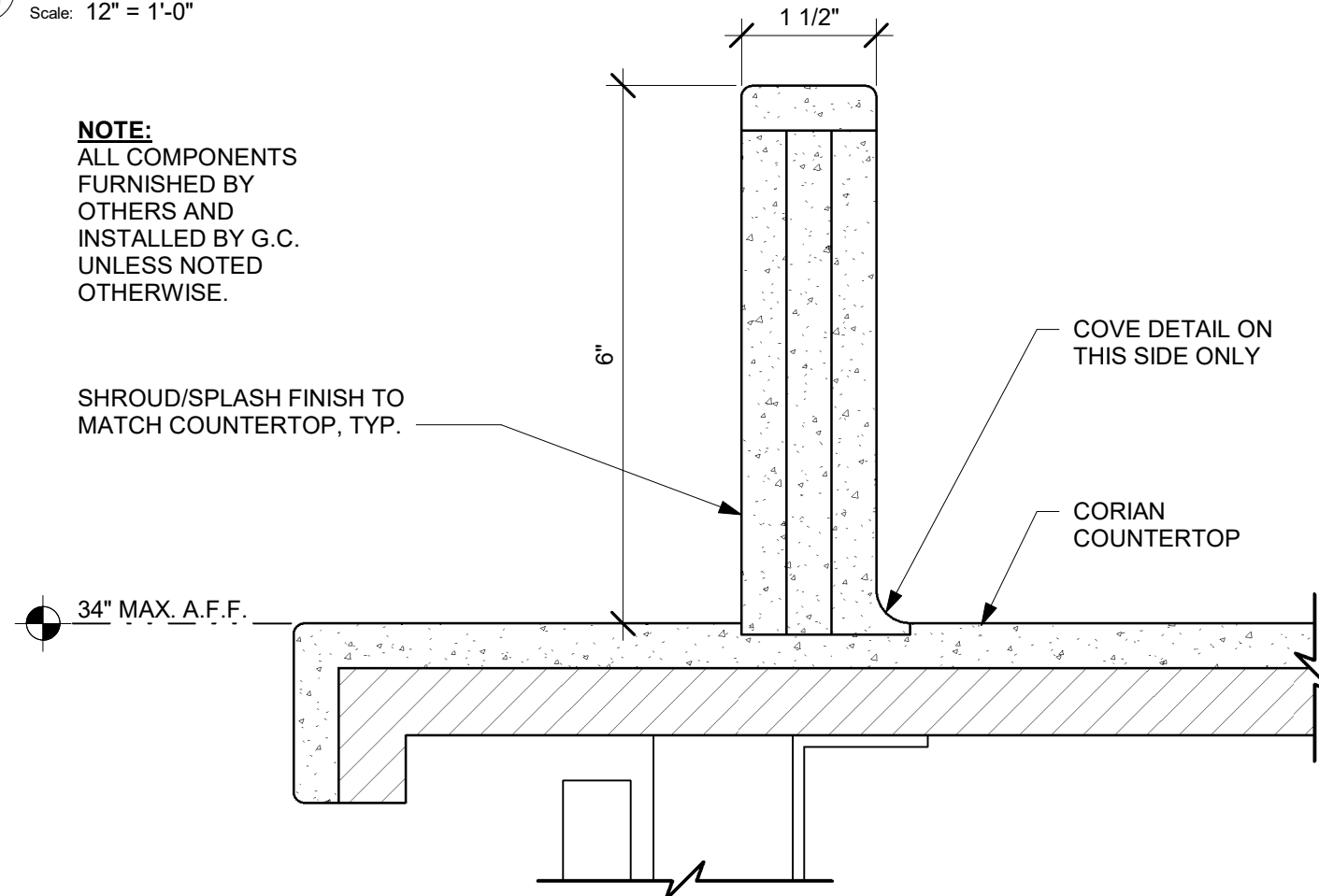


06 CORIAN COUNTERTOP FRONT EDGE AT ICE BIN
Scale: 12" = 1'-0"

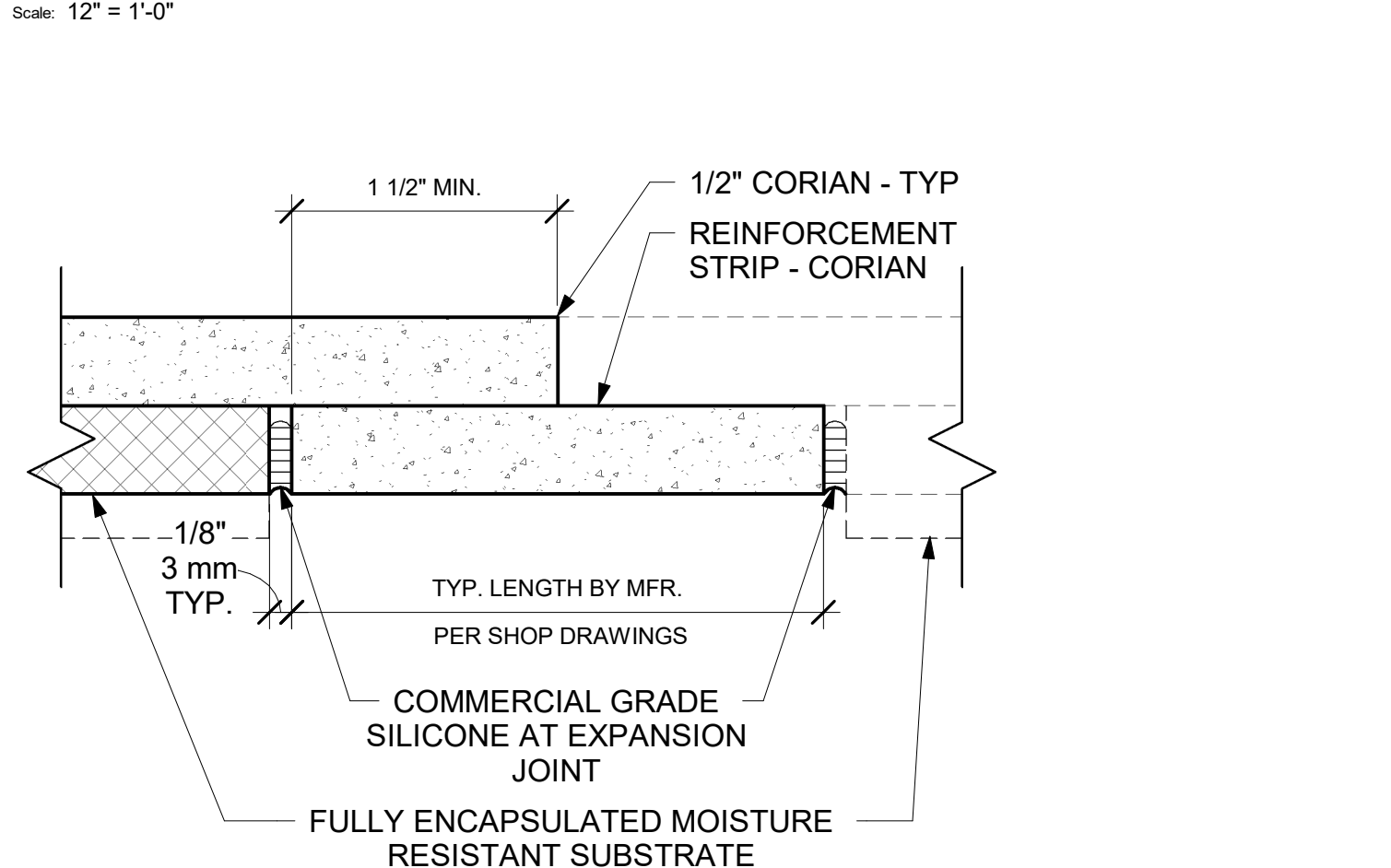


07 CORIAN COUNTERTOP FRONT EDGE
Scale: 12" = 1'-0"

04 CORIAN COUNTERTOP BACKSPLASH AND GROMMET
Scale: 12" = 1'-0"



05 CORIAN COUNTERTOP BACKSPLASH AND COVED GROMMET
Scale: 12" = 1'-0"



08 ESP SHROUD - CORIAN
Scale: 6" = 1'-0"

09 CORIAN COUNTERTOP REINFORCEMENT STRIP AT HARD SEAM
Scale: 12" = 1'-0"



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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

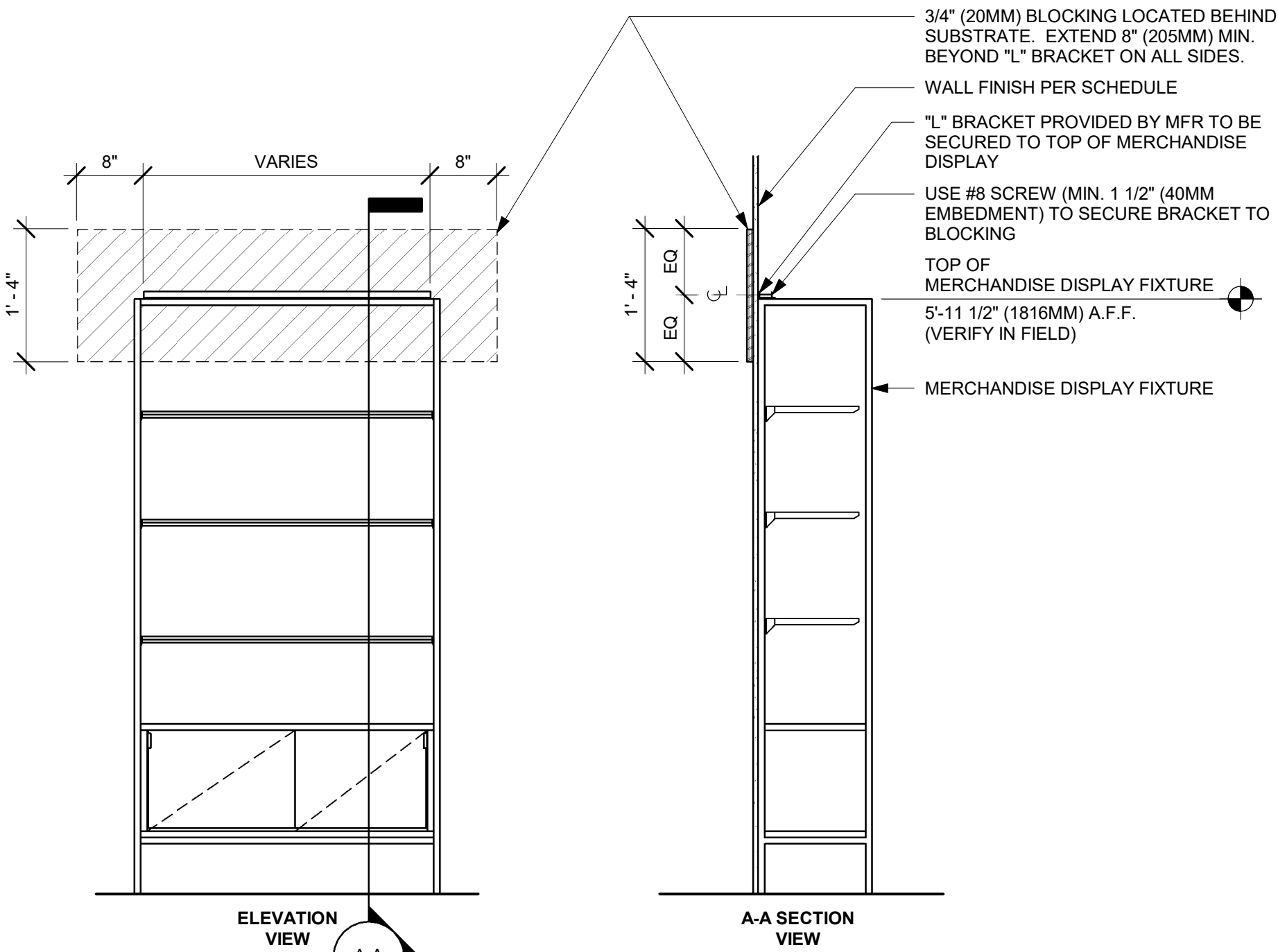
| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
CASEWORK DETAILS

SCALE: AS SHOWN

SHEET NUMBER:
1502

PERMIT SET - FOR CONSTRUCTION USE

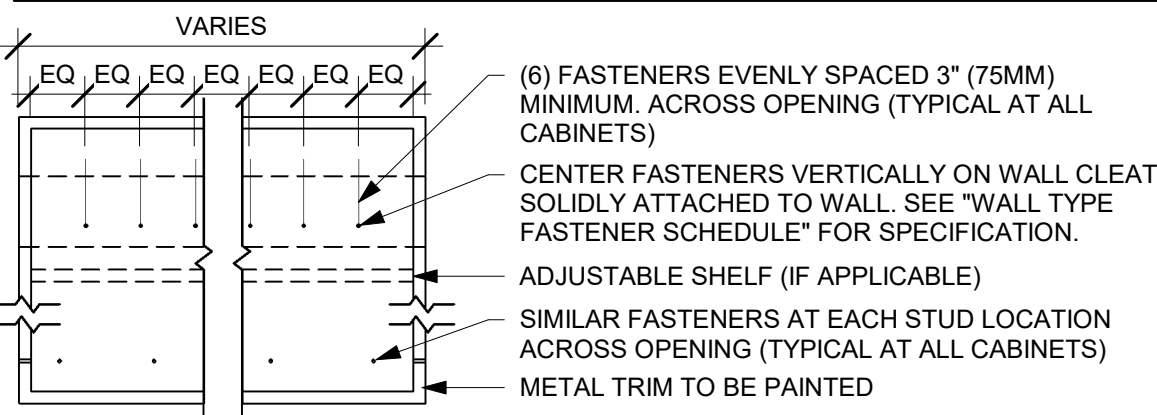


01 MERCHANDISE WALL BAY DISPLAY FIXTURE WALL ATTACHMENT
Scale: 3/4" = 1'-0"

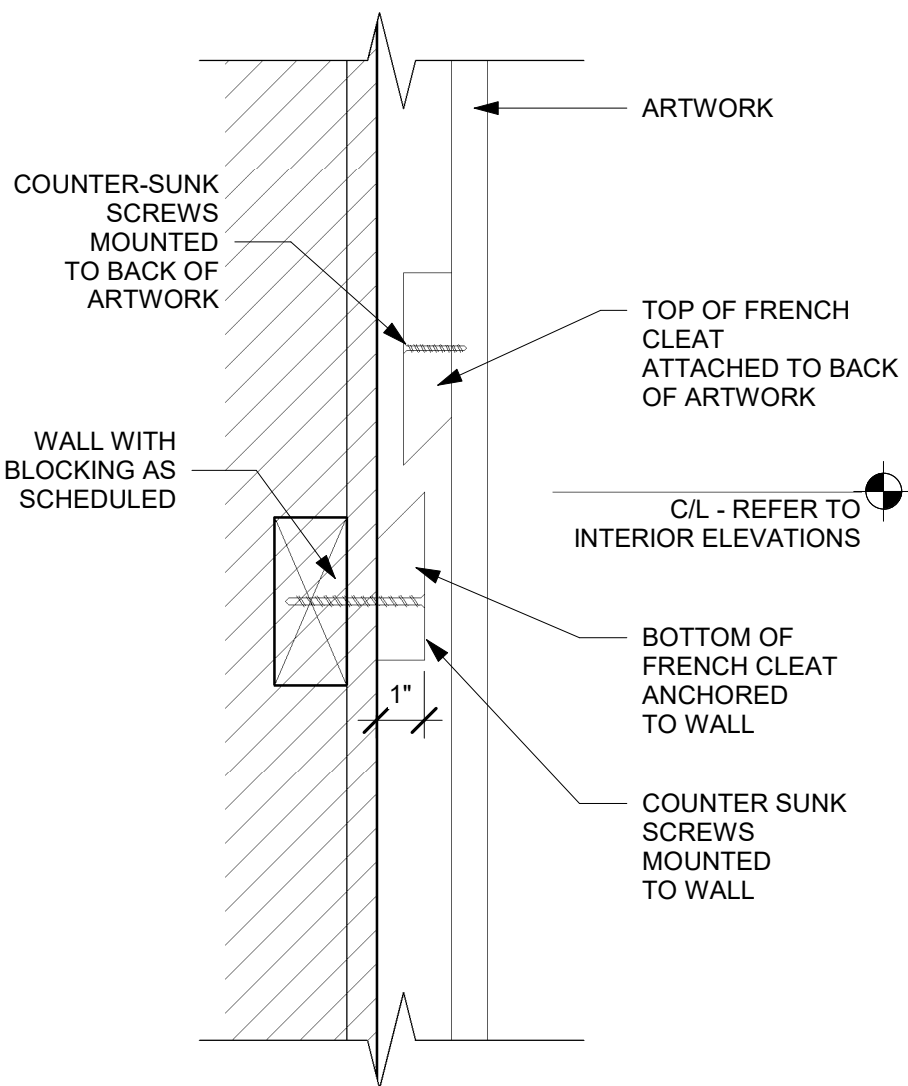
| WALL TYPE FASTENER SCHEDULE | | | |
|-----------------------------|---------------|---|--------------------------------|
| WALL TYPE | WALL BLOCKING | FASTENERS | NOTES |
| WOOD FRAME | X | #8 X3" (75MM) WD OR EQUIVALENT | REFER TO BLOCKING REQUIREMENTS |
| METAL FRAME | X | #6 CT. X 1 1/4" (30MM) MTL/WD OR EQUIVALENT | REFER TO BLOCKING REQUIREMENTS |
| CMU | | MIN. 5/16" X 3" (8MM X 75MM) TAPCON OR EQUIVALENT | SPACE PER DETAIL THIS SHEET |
| CONCRETE | | MIN. 1/4" X 3" (7MM X 75MM) SLEEVE ANCHOR OR EQUIVALENT | SPACE PER DETAIL THIS SHEET |
| BRICK | | MIN. 1/4" X 1" (7MM X 25MM) WEDGE ANCHOR OR EQUIVALENT | SPACE PER DETAIL THIS SHEET |

STUD WALL BLOCKING REQUIREMENTS:
WOOD STUD WALLS REQUIRE MIN. 2" X 6" (50MM X 150MM) WOOD BLOCKING SECURED FLUSH TO STUD FACE WITH (3) 10D NAILS (OR EQUIVALENT)

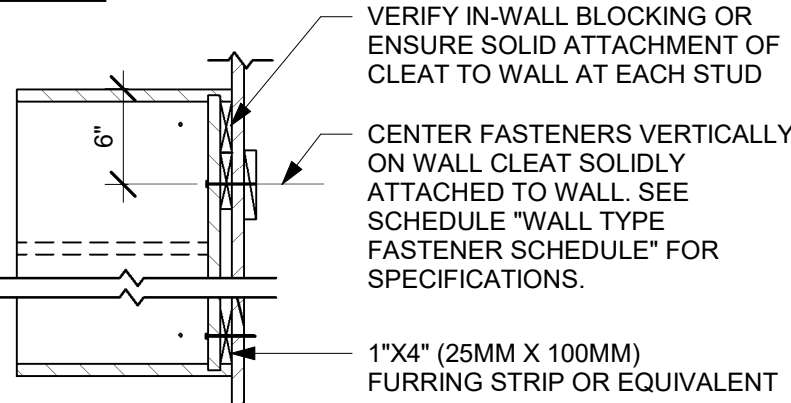
METAL STUD WALLS REQUIRE MIN. 2" X 6" (50MM X 150MM) WOOD BLOCKING SECURED FLUSH TO STUD FACE WITH MIN. (3) #6 CT. 1.25" (30MM) SCREWS (OR EQUIVALENT)



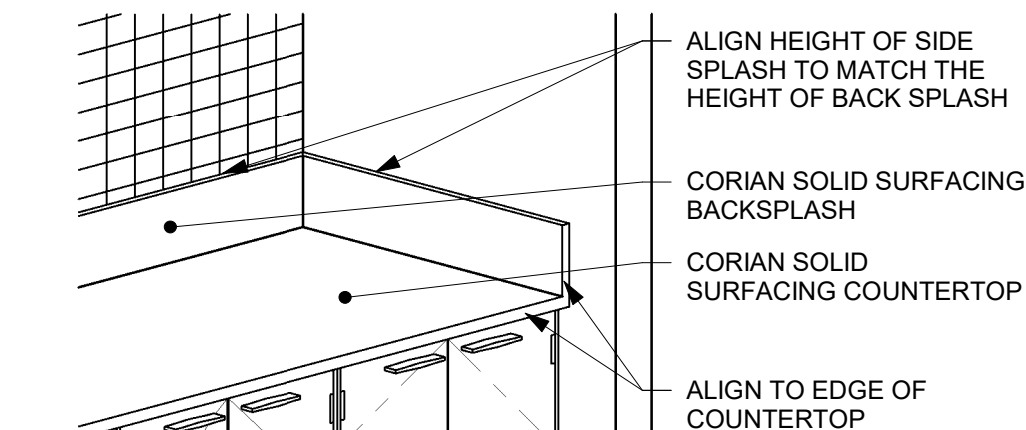
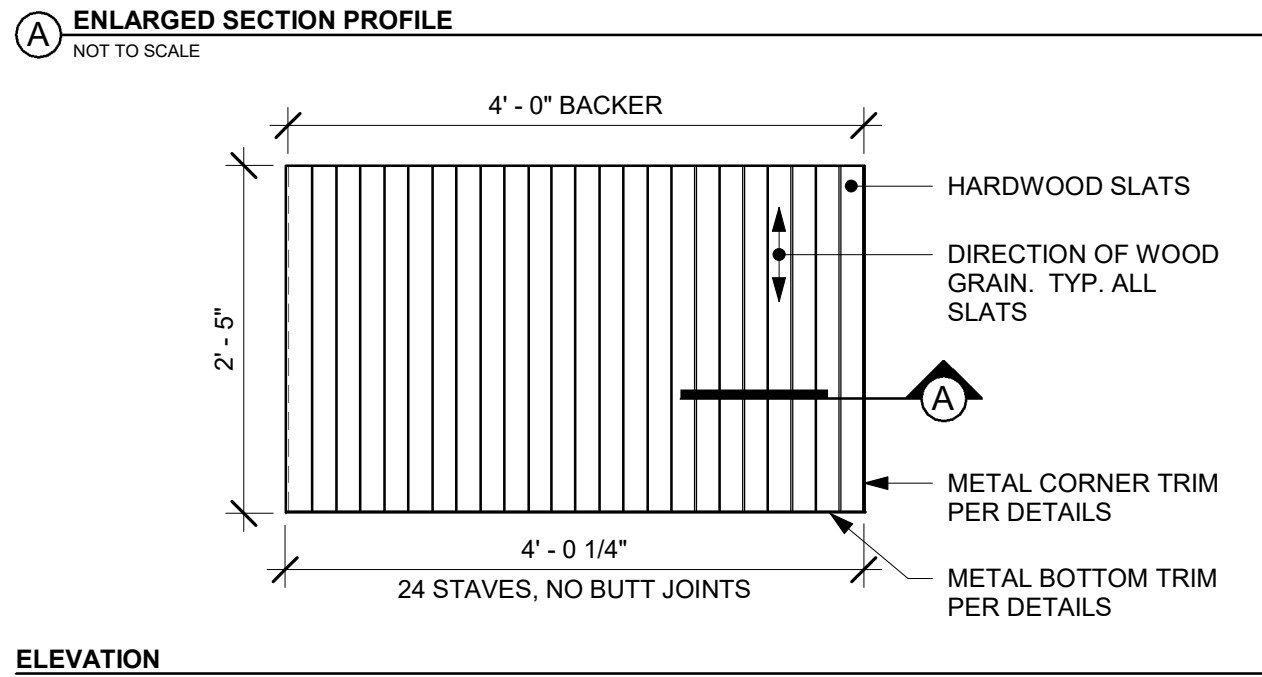
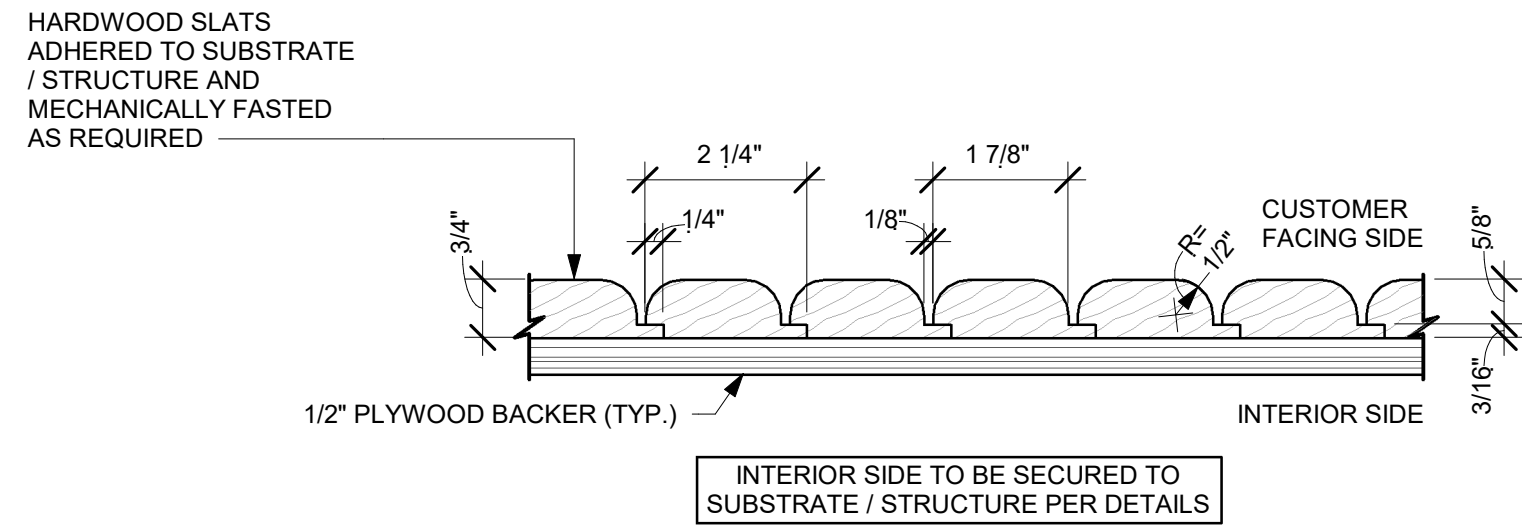
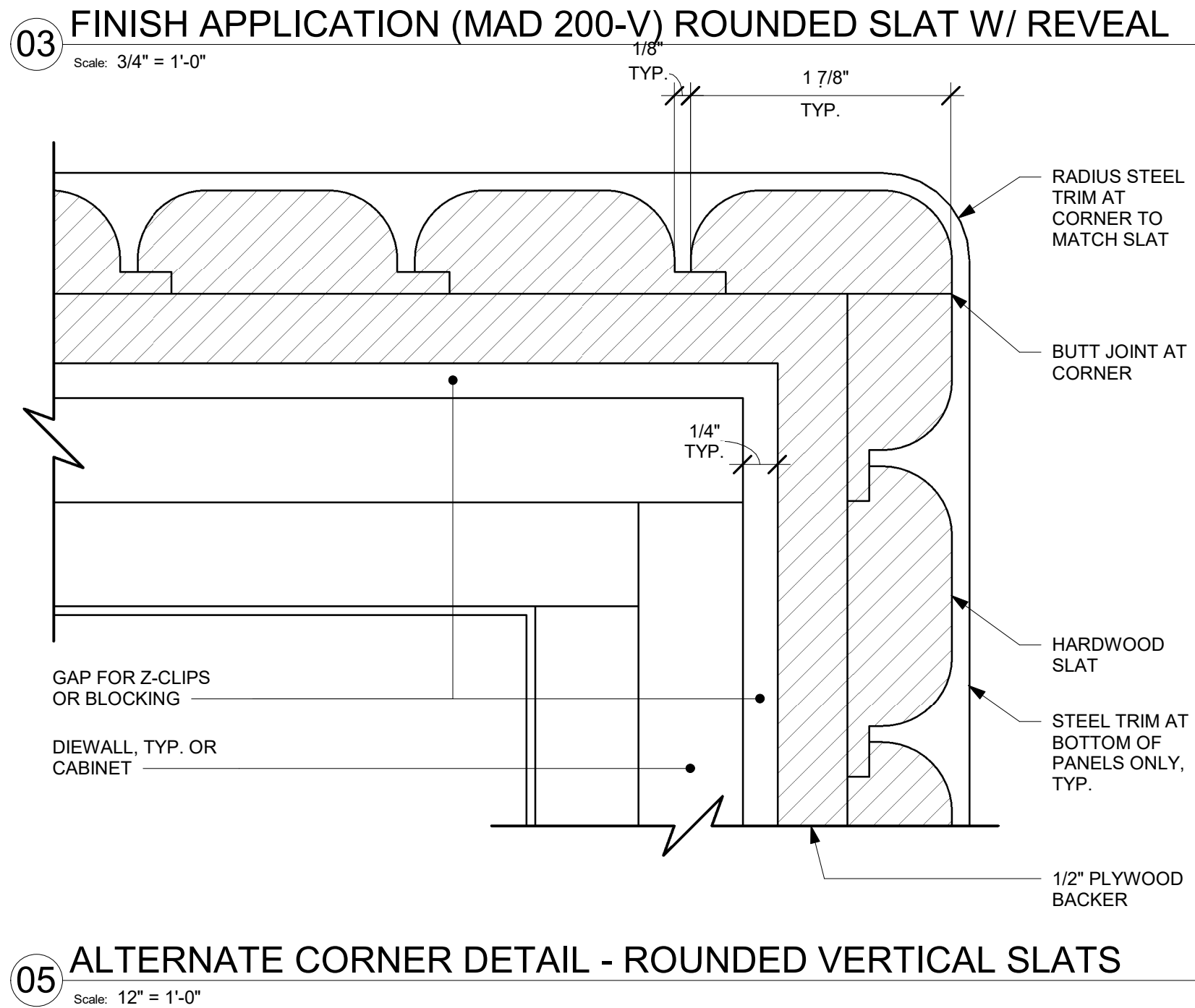
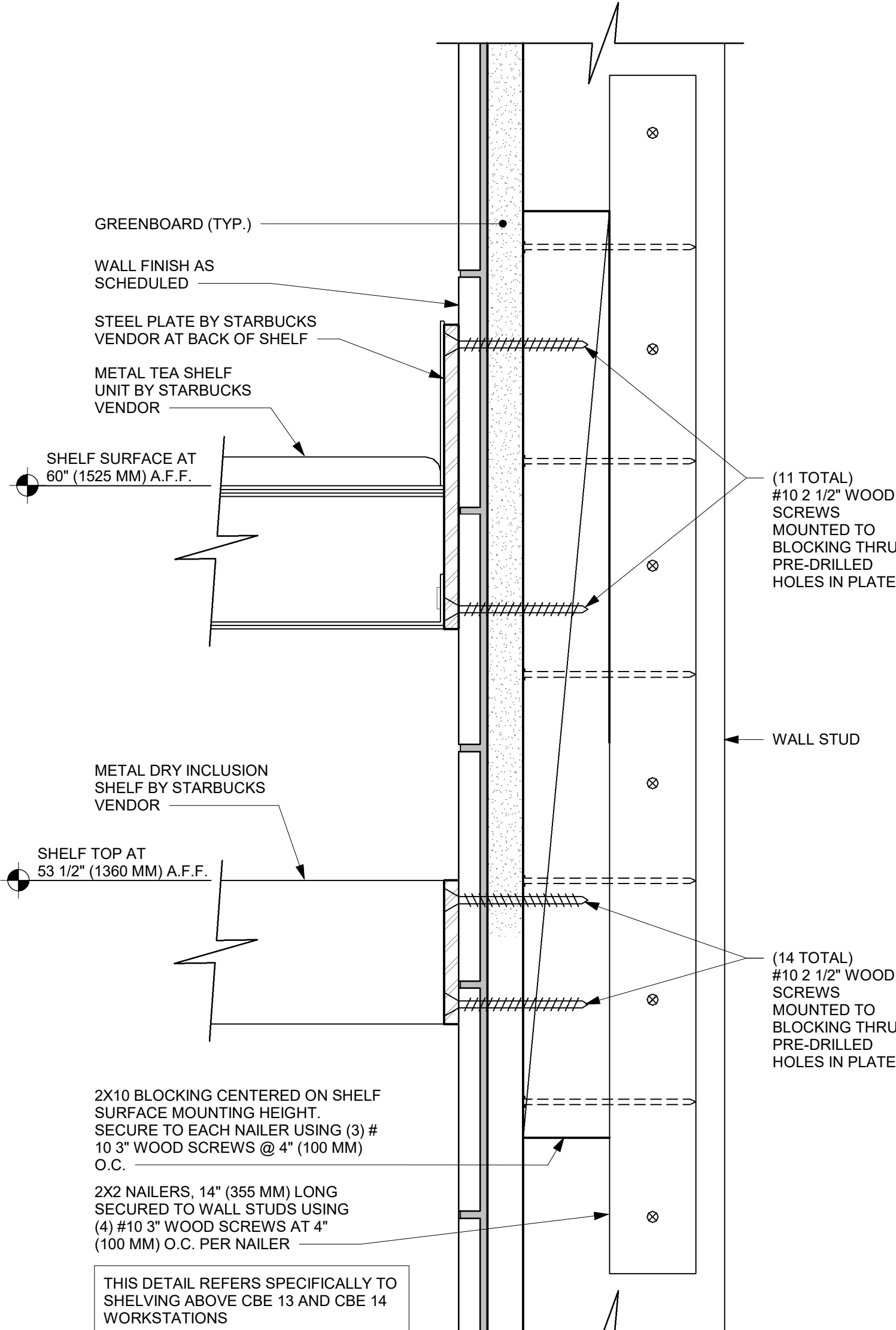
04 UPPER CABINET ATTACHMENT
Scale: 1" = 1'-0"



06 FRENCH CLEAT - ARTWORK MOUNT
Scale: 3" = 1'-0"



02 METAL TEA AND DRY INCLUSION SHELF WALL ATTACHMENT
Scale: 6" = 1'-0"



07 CORIAN SIDE SPLASH
Scale: 1/2" = 1'-0"



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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

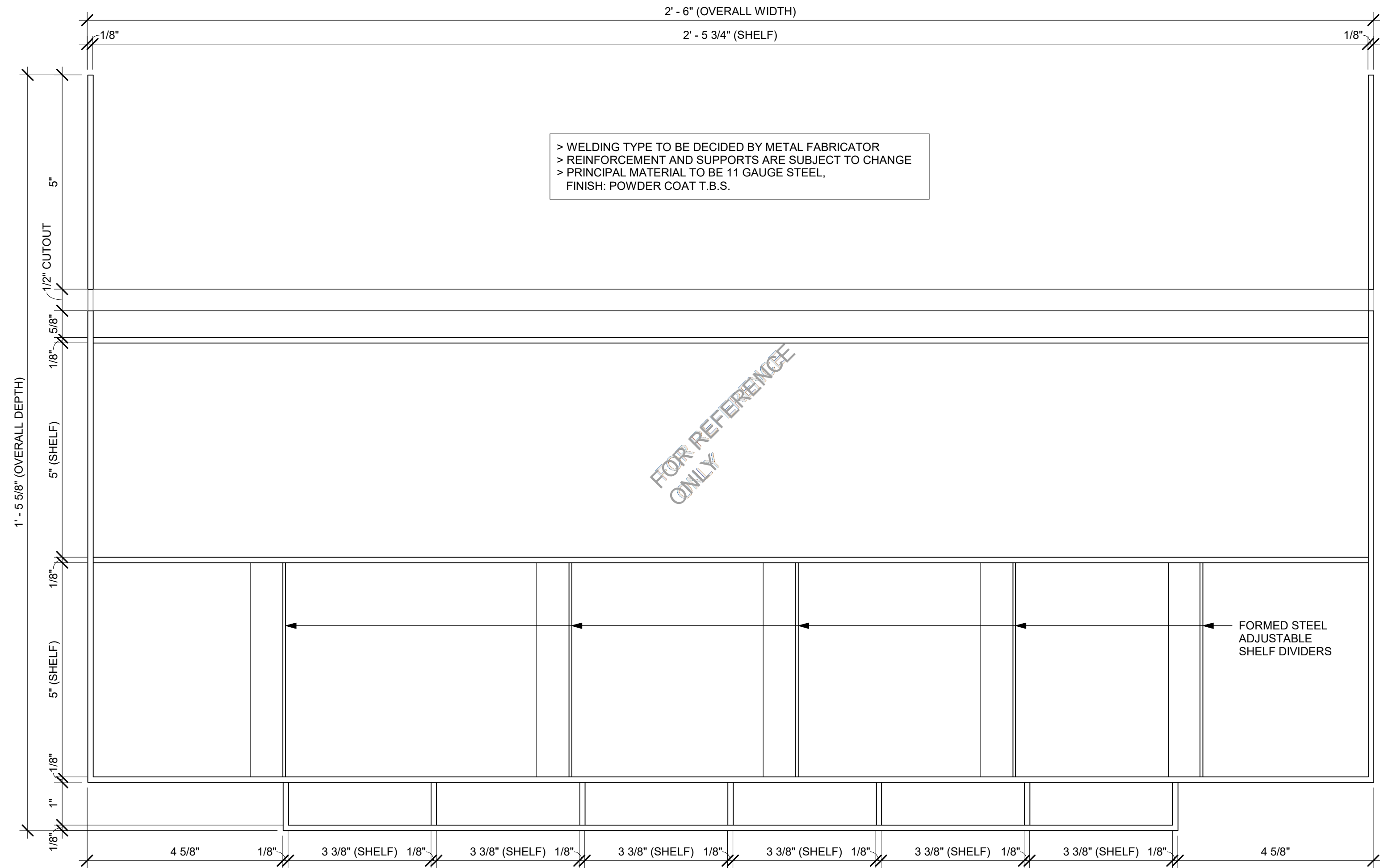
| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
CASEWORK DETAILS

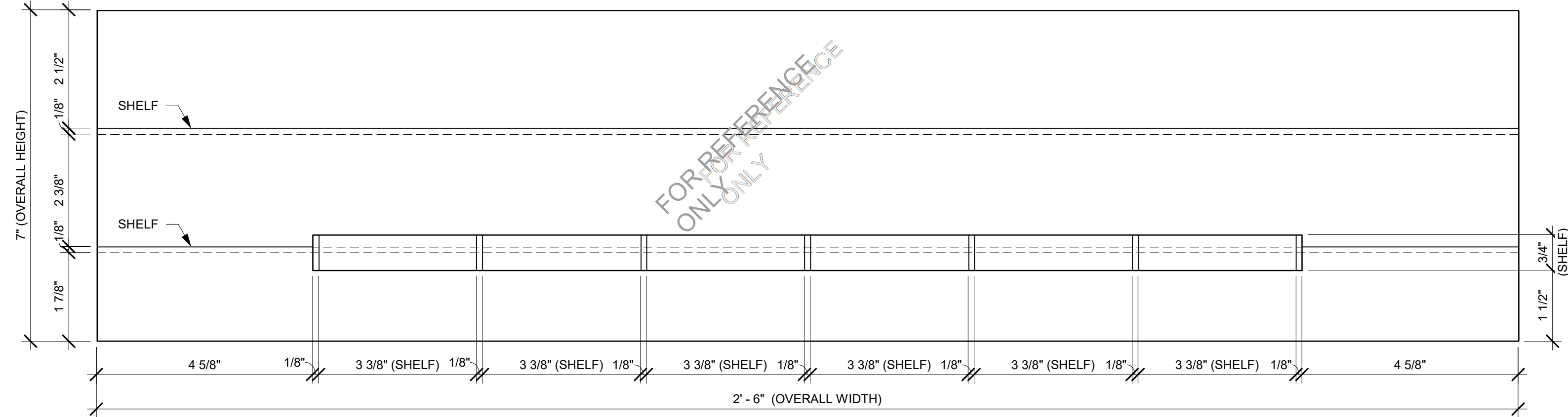
SCALE: AS SHOWN

SHEET NUMBER:
1503

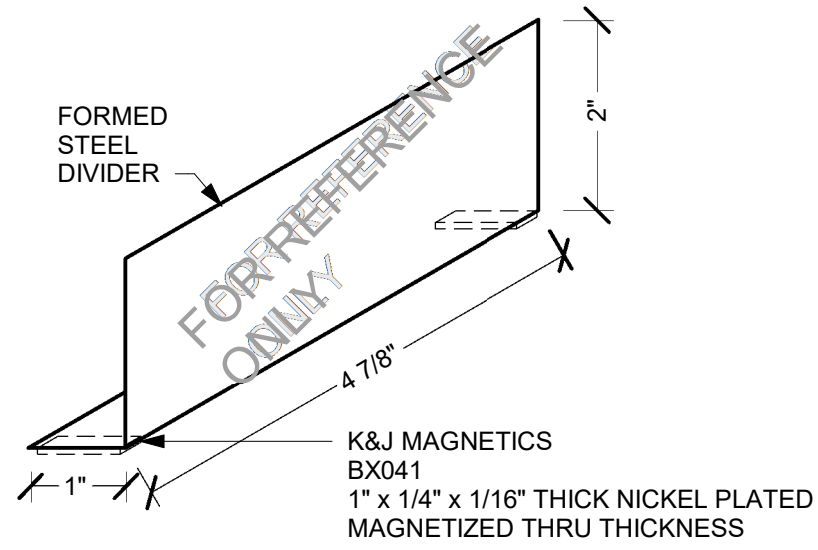
PERMIT SET - FOR CONSTRUCTION USE



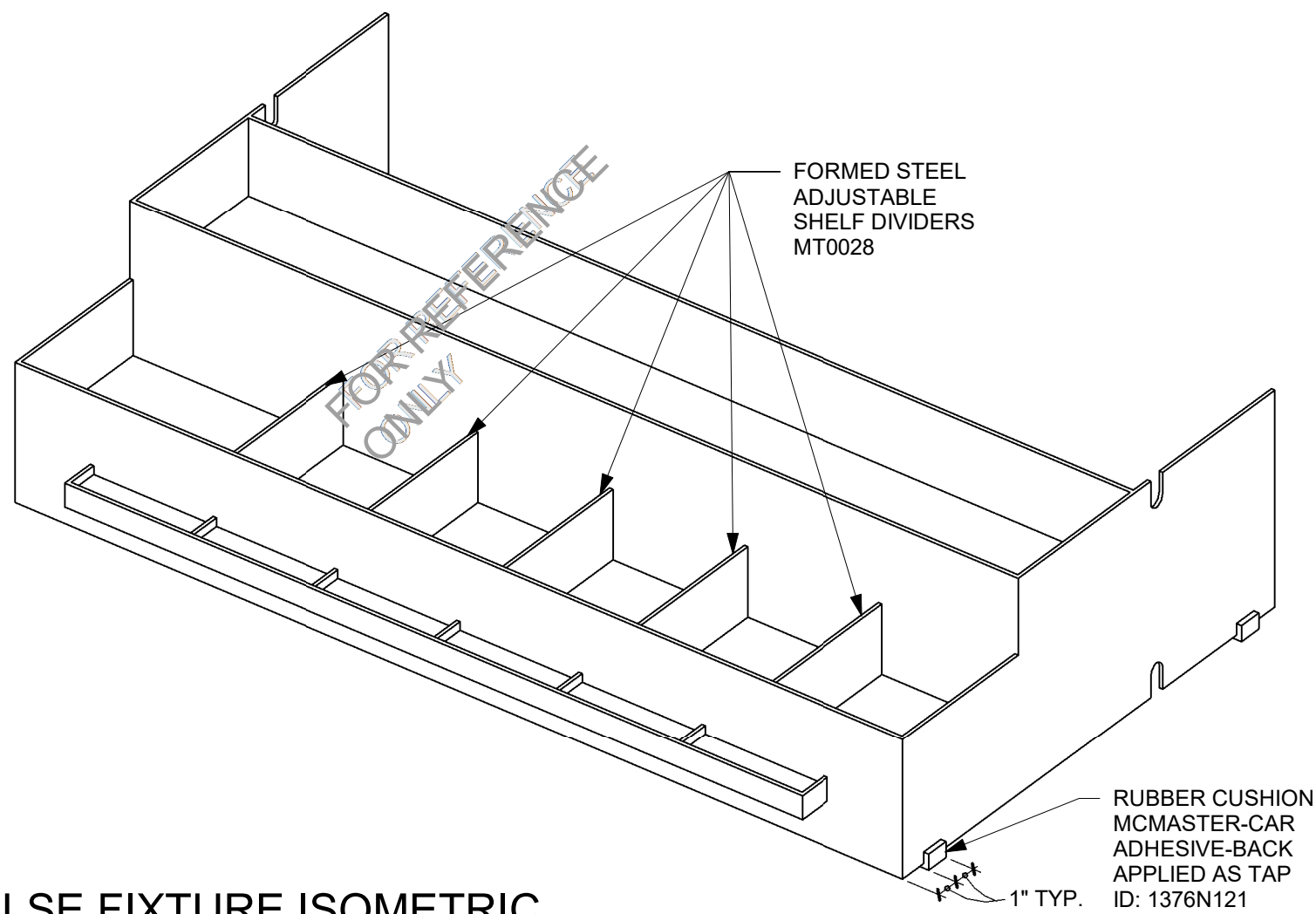
IMPULSE FIXTURE PLAN



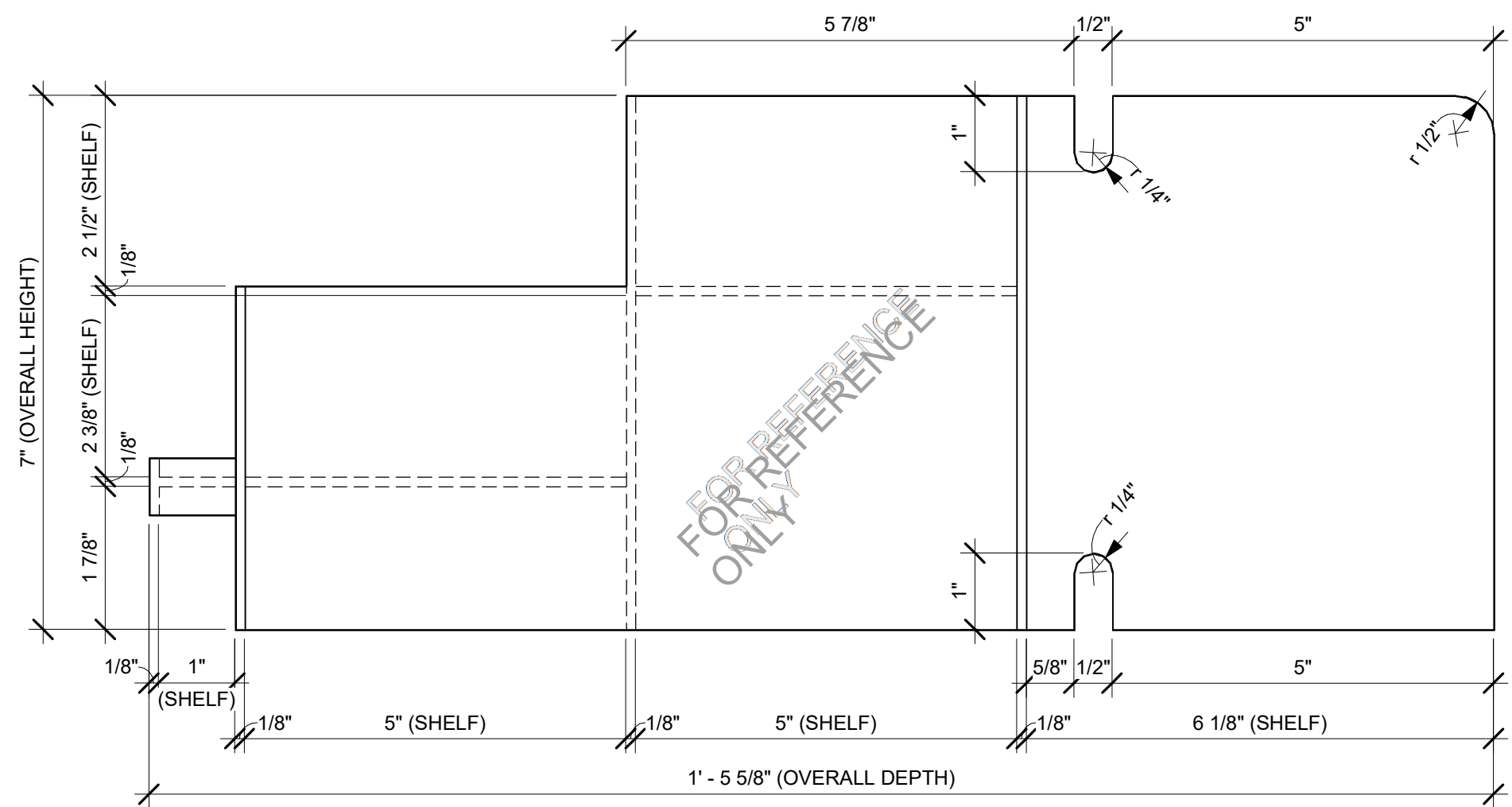
IMPULSE FIXTURE ELEVATION



TYPICAL ADJUSTABLE SHELF DIVIDER ISOMETRIC



IMPULSE FIXTURE ISOMETRIC



IMPULSE FIXTURE SECTION

SBUX STANDARD DETAILS
REFER TO I102 FOR PLAN LOCATION



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PROJECT NAME:
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PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

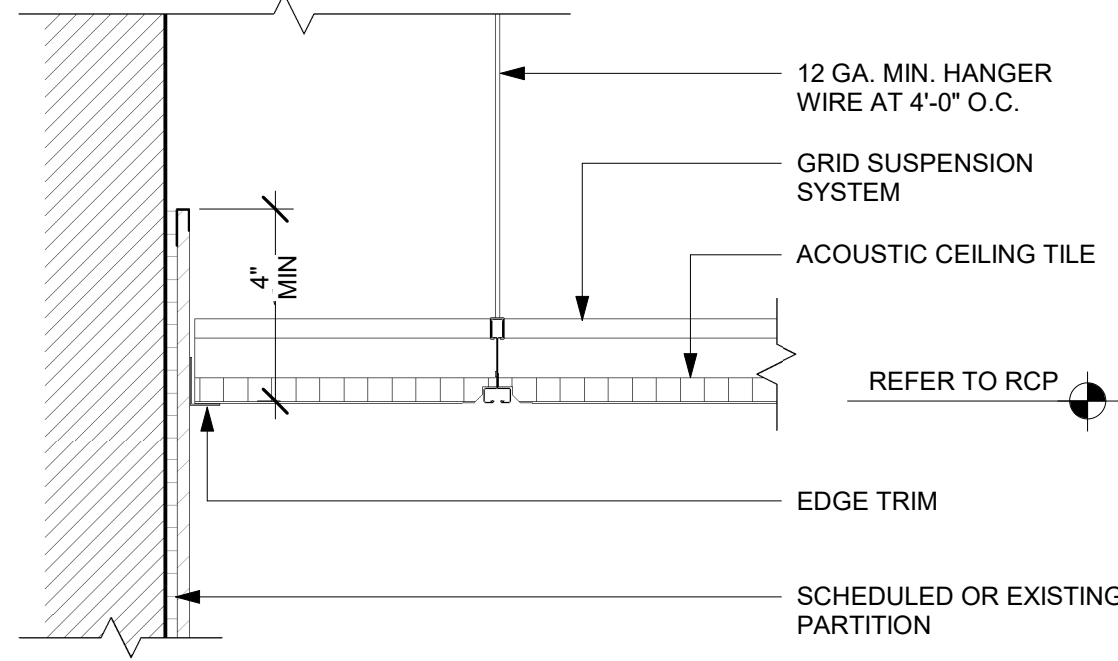
STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

Revision Schedule

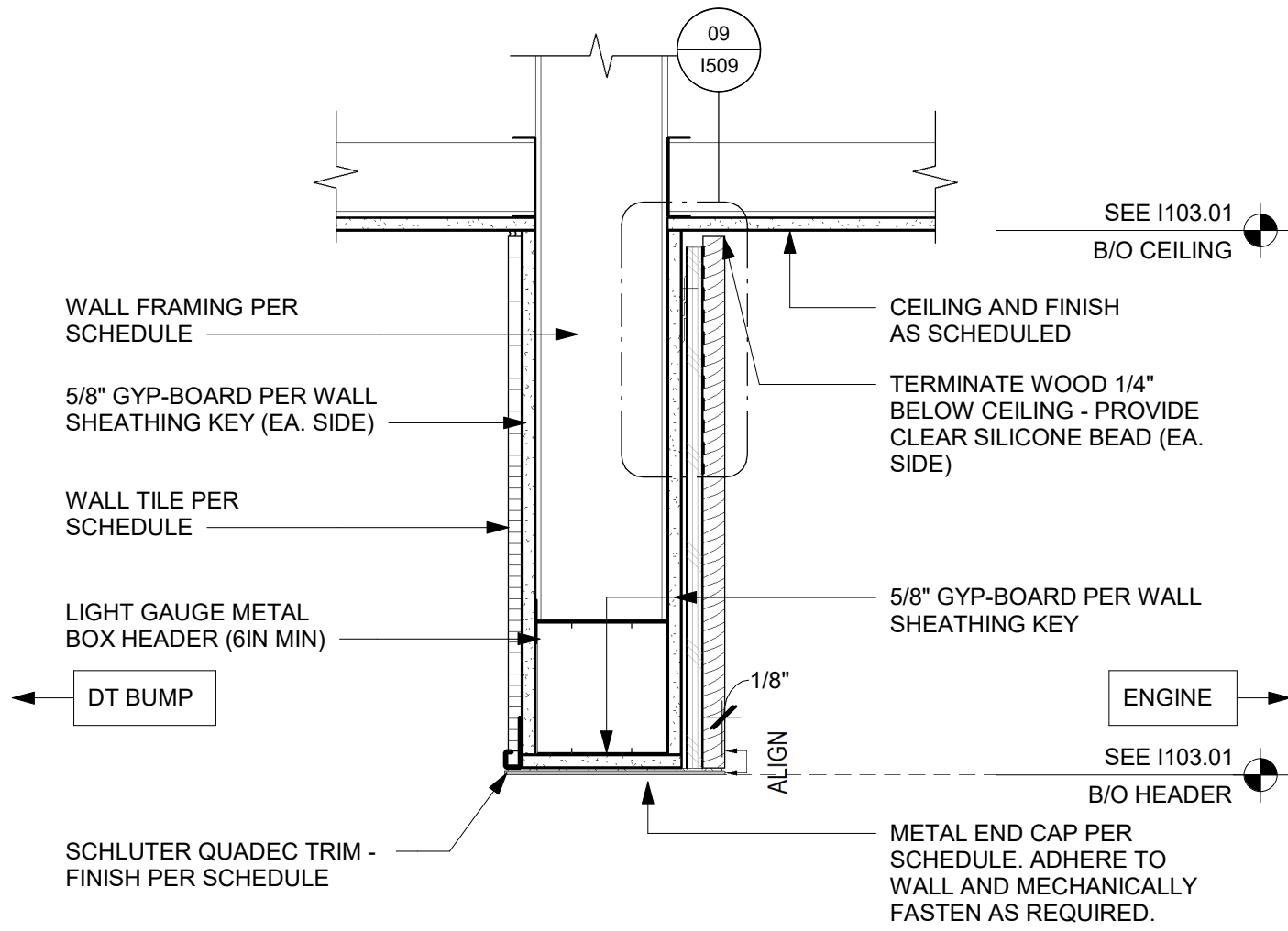
| Rev | Date | By | Description |
|-----|------|----|-------------|
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SHEET TITLE:
**IMPULSE FIXTURE
DETAILS**
SCALE: AS SHOWN

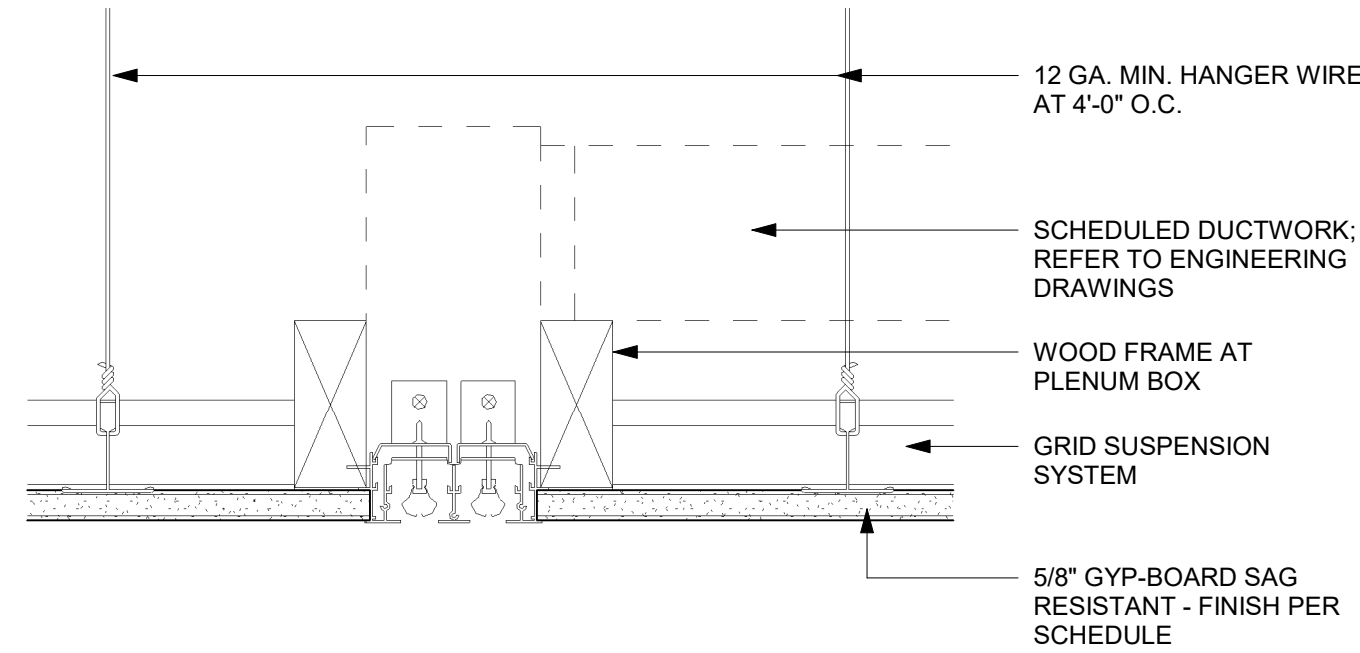
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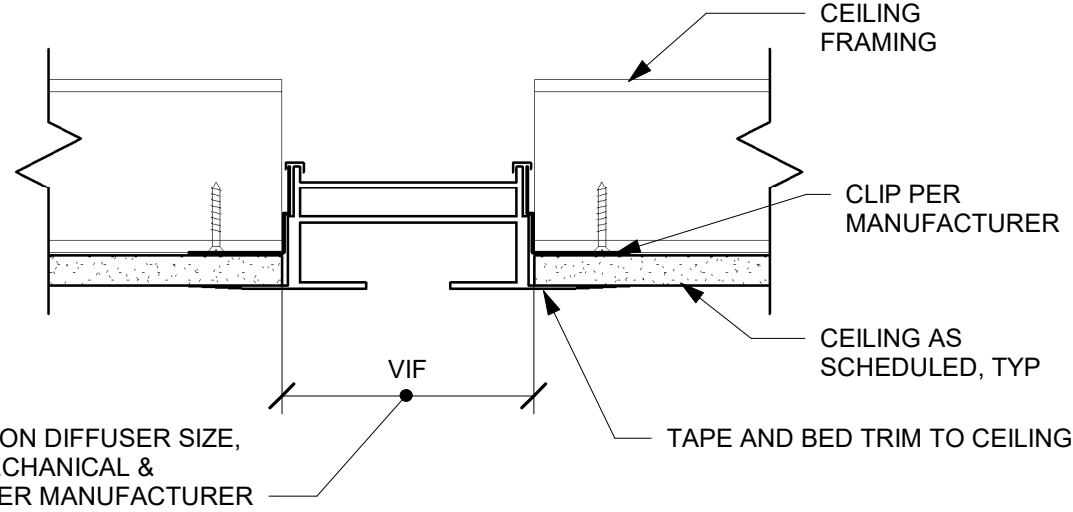
01 ACT CEILING AT POLYWALL
Scale: 3" = 1'-0"



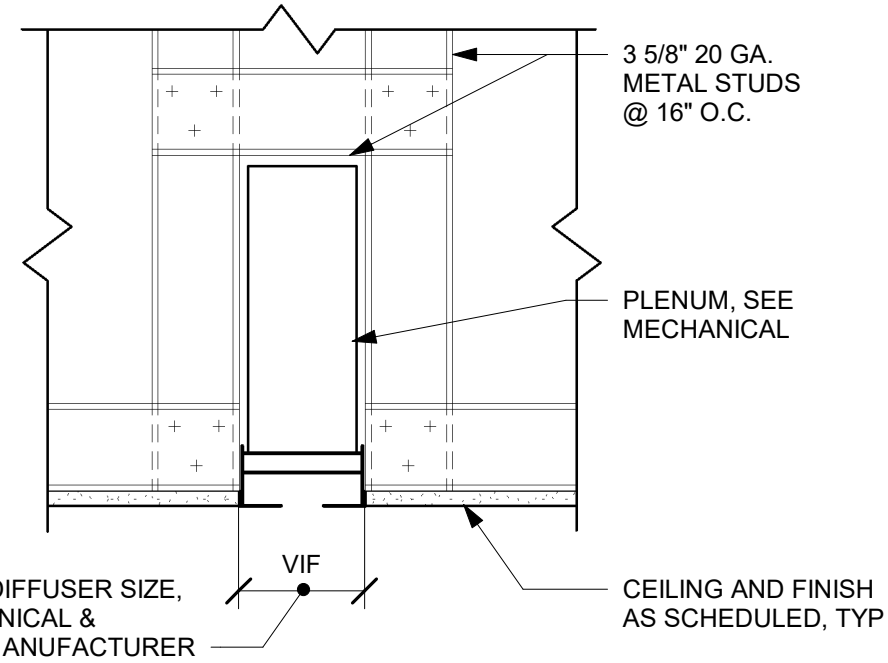
02 HEADER AT DT BUMP
Scale: 1 1/2" = 1'-0"



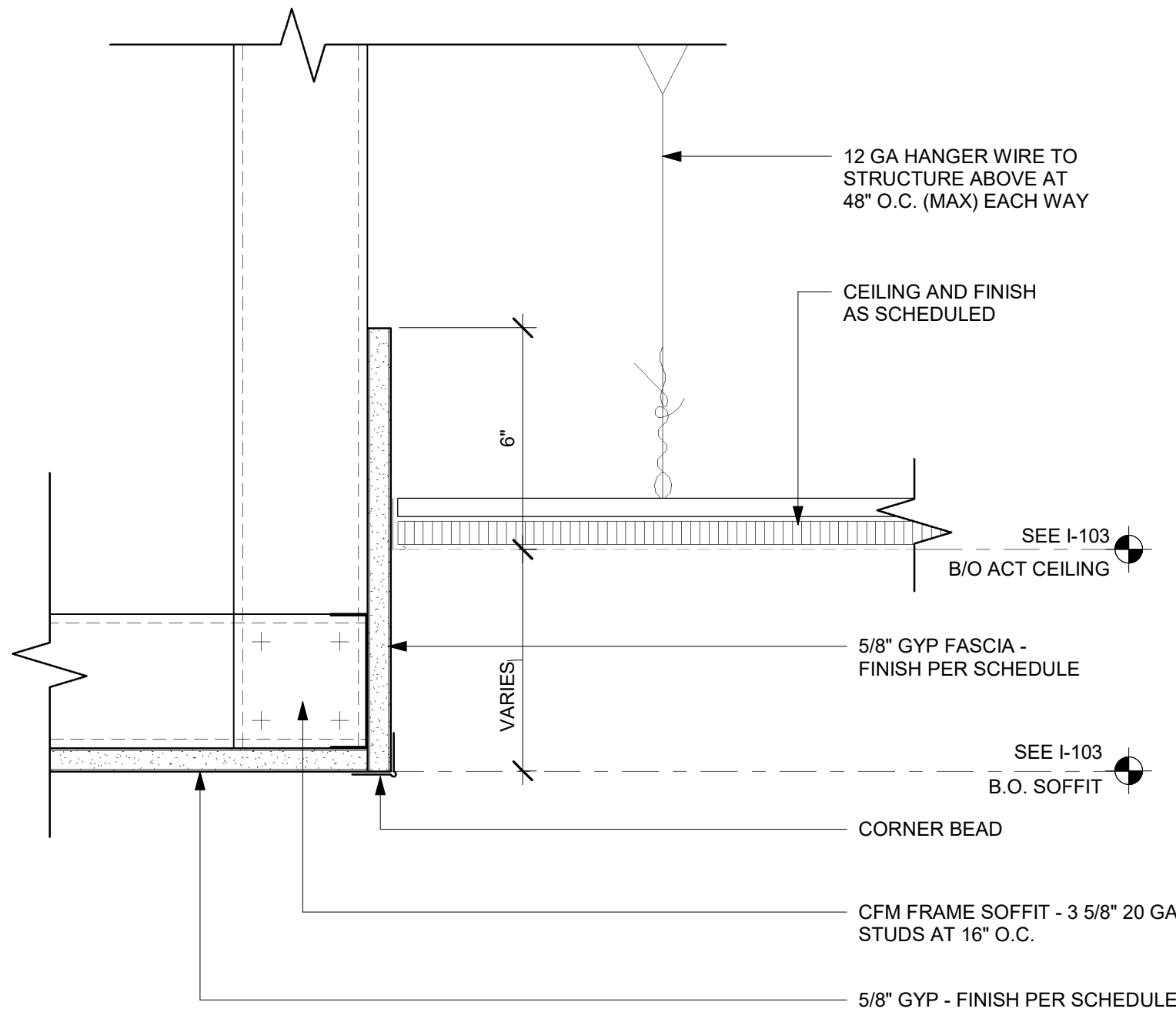
03 LINEAR DIFFUSER @ GYPSUM
Scale: 3" = 1'-0"



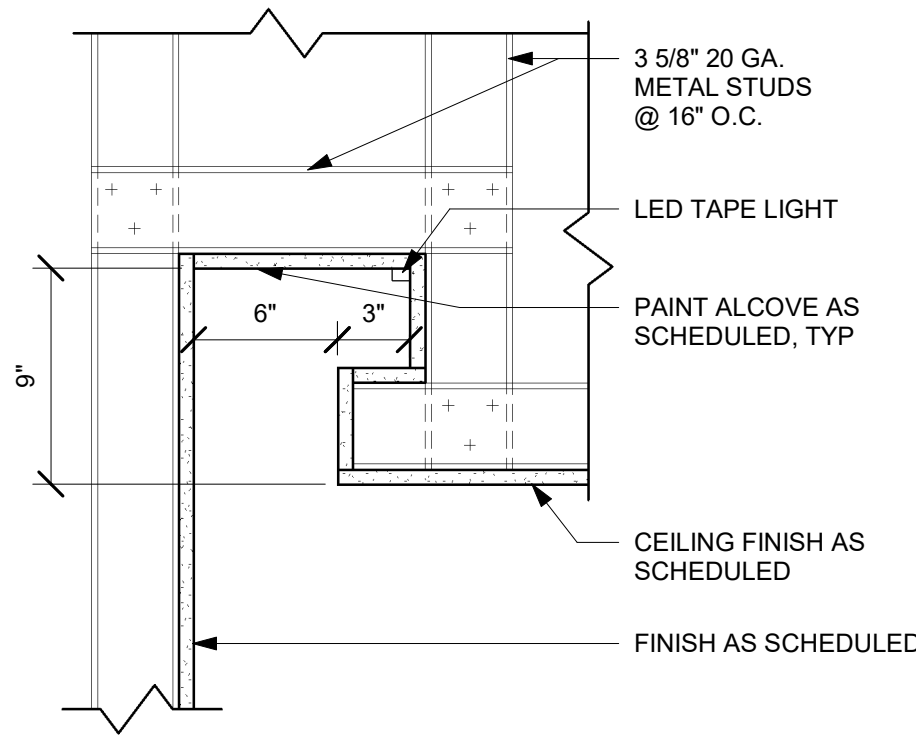
04 ENLARGED LINEAR DIFFUSER SECTION
Scale: 3" = 1'-0"



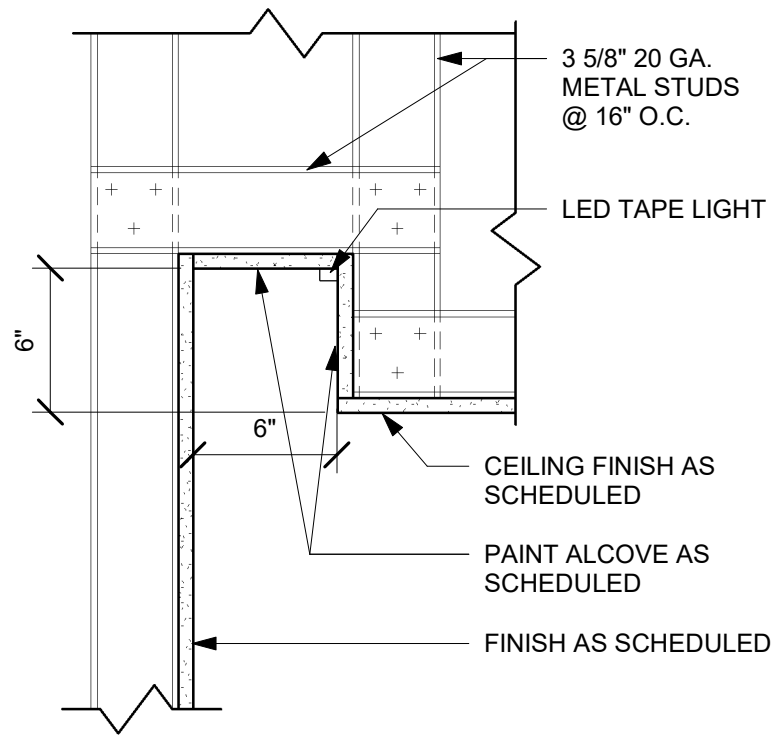
05 LINEAR DIFFUSER SECTION
Scale: 1 1/2" = 1'-0"



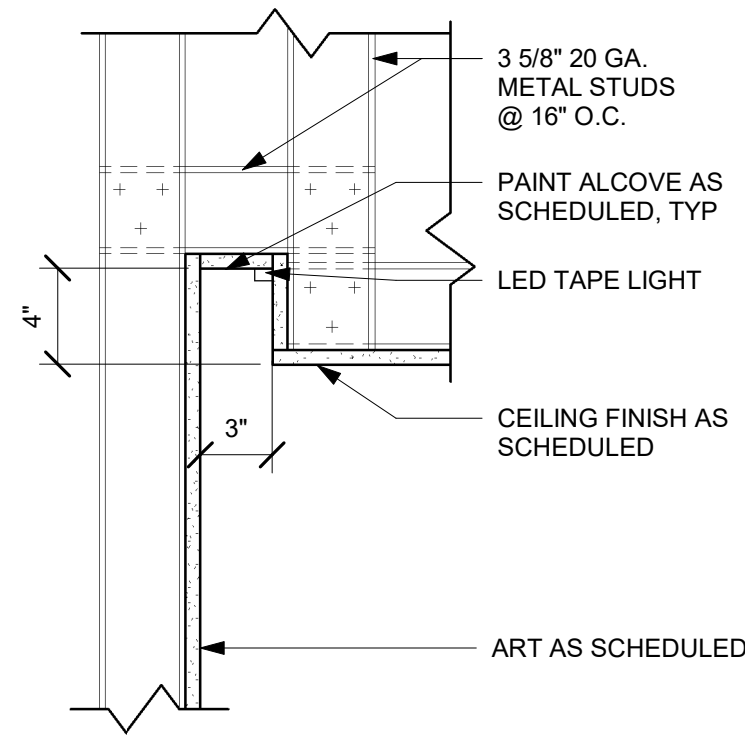
06 ACT CEILING TRANSITION AT CAFE
Scale: 3" = 1'-0"



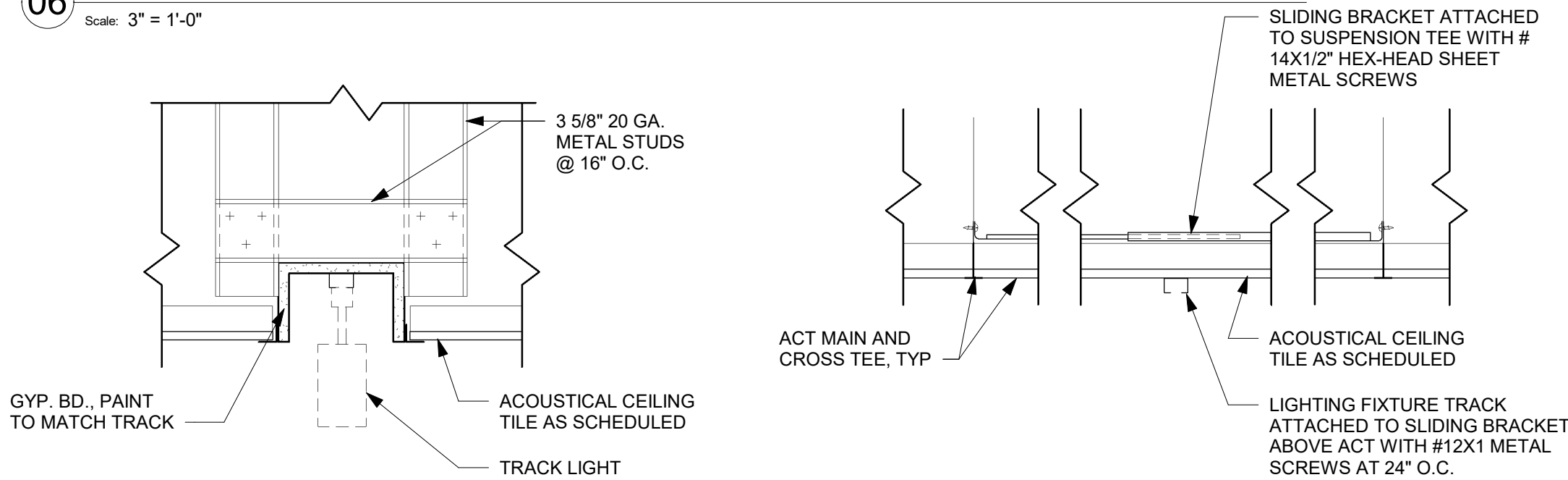
07 LED TAPE LIGHT COVE ABOVE SEATING
Scale: 1 1/2" = 1'-0"



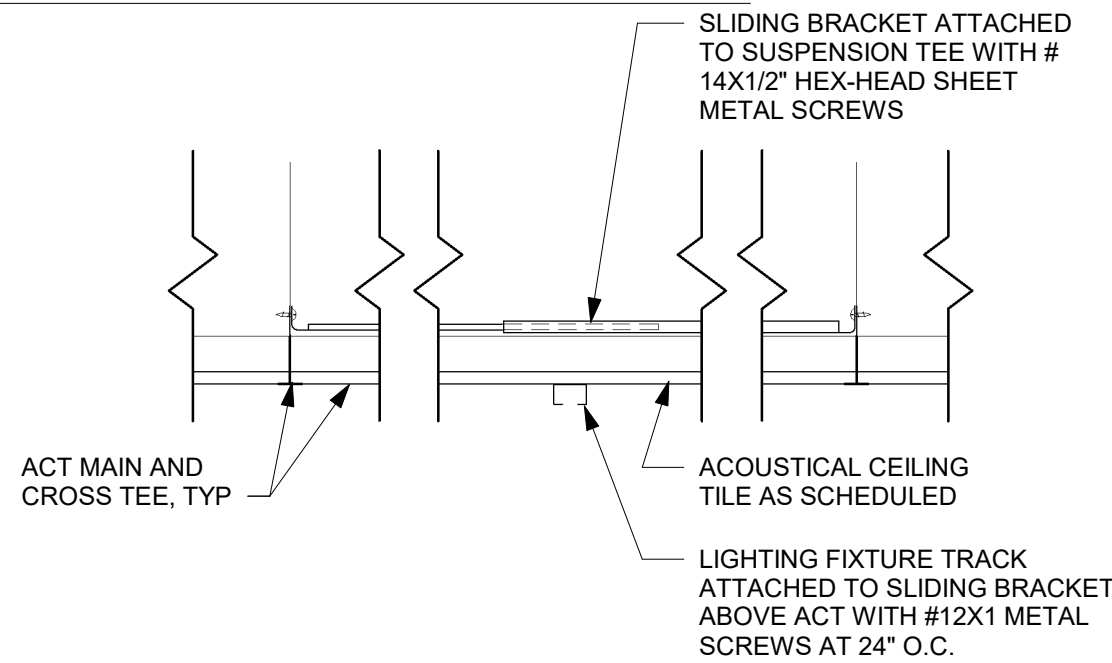
08 LED TAPE LIGHT COVE
Scale: 1 1/2" = 1'-0"



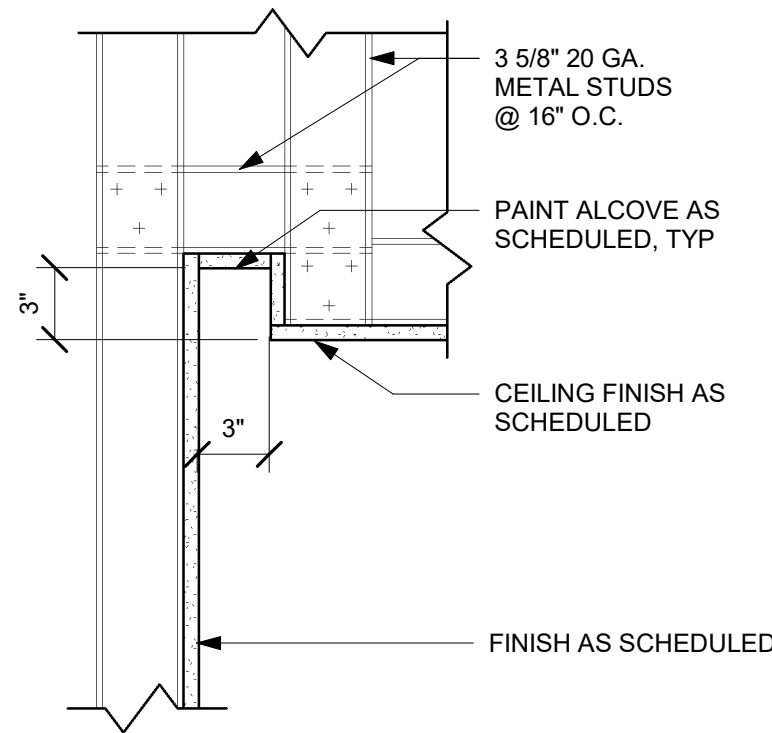
09 LIGHT COVE AT ARTWORK
Scale: 1 1/2" = 1'-0"



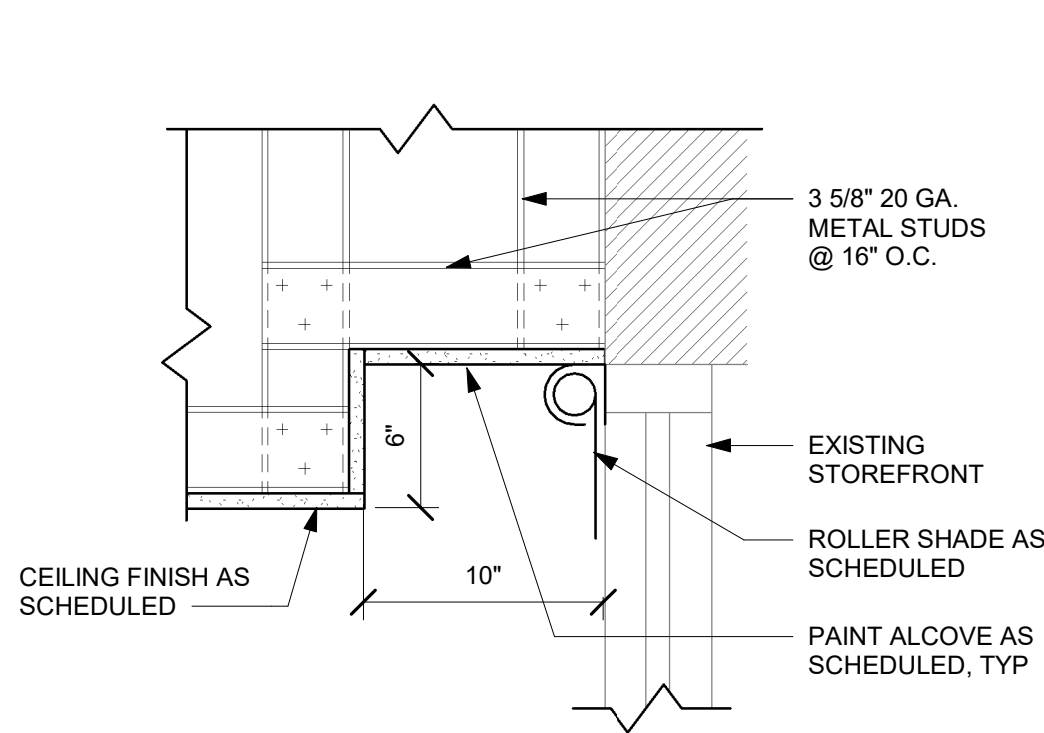
10 TRACK OPTION - COVE
Scale: 1 1/2" = 1'-0"



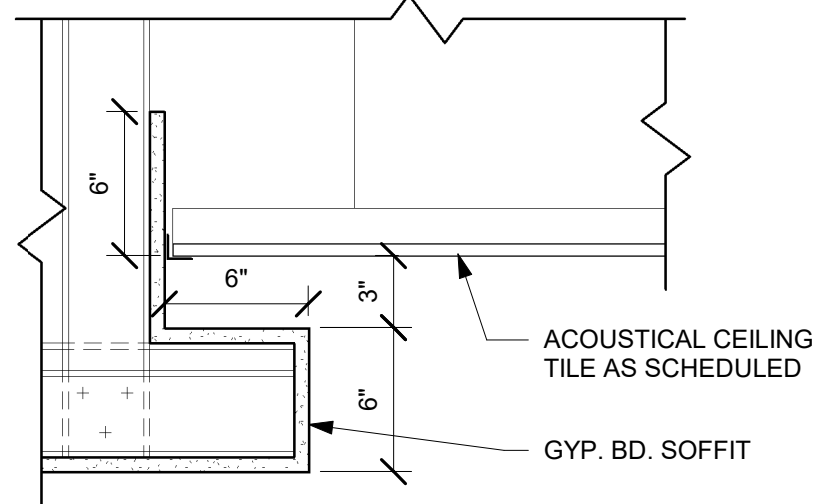
11 TRACK OPTION - SURFACE MOUNTED
Scale: 1 1/2" = 1'-0"



12 SHADOW GAP
Scale: 1 1/2" = 1'-0"



13 ROLLER SHADE COVE
Scale: 1 1/2" = 1'-0"



14 ACT OPTION - STRAIGHT EDGE
Scale: 1 1/2" = 1'-0"

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PROJECT NAME:
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STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
RCP DETAILS

SCALE: AS SHOWN

SHEET NUMBER:
1505



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PROJECT NAME:
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PRODUCTION DESIGNER: GENSLER
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Revision Schedule

| Rev | Date | By | Description |
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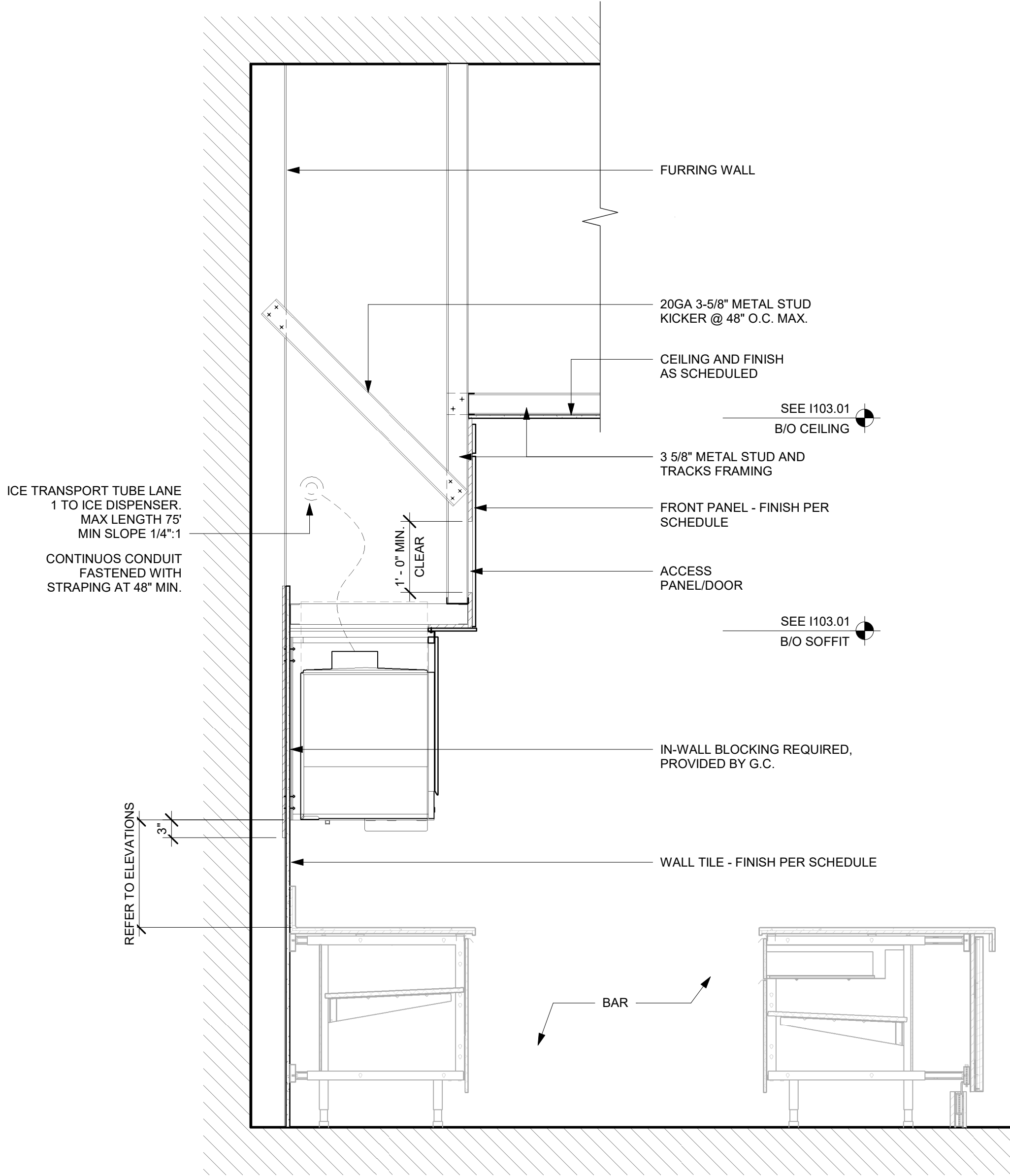
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RCP DETAILS

SCALE: AS SHOWN

SHEET NUMBER:

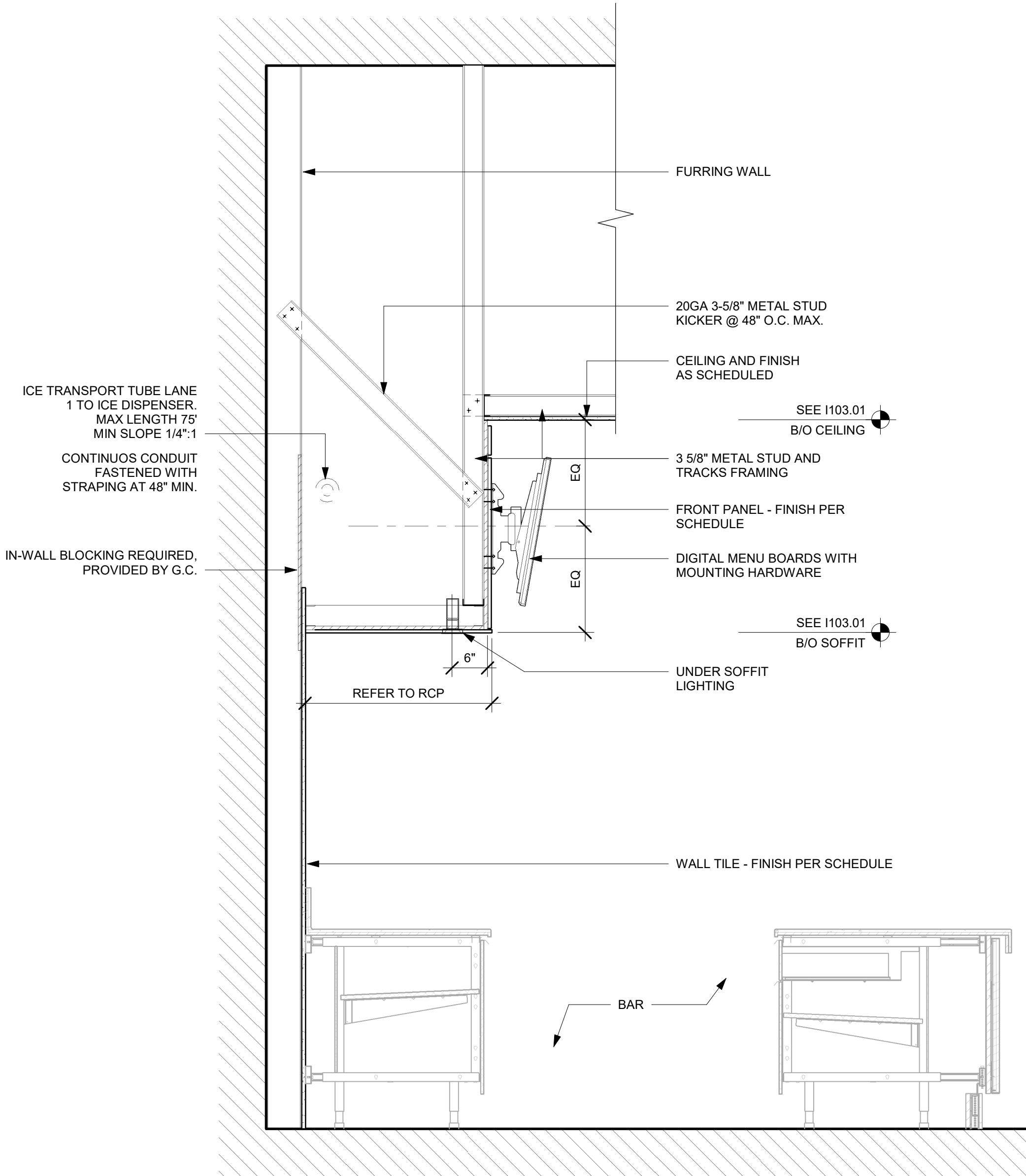
1506

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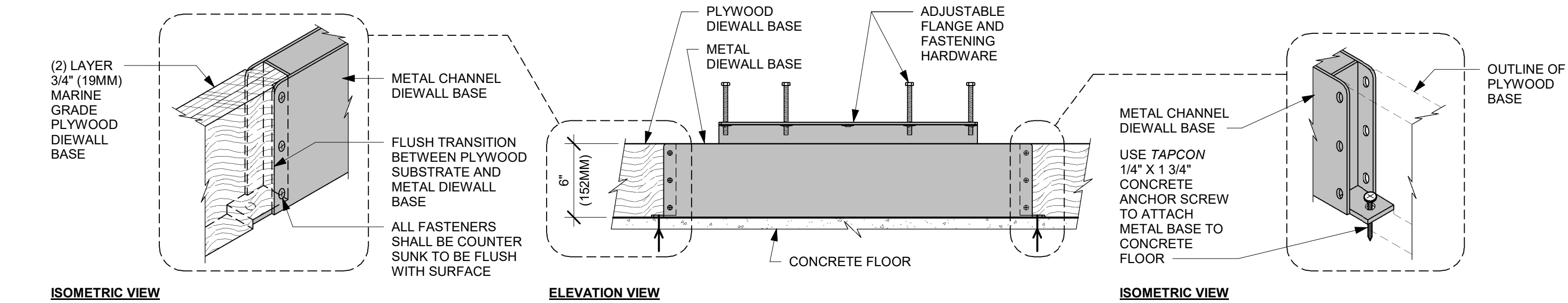
01 SOFFIT AT UPPER CABINET AT CBE

Scale: 3/4" = 1'-0"



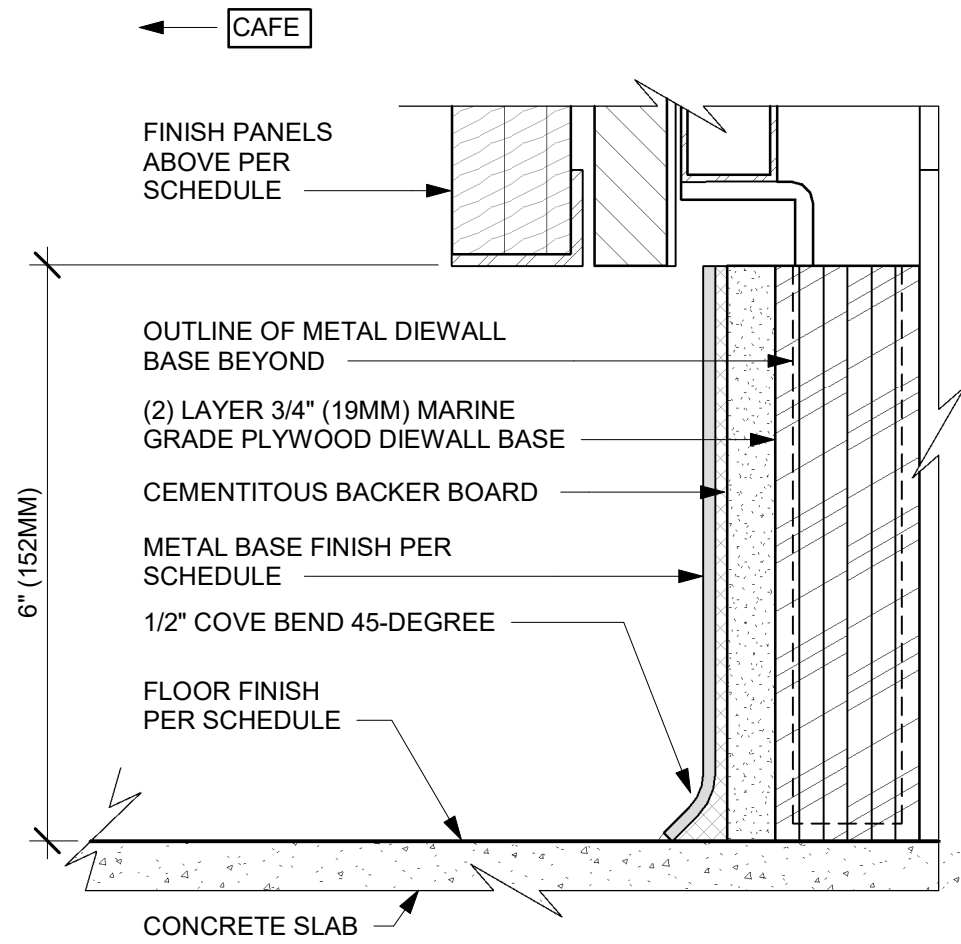
02 SOFFIT AT MENU BOARDS

Scale: 3/4" = 1'-0"



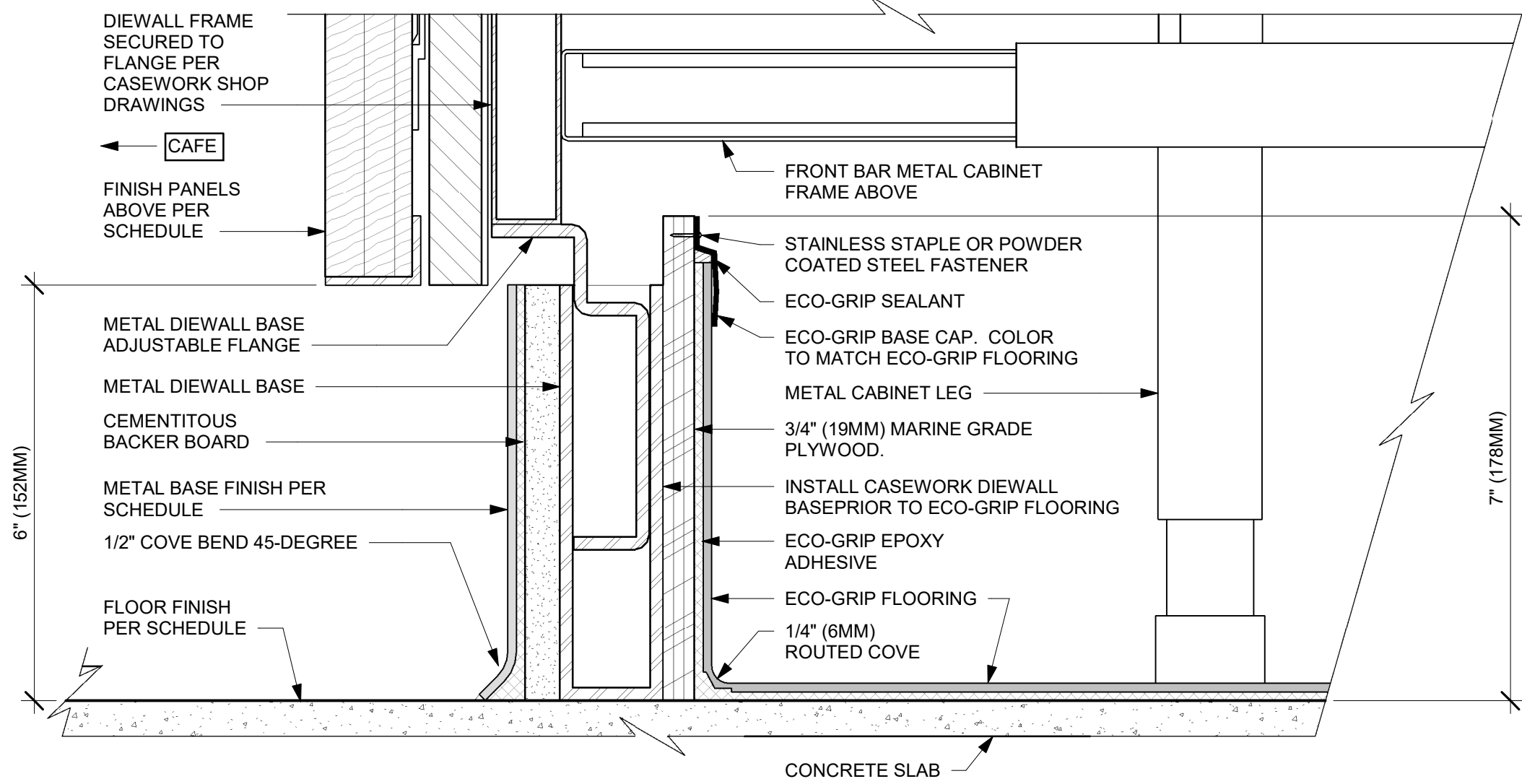
01 AC front bar die wall metal to wood base transition

Scale: 1 1/2" = 1'-0"



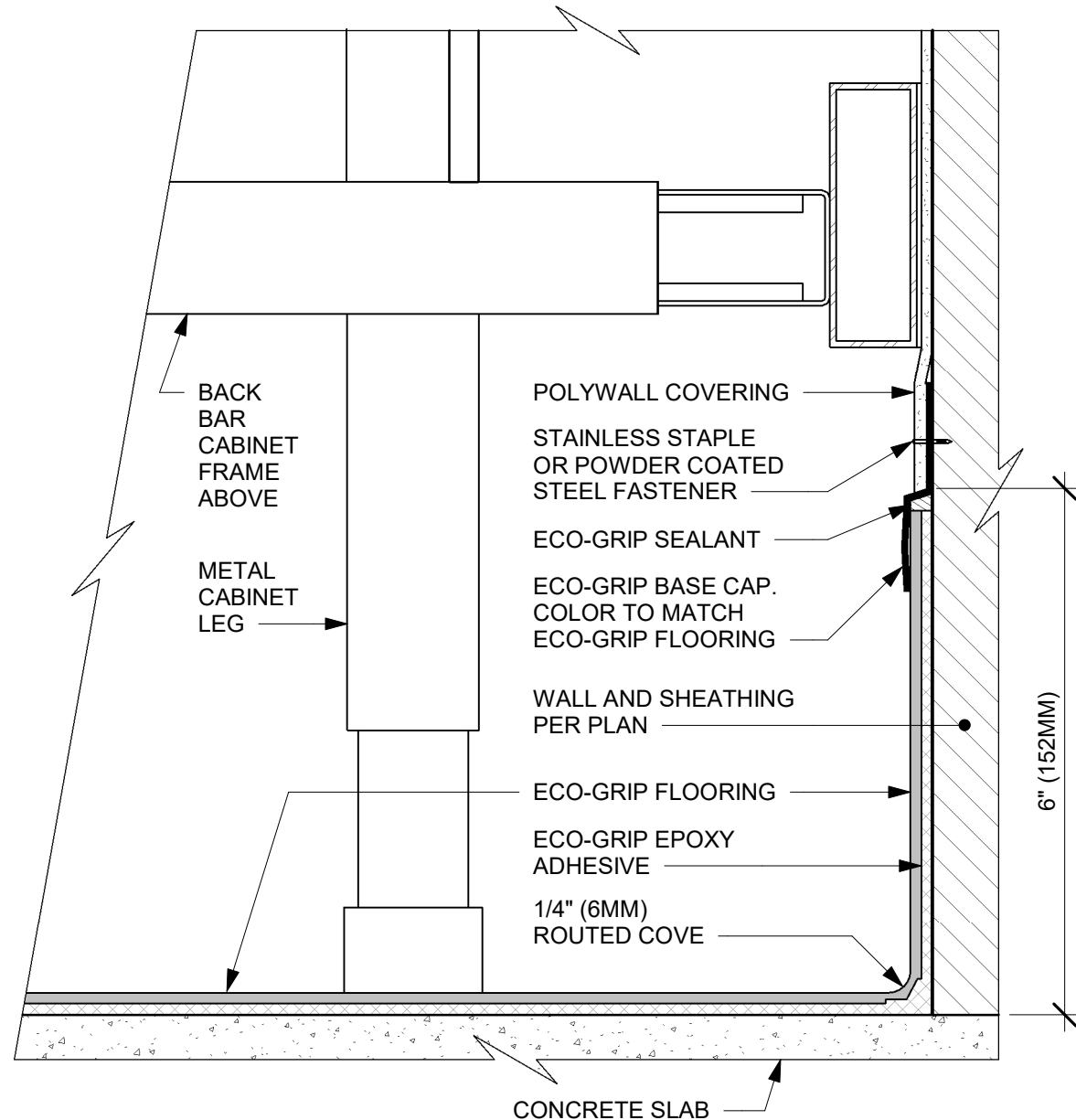
02 AC front bar cabinet plywood die wall base

Scale: 6" = 1'-0"



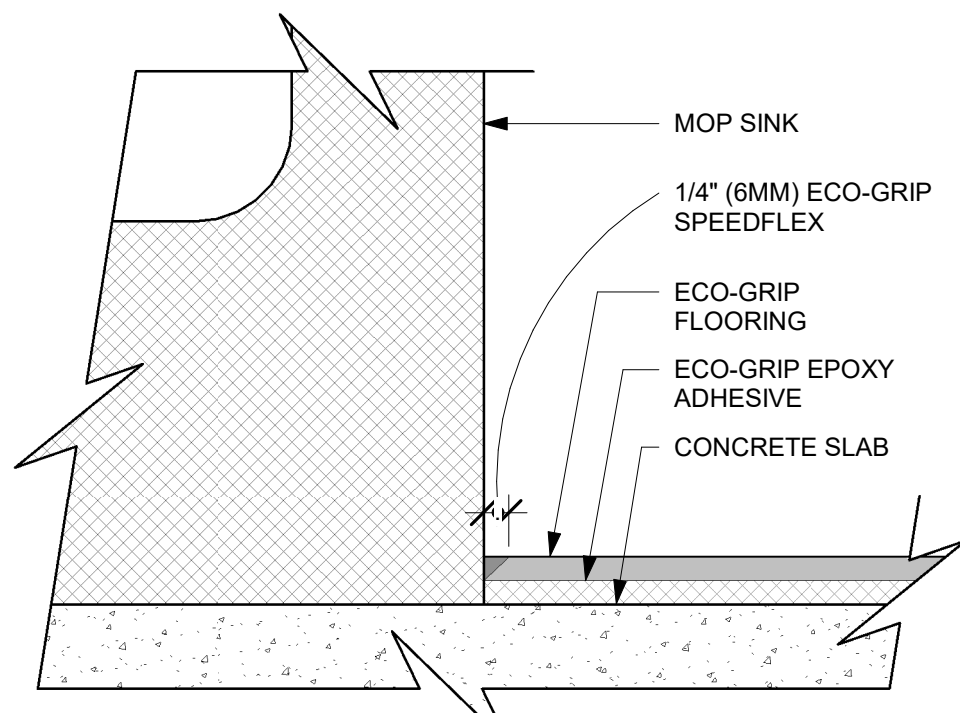
03 ECO-GRIP AC front bar cabinet on legs

Scale: 6" = 1'-0"



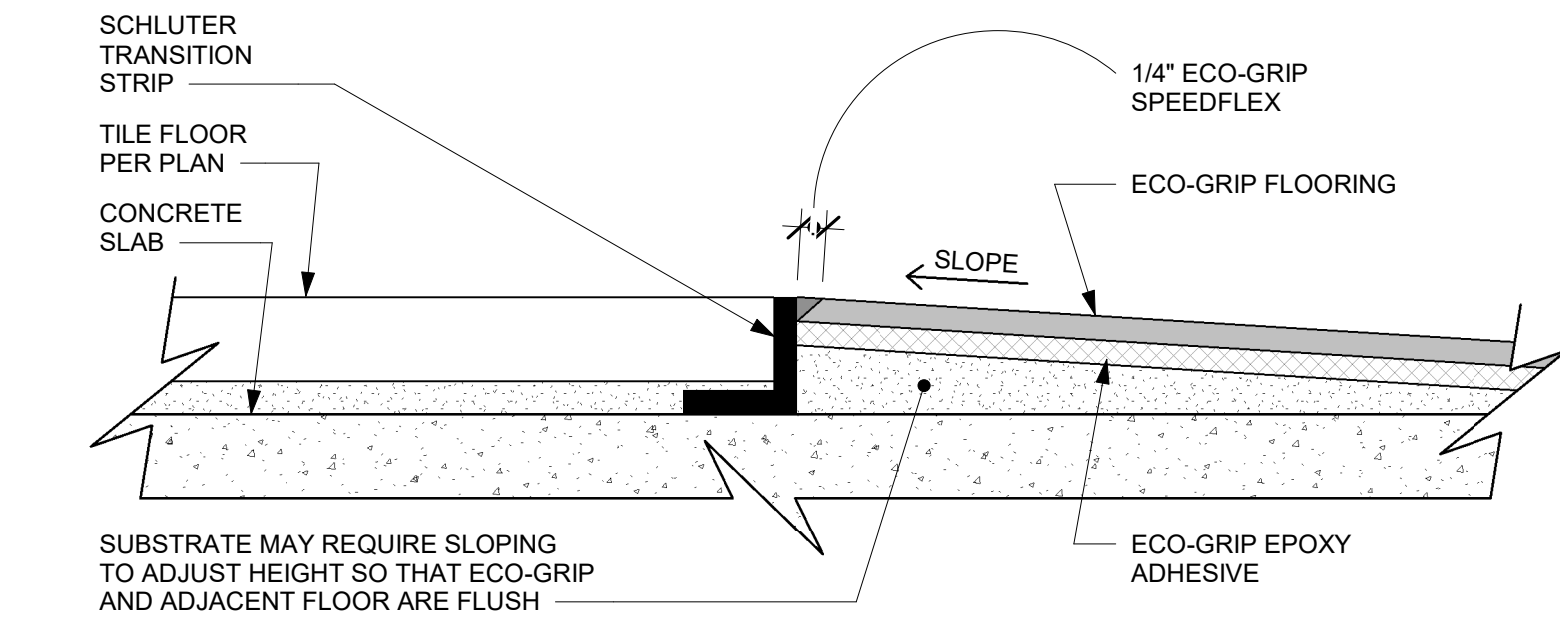
04 ECO-GRIP AC back bar cabinet on legs

Scale: 6" = 1'-0"



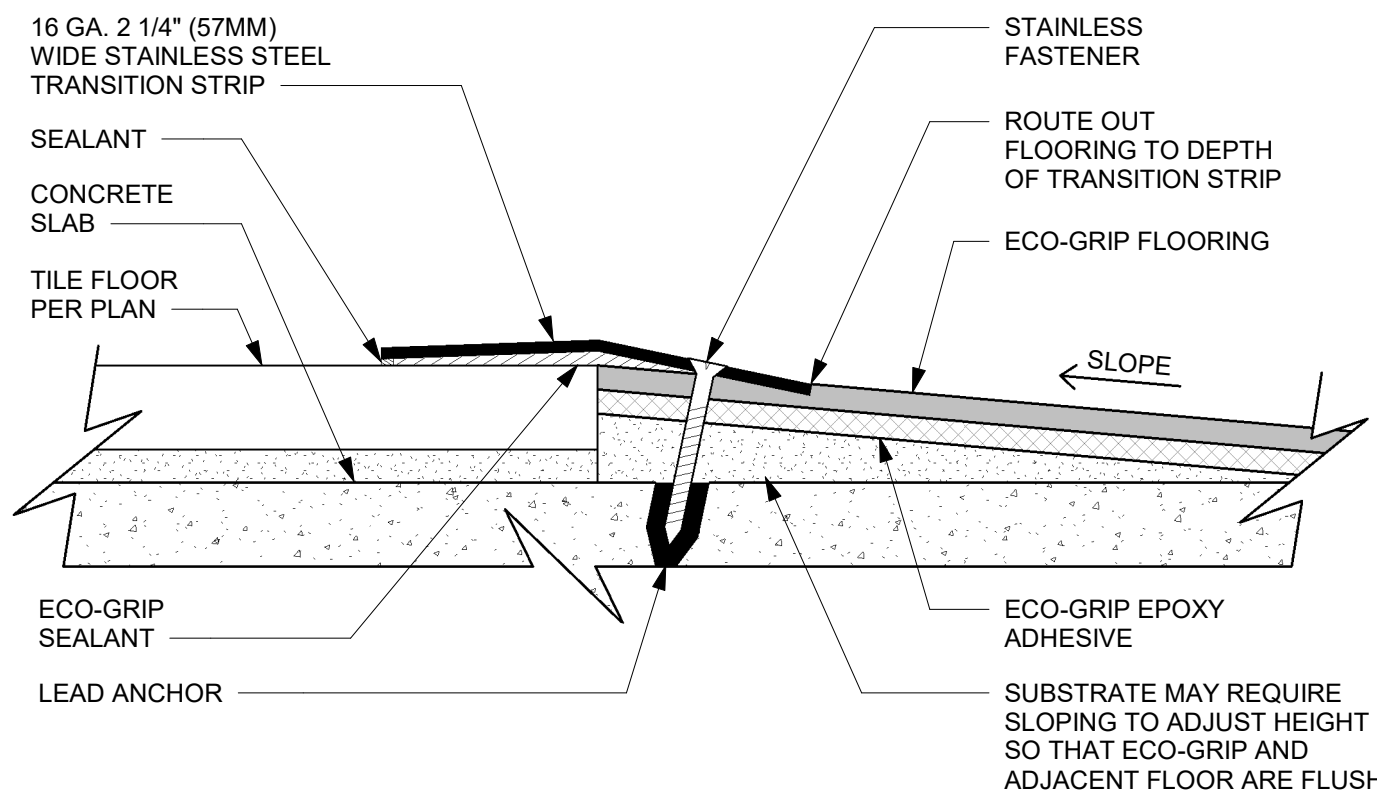
05 ECO-GRIP at mop sink

Scale: 12" = 1'-0"



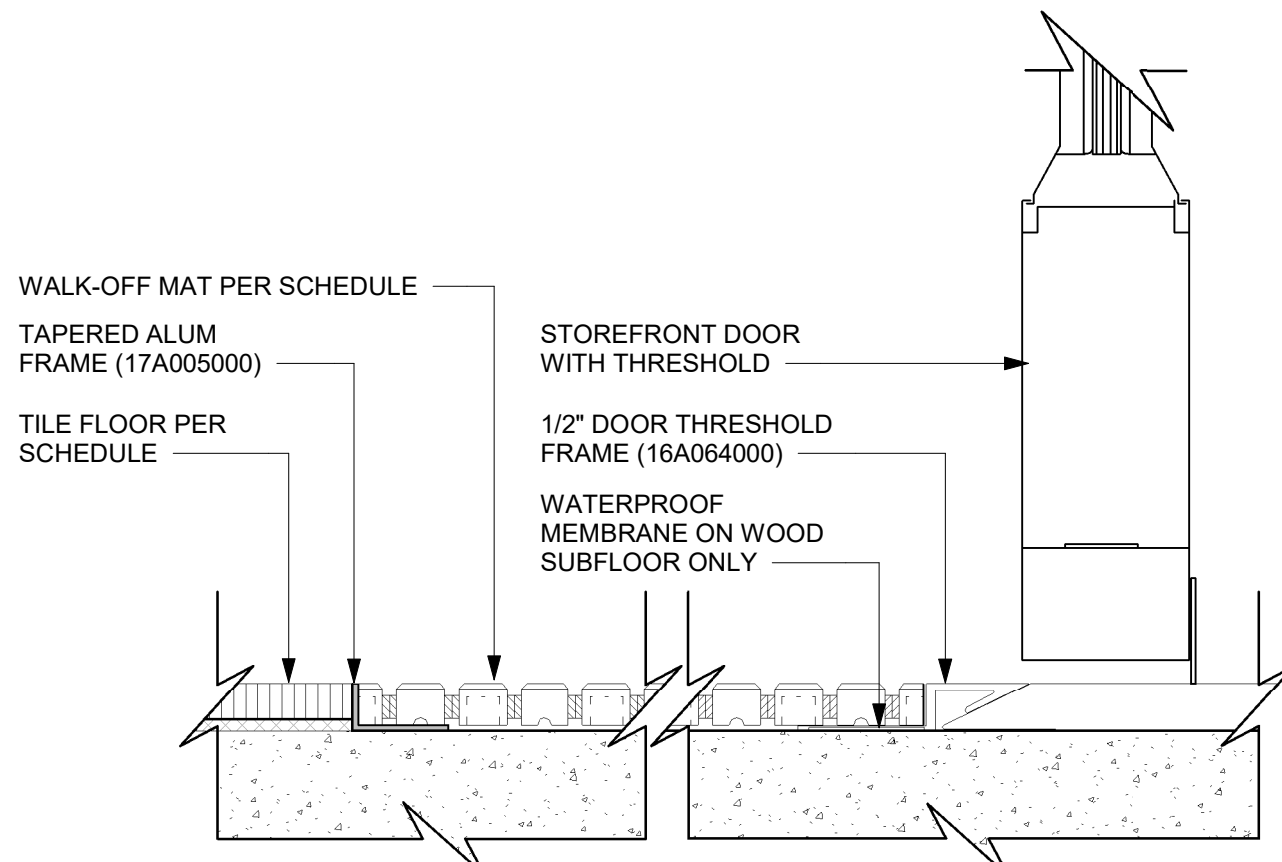
06 ECO-GRIP to tile transition (fixtures & equipment)

Scale: 12" = 1'-0"



07 ECO-GRIP to tile transition at foot traffic area

Scale: 12" = 1'-0"



08 Transition - tile to walk off mat - helix

Scale: 6" = 1'-0"



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PABLO GARCIA, AIA, REG. FL NO. AR99297

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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

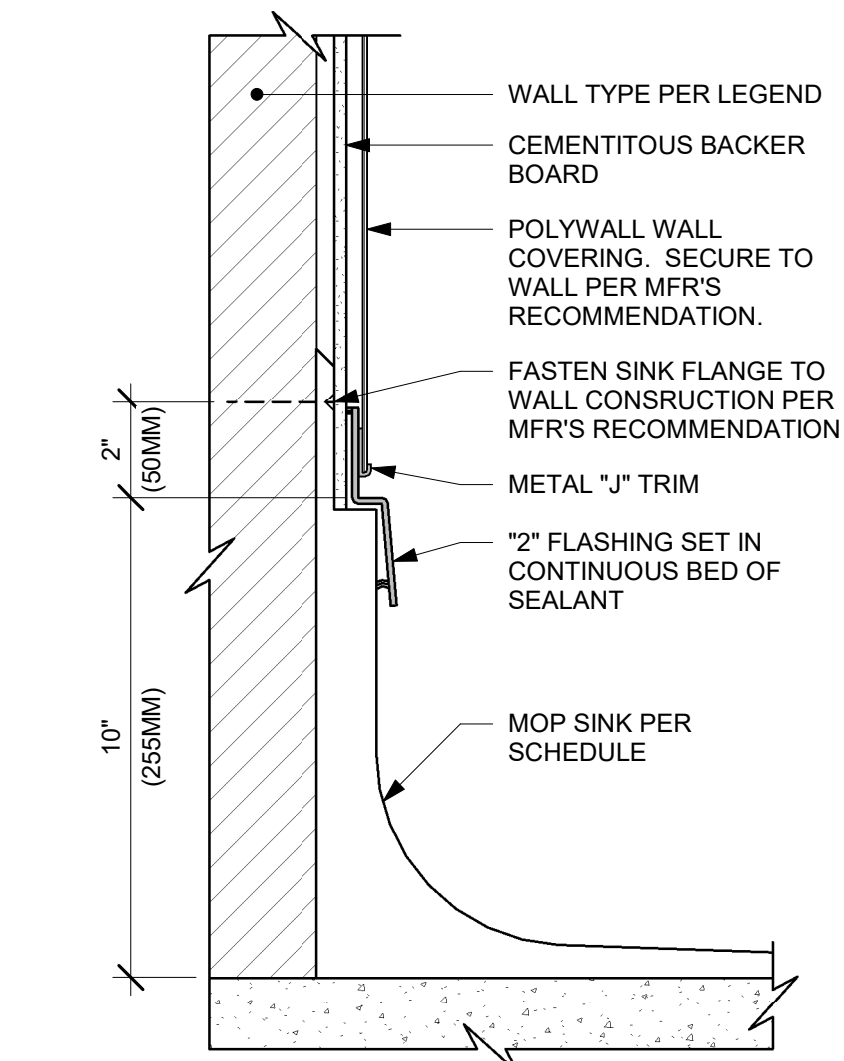
| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
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SHEET TITLE:
FLOOR FINISH DETAILS

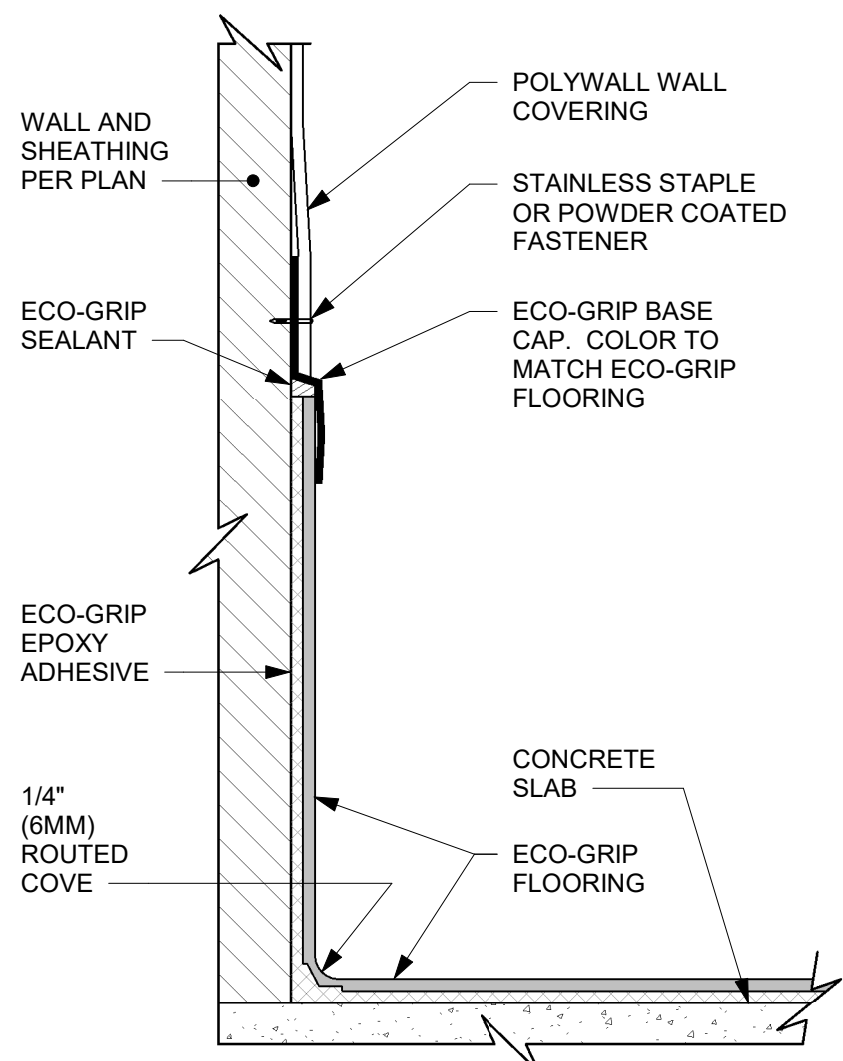
SCALE: AS SHOWN

SHEET NUMBER:
1507

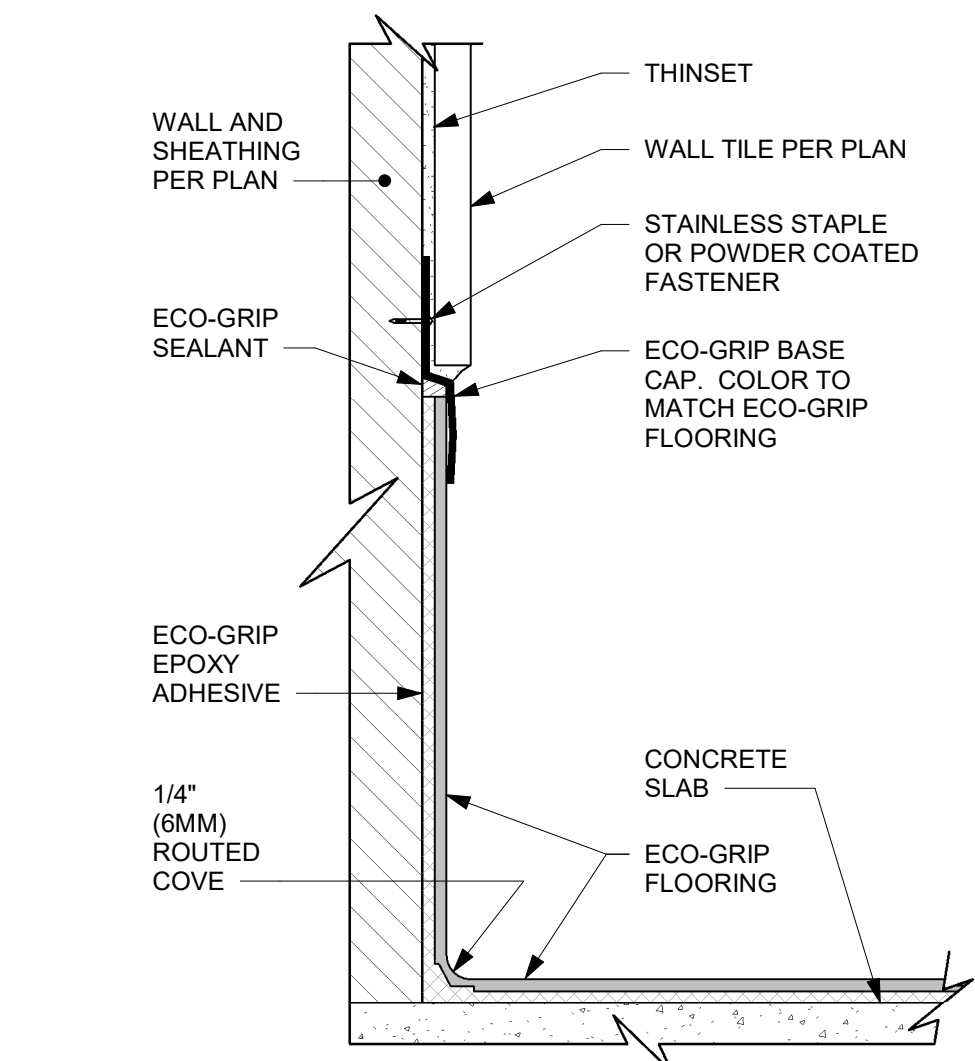
PERMIT SET - FOR CONSTRUCTION USE



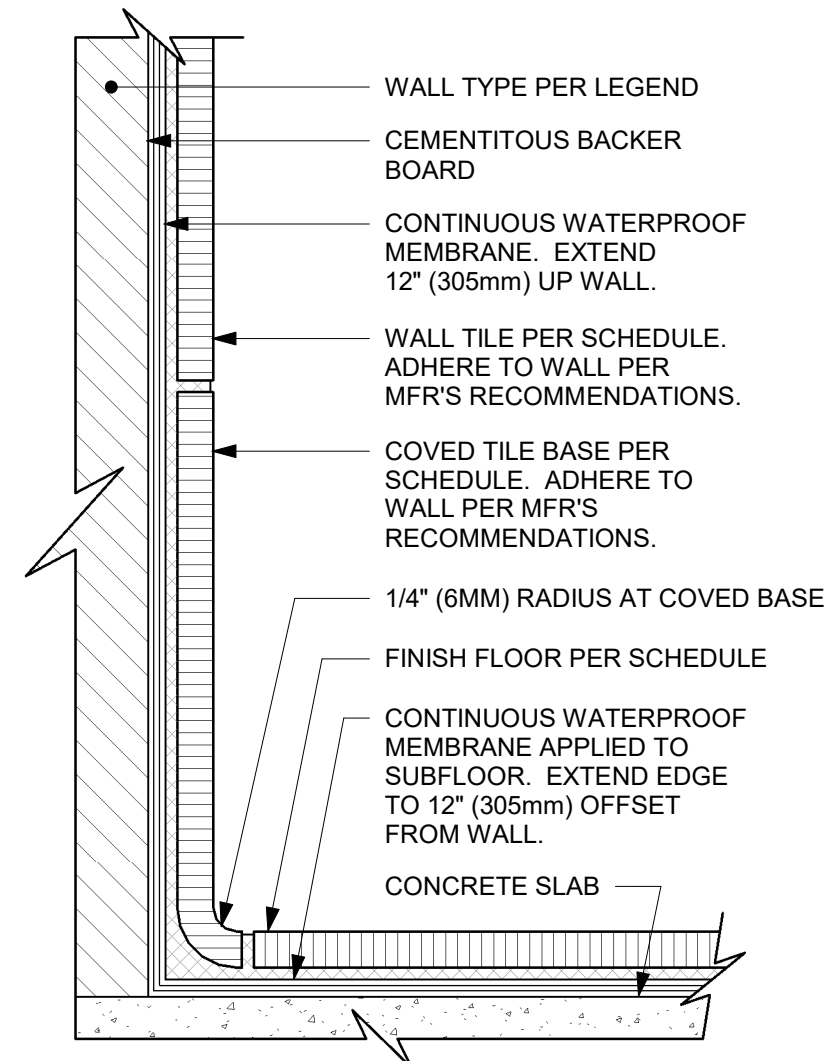
01 MOP SINK WITH FLANGE
Scale: 3" = 1'-0"



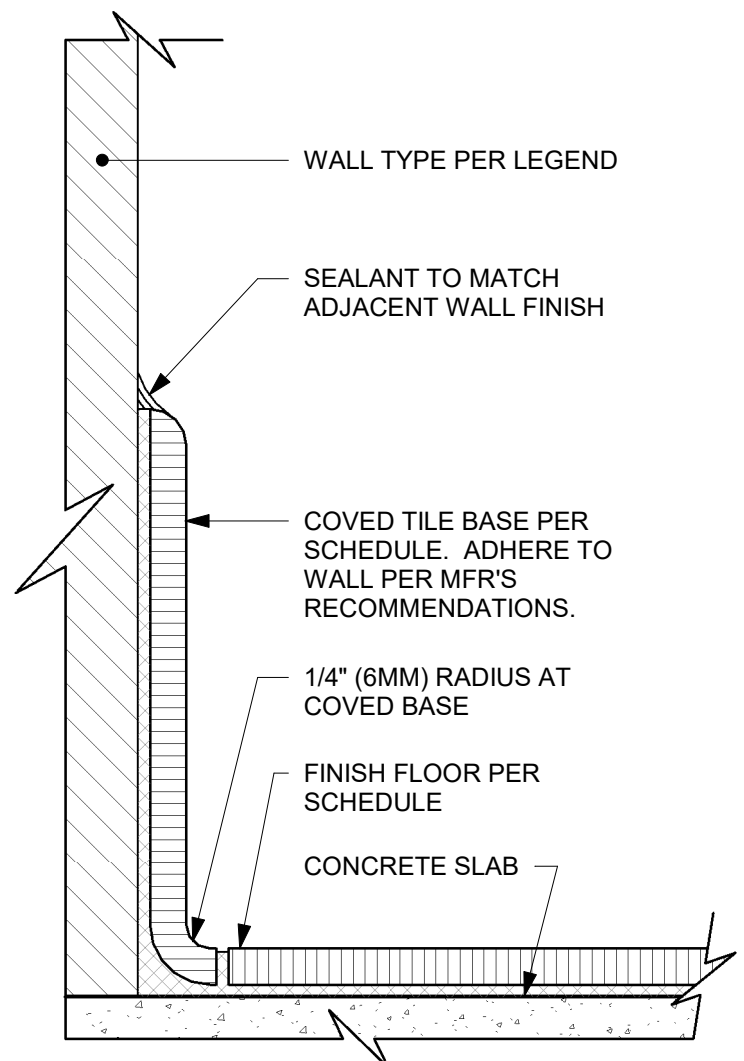
02 ECO-GRIP BASE CAP WITH POLYWALL
Scale: 6" = 1'-0"



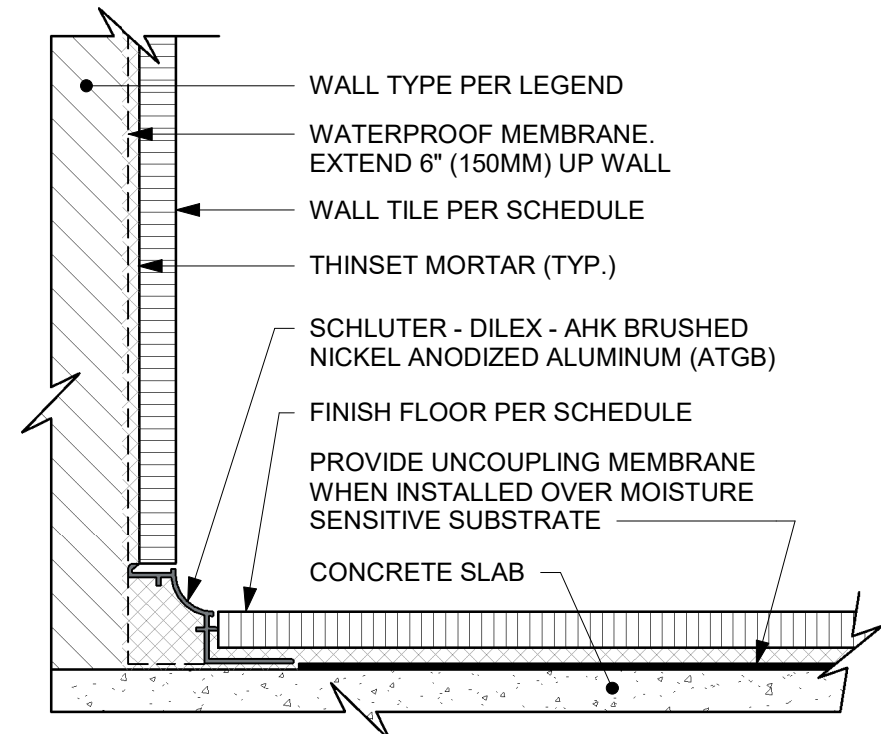
03 ECO-GRIP BASE CAP WITH TILED WALL
Scale: 6" = 1'-0"



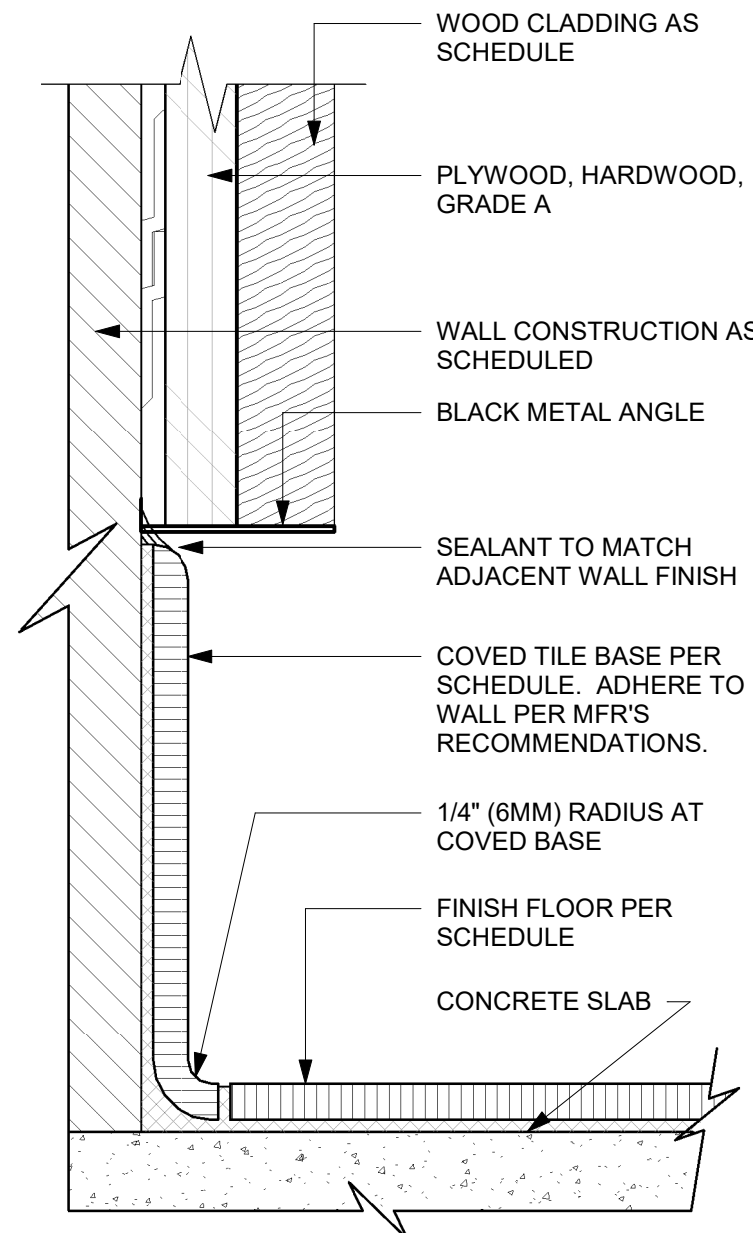
09 INTEGRAL TILE BASE AT TILED WALL
Scale: 6" = 1'-0"



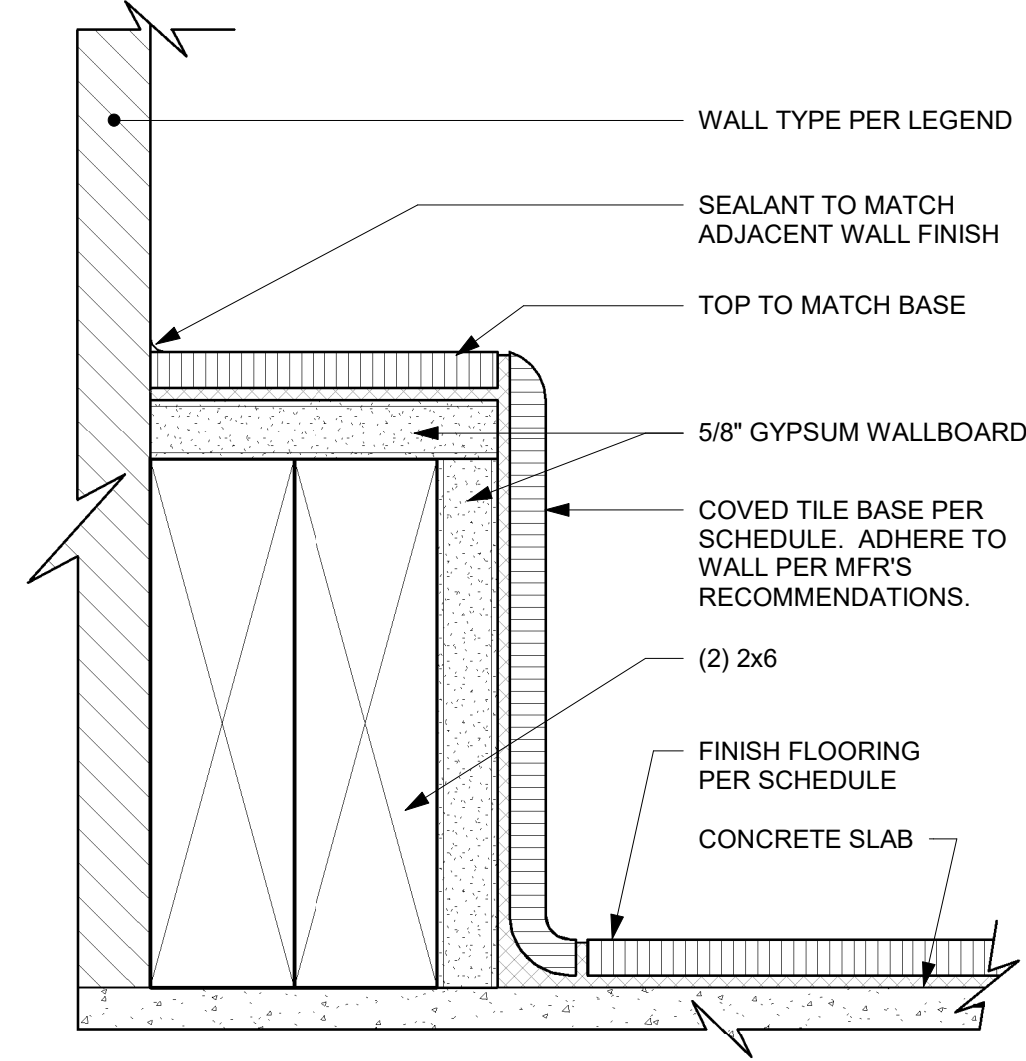
10 INTEGRAL TILE BASE AT WALL
Scale: 6" = 1'-0"



11 WALL TILE TO FLOOR TILE TRANSITION
Scale: 6" = 1'-0"



12 TOP SET - TILE BASE AT WOOD WALL
Scale: 6" = 1'-0"



13 WALL PROTECTION AT ARTWALL
Scale: 6" = 1'-0"



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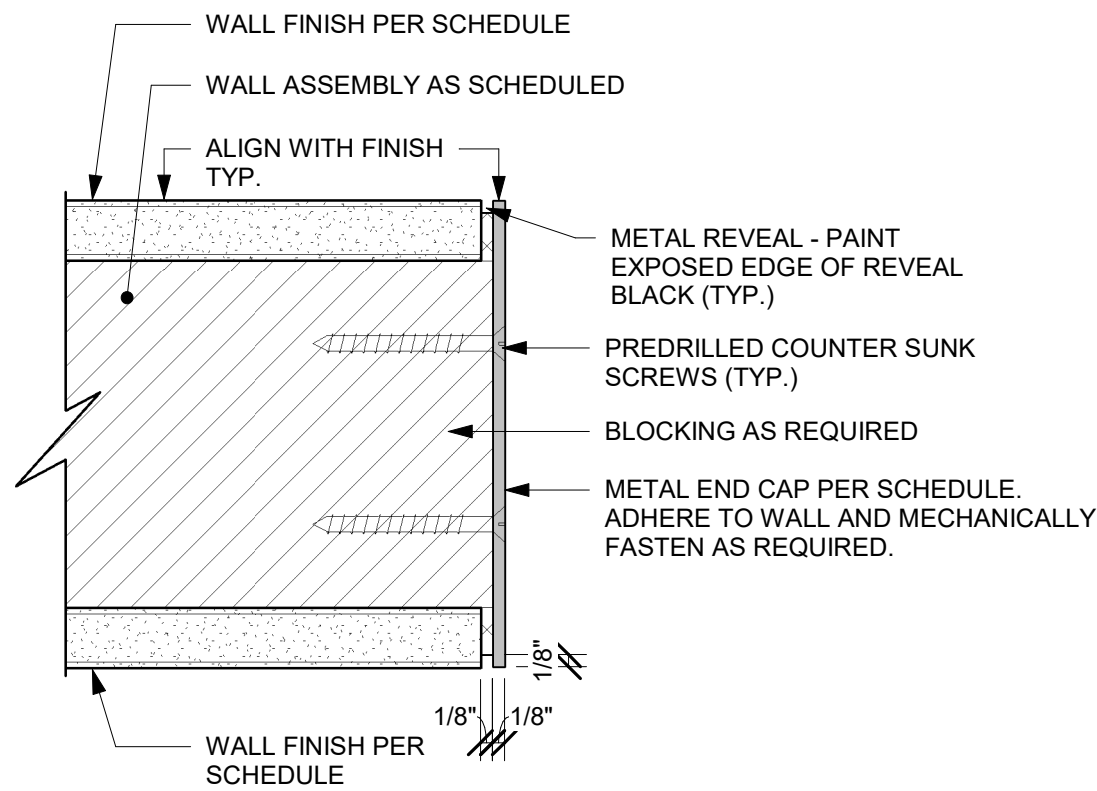
| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
FLOOR FINISH DETAILS

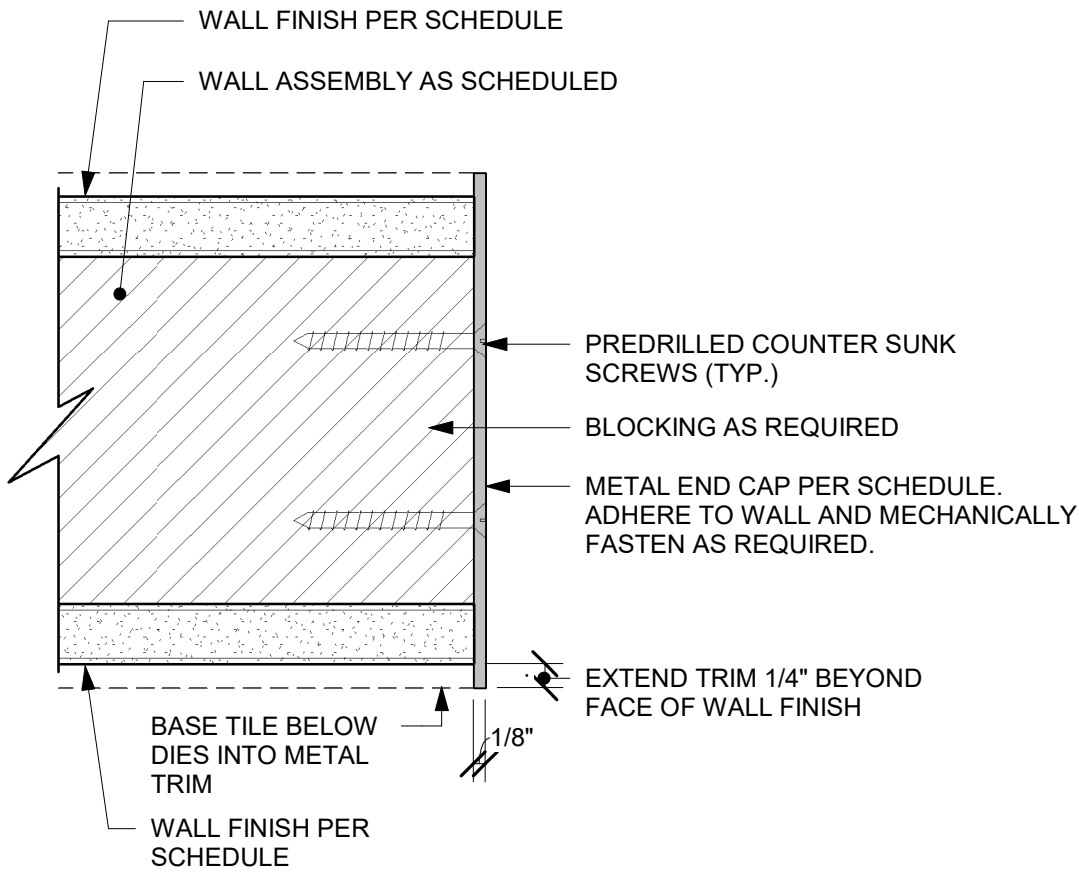
SCALE: AS SHOWN

SHEET NUMBER:
1508

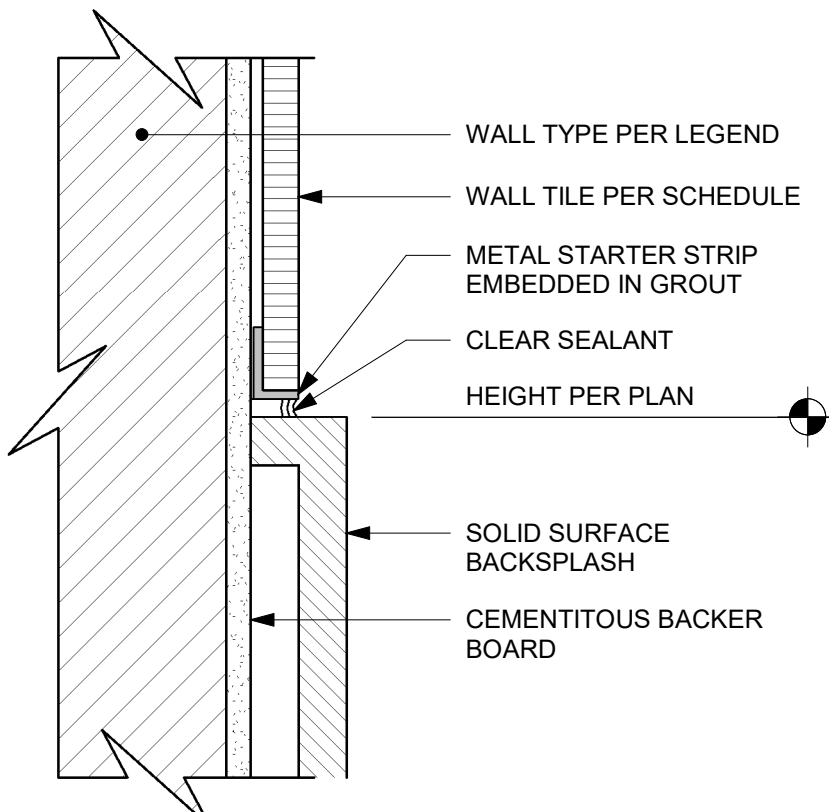
PERMIT SET - FOR CONSTRUCTION USE



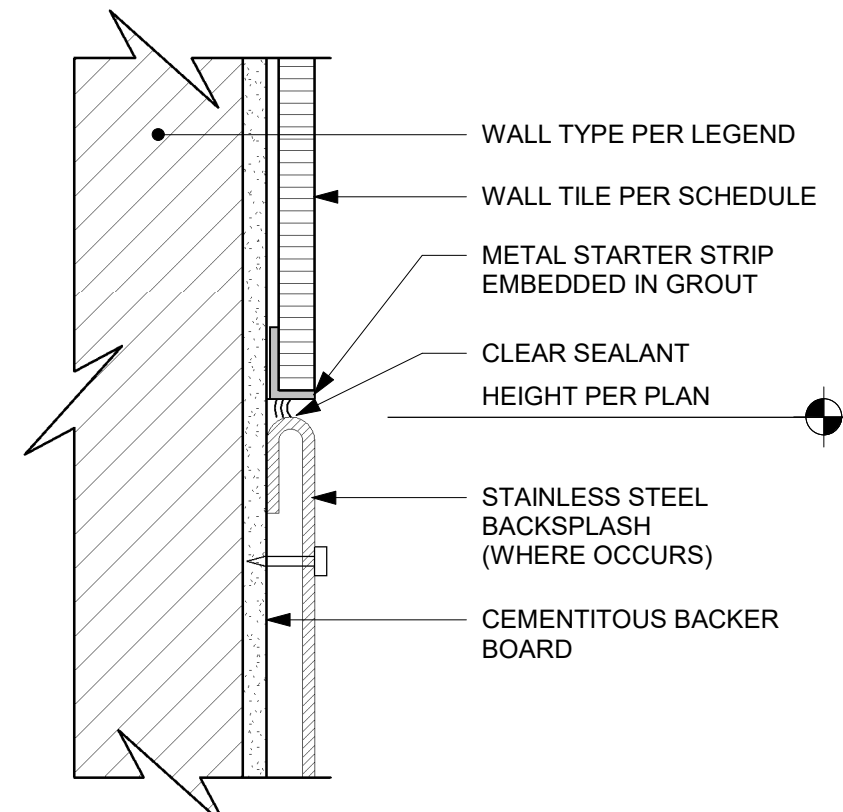
01 METAL TRIM AT BOH & ENGINE OPENING
Scale: 6" = 1'-0"



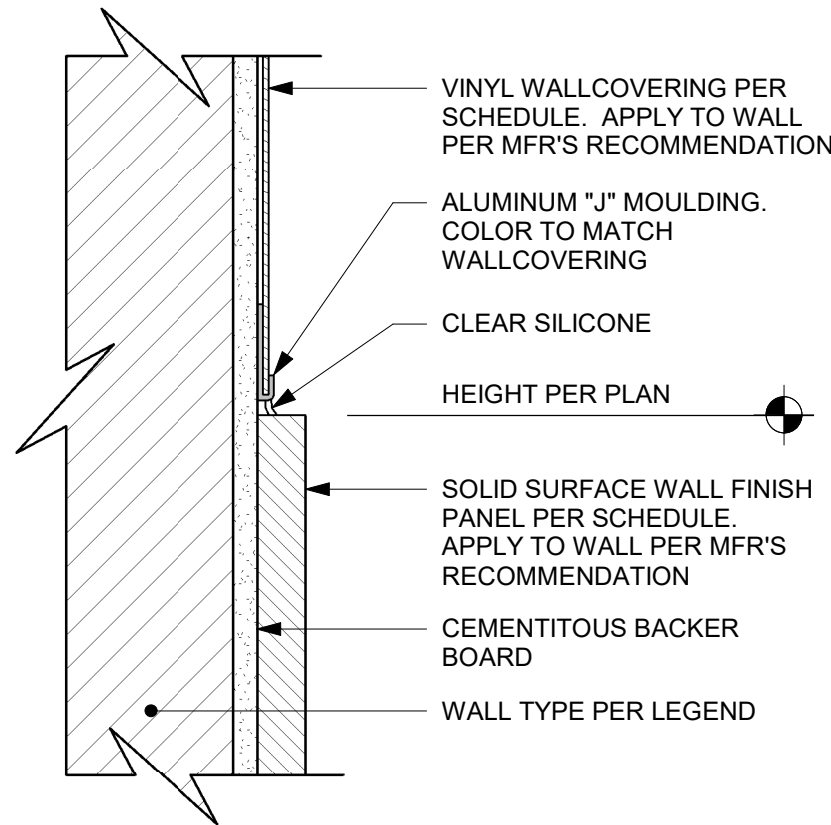
02 METAL TRIM AT RESTROOM VESTIBULE OPENING
Scale: 6" = 1'-0"



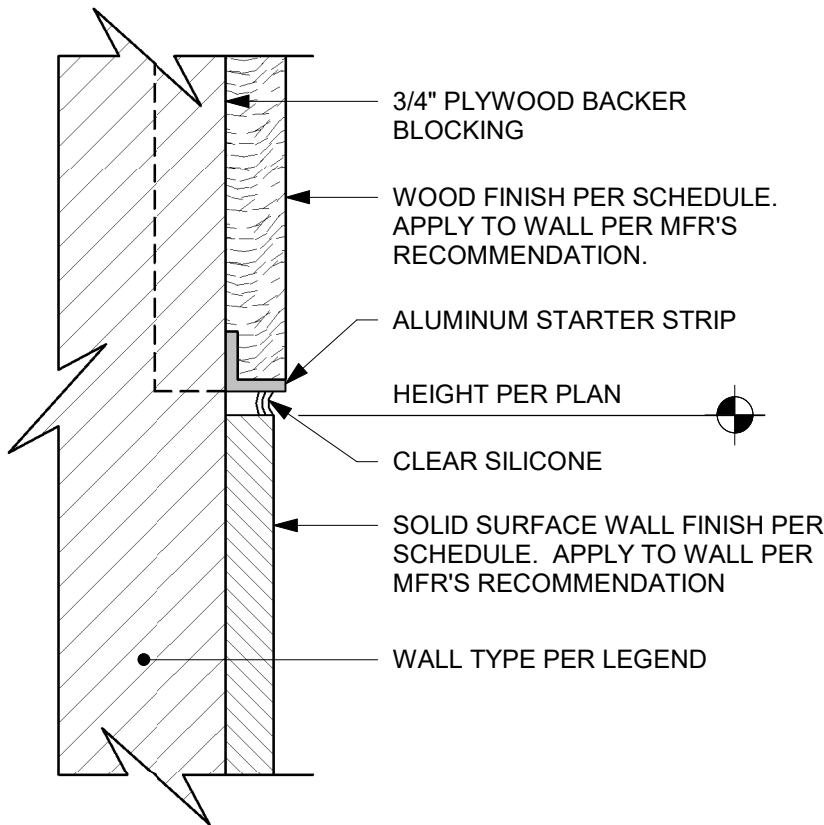
03 SS BACKSPLASH TO TILE TRANSITION
Scale: 6" = 1'-0"



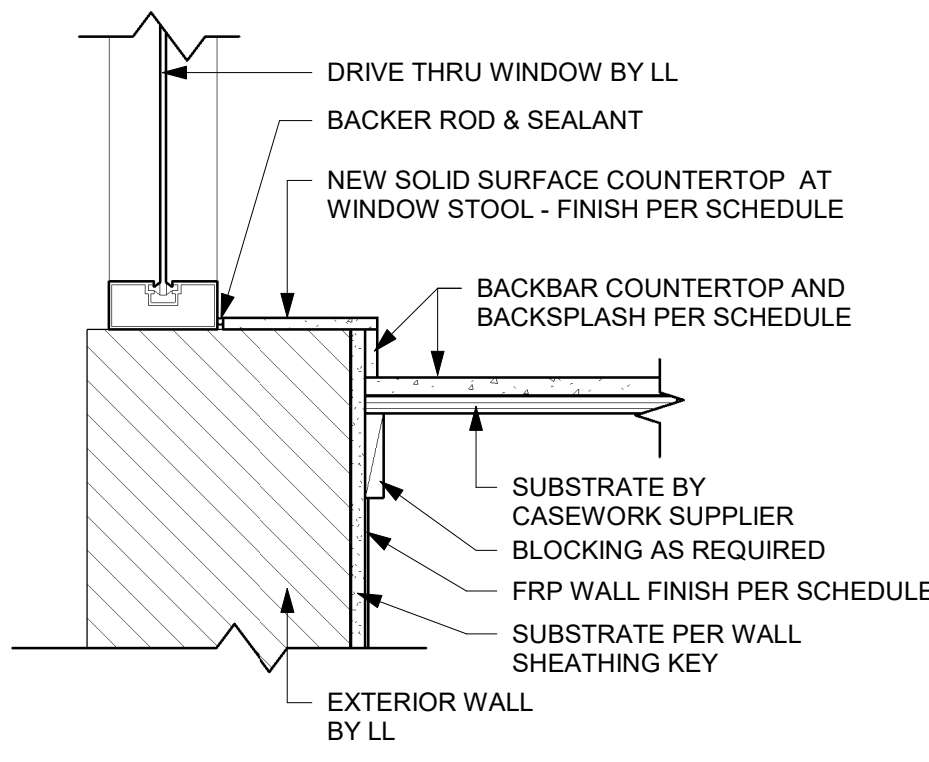
04 SS BACKSPLASH TO TILE TRANSITION
Scale: 6" = 1'-0"



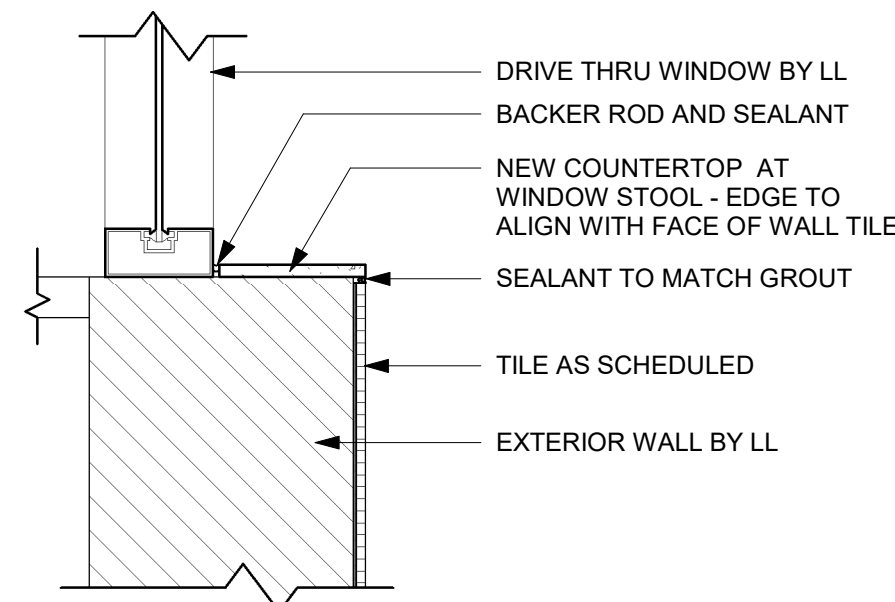
05 SS PANEL TO VINYL TRANSITION
Scale: 6" = 1'-0"



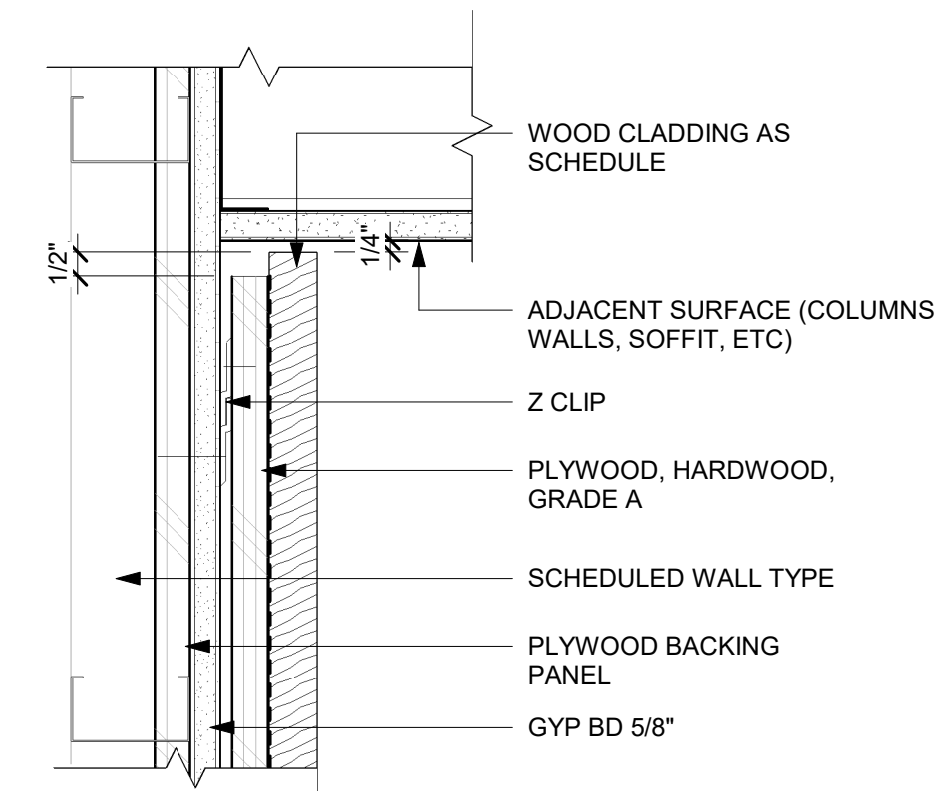
06 SS WALL TO WOOD TRANSITION
Scale: 6" = 1'-0"



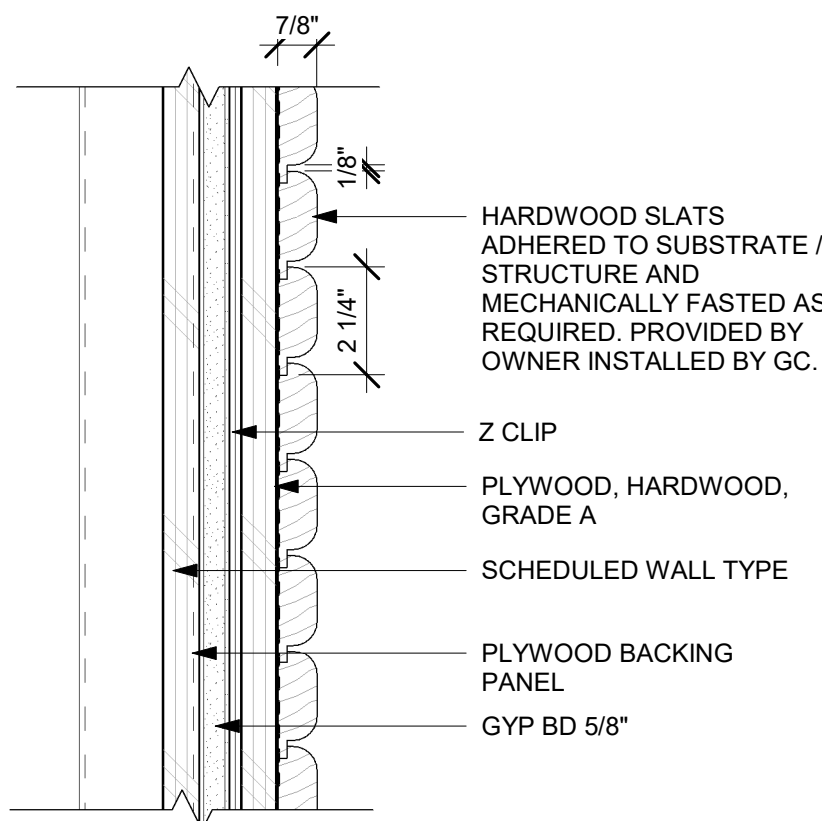
07 FINISH DETAIL AT BACKBAR SILL
Scale: 1 1/2" = 1'-0"



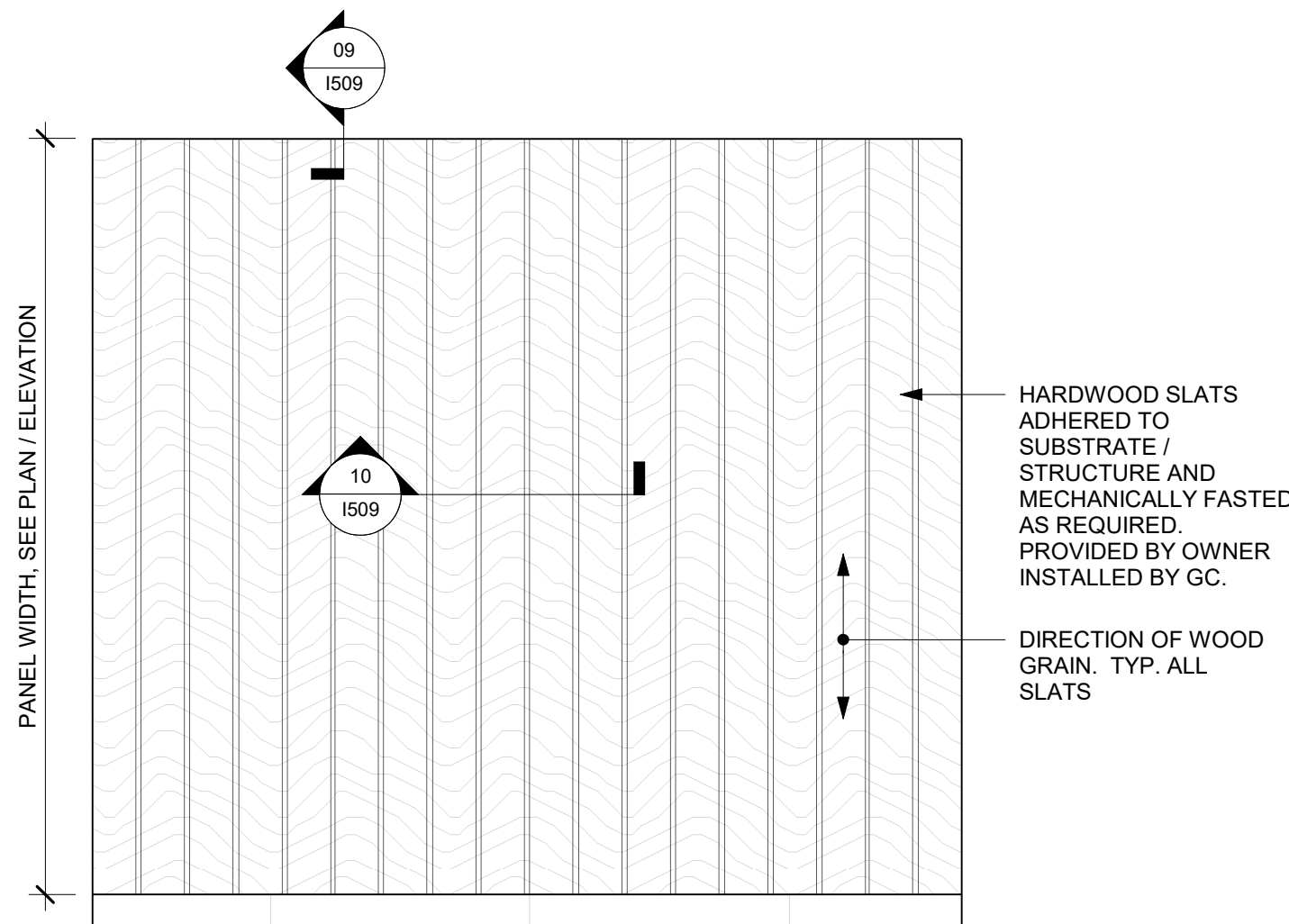
08 FINISH DETAIL AT DT SILL
Scale: 1 1/2" = 1'-0"



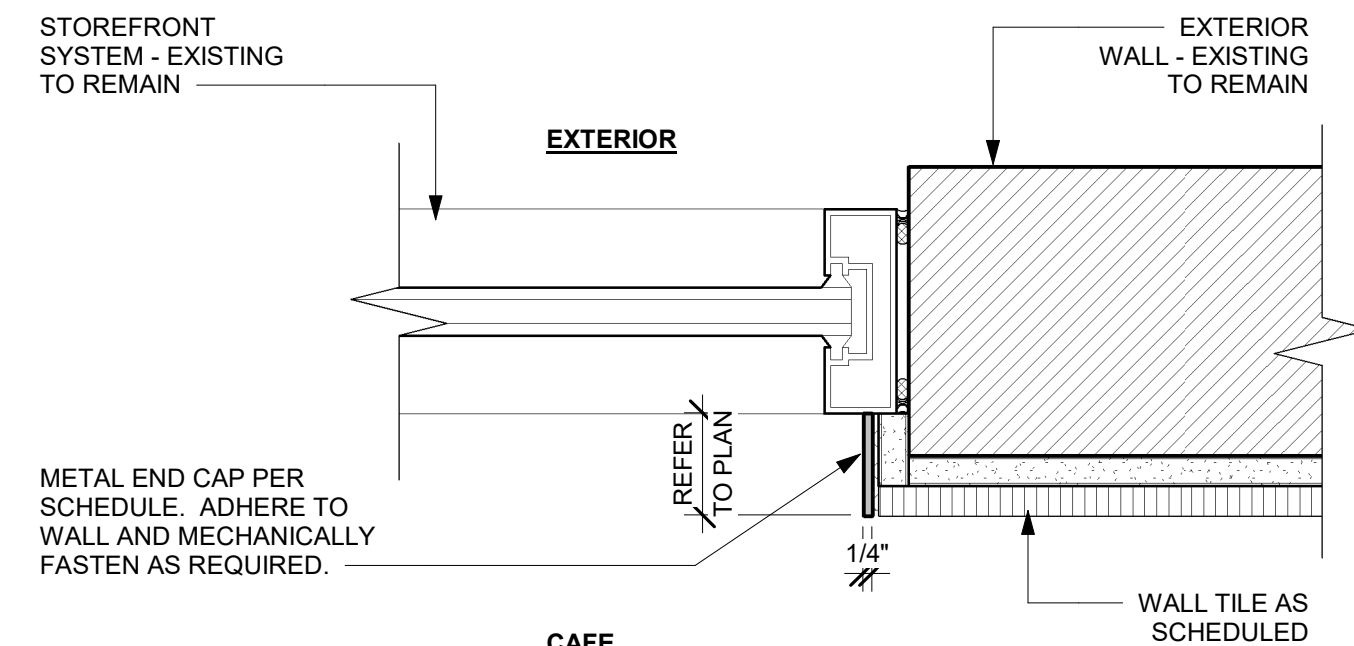
09 WOOD CLADDING WALL - SECTION
Scale: 3" = 1'-0"



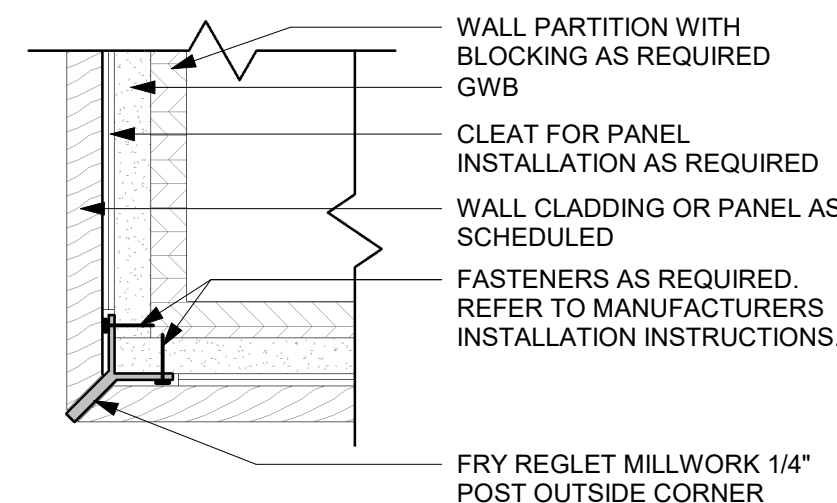
10 WOOD CLADDING WALL - TOP VIEW
Scale: 3" = 1'-0"



11 WOOD CLADDING WALL ELEVATION
Scale: 1 1/2" = 1'-0"



12 WINDOW JAMB WITH METAL TRIM AT TILE
Scale: 3" = 1'-0"



13 Y-TRIM DETAIL - WOOD
Scale: 3" = 1'-0"



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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

Revision Schedule

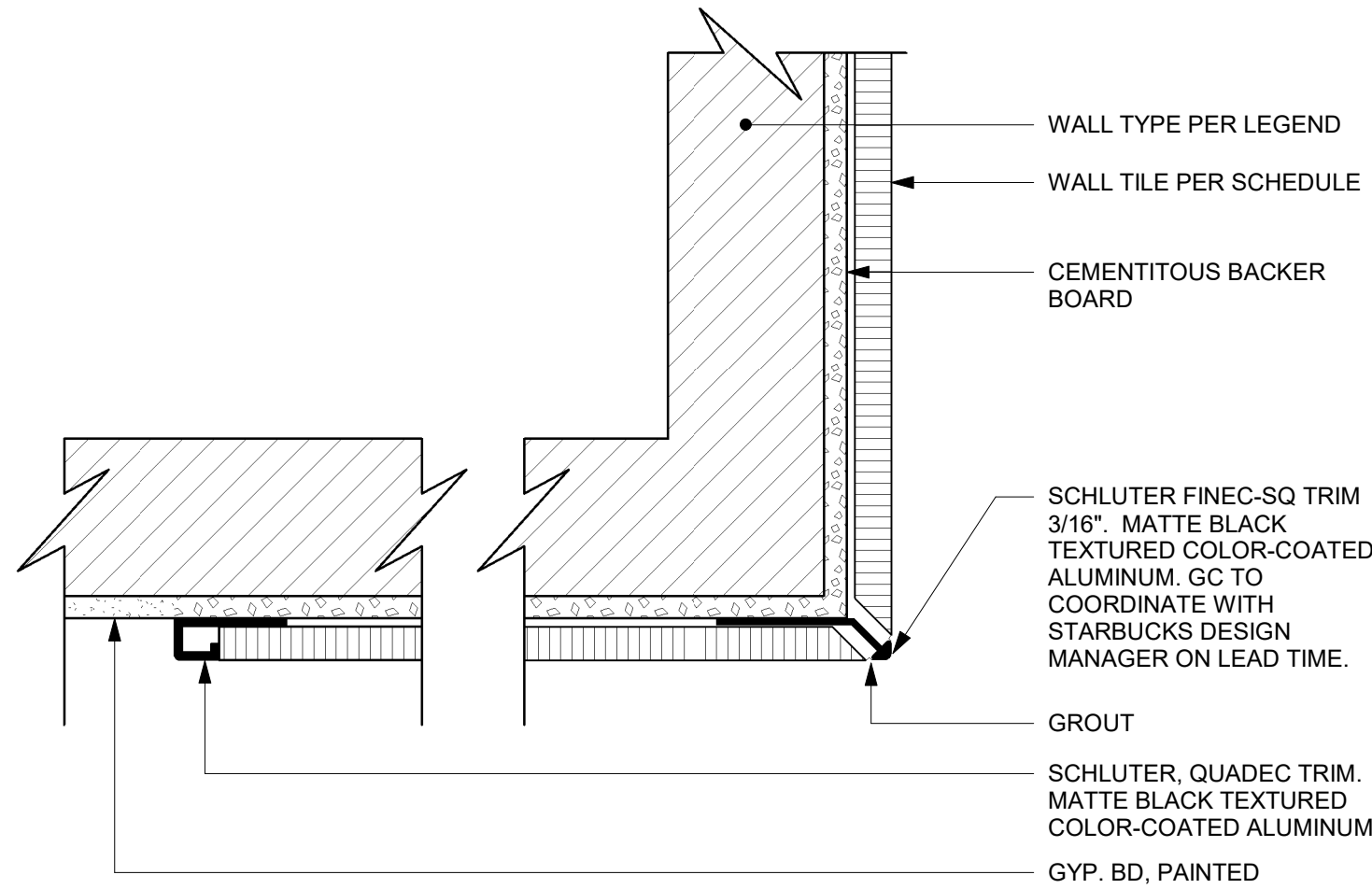
| Rev | Date | By | Description |
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SHEET TITLE:
WALL FINISH DETAILS

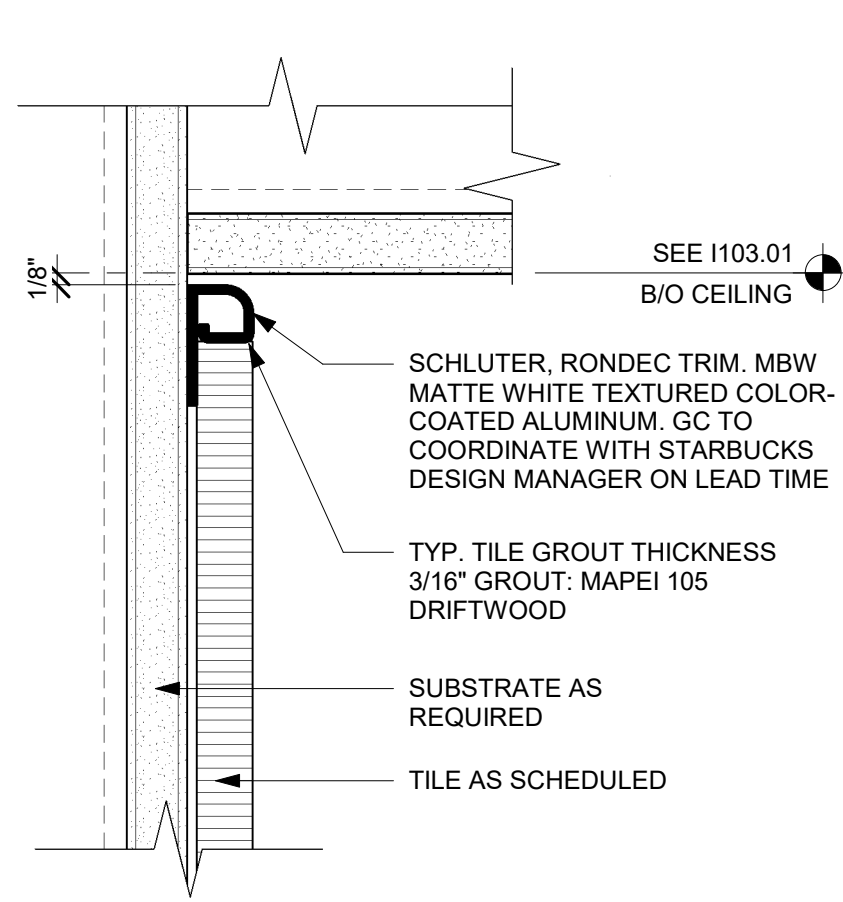
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SHEET NUMBER:
1509

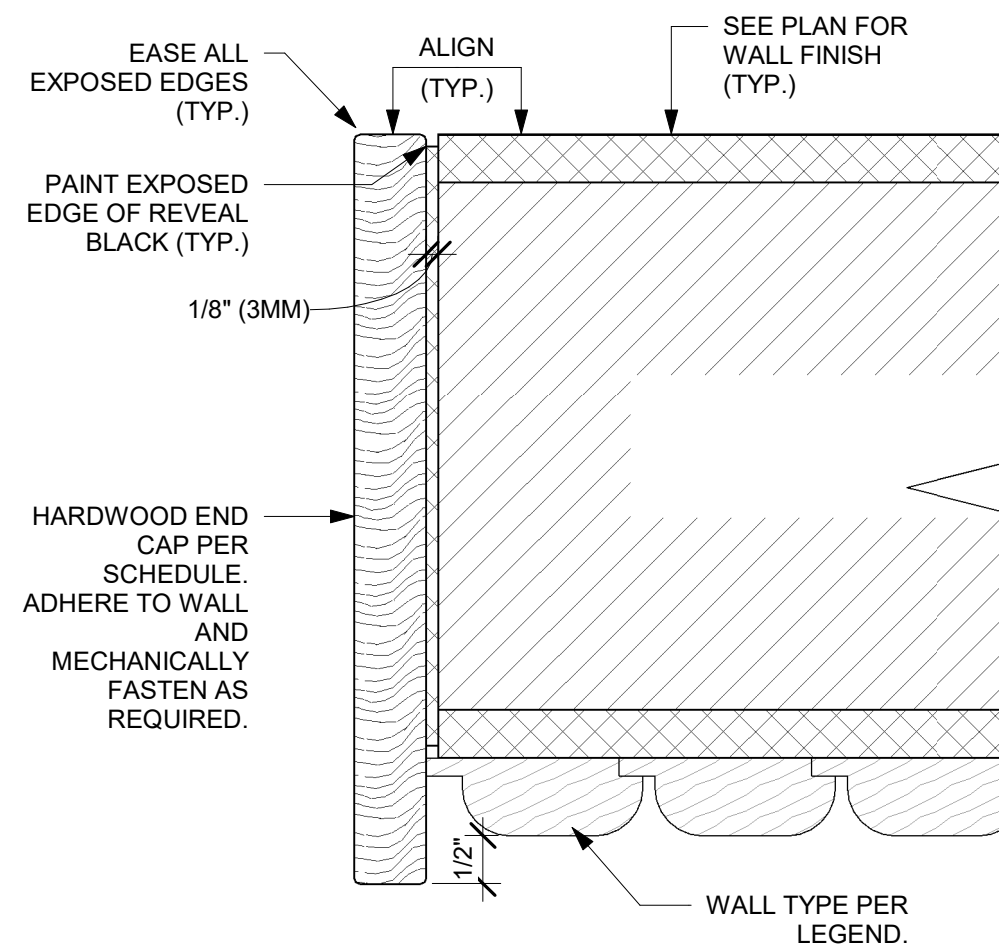
PERMIT SET - FOR CONSTRUCTION USE



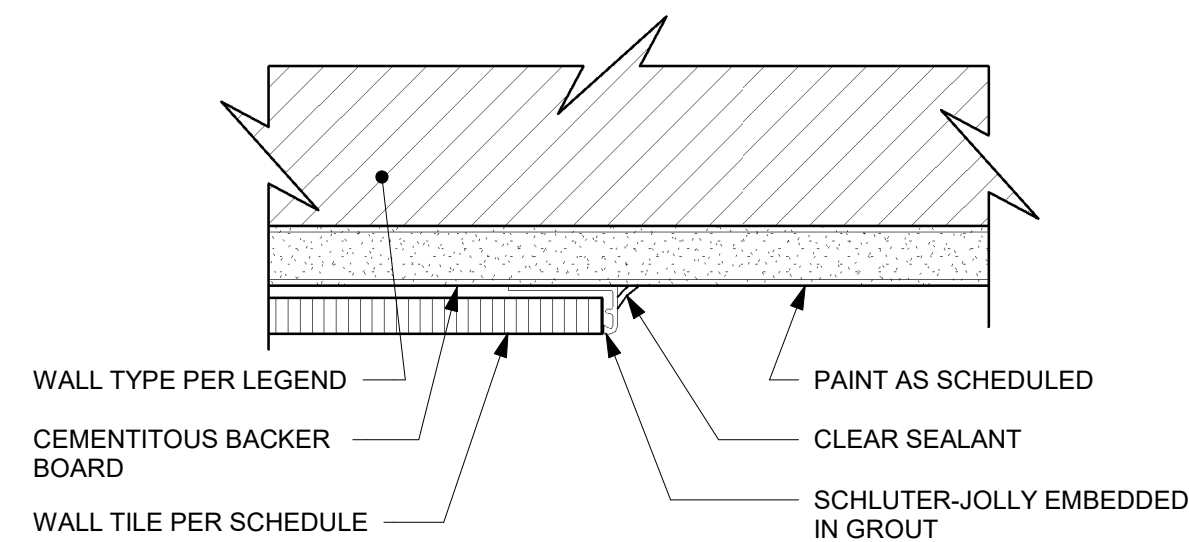
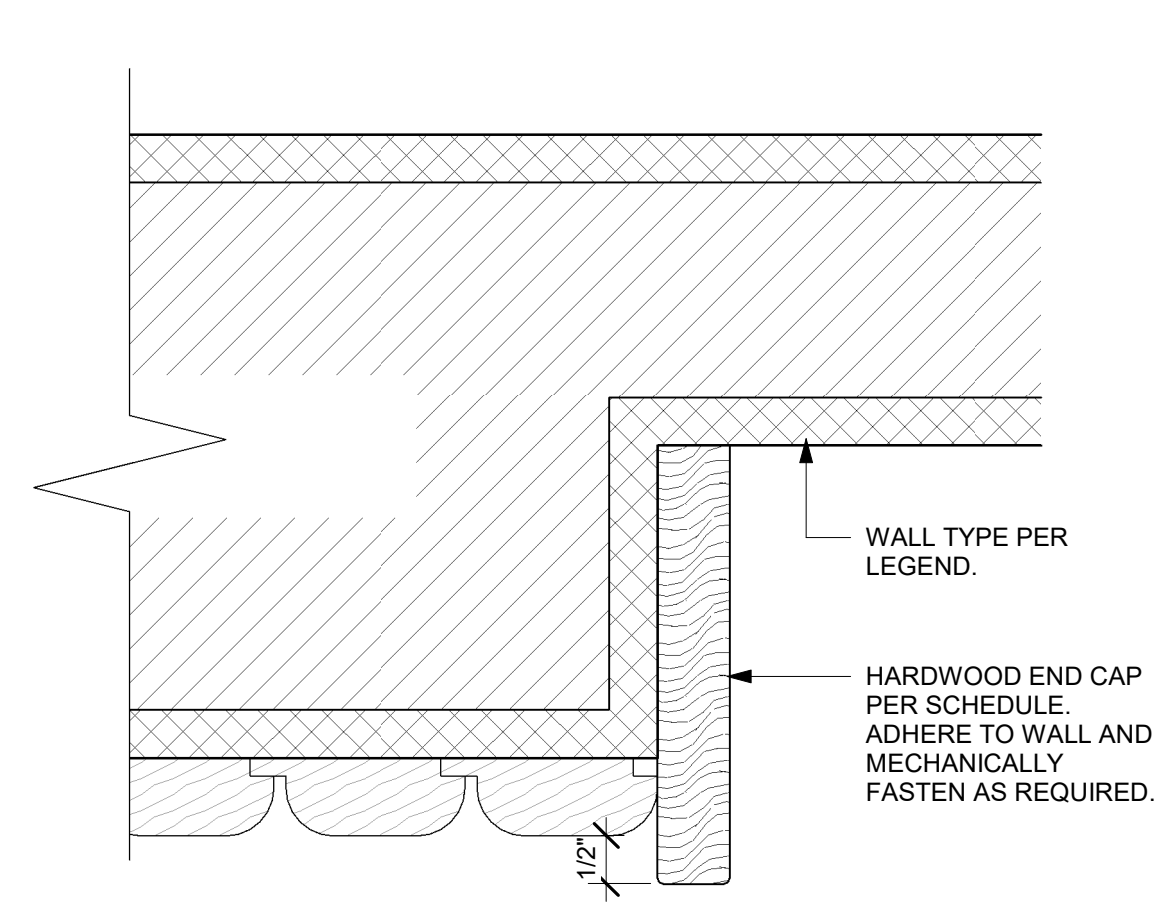
01 SCHLUTER DETAIL AT TILE CORNER & EDGE
Scale: 6" = 1'-0"



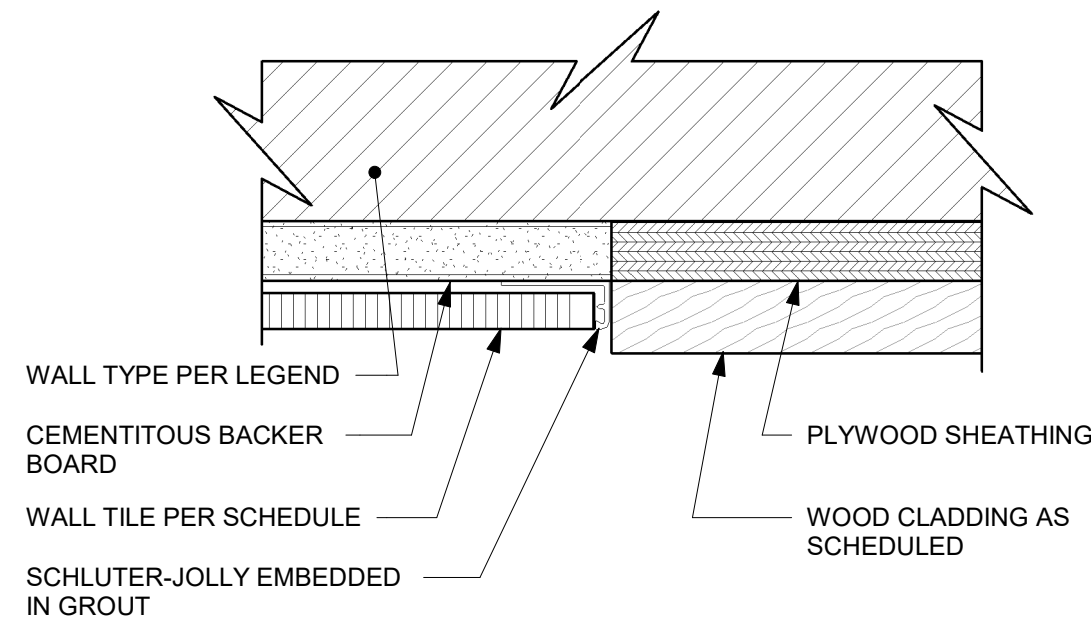
02 TILE TOP TRIM AT CEILING TRANSITION
Scale: 6" = 1'-0"



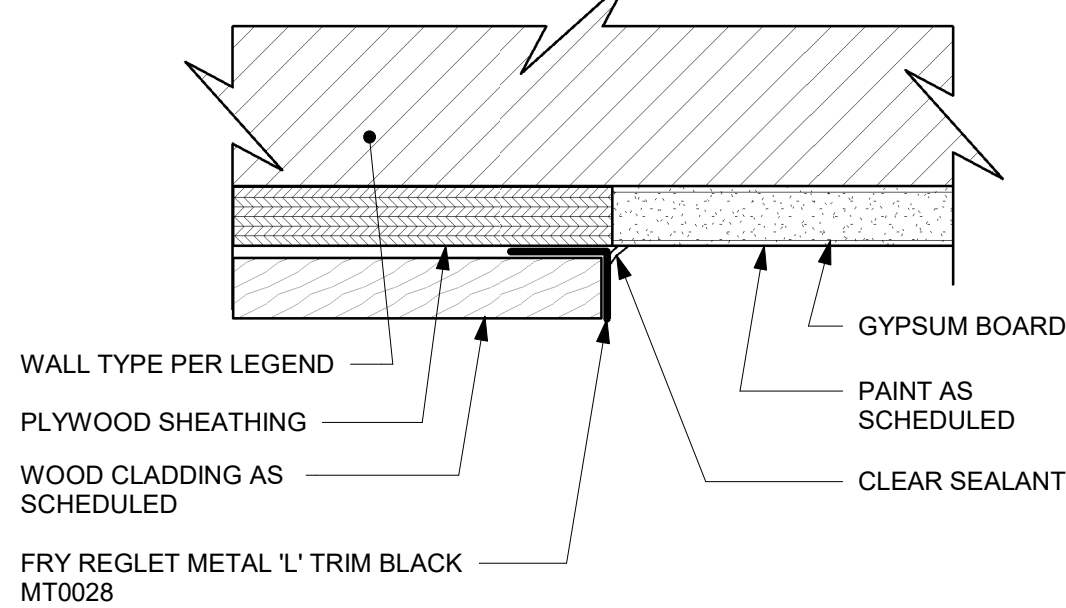
03 WALL WOOD END CAP AT WOOD WALL
Scale: 6" = 1'-0"



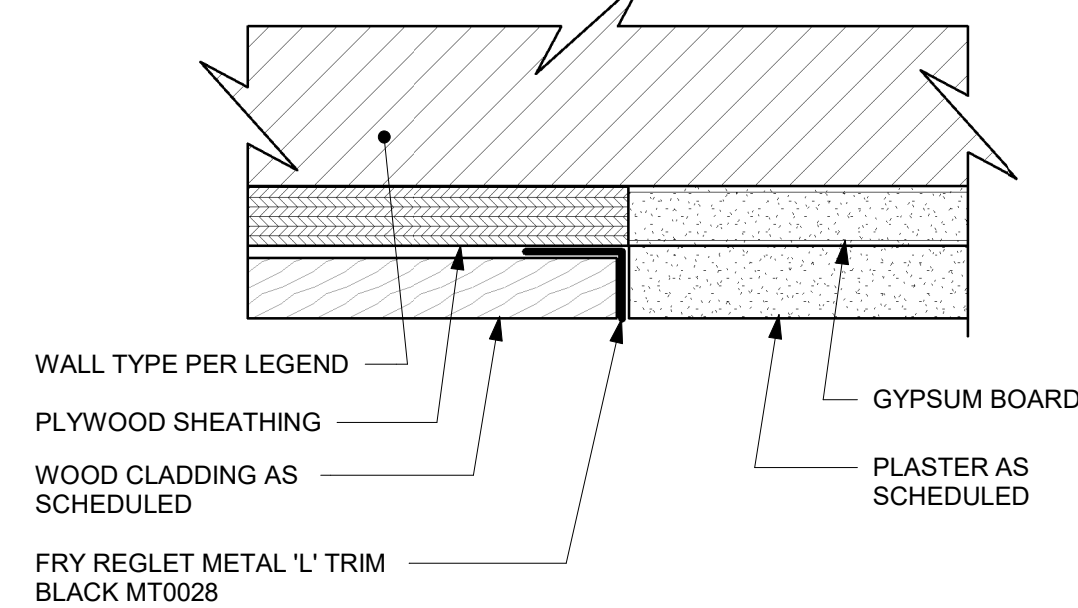
04 TILE TO PAINT TRANSITION
Scale: 6" = 1'-0"



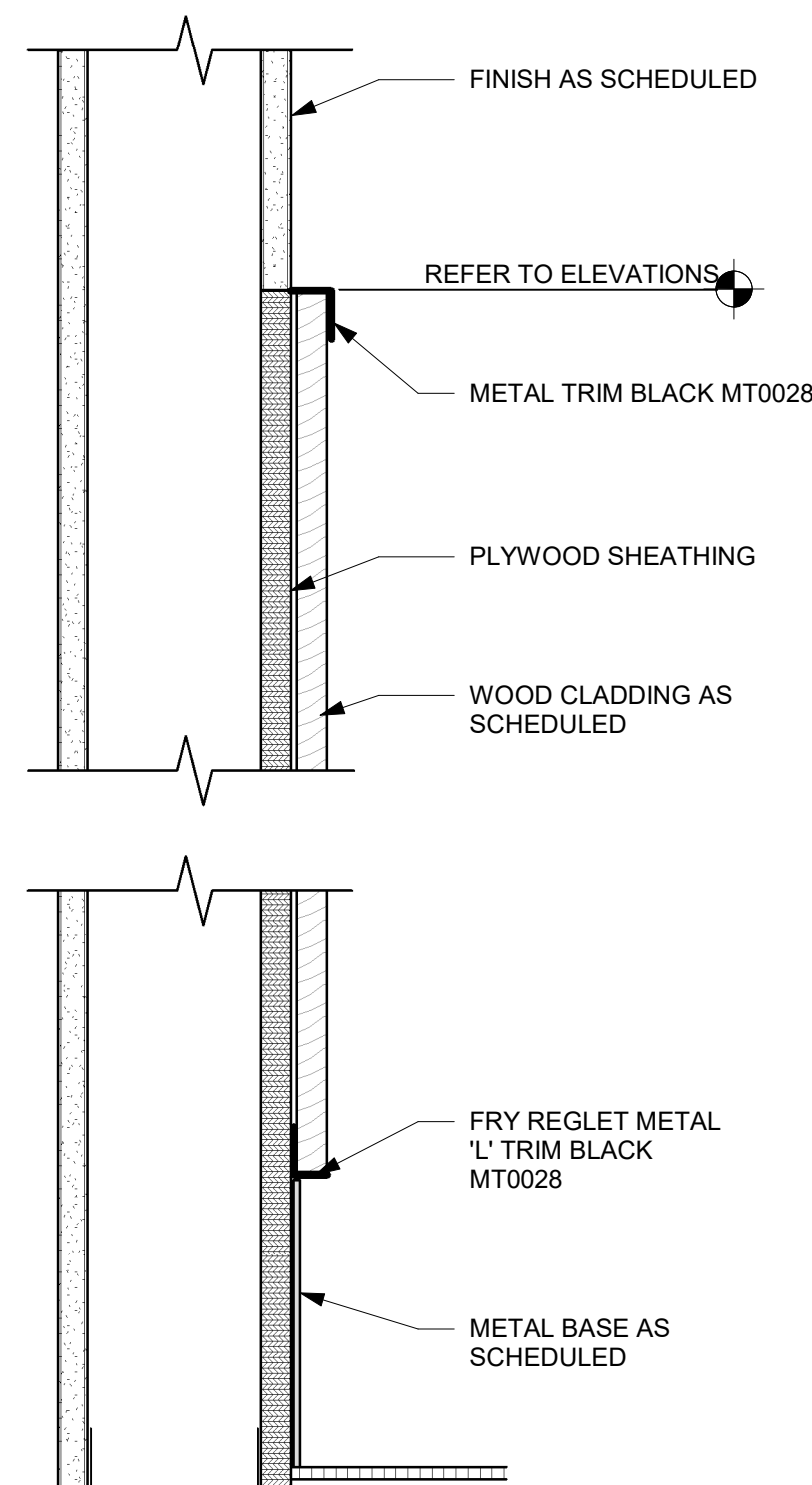
05 TILE TO WOOD TRANSITION
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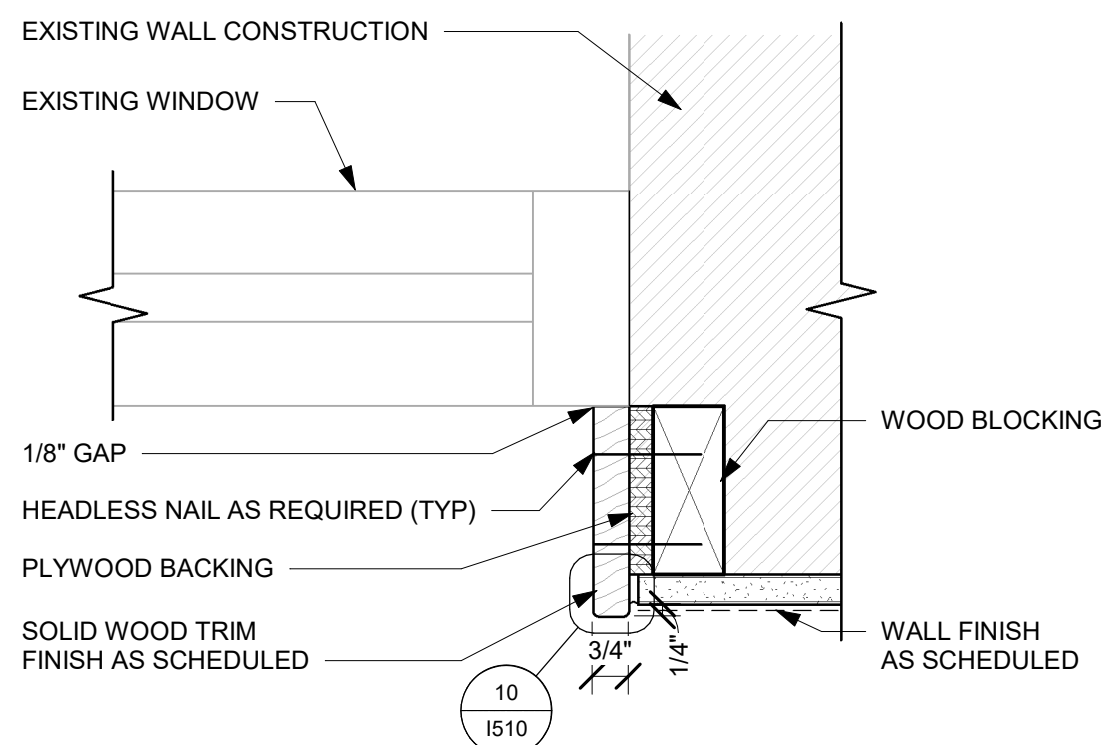
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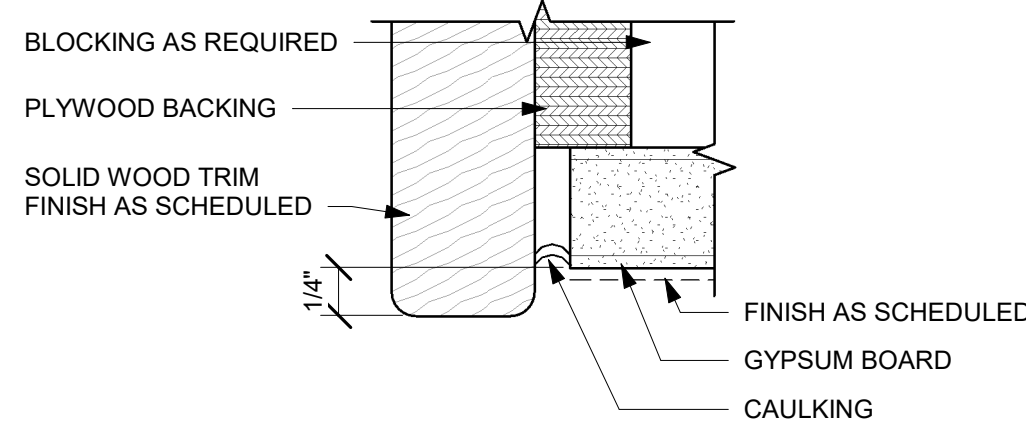
07 WOOD TO PLASTER TRANSITION
Scale: 6" = 1'-0"



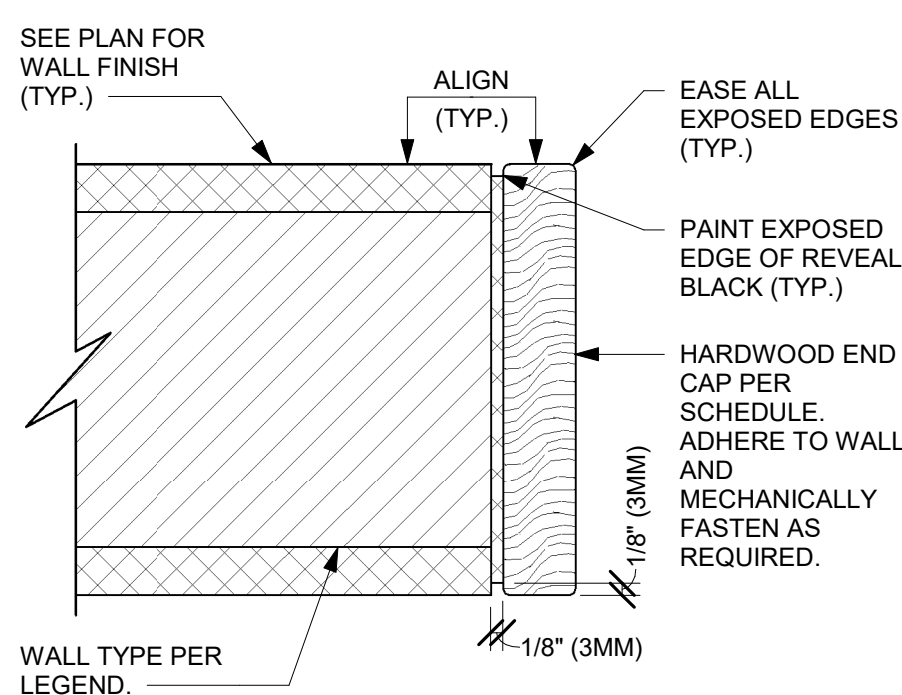
08 WOOD WAINSCOT TRIM SECTION
Scale: 3" = 1'-0"



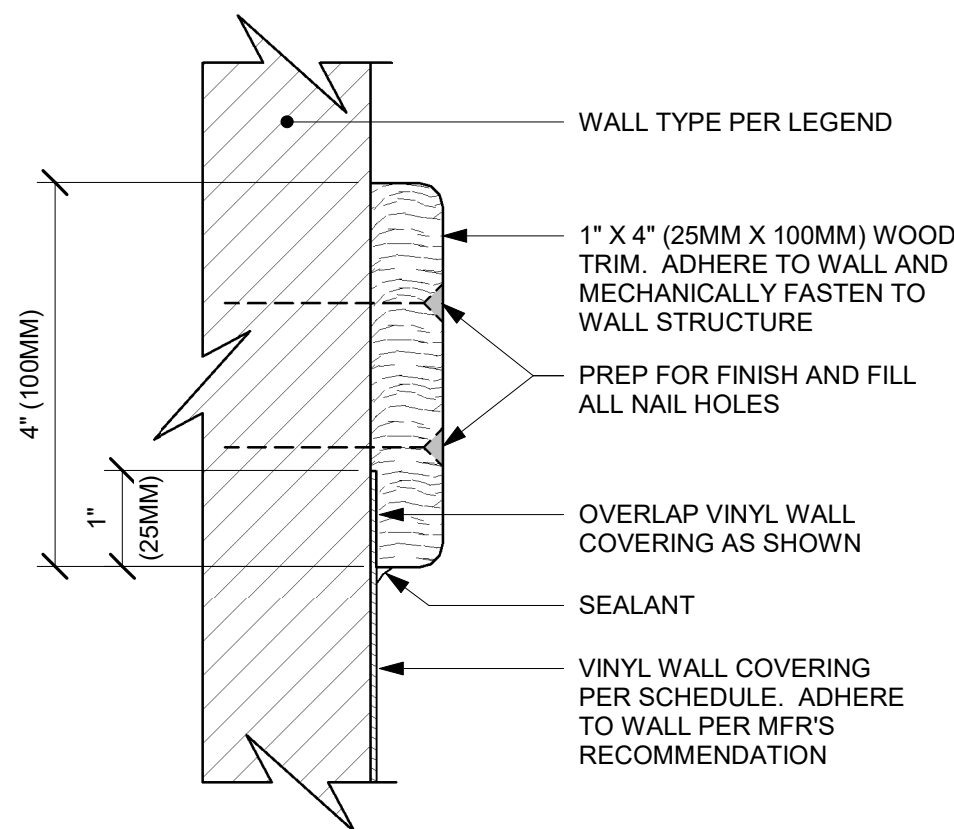
09 WOOD TRIM AT WINDOW
Scale: 3" = 1'-0"



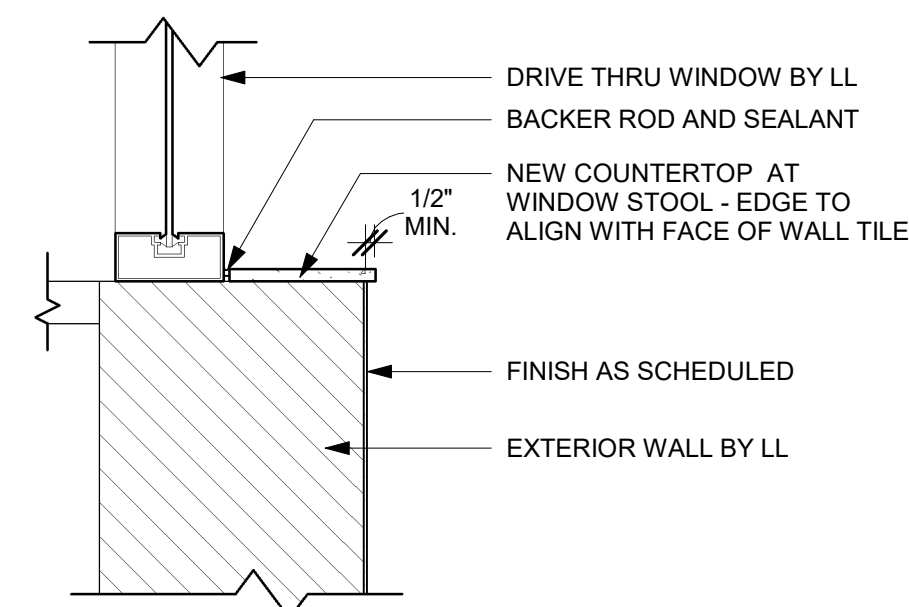
10 WOOD TRIM CAULKING
Scale: 12" = 1'-0"



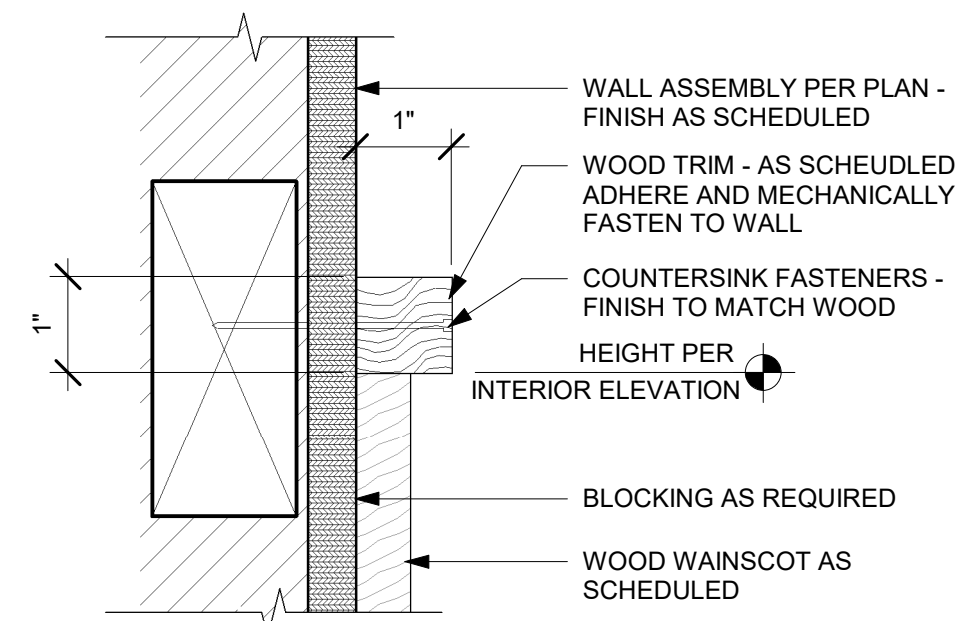
12 WALL WOOD END CAP
Scale: 6" = 1'-0"



13 VINYL TO WOOD SLAT TRANSITION
Scale: 6" = 1'-0"



11 FINISH DETAIL AT CAFE SILL
Scale: 1 1/2" = 1'-0"



14 CHAIR RAIL
Scale: 6" = 1'-0"



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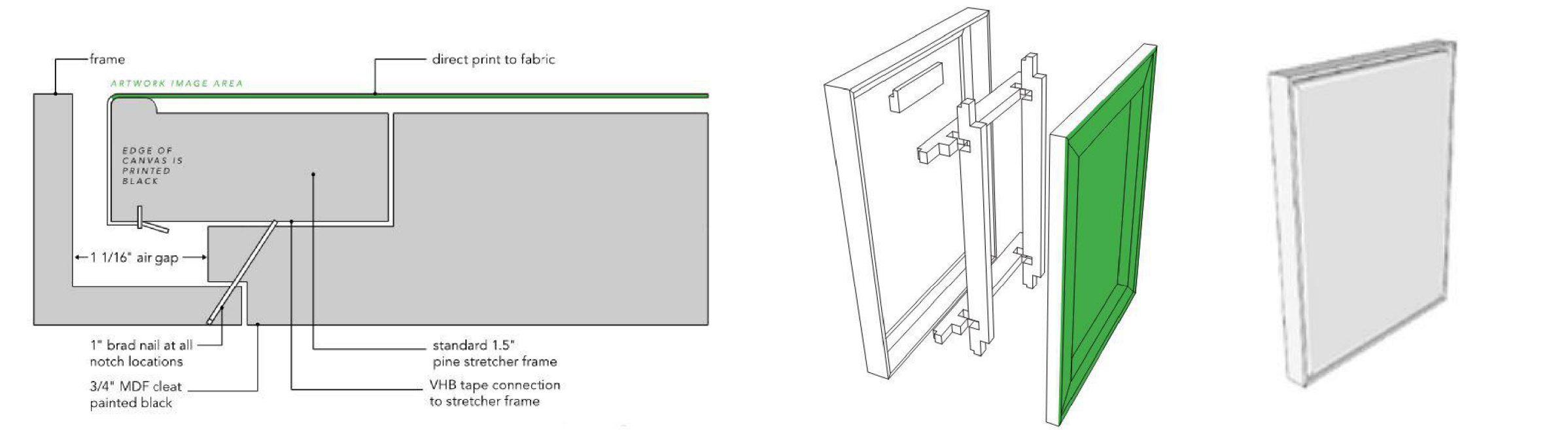
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| Rev | Date | By | Description |
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SHEET TITLE:
WALL FINISH DETAILS

SCALE: AS SHOWN

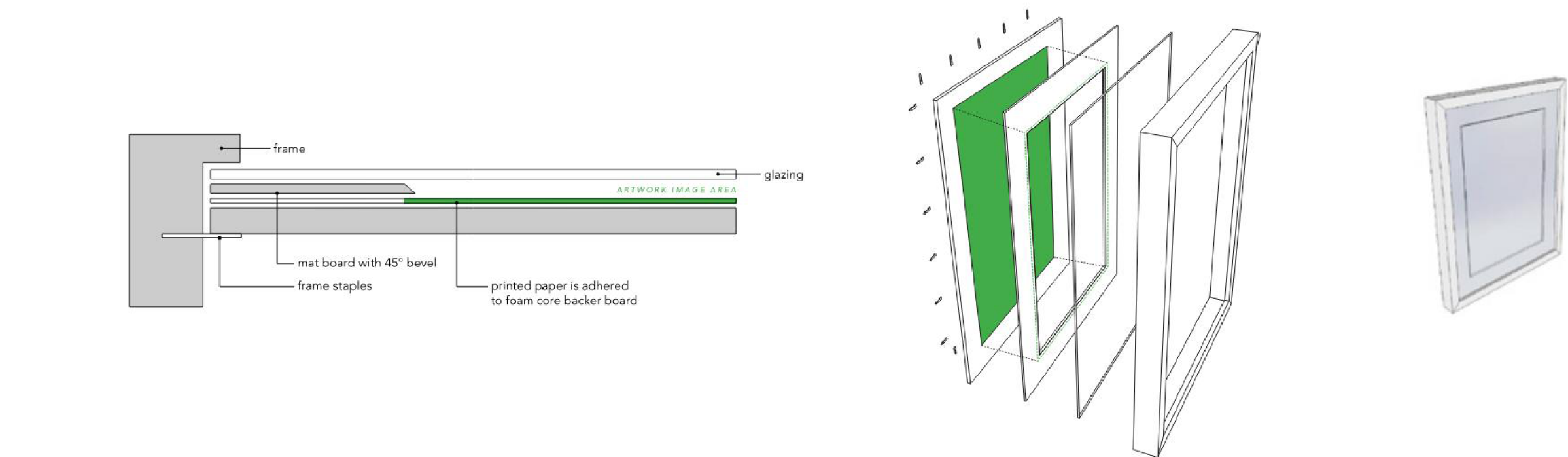
SHEET NUMBER:
1510

PERMIT SET - FOR CONSTRUCTION USE



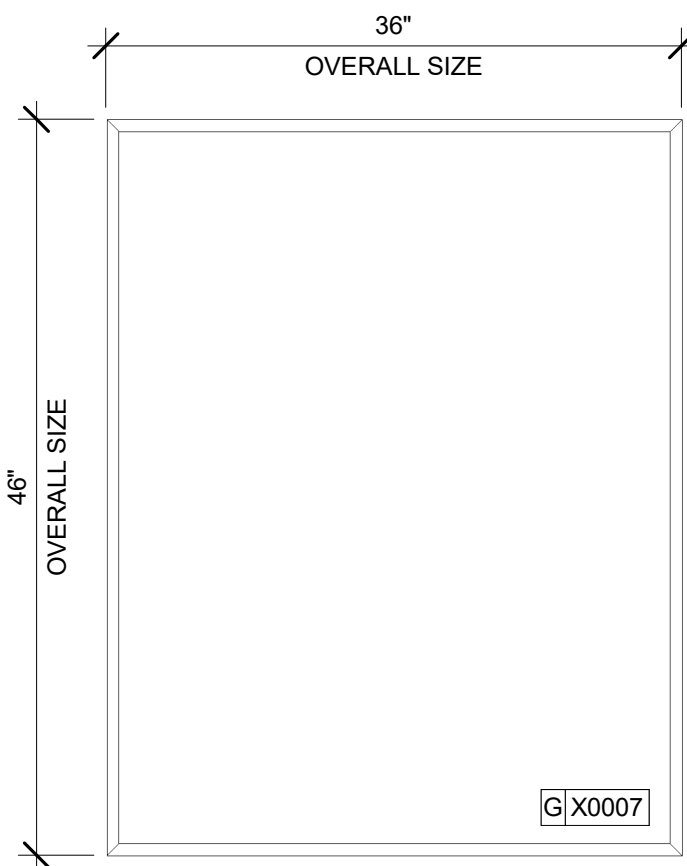
WRAPPED CANVAS IN FLOAT FRAME

Scale: 1" = 1'-0"



FRAMED & MATTED

Scale: 1" = 1'-0"

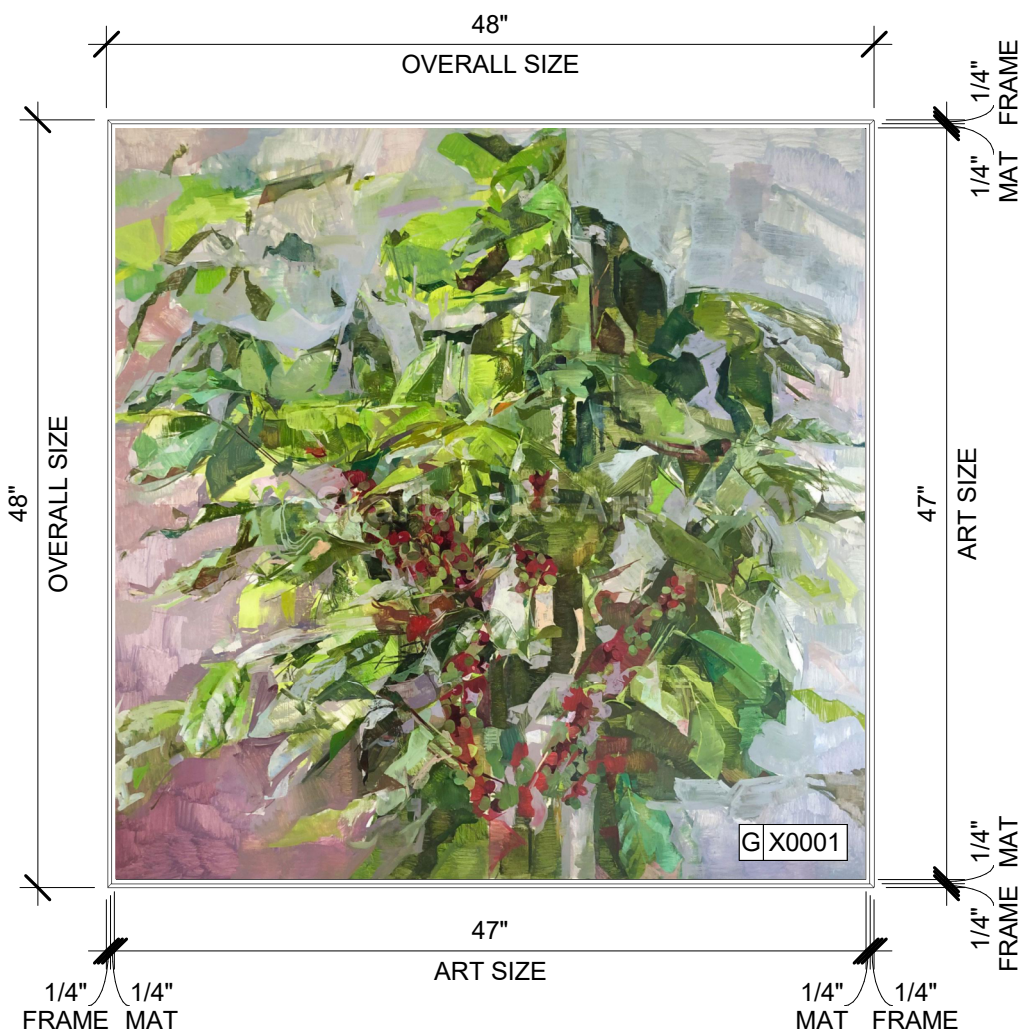


DID: X0007
COMMUNITY BOARD
STARBUCKS ART: VENDOR = COLORCHROME

OVERALL SIZE: 36"W X 46"H
FRAME TYPE: 1A - LARSON - JUHL - CRANBOOK 1 & 2
613677 EBONIZED WALNUT

COMMUNITY BOARD

Scale: 1" = 1'-0"

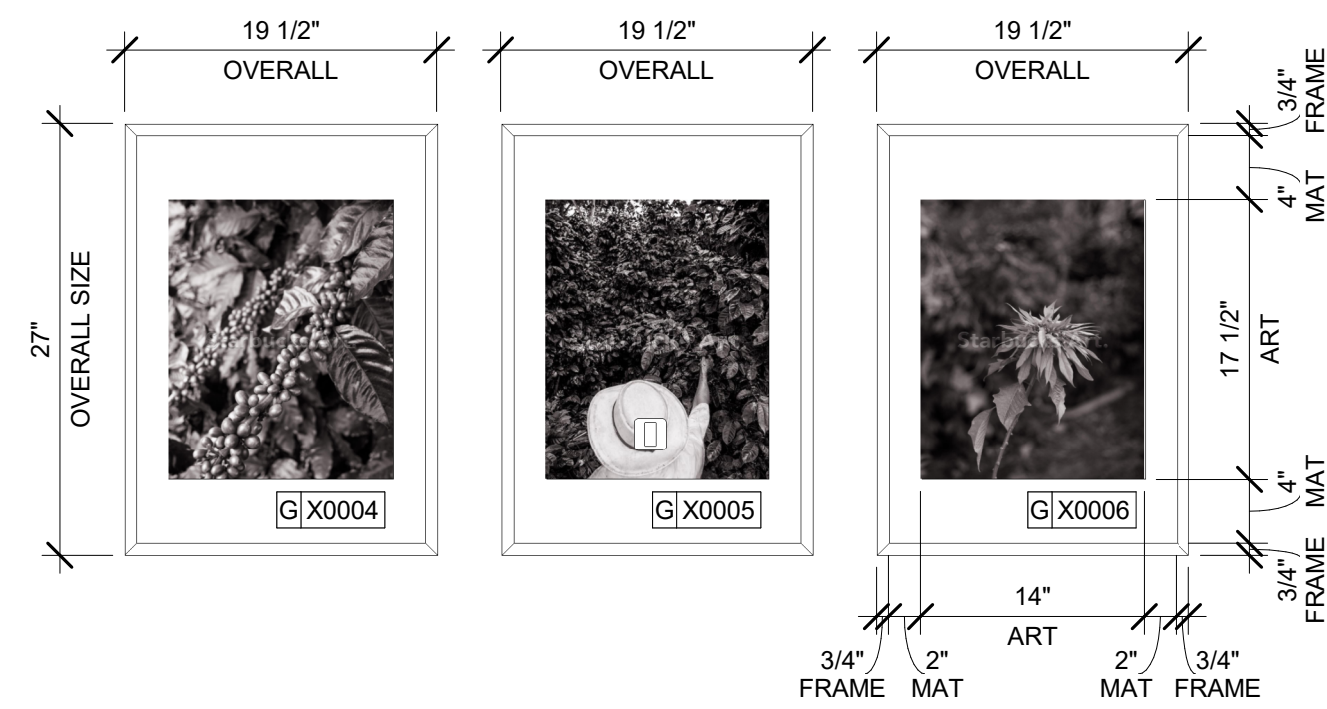
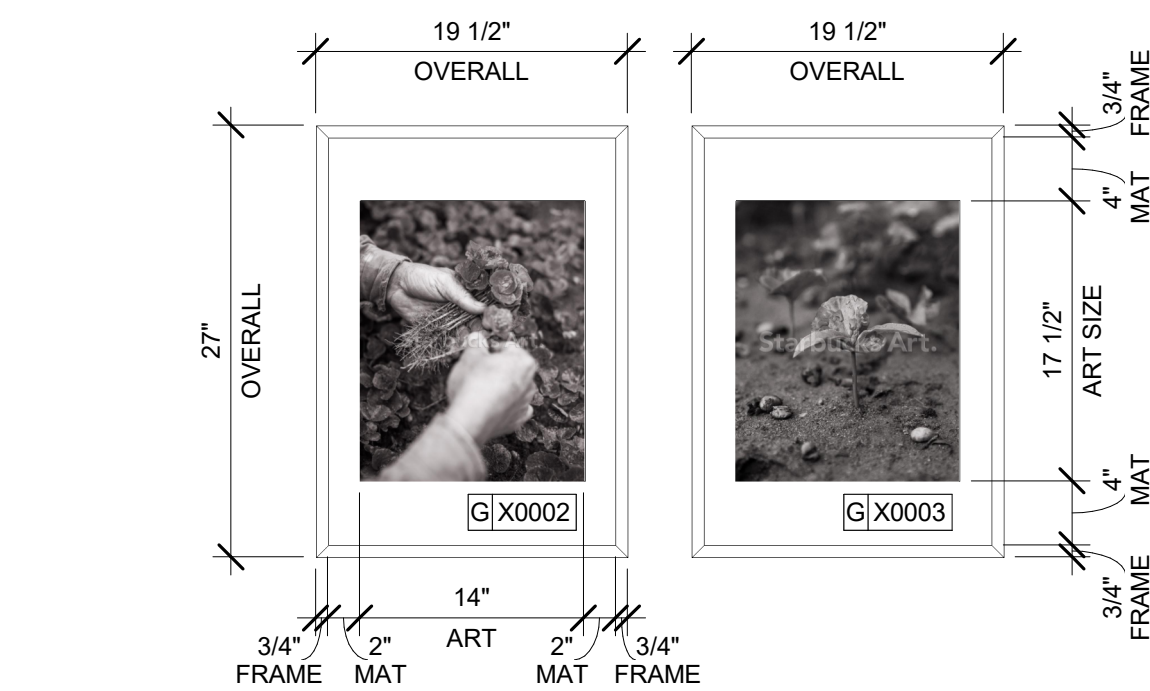


DID: 23246
ARTIST: CHRISTINA WEAVER
TITLE: RIPENING COFFEE STILL LIFE

WRAPPED CANVAS IN FLOAT FRAME
ART SIZE: 47"W X 47"H
REVEAL BETWEEN CANVAS & FRAME: 1/4"
PRINT TO EDGES
OVERALL SIZE: 48"W X 48"H
PRINT EDGES BLACK
CANVAS: 1 - FISHER TEXTILES GF 4394 ART CANVAS
FRAME TYPE: 3C - LARSON-JUHL -CRANBROOK 1 & 2 -623674 EBONIZED WALNUT

ARTWORK AT WOODCLADDING

Scale: 1" = 1'-0"



CAFE TOWARDS ENTRANCE - Callout 1

Scale: 1" = 1'-0"

| GRAPHICS AND ARTWORK SCHEDULE - "G" | | | | | | |
|-------------------------------------|-------|--|----------|----------|---|--|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | COMMENTS | |
| GRAPHICS - ARTWORK | | | | | | |
| X0001 | 1 | ARTWORK DID: 23246 - RIPENING COFFEE STILL LIFE - ART SIZE: 3' - 11"W X 3' - 11"H - OVERALL SIZE 4' - 0"W X 4' - 0"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0002 | 1 | ARTWORK DID: 16969 - COLOMBIA 9-BW - ART SIZE 1' - 2"W X 1' - 5 1/2"H - OVERALL SIZE 1' - 7 1/2"W X 2' - 3"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0003 | 1 | ARTWORK DID: 19830 - CHIAPAS 4-BW - ART SIZE 1' - 2"W X 1' - 5 1/2"H - OVERALL SIZE 1' - 7 1/2"W X 2' - 3"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0004 | 1 | ARTWORK DID: 22089 - COSTA RICA 11 - ART SIZE 1' - 2"W X 1' - 5 1/2"H - OVERALL SIZE 1' - 7 1/2"W X 2' - 3"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0005 | 1 | ARTWORK DID: 16965 - COLOMBIA7-BW - ART SIZE 1' - 2"W X 1' - 5 1/2"H - OVERALL SIZE 1' - 7 1/2"W X 2' - 3"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0006 | 1 | ARTWORK DID: 22135 - GUATEMALA 1-BW - ART SIZE 1' - 2"W X 1' - 5 1/2"H - OVERALL SIZE 1' - 7 1/2"W X 2' - 3"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0007 | 1 | COMMUNITY BOARD WITH 3" FRAME MAGNETIC MEDIUM WARM BROWN; OVERALL SIZE: 3' - 10" W X 3' - 0" H | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0008 | 1 | ARTWORK DID: 16780 - GRAPHITE COFFEE SEEDINGS - ART SIZE 0' - 12 1/2"W X 0' - 12 1/2"H - OVERALL SIZE 1' - 10"W X 1' - 10"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0009 | 1 | ARTWORK DID: 16785 - GRAPHITE STUDY FLOWER - ART SIZE 0' - 12 1/2"W X 0' - 12 1/2"H - OVERALL SIZE 1' - 10"W X 1' - 10"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0010 | 1 | ARTWORK DID: 16784 - GRAPHITE STUDY CHERRY - ART SIZE 0' - 12 1/2"W X 0' - 12 1/2"H - OVERALL SIZE 1' - 10"W X 1' - 10"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| GRAPHICS - OTHER | | | | | | |
| 23136 | 1 | AUTOMATIC DOOR CAUTION SIGNAGE | | | | |

DID: X0002 - 16969
ARTIST: MICHAEL HANSON
TITLE: COLOMBIA 9 - BW

FRAMED WITH MAT
ART SIZE: 14"W X 17 1/2"H
REVEAL BETWEEN MAT SIZE: 4" T/B - 2" L/R
OVERALL SIZE: 19 1/2"W X 27"H
PAPER: 1 LEXJET - PREMIUM ARCHIVAL MATTE PAPER
MAT: CRESCENT RAGMAT - VERY WHITE 1613 81613
FRAME TYPE: 1C -LARSON-JUHL -CRANBROOK 1 & 2 - 613677 NATURAL MAPLE

DID: X0004 - 22089
ARTIST: JOSHUA TRUJILLO
TITLE: COSTA RICA 11 - BW

FRAMED WITH MAT
ART SIZE: 14"W X 17 1/2"H
REVEAL BETWEEN MAT SIZE: 4" T/B - 2" L/R
OVERALL SIZE: 19 1/2"W X 27"H
PAPER: 1 LEXJET - PREMIUM ARCHIVAL MATTE PAPER
MAT: CRESCENT RAGMAT - VERY WHITE 1613 81613
FRAME TYPE: 1C -LARSON-JUHL -CRANBROOK 1 & 2 - 613677 NATURAL MAPLE

DID: X0006 - 22135
ARTIST: JOSHUA TRUJILLO
TITLE: GUATEMALA 1 - BW

FRAMED WITH MAT
ART SIZE: 14"W X 17 1/2"H
REVEAL BETWEEN MAT SIZE: 4" T/B - 2" L/R
OVERALL SIZE: 19 1/2"W X 27"H
PAPER: 1 LEXJET - PREMIUM ARCHIVAL MATTE PAPER
MAT: CRESCENT RAGMAT - VERY WHITE 1613 81613
FRAME TYPE: 1C -LARSON-JUHL -CRANBROOK 1 & 2 - 613677 NATURAL MAPLE

DID: X0003 - 19830
ARTIST: JOSHUA TRUJILLO
TITLE: CHIAPAS 4 - BW

FRAMED WITH MAT
ART SIZE: 14"W X 17 1/2"H
REVEAL BETWEEN MAT SIZE: 4" T/B - 2" L/R
OVERALL SIZE: 19 1/2"W X 27"H
PAPER: 1 LEXJET - PREMIUM ARCHIVAL MATTE PAPER
MAT: CRESCENT RAGMAT - VERY WHITE 1613 81613
FRAME TYPE: 1C -LARSON-JUHL -CRANBROOK 1 & 2 - 613677 NATURAL MAPLE

DID: X0005 - 16965
ARTIST: MICHEL HANSON
TITLE: COLOMBIA 7 - BW

FRAMED WITH MAT
ART SIZE: 14"W X 17 1/2"H
REVEAL BETWEEN MAT SIZE: 4" T/B - 2" L/R
OVERALL SIZE: 19 1/2"W X 27"H
PAPER: 1 LEXJET - PREMIUM ARCHIVAL MATTE PAPER
MAT: CRESCENT RAGMAT - VERY WHITE 1613 81613
FRAME TYPE: 1C -LARSON-JUHL -CRANBROOK 1 & 2 - 613677 NATURAL MAPLE



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STARBUCKS TEMPLATE VERSION: I:2024.01.01

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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

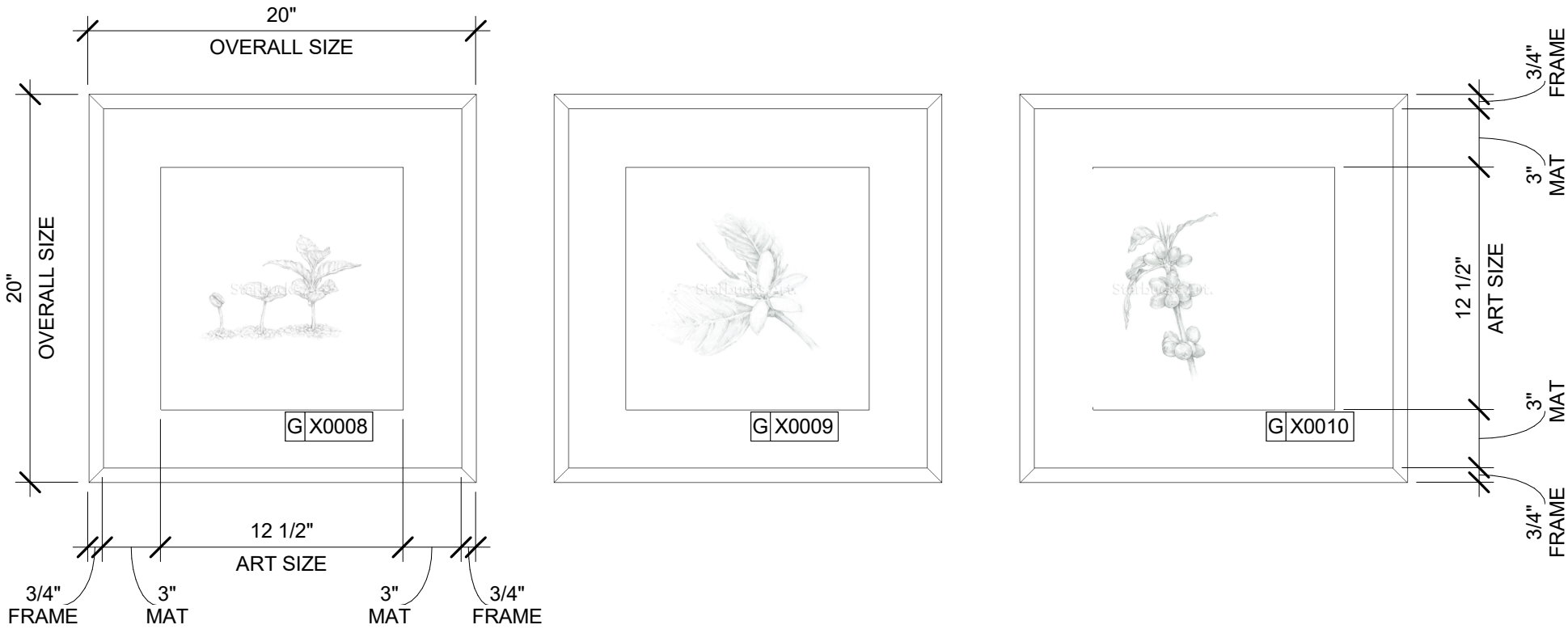
| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
ARTWORK

SCALE: AS SHOWN

SHEET NUMBER:
1511

PERMIT SET - FOR CONSTRUCTION USE



DID: X0008 - 16780
ARTIST: BEN BLATT
TITLE: GRAPHITE COFFEE SEEDINGS

FRAMED WITH MAT
ART SIZE: 12 1/2"W X 12 1/2"H
REVEAL BETWEEN
MAT SIZE: 3" T/B - 3" L/R
OVERALL SIZE: 20"W X 20"H
PAPER: 1 LEXJET - PREMIUM ARCHIVAL MATTE PAPER
MAT: CRESCENT RAGMAT - VERY WHITE 1613 81613
FRAME TYPE: 1C -LARSON-JUHL -CRANBROOK
1 & 2 - 613677 NATURAL MAPLE

DID: X0009 - 16785
ARTIST: BEN BLATT
TITLE: GRAPHITE STUDY FLOWER

FRAMED WITH MAT
ART SIZE: 12 1/2"W X 12 1/2"H
REVEAL BETWEEN
MAT SIZE: 3" T/B - 3" L/R
OVERALL SIZE: 20"W X 20"H
PAPER: 1 LEXJET - PREMIUM ARCHIVAL MATTE PAPER
MAT: CRESCENT RAGMAT - VERY WHITE 1613 81613
FRAME TYPE: 1C -LARSON-JUHL -CRANBROOK
1 & 2 - 613677 NATURAL MAPLE

DID: X0010 - 16784
ARTIST: BEN BLATT
TITLE: GRAPHITE STUDY CHERRY BRANCH


FRAMED WITH MAT
ART SIZE: 12 1/2"W X 12 1/2"H
REVEAL BETWEEN
MAT SIZE: 3" T/B - 3" L/R
OVERALL SIZE: 20"W X 20"H
PAPER: 1 LEXJET - PREMIUM ARCHIVAL MATTE PAPER
MAT: CRESCENT RAGMAT - VERY WHITE 1613 81613
FRAME TYPE: 1C -LARSON-JUHL -CRANBROOK
1 & 2 - 613677 NATURAL MAPLE

| GRAPHICS AND ARTWORK SCHEDULE - "G" | | | | | |
|-------------------------------------|-------|--|----------|----------|---|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | COMMENTS |
| GRAPHICS - ARTWORK | | | | | |
| X0001 | 1 | ARTWORK DID: 23246 - RIPENING COFFEE STILL LIFE - ART SIZE: 3' - 11"W X 3' - 11"H - OVERALL SIZE 4' - 0"W X 4' - 0"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK |
| X0002 | 1 | ARTWORK DID: 16969 - COLOMBIA 9-BW - ART SIZE 1' - 2"W X 1' - 5 1/2"H - OVERALL SIZE 1' - 7 1/2"W X 2' - 3"H.. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK |
| X0003 | 1 | ARTWORK DID: 19830 - CHIAPAS 4-BW - ART SIZE 1' - 2"W X 1' - 5 1/2"H - OVERALL SIZE 1' - 7 1/2"W X 2' - 3"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK |
| X0004 | 1 | ARTWORK DID: 22089 - COSTA RICA 11 - ART SIZE 1' - 2"W X 1' - 5 1/2"H - OVERALL SIZE 1' - 7 1/2"W X 2' - 3"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK |
| X0005 | 1 | ARTWORK DID: 16965 - COLOMBIA7-BW - ART SIZE 1' - 2"W X 1' - 5 1/2"H - OVERALL SIZE 1' - 7 1/2"W X 2' - 3"H.. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK |
| X0006 | 1 | ARTWORK DID: 22135 - GUATEMALA 1-BW - ART SIZE 1' - 2"W X 1' - 5 1/2"H - OVERALL SIZE 1' - 7 1/2"W X 2' - 3"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK |
| X0007 | 1 | COMMUNITY BOARD WITH 3" FRAME MAGNETIC MEDIUM WARM BROWN; OVERALL SIZE: 3' - 10" W X 3' - 0" H | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK |
| X0008 | 1 | ARTWORK DID: 16780 - GRAPHITE COFFEE SEEDINGS - ART SIZE 0' - 12 1/2"W X 0' - 12 1/2"H - OVERALL SIZE 1' - 10"W X 1' - 10"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK |
| X0009 | 1 | ARTWORK DID: 16785 - GRAPHITE STUDY FLOWER - ART SIZE 0' - 12 1/2"W X 0' - 12 1/2"H - OVERALL SIZE 1' - 10"W X 1' - 10"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK |
| X0010 | 1 | ARTWORK DID: 16784 - GRAPHITE STUDY CHERRY - ART SIZE 0' - 12 1/2"W X 0' - 12 1/2"H - OVERALL SIZE 1' - 10"W X 1' - 10"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK |
| GRAPHICS - OTHER | | | | | |
| 23136 | 1 | AUTOMATIC DOOR CAUTION SIGNAGE | | | |

ARTWORK AT PARTNER'S

Scale: 1 1/2" = 1'-0"

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STARBUCKS TEMPLATE VERSION: i2024.01.01

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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

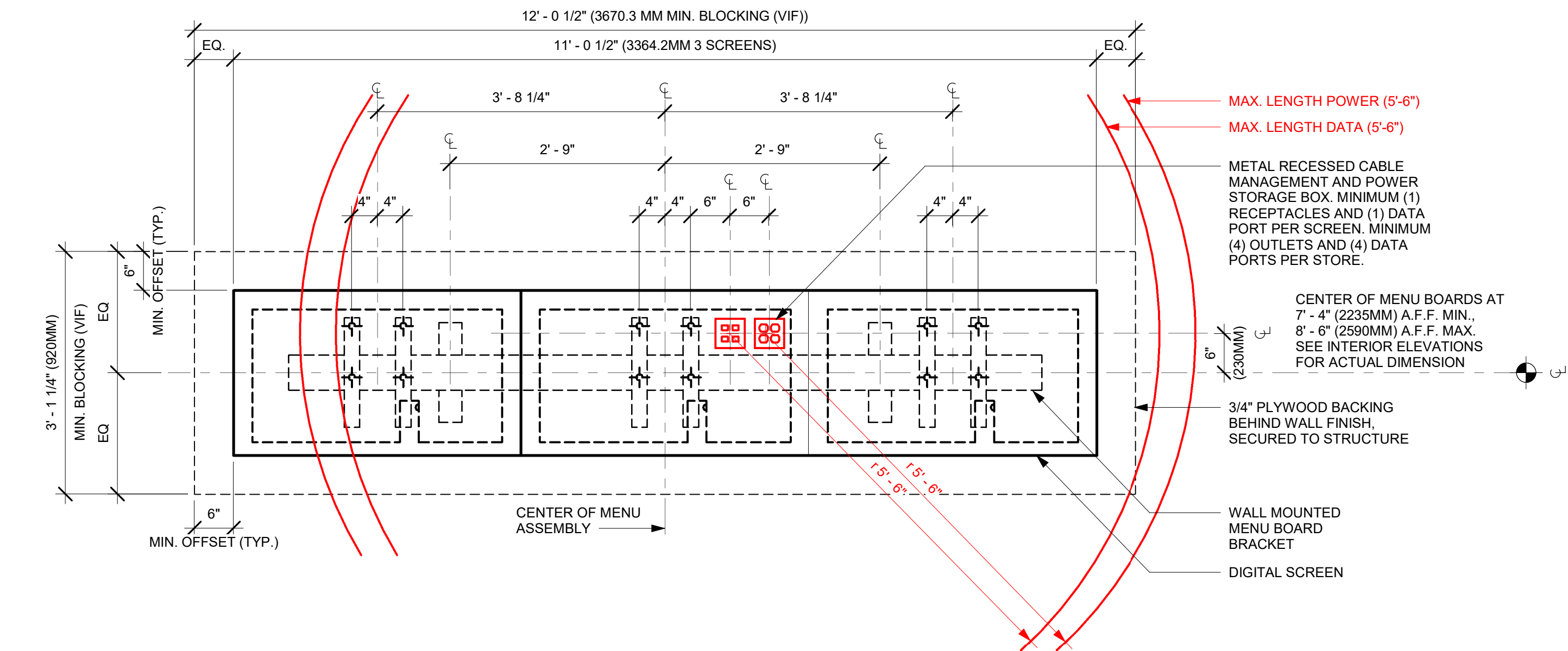
STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
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SHEET TITLE:
ARTWORK

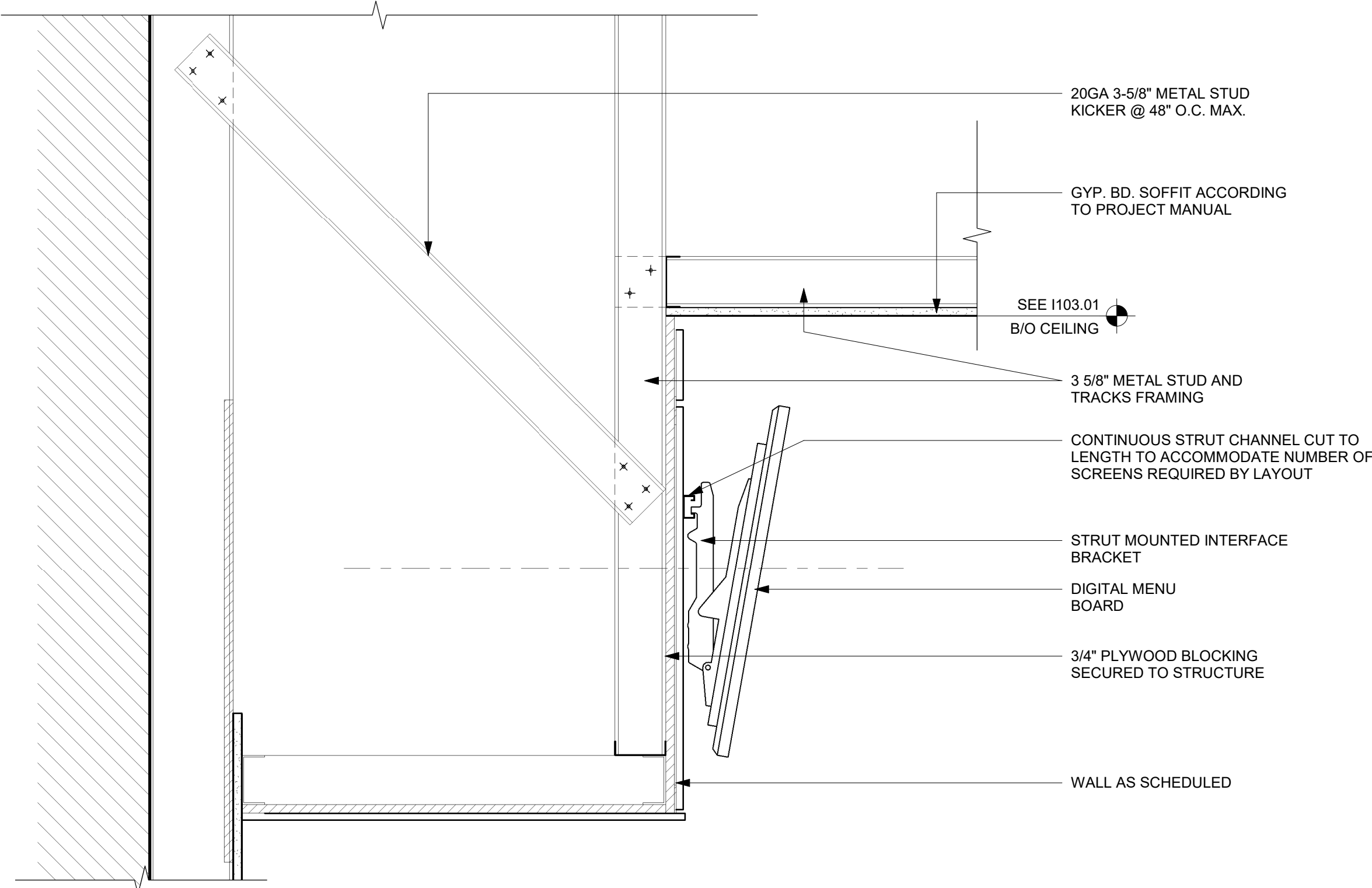
SCALE: AS SHOWN

SHEET NUMBER:
1511.1



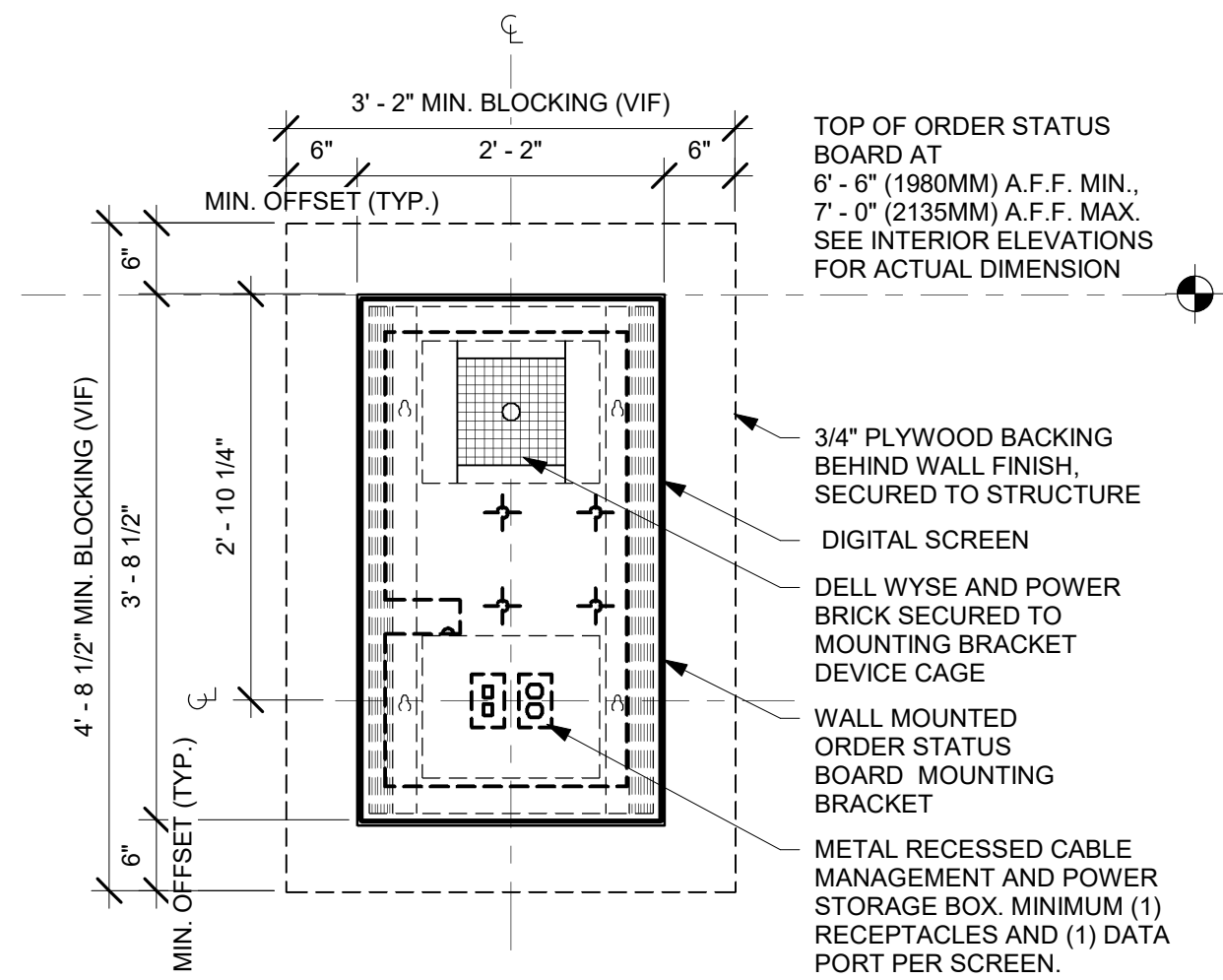
01 DIGITAL MENU BOARDS - STANDARD MOUNT

Scale: 3/4" = 1'-0"



02 MENU BOARDS - SECTION

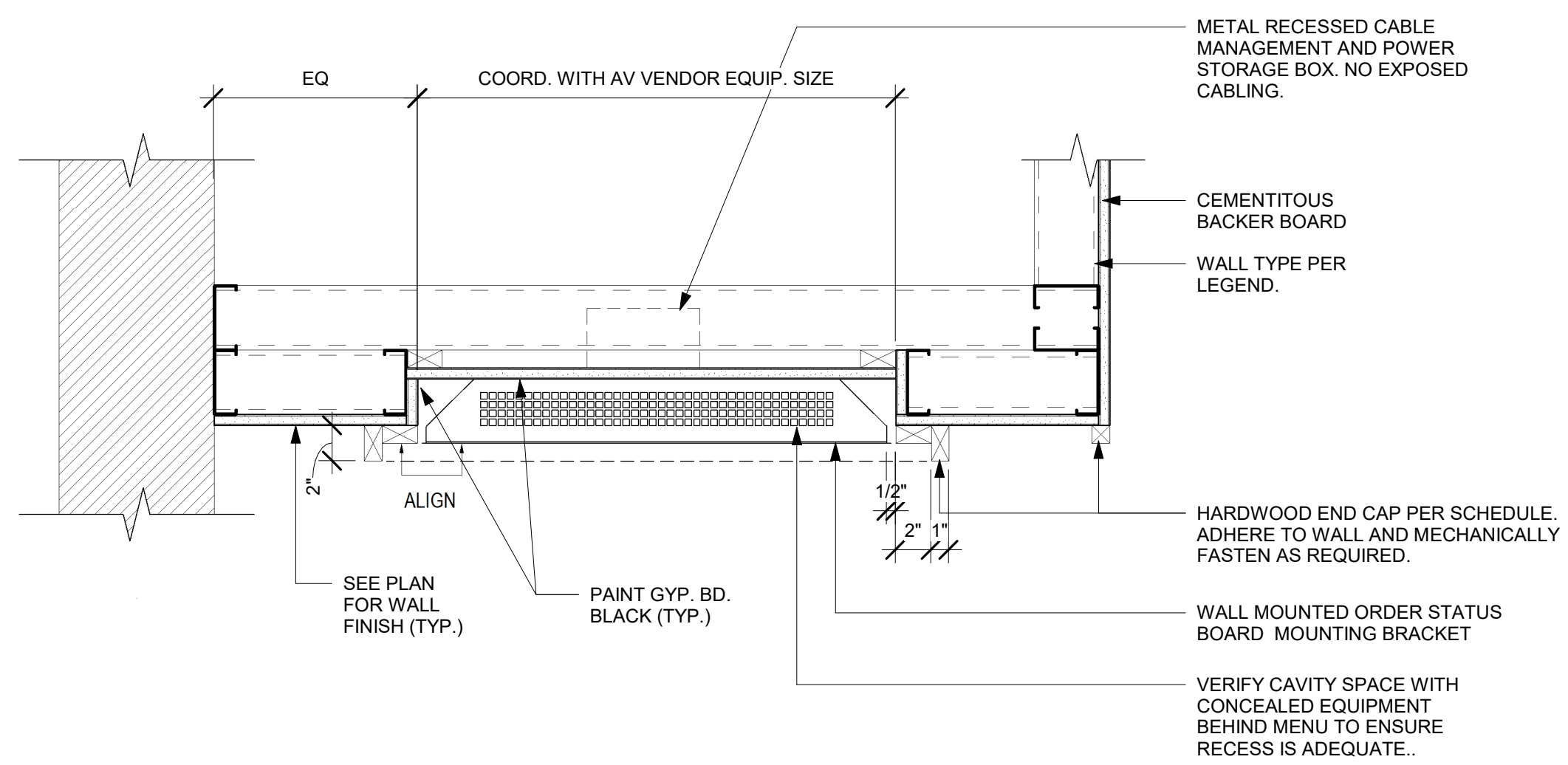
Scale: 1 1/2" = 1'-0"



DESIGNER/CONSULTANT TO ADAPT DETAIL BASED ON STORE SPECIFIC ORDER STATUS BOARD EQUIPMENT PER SDRC GUIDELINES FOR DIGITAL ORDER STATUS BOARDS.

03 ORDER STATUS BOARD INFRASTRUCTURE

Scale: 3/4" = 1'-0"



04 RECESSED OSB PLAN VIEW DETAIL

Scale: 1 1/2" = 1'-0"



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PABLO GARCIA, AIA, REG. FL NO. AR99297

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PROJECT NAME:
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32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
MENU DETAILS

SCALE: AS SHOWN

SHEET NUMBER:
1512

PERMIT SET - FOR CONSTRUCTION USE

| CASEWORK SCHEDULE - "C" | | | | | | |
|-------------------------|-------|--|----------|----------|--|--|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | COMMENTS | |
| X0001 | 17 | WOOD TRIM - 6 1/2X1 1/2IN 152X38MM - WHITE OAK WD0073. | SB | GC | TO BE PROVIDED BY CASEWORK VENDOR. REQUIRED (V.I.F.): (1)3'-10", (2) 7'-6" | |
| X0010 | 20 | WOOD TRIM - "X" IN "X" MM (VIF) X 3/4IN 20MM - "X" | SB | GC | GC TO VERIFY ALL DIMENSIONS AND NOTIFY SB/VD ANY DISCREPANCIES. TO BE PROVIDED BY CASEWORK VENDOR. | |
| X0015 | 1 | DECORATIVE METAL TRIM - 5X1/8IN 127X3MM | SB | GC | MATERIAL: ALUMINIUM. FINISH: POWDERCOATED FLAT BLACK MT0028. GC TO VERIFY ALL DIMENSIONS AND NOTIFY SB/VD ANY DISCREPANCIES. TO BE PROVIDED BY CASEWORK VENDOR | |
| CABINET | | | | | | |
| 19281 | 2 | CABINET - ESPRESSO ICE BIN STAINLESS - 20IN 510MM | SB | GC | | |
| 21890 | 39 | CABINET - SIDE PANEL | SB | GC | | |
| 21891 | 11 | CABINET - BOTTOM SHELF - 15IN 380MM | SB | GC | | |
| 21892 | 8 | CABINET - BACK PANEL - 15IN 380MM | SB | GC | | |
| 21893 | 5 | CABINET - ADJUSTABLE SHELF - 15IN 380MM | SB | GC | | |
| 21894 | 6 | CABINET - DOOR - 15IN 380MM | SB | GC | | |
| 21895 | 9 | CABINET - DOOR TRASH - 15IN 380MM | SB | GC | | |
| 21896 | 2 | CABINET - DRAWER - 15IN 380MM | SB | GC | | |
| 21898 | 3 | CABINET - BOTTOM SHELF - 18IN 455MM | SB | GC | | |
| 21899 | 3 | CABINET - BACK PANEL - 18IN 455MM | SB | GC | | |
| 21900 | 2 | CABINET - ADJUSTABLE SHELF - 18IN 455MM | SB | GC | | |
| 21901 | 3 | CABINET - DOOR - 18IN 455MM | SB | GC | | |
| 21902 | 6 | CABINET - BOTTOM SHELF - 30IN 760MM | SB | GC | | |
| 21903 | 3 | CABINET - BACK PANEL - 30IN 760MM | SB | GC | | |
| 21904 | 9 | CABINET - ADJUSTABLE SHELF - 30IN 760MM | SB | GC | | |
| 21905 | 3 | CABINET - DOOR - 30IN 760MM | SB | GC | | |
| 21906 | 1 | CABINET - END CAP FRONTBAR | SB | GC | | |
| 21907 | 4 | CABINET - END CAP BACKBAR | SB | GC | | |
| 21908 | 7 | CABINET - FILLER PANEL - VARIABLE LENGTH | SB | GC | | |
| 21909 | 1 | CABINET - DT POS UPPER CUBBY - 32IN 815MM | SB | GC | | |
| 21910 | 1 | CABINET - FRENCH CLEAT - VARIABLE LENGTH | SB | GC | DESIGNER TO VERIFY QUANTITY. PROVIDE OVERALL LENGTH REQUIRED. | |
| 21912 | 3 | CABINET - BACK PANEL FOR POS - 30IN 760MM | SB | GC | | |
| 21913 | 2 | CABINET - EQUIPMENT MOUNTING PANEL | SB | GC | | |
| 22749 | 1 | CABINET - ESPRESSO PUMP MOUNT PANEL | SB | GC | | |
| 22986 | 2 | CABINET - DELIVERY DRAWER - 15IN 380MM | SB | GC | | |
| 23425 | 2 | CABINET - WRM DOOR LOWERED COUNTER - 15IN 380MM | SB | GC | | |
| CABINETS | | | | | | |
| 23712 | 1 | CABINET - CBE UPPER CASEWORK TALL IN-LINE - RF - 82IN | SB | GC | | |
| CAFE | | | | | | |
| 20117 | 2 | CABINET - 36IN 915MM - WHITE OAK WD0073 | SB | GC | | |
| 20118 | 1 | CABINET - 18IN 455MM - WHITE OAK WD0073 | SB | GC | | |
| 20377 | 1 | WALL BAY ON STANDARD 3 UNIT - 90IN 2285MM - WHITE OAK WD0073 | SB | GC | | |
| 23964 | 1 | WASTE AND RECYCLE STATION THREE DROP - GOLDEN BLONDE AND WHITE PL0027 CP0002 | SB | GC | | |
| COUNTERTOP | | | | | | |
| 21918 | 1 | COUNTERTOP - FILLER FRONTBAR - VARIABLE LENGTH | SB | GC | | |
| 21919 | 6 | COUNTERTOP - FILLER BACKBAR - VARIABLE LENGTH | SB | GC | | |
| 21922 | 2 | COUNTERTOP - FRONTBAR - 30IN 760MM | SB | GC | | |
| 21923 | 1 | COUNTERTOP - END CAP FRONTBAR | SB | GC | | |
| 21926 | 2 | COUNTERTOP - BACKBAR - 18IN 455MM | SB | GC | | |
| 21927 | 1 | COUNTERTOP - BACKBAR - 30IN 760MM | SB | GC | | |
| 21928 | 4 | COUNTERTOP - END CAP BACKBAR | SB | GC | | |
| 22328 | 1 | COUNTERTOP - BREW - LF - 90IN 2285MM | SB | GC | | |
| 22352 | 1 | COUNTERTOP - ESPRESSO FRONTBAR - LF - 141IN 3580MM | SB | GC | | |
| 22354 | 1 | COUNTERTOP - ESPRESSO SHROUD - 141IN 3580MM | SB | GC | | |
| 22361 | 1 | COUNTERTOP - POS - 84IN 2135MM | SB | GC | | |
| 22362 | 1 | COUNTERTOP - DT POS - LF - 76IN 1930MM | SB | GC | | |
| 22377 | 1 | COUNTERTOP - WARMING - RF - 92IN 2335MM | SB | GC | | |
| 22388 | 1 | COUNTERTOP - CONSOLIDATED HANDOFF - 30IN 760MM | SB | GC | | |
| 22394 | 10 | COUNTERTOP - BACKSPLASH - VARIABLE LENGTH | SB | GC | | |
| 22395 | 2 | COUNTERTOP - HAND SINK LOW SPLASH - 15IN 380MM | SB | GC | | |
| 22404 | 1 | COUNTERTOP - END CAP FRONTBAR ROUNDED | SB | GC | | |
| 23151 | 1 | COUNTERTOP - PARTNER AMENITY - 67IN 1700MM | SB | GC | | |
| 23403 | 1 | COUNTERTOP - CBE IN-LINE RF - 139IN 3530MM | SB | GC | | |
| 23430 | 1 | COUNTERTOP - WRM RF - 78IN 1980MM | SB | GC | | |
| DIEWALL | | | | | | |
| 21885 | 18 | DIEWALL - FRAMING - VARIABLE LENGTH | SB | GC | | |
| 21886 | 7 | DIEWALL - BASE - VARIABLE LENGTH | SB | GC | | |
| 21887 | 7 | DIEWALL - SUBSTRATE PANEL - VARIABLE LENGTH | SB | GC | | |
| 21888 | 54 | DIEWALL - SUPPORT LEG | SB | GC | | |
| 22405 | 1 | DIEWALL - END CAP ROUNDED | SB | GC | | |
| 23439 | 1 | DIEWALL - WRM STRUCTURE LOWERED COUNTER | SB | GC | | |
| OTHER | | | | | | |
| 11155 | 2 | ESPRESSO MACHINE PUMP MOUNT - 10X10IN 255X255MM | SB | GC | | |
| 21914 | 9 | FRIDGE STOP BRACKET SET | SB | GC | | |
| PANEL | | | | | | |
| 21933 | 7 | FINISH PANEL - VARIABLE LENGTH | SB | GC | | |
| 22406 | 1 | FINISH PANEL - END CAP ROUNDED | SB | GC | | |
| TRIM | | | | | | |
| X0006 | 6 | METAL TRIM - 5X1/8IN 127X3MM | SB | GC | FINISH: POWDERCOATED FLAT BLACK MT0028. MATERIAL: ALUMINIUM. GC TO VERIFY ALL DIMENSIONS AND NOTIFY SB/VD ANY DISCREPANCIES. | |

| CASEWORK FINISH SCHEDULE | | | | |
|---------------------------------------|---|-----------------|----------|--|
| ENGINE ZONE | MATERIAL DESCRIPTION | FINISH CODE | COMMENTS | |
| COMPOSITE - BRUSHED WARM GREY | | | | |
| COUNTERTOPS - BACKBAR | COMPOSITE - BRUSHED WARM GREY | CP0056 | | |
| COUNTERTOPS - ESPRESSO | COMPOSITE - BRUSHED WARM GREY | CP0056 | | |
| COUNTERTOPS - ESPRESSO SHROUD | COMPOSITE - BRUSHED WARM GREY | CP0056 | | |
| COUNTERTOPS - FRONTBAR | COMPOSITE - BRUSHED WARM GREY | CP0056 | | |
| COMPOSITE - MATTE BLACK MOTTLED PAPER | | | | |
| CABINETS - EXTERIOR | COMPOSITE - MATTE BLACK MOTTLED PAPER | CP0024 | | |
| CUSTOM PLAM - WILSONART | KHAKI BROWN D50-60 - MATTE FINISH | | | |
| CABINETS - UPPER | CUSTOM PLAM - WILSONART - KHAKI BROWN D50-60 - MATTE FINISH | X0600 | | |
| METAL - FLAT BLACK POWDERCOAT | | | | |
| FRAMING AND HARDWARE | METAL - FLAT BLACK POWDERCOAT | MT0028 | | |
| METAL - STAINLESS STEEL - BRUSHED | | | | |
| CABINETS - UNDERCOUNTER ICE BIN | METAL - STAINLESS STEEL - BRUSHED | #4 BRUSHED 16GA | | |
| COUNTERTOPS - HAND SINK | METAL - STAINLESS STEEL - BRUSHED | #4 BRUSHED 16GA | | |
| FRAMING AND HARDWARE | METAL - STAINLESS STEEL - BRUSHED | #4 BRUSHED 16GA | | |
| PLAM - MOTTLED BLACK | | | | |
| CABINETS - DT POS CUBBY | PLAM - MOTTLED BLACK | PL0019 | | |
| PLASTIC - BLACK | | | | |
| CABINETS - EXTERIOR | PLASTIC - BLACK | PL0044 | | |
| CABINETS - INTERIOR | PLASTIC - BLACK | PL0044 | | |
| CABINETS - UPPER | PLASTIC - BLACK | PL0044 | | |
| FRAMING AND HARDWARE | PLASTIC - BLACK | PL0044 | | |
| PLASTIC - BLACK HDPE | | | | |
| CABINETS - INTERIOR | PLASTIC - BLACK HDPE | PL0044 | | |
| WOOD - WHITE OAK - PLANK - VERTICAL | | | | |
| FINISH PANELS | WOOD - WHITE OAK - PLANK - VERTICAL | WD0073 | | |
| FINISH PANELS - FRONTBAR | WOOD - WHITE OAK - PLANK - VERTICAL | WD0073 | | |

| SPECIALTY EQUIPMENT SCHEDULE - "E" | | | | | | |
|------------------------------------|-------|--|----------|----------|---|--|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | COMMENTS | |
| COOLING | | | | | | |
| 10267 | 4 | FRIDGE UNDERCOUNTER 1 DOOR - 27IN 685MM | SB | GC | | |
| 10970 | 1 | FRIDGE REACH IN 1 DOOR LH - 29IN 735MM | SB | GC | | |
| 12618 | 1 | FRIDGE UNDERCOUNTER 1 DOOR WITH SHELF - 27IN 685MM | SB | GC | | |
| EQUIPMENT | | | | | | |
| 17564 | 1 | BLENDER PITCHER RINSER WITH SENSOR | SB | GC | | |
| 22885 | 1 | BREWER CLOVER VERTICA DOUBLE | SB | GC | | |
| 23380 | 1 | BREWER CLOVER VERTICA INSTALL KIT | SB | GC | | |
| 23381 | 1 | BREWER CLOVER VERTICA CORD | SB | GC | | |
| 23393 | 3 | EQUIPMENT - CBE MILK DISPENSE BRACKET SLIDE | SB | GC | | |
| 23419 | 3 | MILK DISPENSER | SB | GC | | |
| 23443 | 1 | OVEN COMBI | SB | GC | | |
| TK0052 | 1 | BOH PARTNER AREA MICROWAVE OVEN - BLACK | GC | GC | | |
| FOOD CASE | | | | | | |
| 16239 | 1 | FOOD CASE - ZEPHYR MINI - 54IN 1370MM | SB | GC | | |
| 23440 | 1 | FOOD CASE - WARMING WALL - 1000 SQUARE | SB | GC | | |
| ICE | | | | | | |
| 18029 | 1 | ICE - BIN B110 | SB | GC | BPF-1 ADAPTER KIT (011076103) REQUIRED WHEN PAIRING WITH 30" (760MM) ICE MACHINES | |
| 19278 | 2 | ICE - BIN DROP IN 45LB 20KG HORIZONTAL | SB | GC | | |
| 23181 | 1 | ICE - MACHINE HMD2110RBT REMOTE COOLED | SB | GC | | |
| 23421 | 1 | ICE - NUGGET ICE DISPENSER - SINGLE ICE MACHINE | SB | GC | | |
| 23423 | 1 | ICE - NUGGET ICE DIVERTER | SB | GC | | |
| 23424 | 1 | ICE - NUGGET ICE DIVERTER CONTROL PANEL | SB | GC | | |
| 23526 | 1 | ICE - BIN ADAPTOR FOLLETT B110H22H30DV PEDESTAL FOR B110 ICE - BIN ADAPTOR FOLLETT B110H22H30DV PEDESTAL FOR B110 | SB | GC | | |
| OTHER | | | | | | |
| 10091 | 1 | CUP DISPENSER TALL HOT VERTICAL | SB | GC | | |
| 10396 | 1 | CUP DISPENSER SHORT HOT VERTICAL | SB | GC | | |
| 10791 | 2 | CUP DISPENSER GRANDE VENTI COLD VERTICAL | SB | GC | | |
| 10829 | 24 | CORNER GUARD - 1.25IN 30MM - PEWTER | SB | GC | @ BOH | |
| 10855 | 2 | CUP DISPENSER GRANDE VENTI HOT VERTICAL | SB | GC | | |
| 10858 | 1 | CUP DISPENSER TALL COLD VERTICAL | SB | GC | | |
| 10992 | 2 | PAPER TOWEL DISPENSER HALF SIZE - TRANSLUCENT GRAY | SB | GC | | |
| 11115 | 2 | SOAP DISPENSER SINK MOUNTED | SB | GC | | |
| 13330 | 1 | MOBILE CUP DISPENSER CADDY | SB | GC | | |
| 13584 | 1 | CUP DISPENSER TRENTA COLD VERTICAL | SB | GC | | |
| 21554 | 6 | POWER EXTENSION DUAL RECEPTACLE AND USB SURFACE MOUNT - BLACK | SB | GC | | |
| 22627 | 1 | NITRO 2 TAP HANDLE WITH BADGE AND MOUNT KIT | | | JOE TAP, FOR USE AT BACKBAR NITRO FONT | |
| 23420 | 2 | REFRESHER DISPENSE SMALL | SB | GC | | |
| X1000 | 2 | CORNER GUARD - MILLWORK 1/4" POST OUTSIDE CORNER | SB | GC | FINISH: BLACK. GC TO ORDER FROM FRY REGLET. | |
| STORAGE | | | | | | |
| 10416 | 3 | WORKROOM SHELVING - 36IN 915MM | SB | GC | | |
| 10462 | 3 | WORKROOM SHELVING POSTS | SB | GC | | |
| 10698 | 1 | MOP RACK WITH 3 HOLDERS | SB | GC | | |
| 13834 | 1 | BASE - 24X18IN 610X455MM | SB | GC | | |
| 17255 | 1 | PASTRY TRAY CART - 60IN 1525MM PASTRY TRAY CART - 60IN 1525MM | SB | GC | | |
| 23441 | 3 | PASTRY COOLING RACK WALL MOUNTED | SB | GC | | |
| TK0048 | 2 | 5 COMP LOCKER - 15IN 380MM | SB | GC | | |

| FURNITURE SCHEDULE - "F" | | | | | | |
|---|-------|--|----------|----------|--|--|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | COMMENTS | |
| BANQUETTE | | | | | | |
| 22502 | 3 | BANQUETTE - SAN JUAN - 6FT 183CM - WHITE OAK WD0073 | SB | GC | | |
| 23017 | 3 | BANQUETTE - SAN JUAN CUSHION SEAT AND BACK C EDGE - 6FT 183CM - CARAMEL BROWN NATURAL F0008 | SB | GC | | |
| CHAIR | | | | | | |
| 21367 | 13 | CHAIR - CAFE PEGGY UPHOLSTERED - WHITE OAK AND CARAMEL BROWN NATURAL WD0073 F0008 | SB | GC | | |
| 21456 | 8 | CHAIR - CAFE ASHER UPHOLSTERED BACK - WHITE OAK AND CARAMEL BROWN NATURAL WD0073 F0008 | SB | GC | | |
| 22569 | 4 | CHAIR - LOUNGE LAIDBACK - WHITE OAK AND CARAMEL BROWN NATURAL WD0073 F0008 | SB | GC | | |
| 23447 | 20 | CHAIR - CAFE HANS 2.0 - MOTTLED GREY | SB | GC | | |
| 23449 | 10 | CHAIR - LOUNGE HANS 2.0 - MOTTLED GREY | SB | GC | | |
| TK0077 | 1 | CHAIR - MANAGERS WORKSTATION | SB | GC | STEELCASE SERIES ONE ARMLESS | |
| DESK | | | | | | |
| TK0053 | 1 | DESK - MANAGERS WORKSTATION SHELVES - 48IN 1220MM | SB | GC | | |
| TK0076 | 1 | DESK - MANAGERS WORKSTATION - 48X24X27IN 1220X610X685MM | SB | GC | | |
| MIRROR | | | | | | |
| TK0050 | 1 | MIRROR - BOH - 16X51IN 40X51295MM | SB | GC | | |
| OTHER | | | | | | |
| 10756 | 2 | COAT HOOK 1 PRONG SQUARE - 2IN 50MM - SST | | | | |
| TK0051 | 1 | COAT HOOK STRIP - 30IN 760MM | SB | GC | BLACK FINISH | |
| STORAGE | | | | | | |
| TK0078 | 1 | FILE MOBILE PEDESTAL WITH CUSHION AND LOCK | SB | GC | | |
| TK0079 | 1 | MANAGERS DESK CART - 24X20IN 610X510MM | SB | GC | | |
| TABLE | | | | | | |
| 17340 | 8 | TABLE - CAFE METAL PEDESTAL BASE SQUARE - 24IN 610MM - BLACK MT0028 | SB | GC | | |
| 17341 | 2 | TABLE - ACCESSIBLE METAL WITH TAPERED LEGS - 36X24IN 615X810MM - BLACK MT028 | SB | GC | | |
| 18400 | 1 | TABLE - COMMUNITY CAFE HEIGHT ANGLE BASE - 8 SEAT WIDE - WITH POWER WHITE OAK WD0073 | SB | GC | | |
| 20127 | 5 | TABLE - OCCASIONAL SIDE CAMERON - FLAT BLACK MT0028 | SB | GC | | |
| 21449 | 8 | TABLE - BASE CAFE HEIGHT BOTTLE - FLAT BLACK MT0028 | SB | GC | | |
| 21453 | 1 | TABLE - BASE ACCESSIBLE BOTTLE - FLAT BLACK MT0028 | SB | GC | | |
| 21713 | 1 | TABLE - TOP ACCESSIBLE ROUND EDGE OBLONG - 48X24IN 1220X610MM - WHITE WITH VEINING CP0002 | SB | GC | | |
| 21842 | 4 | TABLE - TOP ROUND EDGE ROUND - 24IN 610MM - WHITE OAK WD0073 | SB | GC | | |
| 21845 | 3 | TABLE - TOP ROUND EDGE ROUND - 30IN 760MM - WHITE OAK WD0073 | SB | GC | | |
| 21848 | 1 | TABLE - TOP ROUND EDGE SQUARE - 24IN 610MM - WHITE OAK WD0073 | SB | GC | | |
| 21979 | 2 | TABLE - OCCASIONAL SIDE WING - WHITE OAK WD0073 | SB | GC | | |
| 22553 | 2 | TABLE - OCCASIONAL COFFEE WING - WHITE OAK WD0073 | SB | GC | | |
| WINDOW TREATMENT | | | | | | |
| 22486 | 12 | ROLLER SHADE - DARK BROWN - 5PC OPEN | | | PROVIDED BY: BLIND EXPRESS (LEAD TIMES: 2 WEEKS). CONTACT ALBERT YU ATAYU@BLINDEXPRESS.COM, PH: (770) 664-1688. OR ROLL A SHADE (LEAD TIMES: 4 WEEKS). ORDERING CONTACT KRISTEN FANNIN AT KRISTEN.FANNIN@ROLLASHADE.COM, PH: (951) 245-5077 X 114. | |
| GRAPHICS AND ARTWORK SCHEDULE | | | | "G" | | |
| DESIGN ID COUNT DESCRIPTION FURN. BY INST. BY COMMENTS | | | | | | |
| GRAPHICS - ARTWORK | | | | | | |
| X0001 | 1 | ARTWORK DID: 23246 - RIPENING COFFEE STILL LIFE - ART SIZE: 3' - 11"W X 3' - 11"H - OVERALL SIZE 4' - 0"W X 4' - 0"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0002 | 1 | ARTWORK DID: 16989 - COLOMBIA 9-BW - ART SIZE 1' - 2"W X 1' - 5 1/2"H - OVERALL SIZE 1' - 7 1/2"W X 2' - 3"H.. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0003 | 1 | ARTWORK DID: 19830 - CHIAPAS 4-BW - ART SIZE 1' - 2"W X 1' - 5 1/2"H - OVERALL SIZE 1' - 7 1/2"W X 2' - 3"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0004 | 1 | ARTWORK DID: 22089 - COSTA RICA 11 - ART SIZE 1' - 2"W X 1' - 5 1/2"H - OVERALL SIZE 1' - 7 1/2"W X 2' - 3"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0005 | 1 | ARTWORK DID: 16965 - COLOMBIA7-BW - ART SIZE 1' - 2"W X 1' - 5 1/2"H - OVERALL SIZE 1' - 7 1/2"W X 2' - 3"H.. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0006 | 1 | ARTWORK DID: 22135 - GUATEMALA 1-BW - ART SIZE 1' - 2"W X 1' - 5 1/2"H - OVERALL SIZE 1' - 7 1/2"W X 2' - 3"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0007 | 1 | COMMUNITY BOARD WITH 3" FRAME MAGNETIC MEDIUM WARM BROWN; OVERALL SIZE: 3' - 10" W X 3' - 0" H | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0008 | 1 | ARTWORK DID: 16780 - GRAPHITE COFFEE SEEDINGS - ART SIZE 0' - 12 1/2"W X 0' - 12 1/2"H - OVERALL SIZE 1' - 10"W X 1' - 10"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0009 | 1 | ARTWORK DID: 16785 - GRAPHITE STUDY FLOWER - ART SIZE 0' - 12 1/2"W X 0' - 12 1/2"H - OVERALL SIZE 1' - 10"W X 1' - 10"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| X0010 | 1 | ARTWORK DID: 16784 - GRAPHITE STUDY CHERRY - ART SIZE 0' - 12 1/2"W X 0' - 12 1/2"H - OVERALL SIZE 1' - 10"W X 1' - 10"H. | SB | GC | WRAPPED CANVAS IN FLOAT FRAME WITH 1/4" SPACER PRINTED ON: CANVAS 1: FISHER TEXTILES GF 4394 ART CANVAS FRAME FINISH: FRAME 4A LARSON-JUHL GALLERY ONE 220940 BLACK | |
| GRAPHICS - OTHER | | | | | | |
| 23136 | 1 | AUTOMATIC DOOR CAUTION SIGNAGE | | | | |

| WALL TREATMENT (AREA) SCHEDULE - "Q" | | | | | | |
|---|---------------|--|--|----------|--|----------------------------------|
| DESIGN ID | AREA | DESCRIPTION | FURN. BY | INST. BY | COMMENTS | |
| 23764 | 2960 SF | POLYWALL WALL COVERING - MATTE WHITE | GC | GC | | |
| OTHER | | | | | | |
| X1100 | 413 SF | GYP CEILING - GWB CEILING WITH LEVEL 4 FINISH - PAINT AS SCHEDULED | GC | GC | FINISH: REFER TO RCP PLAN AT I103 FOR TONE TAG; INSTALLATION SHALL BE IN STRICT ACCORDANCE W/ MANUFACTURER'S INSTRUCTIONS. | |
| TILE | | | | | | |
| 12201 | 528 SF | TILE - HAMMERED WARM TAUPE - 13X13IN 330X330MM | SB | GC | GROUT GR0007: MAPEI - 47 CHARCOAL; LATICRETE - 35 MOCHA | |
| X1400 | 689 SF | TILE - ALTAMIRA - VANILLA - GLOSSY | SB | GC | GROUT: MAPEI - 105 DRIFTWOOD, OR EQUAL | |
| WALL COVERING | | | | | | |
| 20623 | 1396 SF | WALL COVERING - BURLAP - RETREAT | SB | GC | | |
| WOOD | | | | | | |
| X1401 | 251 SF | WOOD - WHITE OAK - PLANK - VERTICAL | SB | GC | CLASS A FIRE RETARDANT TREATMENT (PER ASTM E 84), OR PASSES NFPA 286 (DID: SPC006). SELECTED GRAIN, FULL PLANK. LENGTH REQUIRED (V.I.F): (1) 10'-1" W X 9'-4" H | |
| WALL BASE SCHEDULE - "B" | | | | | | |
| DESIGN ID | LENGTH | DESCRIPTION | FURN. BY | INST. BY | COMMENTS | |
| COVE BASE | | | | | | |
| X1300 | 55' - 6 1/2" | SCHLUTER - DILEX - AHK 100 ATGB | GC | GC | W/ SANITARY 3/8IN COVE BASE MOLDING. FINISH: DARK ANTHRACITE | |
| METAL BASE | | | | | | |
| X1301 | 33' - 9 1/4" | METAL BASE - BLACK MT0028 - 6IN 150MM | GC | GC | W/ SANITARY 1/2IN COVE BEND 45-DEGREE. PROVIDED BY CASEWORK VENDOR. | |
| TILE BASE | | | | | | |
| 18740 | 173' - 7 3/4" | TILE BASE - PLAZA NOVA - BLACK SHADOW - 6X12IN 150X300MM | SB | GC | W/ BULLNOSE SANITARY 3/8IN COVE BASE MOLDING. GROUT: MAPEI - 10 BLACK, OR EQUAL. | |
| 19795 | 321' - 5 1/2" | POLYVINYL FLOOR TILE - ECOGRIP - PEWTER | GC | GC | | |
| TRANSITION BASE | | | | | | |
| X1301 | 25' - 0" | TAPERED ALUMINIUM FRAME - 16 GA | GC | GC | FINISH: TEXTURED COLOR-COATED BLACK (DID: MT0028). | |
| CEILING TREATMENT SCHEDULE - "U" | | | | | | |
| DESIGN ID | AREA | DESCRIPTION | FURN. BY | INST. BY | COMMENTS | |
| OTHER | | | | | | |
| 19734 | 151 SF | ACT - ULTIMA - 2X2FT 61X61CM | GC | GC | DESIGN TO SPECIFY WHITE, OR CUSTOM COLOR; FOR ORDERING CONTACT DEB PICKENS AT DLPICKENS@ARMSTRONGCEILINGS.COM , PH: 480-695-9053 | |
| 22764 | 203 SF | ACT - CIRRUS BEVELED SUPRAFINE - FACTORY FINISH - 2X4FT 61X122CM | GC | GC | FINISH: REFER TO RCP PLAN AT I103 FOR TONE TAG; FOR ORDERING CONTACT DEB PICKENS AT DLPICKENS@ARMSTRONGCEILINGS.COM , PH: 480-695-9053. CANNOT BE PAINTED IN FIELD. DOING SO WILL VOID ITS WARRANTY. | |
| 22764 | 1854 SF | ACT - CIRRUS BEVELED SUPRAFINE - FACTORY FINISH - 2X4FT 61X122CM | GC | GC | FINISH: REFER TO RCP PLAN AT I103 FOR TONE TAG; FOR ORDERING CONTACT DEB PICKENS AT DLPICKENS@ARMSTRONGCEILINGS.COM , PH: 480-695-9053. CANNOT BE PAINTED IN FIELD. DOING SO WILL VOID ITS WARRANTY. | |
| X1100 | 633 SF | GYP CEILING - GWB CEILING WITH LEVEL 4 FINISH - PAINT AS SCHEDULED | GC | GC | FINISH: REFER TO RCP PLAN AT I103 FOR TONE TAG; INSTALLATION SHALL BE IN STRICT ACCORDANCE W/ MANUFACTURER'S INSTRUCTIONS. | |
| LIGHTING FIXTURE SCHEDULE - "L" | | | | | | |
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | BULB | COMMENTS |
| EXIT | | | | | | |
| 19047 | 4 | LED EXIT SIGN WITH EMERGENCY LIGHT - BLACK AND GREEN | SB | GC | LED 5W LOW ENERGY OR EQUAL | |
| 19057 | 6 | LED EMERGENCY LIGHT DOUBLE - BLACK | SB | GC | <varies> | |
| PENDANT | | | | | | |
| 20683 | 3 | PENDANT - FEISS NODES - MIDNIGHT BLACK | SB | GC | AS PACKAGED: 1X LED T4 FROSTED 5W G9 BASE | |
| X0602 | 1 | PENDANT - MATTEO ASTRO C80701AGOP - BLACK | SB | GC | (1) 25W E12 BASE | |
| RECESSED CAN | | | | | | |
| X0601 | 60 | CAN - LED ADJUSTABLE RECESSED - 3IN 75MM - BLACK - 1155LM FLOOD | SB | GC | INTEGRATED LED | WITH DIMMER. |
| SCONCE | | | | | | |
| 20748 | 2 | SCONCE - KUZCO PLUTO TRIPLE - CHROME | SB | GC | INTEGRATED LED | |
| STRIP | | | | | | |
| 22215 | 2 | STRIP - LED TAPE IN HOUSING - VARIABLE LENGTH - BLACK - 350LM PER FT | SB | SB | INTEGRATED LED | FIELD TRIMMABLE TO 0.9IN LENGTHS |
| TRACK | | | | | | |
| 12946 | 1 | TRACK - WITH CONNECTORS - 4FT 122CM - BLACK | SB | GC | | |
| 19410 | 3 | TRACK - WITH CONNECTORS - 6FT 183CM - BLACK - 2 CIRCUIT | SB | GC | | |
| 19411 | 1 | TRACK - WITH CONNECTORS - 8FT 244CM - BLACK - 2 CIRCUIT | SB | GC | | |
| 19413 | 2 | TRACK - WITH CONNECTORS - 16FT 488CM - BLACK - 2 CIRCUIT | | | | |
| 21779 | 35 | TRACK - LED FIXTURE WITH SNOOT - 3IN 75MM - BLACK - 1100LM FLOOD | SB | GC | INTEGRATED LED | |
| BARRIER FREE DOOR HARDWARE SCHEDULE - "D" | | | | | | |
| DESIGN ID | COUNT | MARK | DESCRIPTION | FURN BY | INST BY | COMMENTS |
| 23130 | 1 | 05 | DOOR - BARRIER FREE HARDWARE ACTUATOR BOLLARD | SB | GC | |
| 23129 | 1 | 08 | DOOR - BARRIER FREE HARDWARE KEY SWITCH | SB | GC | |
| 23134 | 1 | 07 | DOOR - BARRIER FREE HARDWARE OPERATOR - SILVER | SB | GC | |

| WALL TREATMENT (LENGTH) SCHEDULE - "R" | | | | | | |
|--|---------------|---|----------|----------|---|--|
| DESIGN ID | LENGTH | DESCRIPTION | FURN. BY | INST. BY | COMMENTS | |
| CHAIR RAIL | | | | | | |
| X0006 | 3' - 10" | CHAIR RAIL - 4IN 100MM - WALNUT WD0077 | SB | GC | MOUNTED AT 36IN (915MM) AFF. PROVIDED BY CASEWORK VENDOR | |
| X1500 | 19' - 10 1/2" | CHAIR RAIL | SB | GC | SEE CASEWORK FINISH SCHEDULE FOR MATERIAL. SUPPLIED BY CASWORK VENDOR | |
| WAINSCOT | | | | | | |
| X1501 | 19' - 10 1/2" | VINYL - WAINSCOT - BLACK STRIPE TEXTURE AT 36IN 915MM AFF | GC | GC | | |


| FLOOR TREATMENT SCHEDULE - "T" | | | | | | |
|--------------------------------|---------|--|----------|----------|--------------------------------------|--|
| DESIGN ID | AREA | DESCRIPTION | FURN. BY | INST. BY | COMMENTS | |
| PLASTIC | | | | | | |
| 19795 | 1282 SF | POLYVINYL FLOOR TILE - ECO-GRIP - PEWTER | SB | GC | GC TO PROCURE FROM ALLIED INDUSTRIES | |
| TILE | | | | | | |
| 20228 | 1247 SF | TILE - I COCCI - CEMENTO - 24X24IN 600X600MM | SB | GC | GROUT: MAPEI - 47 CHARCOAL, OR EQUAL | |
| WALK OFF MAT | | | | | | |
| 19288 | 36 SF | WALK OFF MAT - HELIX Z1 - BLACK - 12X9IN 305X230MM | SB | GC | | |

| PLUMBING FIXTURE SCHEDULE - "P" | | | | | | |
|---------------------------------|-------|--|----------|----------|---|--|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | COMMENTS | |
| DRAIN | | | | | | |
| 10294 | 8 | DRAIN - FLOOR SINK SQUARE - 5IN 125MM | SB | GC | | |
| 10726 | 8 | DRAIN - GRATE HALF SQUARE - 12IN 305MM | SB | GC | | |
| FAUCET | | | | | | |
| 10152 | 2 | FAUCET - DOUBLE LABORATORY WITH BENT RISER SPOUT | SB | GC | | |
| 10153 | 3 | FAUCET - WATER TOWER - 12IN 305MM | SB | GC | | |
| 10215 | 1 | FAUCET - DOUBLE LABORATORY WITH SWING SPOUT | SB | GC | | |
| 10597 | 2 | FAUCET - SINGLE HANDLE | SB | GC | | |
| 10922 | 1 | FAUCET - MOP SINK WALL MOUNTED | SB | GC | | |
| 11003 | 2 | FAUCET - METERED | SB | GC | | |
| 22642 | 2 | FAUCET - INSTANTHOT SYSTEM 2 BUTTON WITH BOILER AND BRACKET | SB | GC | KIT INCLUDES FONT, UNDERCOUNTER BOILER AND BOILER BRACKET FOR SIDE PANEL MOUNTING. BRACKET CAN BE FLOOR MOUNTED USING SET OF (4) STAINLESS STEEL LEGS, ORDERED SEPARATELY THROUGH VENDOR. | |
| FILTER | | | | | | |
| 12501 | 1 | FILTER - RO SYSTEM 600GPD | SB | GC | | |
| 12507 | 1 | FILTER - RO SYSTEM 40GAL STORAGE TANK | SB | GC | | |
| 12896 | 1 | FILTER - BRINE TANK | SB | GC | | |
| 12899 | 2 | FILTER - POLY GLASS VESSEL | SB | GC | | |
| 13082 | 1 | FILTER - WATER SOFTENER TWIN | SB | GC | | |
| OTHER | | | | | | |
| 22226 | 1 | WATER HEATER TANK ELECTRIC - 18KW | SB | GC | | |
| SINK | | | | | | |
| 10549 | 2 | SINK - RINSE DROP IN SST - 12X20IN 305X510MM | SB | GC | | |
| 10995 | 1 | SINK - MOP - 24X24IN 610X610MM | SB | GC | | |
| 17565 | 1 | SINK - RINSE WITH DRAINBOARD - 15X27IN 380X685MM | SB | GC | | |
| 22768 | 2 | SINK - COUNTERTOP RINSER WITH WATER TOWER - 26X9IN 660X235MM | SB | GC | | |

| DOOR SCHEDULE - "D" | | | | | | |
|---------------------|------|---|---------|----------|--------------|--|
| DESIGN ID | MARK | DESCRIPTION | WIDTH | HEIGHT | HARDWARE SET | |
| Exterior | | | | | | |
| 10449 | E01 | Door - Double Storefront Metal Frame | 6' - 0" | 6' - 10" | EXIST | |
| 10190 | E02 | Door - Single Flush - 36in 915mm | 3' - 5" | 6' - 7" | EXIST | |
| 10205 | 03 | DOOR - STOREFRONT METAL FRAME SINGLE - TYPE B | 3' - 0" | 7' - 0" | 3-A-BRFR | |
| Interior | | | | | | |
| 10190 | 02 | DOOR - SINGLE FLUSH - 36IN 915MM | 3' - 0" | 7' - 0" | 7 | |
| 10190 | E03 | DOOR - SINGLE FLUSH - 36IN 915MM | 3' - 0" | 7' - 0" | EXIST | |
| 10086 | 01 | DOOR - SINGLE IMPACT DOUBLE ACTING - 36IN 915MM | 3' - 0" | 7' - 0" | 11 | |

| PAINT SCHEDULE | | | | | |
|----------------|---|-----|----------|----------|---|
| DESIGN ID | DESCRIPTION | LRV | FURN. BY | INST. BY | COMMENTS |
| 20444 | SW7043 WORLDLY GRAY, OR EQUIVALENT | 57 | GC | GC | SW USE PRIMER CP-1; NCS - S 3005-Y20R; AKZO NOBEL - 40YY 44/095 |
| 20446 | SW7045 INTELLECTUAL GRAY, OR EQUIVALENT | 36 | GC | GC | |
| 20456 | SW7631 CITY LOFT, OR EQUIVALENT | 70 | GC | GC | SW USE PRIMER CP-1; NCS - S 7502-Y; AKZO NOBEL - 30YY 10/038 |

PERMIT SET - FOR CONSTRUCTION USE



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PABLO GARCIA, AIA, REG. FL NO. AR99297

Gensler

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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER


| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
INTERIOR FINISHES SCHEDULES
SCALE: AS SHOWN

SHEET NUMBER:
1602

ARCHITECT OF RECORD TO ADD
STRUCTURAL SPECIFICATION
INFORMATION AS REQUIRED

PERMIT SET - FOR CONSTRUCTION USE



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PABLO

SPACE RESERVED
FOR ARCHITECT OF
RECORD STAMP

R99297

Gensier

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**975 3RD STREET SOUTH
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32250**

STORE #: 8565

PROJECT #: 18756-108

ISSUE DATE: 03-27-2024

DESIGN MANAGER: ROMINA VIGNOLO

PRODUCTION DESIGNER: GENSLER

CHECKED BY: GENSLER

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|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
**STRUCTURAL GENERAL
NOTES**

SCALE: AS SHOWN

SHEET NUMBER:

S001

STRUCTURAL NOTES

GENERAL NOTES

- GN-1 The governing Code for this Project is the Florida Building Code, 8th Edition (2023). This Code prescribes which edition of each referenced standard applies to this Project.
- GN-2 To the best of our knowledge, the Structural Drawings and Specifications comply with the applicable requirements of the governing Building Code.
- GN-3 Construction is to comply with the requirements of the governing Building Code and all other applicable Federal, State, and Local Codes, Standards, Regulations and Laws.
- GN-4 Use these Notes in conjunction with the Plan Specifications or Project Specifications. If a conflict exists, the more stringent governs.
- GN-5 See Plan Specifications for testing.

GENERAL NOTES - CONTRACTOR REQUIREMENTS

- GN-6 Contractor refers to the General Contractor, Construction Manager, or the organization that is assigned to have overall responsibility and supervision of the Project.
- GN-7 The Contractor shall be solely responsible for, and have control over, the means, methods, supervision, techniques, sequences, procedures of construction, quality, and correctness of the work. The Contractor is solely responsible for jobsite safety including all OSHA requirements.
- GN-8 The Contractor shall coordinate all Contract Documents with field conditions and dimensions and Project Shop Drawings prior to construction. Do not scale drawings; use only printed dimensions. Report any discrepancies in writing to the Architect prior to proceeding with work. Do not change size or location of structural members without written instructions from the Structural Engineer of Record.
- GN-9 Contractors who discover discrepancies, omissions or variations in the Contract Documents during bidding shall immediately notify the Architect. The Architect will resolve the condition and issue a written clarification.
- GN-10 The Contractor shall protect adjacent property, his own work and the public from harm. The Contractor is advised to document the condition of adjacent property with a photographic survey and other documentation, including crack monitoring, prior to and during construction.

GENERAL NOTES - DRAWINGS

- GN-11 The Structural drawings shall be used in conjunction with the architectural drawings and all other drawings and documents, including shop drawings prepared by equipment suppliers and delegated engineers.
- GN-12 Openings shown on Structural Drawings are only pictorial. See the Architectural for complete information such as slab depressions, slopes, curbs, finishes, and opening locations in structural members as required by MEP systems and architectural elements.
- GN-13 Details labeled "typical" apply to all situations that are the same or similar to those specifically referenced, whether or not they are keyed in at each location. Questions regard-ing the applicability of typical details shall be resolved by the Architect.

- GN-14 See Architectural drawings for fireproofing and waterproofing details and requirements.

GENERAL NOTES - DESIGN LOADS

GN-15 Design Loads:

| OCCUPANCY | LIVE LOAD | DEAD LOAD | CONCENTRATED LOAD |
|-----------|-----------|-----------|-------------------|
| Retail | 75 psf | 20 psf | 1,000# |

Design superimposed dead loads listed above do not include masonry walls or other concentrated loads. See architectural drawings for these loads. Concentrated live loads do not act concurrently with area live loads.

GN-16 Handrails and Guards:

Loads shall be applied to act in any direction at any point on the handrail or top rail to produce the maximum load effect. Linear and concentrated loading shall not be applied concurrently. Glass in handrails and guards shall be designed with a safety factor of 4.

SHOP DRAWINGS AND OTHER SUBMITTALS

- SD-1 Refer to the applicable Plan Specifications or Project Specifications for technical content requirements. Incomplete submittals will be returned without review.
- SD-2 Submit specific components, such as columns, footings, etc., in a single package. Submit similar floors together.
- SD-3 On first submittal, clearly flag and cloud all differences from the Contract Documents. On resubmittals, flag and cloud all changes and additions to previous submittal; only clouded items will be reviewed.
- SD-4 The Trade Contractor is responsible for confirming and correlating dimensions at the job sites, for tolerances, clearances, quantities, fabrication processes and techniques of construction, coordination of the work with other trades and full compliance with the Contract Documents.
- SD-5 The Contractor shall review and approve submittals, including substitution requests and shop drawings, and shall sign and date each drawing prior to submitting to the Architect. This approval is to confirm that the submittal is complete, complies with the submittal requirements and is coordinated with field dimensions, other trades, erection sequencing and constructability. Submittals not reviewed by the Contractor will be returned without review.
- SD-6 Bliss & Nyitray (BNI) reviews submittals to confirm that the submittal is in general conformance with the design concept presented in the Contract Documents. Quantities and dimensions are not checked. Notations on submittals do not authorize changes to the contract sum. Checking of the submittal by BNI shall not relieve the Contractor of responsibility for deviations from the Contract Documents and from errors or omissions in the submittal.

- SD-7 BNI may transfer to the Contractor BIM files, CAD files or other electronic data for use in preparing Shop Drawings. The contractor shall email a request for BIM or CAD files along with an acknowledgement that he/she has read and agreed to the following terms and conditions:
- A. This electronic data remains the property of BNI, and in no case shall the transfer of these files be considered a sale. The files shall not be used for other projects, additions to this project, or for completion of this project by others.
- B. The Contractor is responsible for assuring that the electronic data accurately represents the Contract Documents. In the event of a conflict, the Contract Documents shall govern.
- C. The electronic data is current as of the date of transfer but may subsequently be revised or supplemented. If so, then the Contractor may request updated electronic data.
- D. The use of these electronic data shall not modify Contractor's responsibility for coordination with other trades, or for the proper checking and coordination of dimensions, details, member sizes and gage, and quantities of materials to facilitate complete and accurate fabrication and erection.
- E. Do not scale dimensions since the electronic data may not be precise and, in some cases, have been intentionally altered for presentation purposes.
- F. Contractor shall indemnify, defend and hold harmless BNI from all claims, damages, losses, expenses, penalties, and liabilities, including attorneys' fees, arising out of or resulting from the use of the electronic data by Contractor or others.

POST-INSTALLED ANCHORS - GENERAL

- AN-1 Substitution requests will be considered for products having an ICC-ES report recognizing the product for the appropriate application. Substitute concrete anchors must be approved for use in cracked concrete. Substitution requests shall include signed and sealed calculations prepared by a Florida Licensed Engineer who demonstrates that substituted product is capable of achieving the equivalent performance values of the design basis product.
- AN-2 Confirm the absence of reinforcing steel by drilling a 1/4" diameter pilot hole for each anchor in non-post-tension applications. For post-tensioned slabs, confirm the absence of reinforcing steel by nondestructive testing prior to drilling holes. Do not cut reinforcing steel without approval of the Structural Engineer.
- AN-3 Install in accordance with manufacturer's printed installation instructions (MPII) (ACI 314-19, 26.7.2). Refer to MPII for appropriate drill size. Clean hole and remove dust.
- AN-4 Anchors listed below may not be used to substitute the specified anchors in a product's Notice of Acceptance (NOA) or Florida Product Approval.
- AN-5 Anchors shall be installed in concrete having a minimum age of 21-days at time of anchor installation (ACI 318-19, 26.7.2(f))

POST-INSTALLED ANCHORS - MECHANICAL ANCHORS

- AN-6 For anchoring into concrete: Wedge-Type Mechanical anchors shall have been tested and qualified for use in accordance with ACI 355.2 and ICC-ES AC193. Pre-approved anchors include Hilti Kwik Bolt TZ, DeWalt Power-Stud+SD1, and Simpson Strong-Bolt 2.

POST-INSTALLED ANCHORS - SCREW ANCHORS

- AN-7 For anchoring into concrete: Screw anchors shall have been tested and qualified for use in accordance with ACI 355.2 and ICC-ES AC193. Pre-approved anchors include the ¼"Ø Hilti KH-EZ and the ¼"Ø DeWalt Screw Bolt +.

POST-INSTALLED ANCHORS - ADHESIVE ANCHORS

- AN-8 Install adhesive anchors in accordance with manufacturer's requirements for concrete age, temperature, moisture condition, acceptable drilling methods, and hole preparation in conformance with ACI 318-19, 26.7.1(i).
- AN-9 For anchoring into concrete: Adhesive anchors shall have been tested and qualified for use in accordance with ACI 355.4 and ICC-ES AC308. Pre-approved standard cure time adhesives include Hilti RE500v3, DeWalt Pure 110+, and Simpson Set-XP.

- AN-10 Threaded rods for use with adhesive are galvanized ASTM F1554 Grade 36 U.O.N.

LIGHT GAUGE STEEL FRAMING (LTGFRM)

- LG-1 Fabricate and erect stud construction in accordance with the "Standard for Cold-Formed Steel Framing-General Provisions", American Iron and Steel Institute and General Notes.
- LG-2 Light guage steel framing shall be formed from steel having a galvanized coating meeting the requirements of ASTM A653. Yield strength for 16 GA (54mil) or heavier shall be 50ksi and for 18 GA (43mil) and lighter shall be 33ksi. Alternatively, yield strength fir 18mil may be 70ksi to achieve a 20 GA equivalent.
- LG-3 Use galvanized steel Track, minimum 350T137-33 for 4" walls and 600T137-33 for 6" walls, at top and bottom light gauge wall studs fastened to each stud with #10 tek screws each side of wall.
- LG-4 Splicing of framing components, other than the continuous track at the top and bottom of walls, is not permitted, u.o.n. Splicing of track used in the construction of the jamb, head, or sill assemblies of framed wall openings is not permitted. Where splicing of track is necessary between stud spacings, a section of stud shall be placed on the adjoining tracks across the joint fastened to the flanges at both sides of the wall. Holes or notches in headers are not permitted unless approved in writing by the Engineer of Record or as shown on the drawings.
- LG-5 Use 0.157" diameter power actuated fasteners with a minimum of 1" embedment spaced at 24" o.c., U.O.N.
- LG-6 Screws, where required, shall meet the minimum requirements of SAE J-429 Grade 5 and IFI-105. Screws shall have a protective coating equivalent to cadmium or zinc plating, ASTM B766.

Field cutting of LTGFRM framing members shall be saw or shear. Torch cutting is not permitted.

STRUCTURAL PLAN SPECIFICATIONS

GENERAL NOTES

- SGN-1 These Plan Specifications are intended to be used for projects without Project Specification Books. If they are accidentally issued along with a Project Specification Books, the Project Specification Books shall supersede the Plan Specifications.

| RISK CATEGORY | 1.0 MULTPLIER | 0.60 MULTPLIER | 0.42 MULTPLIER |
|------------------|---------------|----------------|----------------|
| Risk Category II | 700 YEAR MRI | 50-YEAR MRI | 25-YEAR MRI |

SHOP DRAWINGS AND SUBMITTALS

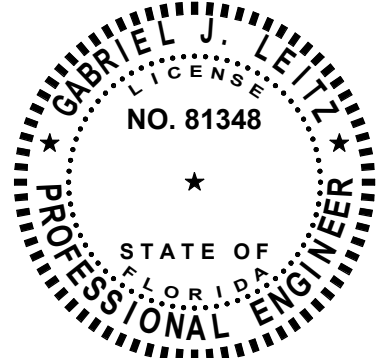
- SSD-1 Material substitution shall not be submitted in the shop drawings without a substitution request being made to the Architect in advance and in writing, along with detailed substitution cost savings to be credited to the Owner. Upon approval by the Architect, the material substitution can be included in the submitted shop drawings.
- SSD-2 All structural Shop Drawings shall be submitted in PDF format to BNI for review and approval. Submittals shall be reviewed and electronically stamped by the Contractor as having "No Exception Taken".
- SSD-3 Manufacturer Literature and Product Data shall be submitted in PDF format. The submittals will be stamped as "Received, for record only" by BNI and returned accordingly.



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STARBUCKS TEMPLATE VERSION: i2024.01.29



GABRIEL J. LEITZ, P.E. FL No. 81348

Gensler

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|---|--|
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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ES
PRODUCTION DESIGNER: RV
CHECKED BY: AP

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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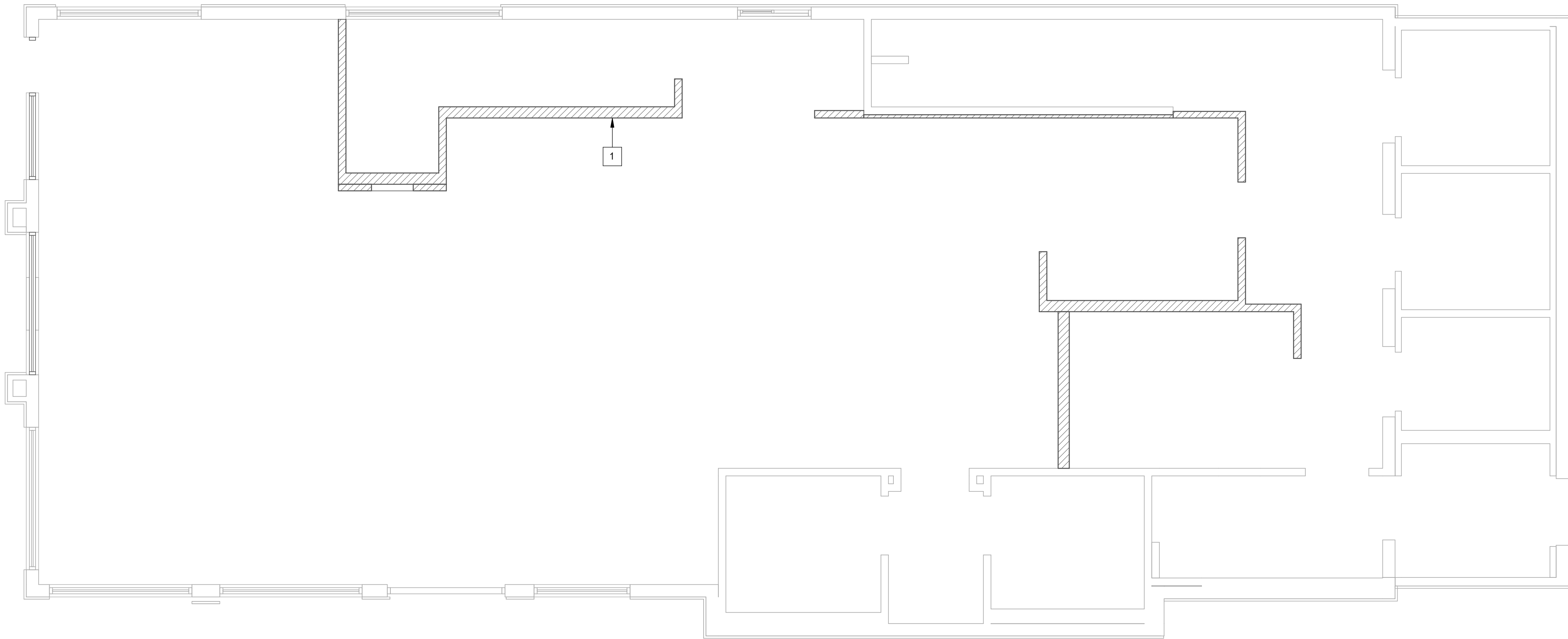
SHEET TITLE:
STRUCTURAL NOTES

SCALE: AS SHOWN

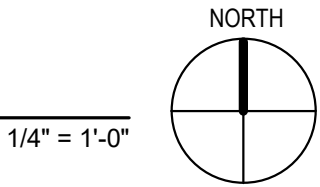
SHEET NUMBER:
S1.00



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www.bniengineers.com BNI Proj. No.22103.73
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Tel. (214) 432-6232
Gabriel J. Leitz, P.E. FL Reg. No. 81348
To the best of the Structural Engineer's knowledge, the Plans and Specifications comply with the applicable minimum building codes.



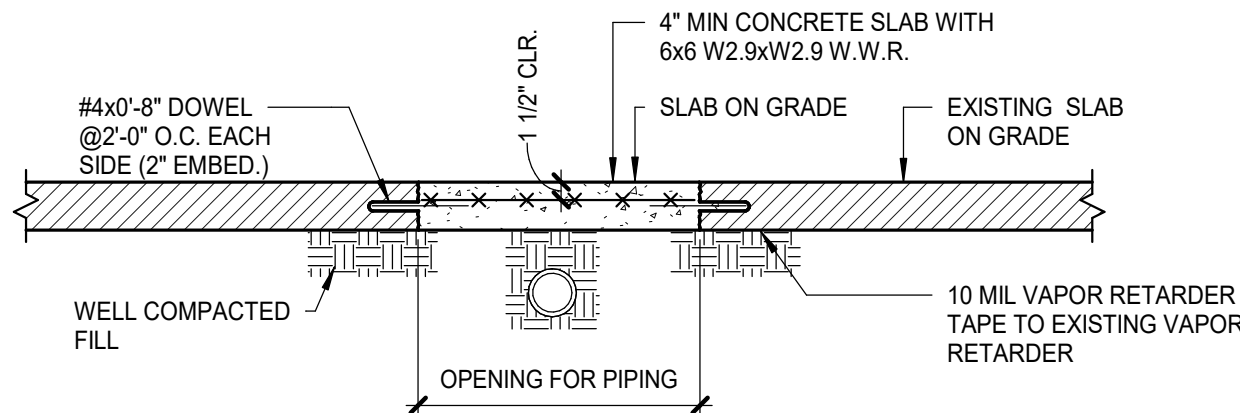
FIRST LEVEL



PLAN KEYNOTES:

- 1 INTERIOR LIGHT GAUGE STUDS PER S3.01. SEE ARCH FOR WIDTH AND HEIGHT.

NOTE:
TERMITE PROTECTION SHALL BE PROVIDED WITH REGISTERED TERMITICIDES. UPON COMPLETING THE APPLICATION OF THE TERMITE PROTECTIVE TREATMENT, A CERTIFICATE OF COMPLIANCE SHALL BE ISSUED TO THE BUILDING DEPARTMENT BY THE LICENSED PEST CONTROL COMPANY THAT CONTAINS THE FOLLOWING STATEMENT, "THE AREAS UNDERNEATH NEW SLABS-ON-GRADE HAVE RECEIVED A COMPLETE TREATMENT FOR THE PREVENTION OF SUBTERRANEAN TERMITES. TREATMENT IS IN ACCORDANCE WITH RULES AND LAWS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES." REFER TO FBC SECTION 1816 FOR ADDITIONAL INFORMATION.



1 TRENCH REPAIR DETAIL
AS REQ'D BY ARCHITECT

3/4" = 1'-0"



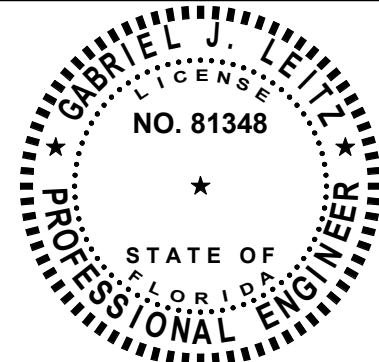
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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL
32250

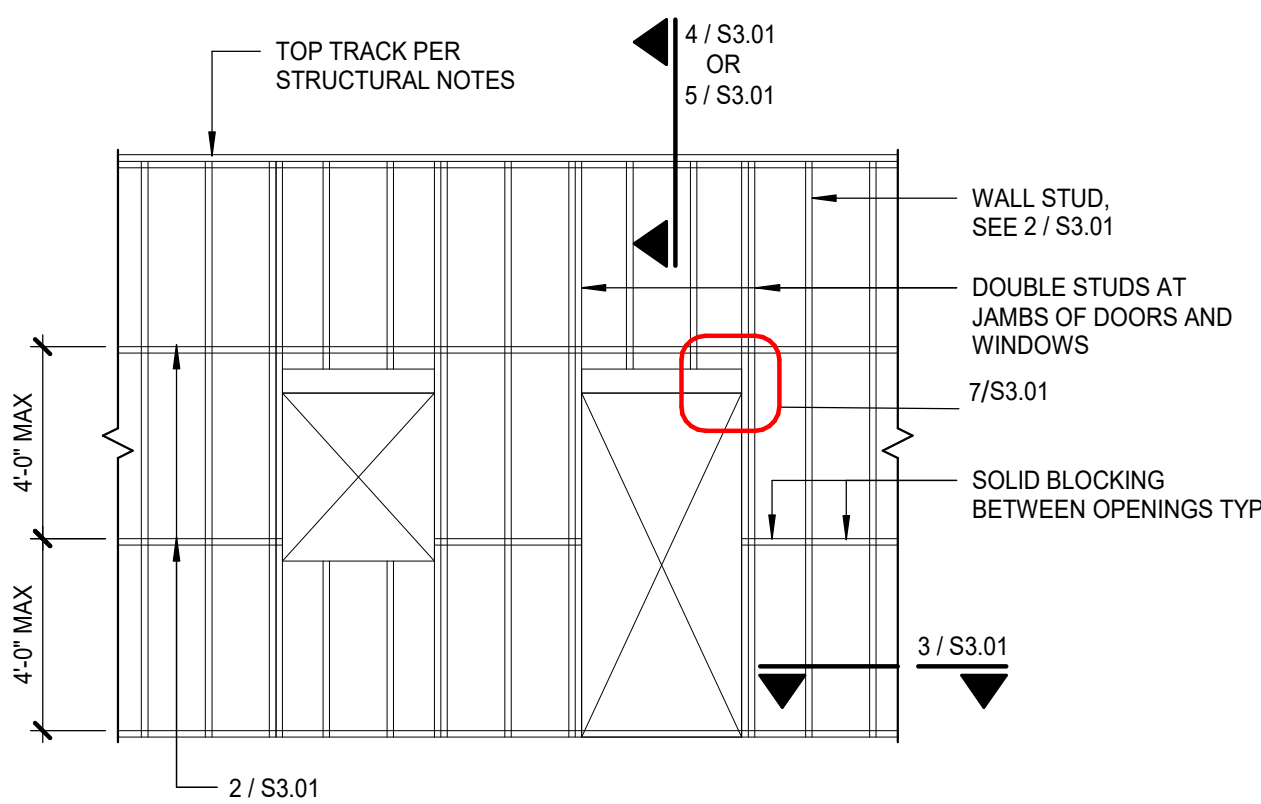
STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ES
PRODUCTION DESIGNER: RV
CHECKED BY: AP

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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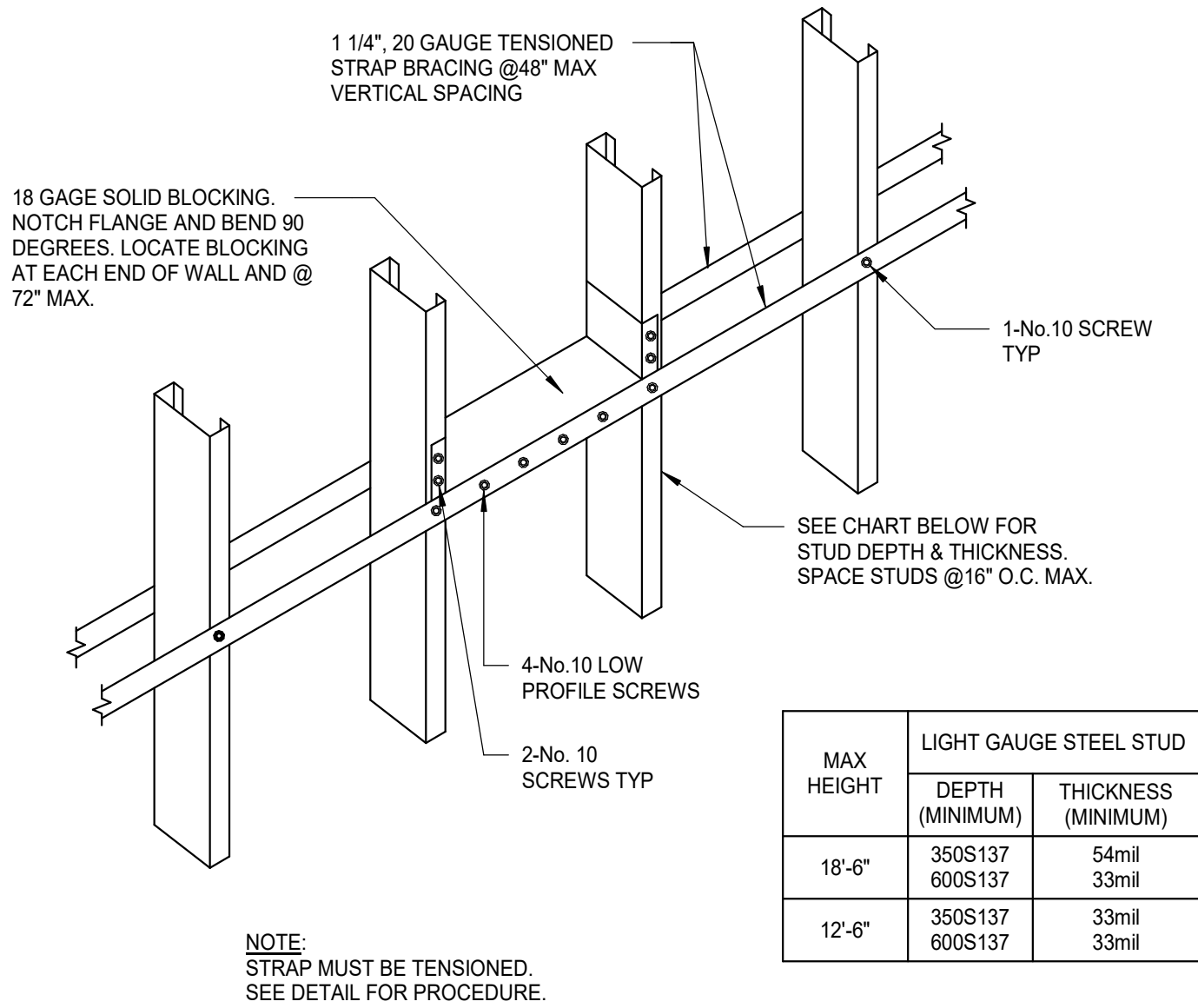
SHEET TITLE:
SLAB ON GRADE PLAN &
DETAILS
SCALE: AS SHOWN

SHEET NUMBER:
S2.00

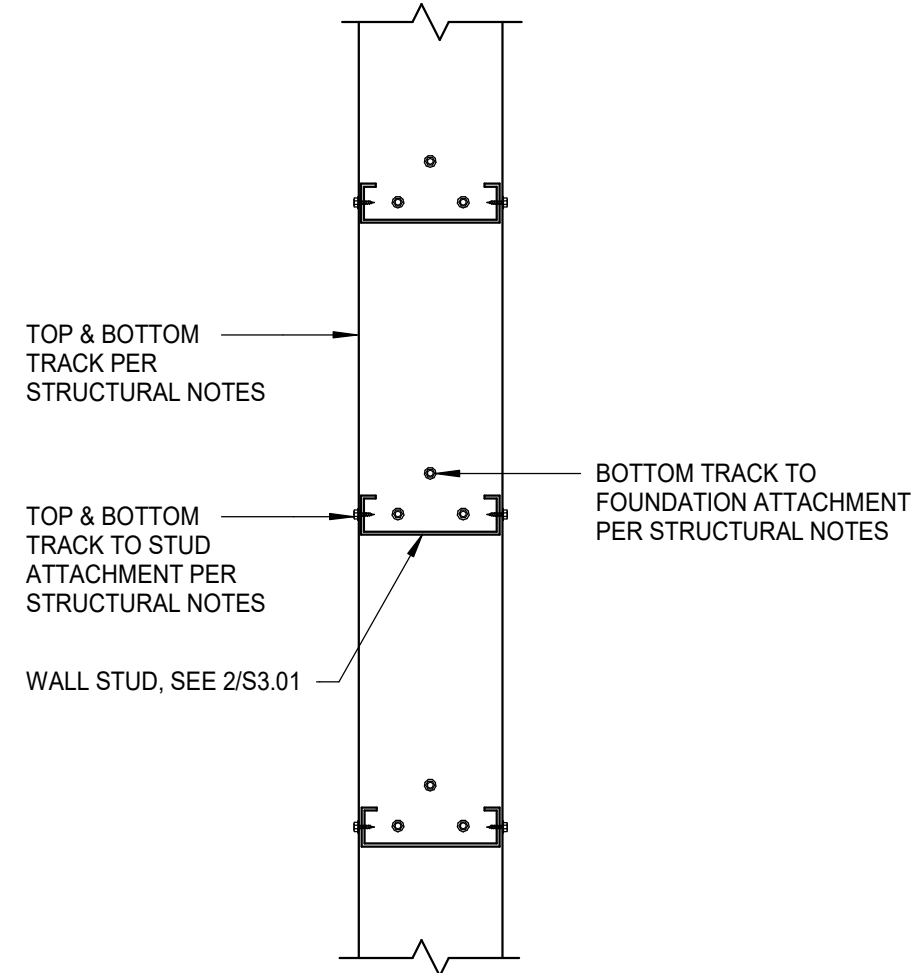
PERMIT SET - FOR CONSTRUCTION USE



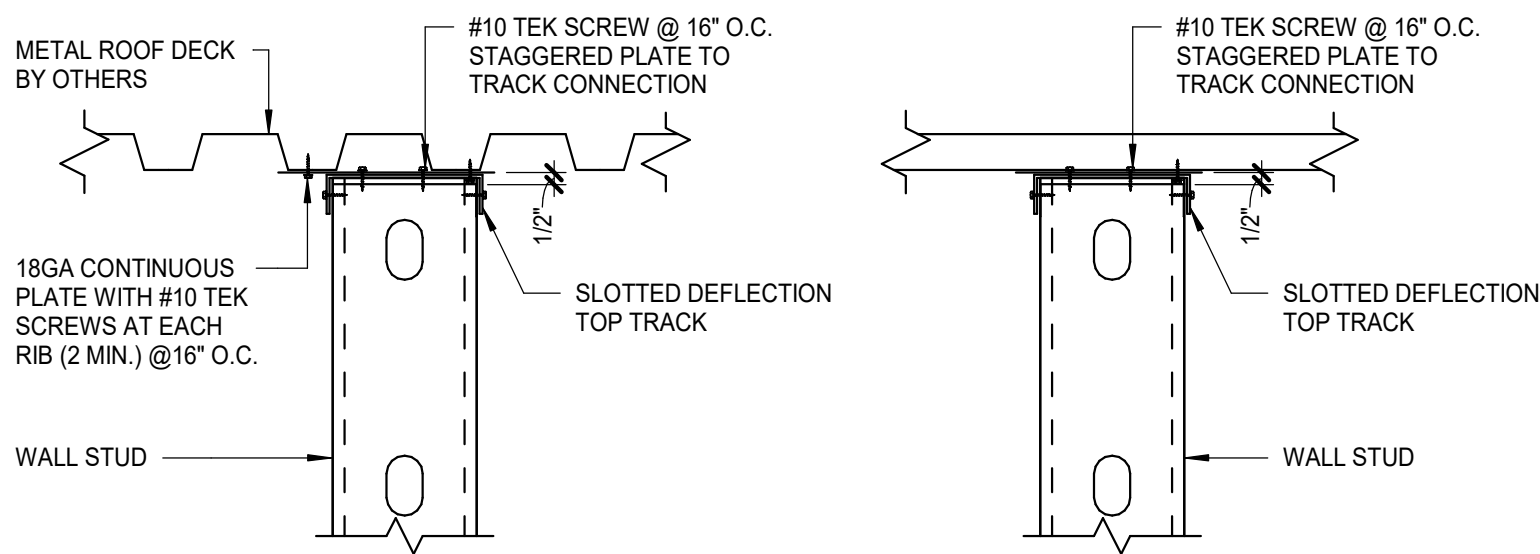
1 TYPICAL LIGHT GAGE WALL FRAMING
1 1/2" = 1'-0"



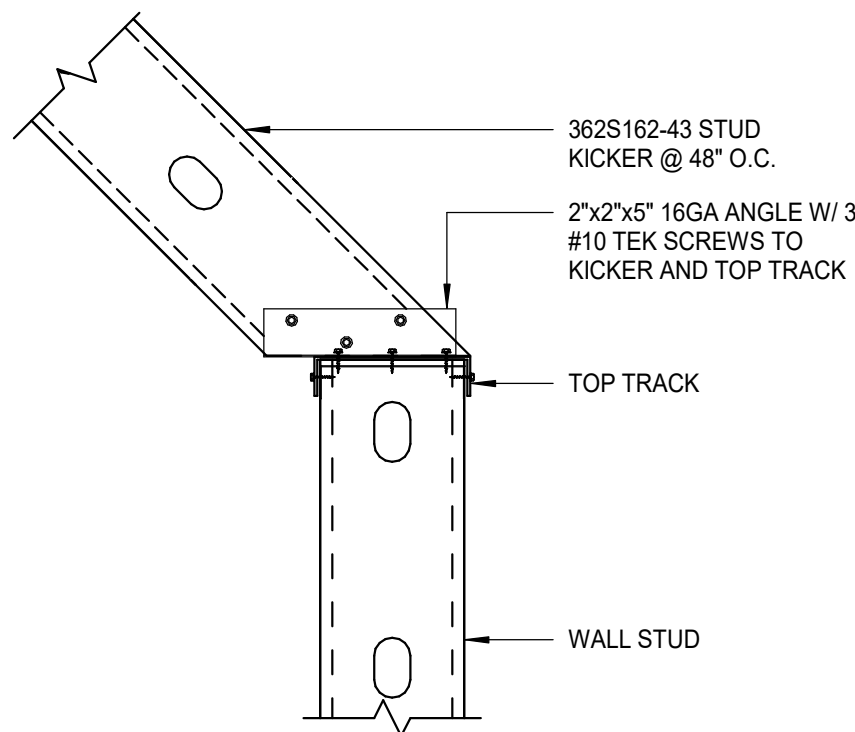
2 INTERIOR STUD WALL
HORIZONTAL BRIDGING
1 1/2" = 1'-0"



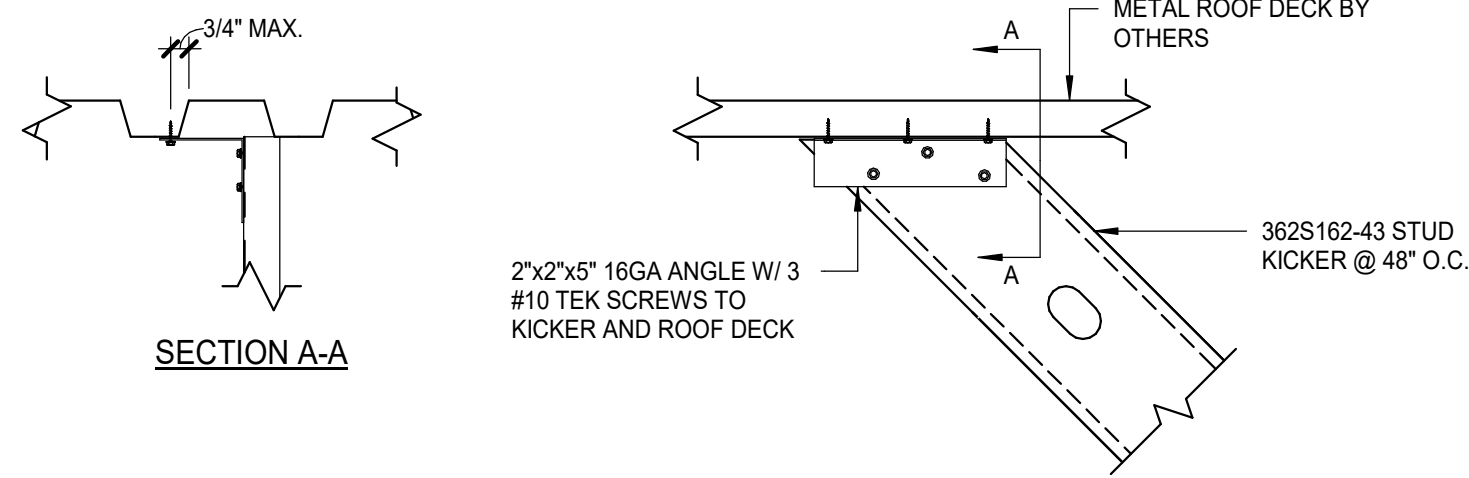
3 LIGHT GAGE STEEL TRACK
CONNECTION
PLAN VIEW
1 1/2" = 1'-0"



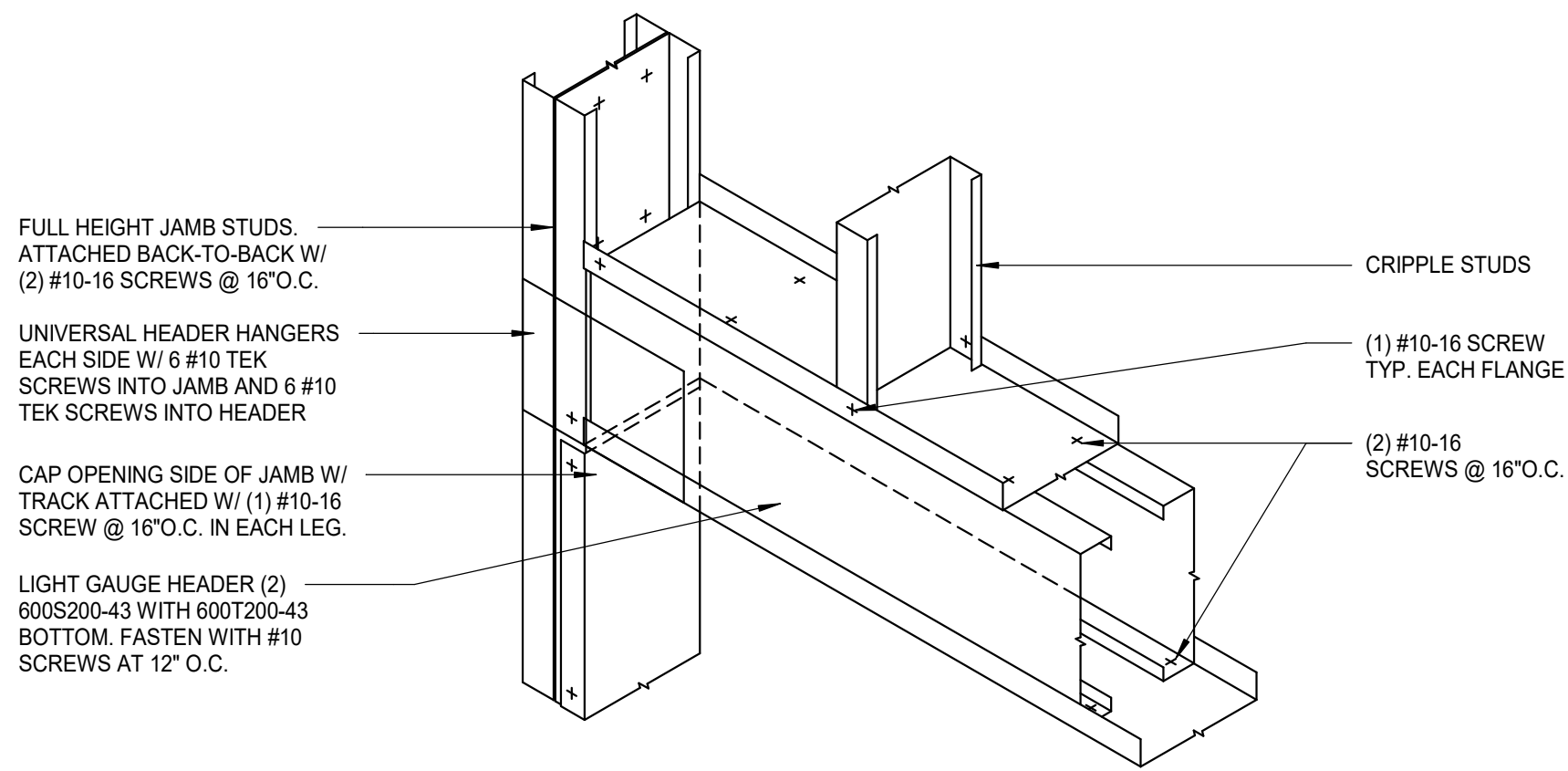
4 TOP OF INTERIOR WALL
NON-LOAD BEARING TO ROOF DECK
1 1/2" = 1'-0"



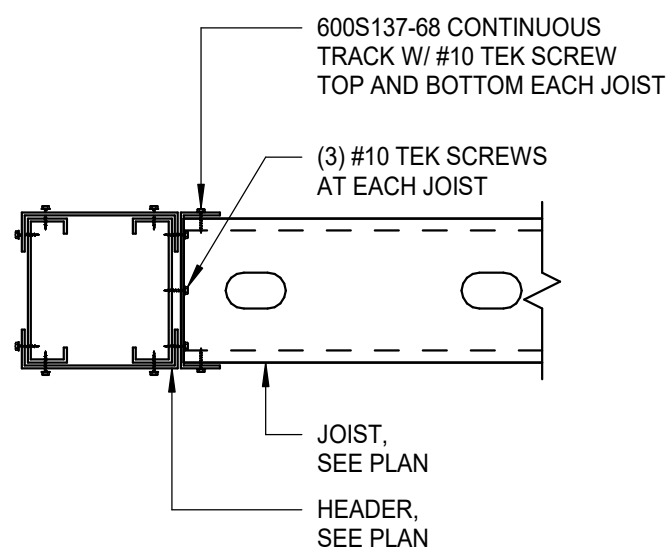
5 LIGHT GAUGE KICKER CONNECTION
AT TOP OF WALL FRAMING
1 1/2" = 1'-0"



6 LIGHT GAUGE KICKER CONNECTION
AT BOTTOM OF ROOF FRAMING
1 1/2" = 1'-0"



7 LIGHT GAUGE HEADER
3/4" = 1'-0"



8 JOIST TO HEADER ATTACHMENT
1 1/2" = 1'-0"



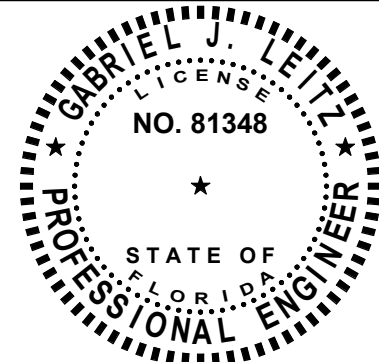
BLISS & NYITRAY, INC.
STRUCTURAL ENGINEERS
FL Certificate of Authorization No. 674
www.bniengineers.com BNI Proj. No.22103.73
10440 N. Central Expressway, Ste 1530
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Tel. (214) 432-6232
Gabriel J. Leitz, P.E. FL Reg. No. 81348
To the best of the Structural Engineer's
knowledge, the Plans and Specifications comply
with the applicable minimum building codes.



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SEATTLE, WASHINGTON 98134
(206) 318-1575

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STARBUCKS TEMPLATE VERSION: i2024.01.29



GABRIEL J. LEITZ, P.E. FL No. 81348

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SHEET TITLE:
LIGHT GAUGE DETAILS

SCALE: AS SHOWN

SHEET NUMBER:
S3.01

PERMIT SET - FOR CONSTRUCTION USE

| ABBREVIATIONS | |
|---------------|--|
| AFF | ABOVE FINISHED FLOOR |
| AHJ | AUTHORITIES HAVING JURISDICTION |
| APPROX | APPROXIMATE |
| BLDG | BUILDING |
| CKT | CIRCUIT |
| CLG | CEILING |
| CM | STARBUCKS CONSTRUCTION MANAGER |
| CONST | CONSTRUCTION |
| CW | COLD WATER |
| CXA | COMMISSIONING AGENT |
| DEG | DEGREES |
| DL | LIGHTS WITHIN DAYLIGHT ZONE |
| DM | STARBUCKS DESIGN MANAGER |
| DN | DOWN |
| DTL | DETAIL |
| DWG(S) | DRAWING(S) |
| EA | EACH |
| EC | ELECTRICAL CONTRACTOR |
| ECP | EQUIPMENT CONTROL PAC |
| EG | EXHAUST GRILLE |
| ELEC | ELECTRICAL |
| EM | EMERGENCY |
| EMS | ENERGY MANAGEMENT SYSTEM |
| EXIST | EXISTING |
| EXT | EXTERIOR |
| F&I | FURNISH & INSTALL |
| FOIC | FURNISHED BY OWNER, INSTALLED BY CONTRACTOR |
| FOIO | FURNISHED BY OWNER, INSTALLED BY OWNER |
| FLR | FLOOR |
| FT | FOOT/FEET |
| GC | GENERAL CONTRACTOR |
| GFCI | GROUND FAULT CIRCUIT INTERRUPTER |
| GND | GROUND |
| HR | HOUR |
| HVAC | HEATING, VENTILATION, AIR CONDITIONING |
| HW | HOT WATER |
| LCP | LIGHTING CONTROL PANEL |
| LL | LANDLORD |
| LV | LIGHT SENSOR PHOTOCELL |
| | LOW VOLTAGE |
| MAX | MAXIMUM |
| MC | MECHANICAL CONTRACTOR |
| MDP | MAIN DISTRIBUTION PANEL |
| MECH | MECHANICAL |
| MEP | MECHANICAL, ELECTRICAL, AND PLUMBING |
| MFG | MANUFACTURER |
| MIN | MINIMUM |
| NL | NIGHTLIGHT |
| NTS | NOT TO SCALE |
| OCP | OVERCURRENT PROTECTION |
| PIR | PASSIVE INFRARED SENSOR |
| REF | REFERENCE |
| REQ(D) | REQUIRE(D) |
| REV | REVISION |
| SF | SQUARE FEET |
| SHT | SHEET |
| SPECS | SPECIFICATION(S) |
| SST | STAINLESS STEEL |
| TEL | TELEPHONE |
| TEMP | TEMPORARY |
| TYP | TYPICAL |
| UC | UNDER COUNTER |
| UNO | UNLESS NOTED OTHERWISE |
| WH | WATER HEATER |
| WP | WEATHER PROOF |

| ELECTRICAL SYMBOL LEGEND | | | |
|--------------------------|--|----|---|
| ⓵ | JUNCTON BOX | ⓧ | RECEPTACLE: DUPLEX |
| Ⓢ | SWITCH | ⓧ | RECEPTACLE: DUPLEX - INDIVIDUAL BRANCH CIRCUIT |
| Ⓢ3 | THREE-WAY SWITCH | ⓧ | RECEPTACLE: QUAD |
| ⓈM | MOTION (OCCUPANCY) SENSOR SWITCH | ⓧ | RECEPTACLE: QUAD - INDIVIDUAL BRANCH CIRCUIT |
| Ⓢ | SWITCHBACK | ⓧ | RECEPTACLE: HIGH VOLTAGE |
| ▼ | TELEPHONE | ⓧ | RECEPTACLE: FLOOR DUPLEX |
| Ⓢ | THERMOSTAT | ⓧ | GROUNDING ELECTRODE CONNECTION |
| Ⓢ | THERMOSTAT SENSOR | NL | NIGHTLIGHTING 24HR/DAY |
| Ⓢ | DIMMER SWITCH | ⓧ | PHOTOELECTRIC CELL |
| Ⓢ | RECEPTACLE: DATA | ⓧ | SPEAKER |
| Ⓢ | RACEWAY CONCEALED IN CEILING OR WALL. HASH MARKS INDICATE NUMBER OF WIRES. #12 AWG WIRE UNLESS OTHERWISE NOTED. TWO WIRES PLUS GROUND IF NO HASH MARKS SHOWN. LONG HASH MARK DENOTES NEUTRAL. GROUND WIRE NOT SHOWN. | ⓧ | WIFI ACCESS POINT |
| | | ⓧ | 360 CAMERA |
| | | ⓧ | CARBON MONOXIDE SENSOR |
| | | ⓧ | CARBON DIOXIDE SENSOR |

FIRE ALARM SYSTEM NOTES

IF STARBUCKS IS REQUIRED TO PROVIDE A FIRE ALARM AND/OR FIRE ALARM MONITORING AND/OR PHONE LINES FOR A FIRE ALARM, AS SPECIFIED IN THE LEASE AGREEMENT, THE CONTRACTOR IS TO NOTIFY GNOC IMMEDIATELY THAT FIRE ALARM LINES ARE NEEDED. STARBUCKS PREFERRED FIRE ALARM SERVICE PROVIDER, STANLEY, IS TO BE CONTACTED BY THE CONSTRUCTION MANAGER TO INSTALL FIRE ALARM PANEL AND/OR MONITORING SERVICE AS REQUIRED.

CARBON MONOXIDE (CO) DETECTOR NOTES

COORDINATE INSTALLATION OF CARBON MONOXIDE (CO) DETECTOR DEVICE(S) AND LOW VOLTAGE WIRING WITH STARBUCKS SECURITY VENDOR FOR NEW STORES, RELOCATIONS AND MAJOR RENOVATIONS. VENDOR TO FURNISH AND INSTALL DEVICE(S) IN BOH AND FOH (AS APPLICABLE PER STARBUCKS STANDARDS). GC TO PROVIDE ROUGH-IN FOR SENSORS.

LANDLORD REQUIREMENTS

PRIOR TO BID: THE CONTRACTOR SHALL COORDINATE WITH LANDLORD / BUILDING OWNER FOR ANY CONSTRUCTION REQUIREMENTS. IF LANDLORD / BUILDING OWNER DOES HAVE REQUIREMENTS, CONTRACTOR SHALL BECOME COMPLETELY FAMILIAR WITH REQUIREMENTS AND ADHERE TO THEM. WHERE LANDLORD / BUILDING OWNER REQUIREMENTS ARE MORE STRINGENT THAN SHOWN IN THESE PLANS (IN THE OPINION OF THE ENGINEER), LANDLORD / BUILDING OWNER REQUIREMENTS SHALL GOVERN.

SYSTEM COMMISSIONING

CONTRACTOR RESPONSIBILITIES FOR BUILDING COMMISSIONING

CONTRACTOR SHALL PROVIDE SUPPORT AND WORK AS SPECIFIED, NEEDED AND REQUIRED TO CONDUCT AND FACILITATE STARBUCKS STAFF BUILDING COMMISSIONING EFFORTS. THIS WORK WILL BE COMPRISED OF THREE DISTINCT EFFORTS:

- SUPPORT STARBUCKS COMMISSIONING AGENT (CXA) DURING INSTALLATION VERIFICATION AND CORRECT DISCLOSED DEFICIENCIES;
- PERFORM TESTING, ADJUSTING, BALANCING AND SYSTEM STARTUP AND SUPPORT FUNCTIONAL PERFORMANCE TESTING BY STARBUCKS CXA;
- CORRECT DEFICIENCIES DISCLOSED BY FUNCTIONAL PERFORMANCE TESTING AND SUBMIT REPORTS. CONTRACTOR SHALL PERFORM AND PROVIDE THE FOLLOWING:
 - SYSTEMS SUBJECT TO COMMISSIONING MAY INCLUDE , BUT ARE NOT LIMITED TO DOMESTIC HOT WATER GENERATION, HVAC SYSTEMS, ROOFTOP UNITS, EXHAUST FANS, HVAC CONTROLS, LIGHTING CONTROLS AND AIR CURTAINS.
 - CONTRACTOR SHALL INCLUDE COMMISSIONING ACTIVITIES IN PROJECT SCHEDULE AND SHOW INTERVALS FOR PERFORMANCE OF WORK FOR WHICH CONTRACTOR IS RESPONSIBLE AND INTERVALS FOR WORK PERFORMED BY STARBUCKS CXA. CONTRACTOR SHALL SHOW RESOURCES FOR PERFORMING ALL WORK RELATED TO COMMISSIONING ACTIVITIES ON A LINE ITEM IN THE SCHEDULE OF VALUES.
 - CONTRACTOR SHALL INSTALL EQUIPMENT IN ACCORDANCE WITH THE MANUFACTURER 'S REQUIREMENTS AND ALL CONTRACT DOCUMENTS. ENSURE THAT ALL EQUIPMENT IS INSTALLED TOTALLY COMPLETE. ANY ACCESSIBLE TO STARBUCKS CXA FOR INSTALLATION VERIFICATION AND FUNCTIONAL PERFORMANCE TESTING PRIOR TO THE SCHEDULED START OF INSTALLATION VERIFICATION.
 - INSTALLATION VERIFICATION SHALL BE PERFORMED BY STARBUCKS CXA. CONTRACTOR SHALL SUPPORT STARBUCKS CXA INSTALLATION VERIFICATION EFFORTS AS NECESSARY. PROVIDE ALL ACCESS AND EQUIPMENT NECESSARY FOR STARBUCKS STAFF TO VERIFY THAT THE EQUIPMENT IS INSTALLED CORRECTLY.
 - CONTRACTOR SHALL BE READILY AVAILABLE DURING INSTALLATION VERIFICATION TO CORRECT ANY DEFICIENCIES OR DEFECTS DISCLOSED BY THE INSTALLATION VERIFICATION PROCESS. CORRECTIONS SHALL BE MADE IN A TIMELY MANNER WITHOUT DISRUPTION OF THE CONSTRUCTION SCHEDULE.
 - ALL HVAC, EXHAUST FAN, AND AIR CURTAIN EQUIPMENT SHALL BE TESTED, ADJUSTED AND BALANCED BY THE CONTRACTOR 'S TESTING, ADJUSTING AND BALANCE AGENT(SEE TESTING, ADJUSTING AND BALANCING) AFTER THE SYSTEM IS VERIFIED TO BE COMPLETE AND CORRECT BY STARBUCKS CXA. IN ACCORDANCE WITH THE REQUIREMENTS OF THESE DOCUMENTS. ALL HVAC CONTROL SYSTEMS SHALL BE TESTED TO ENSURE THAT CONTROL DEVICES, COMPONENTS, EQUIPMENT AND SYSTEMS ARE CALIBRATED, ADJUSTED AND OPERATE IN ACCORDANCE WITH THESE PLANS AND PROJECT MANUAL. SEQUENCES OF OPERATION SHALL BE TESTED TO ENSURE THAT THEY OPERATE IN ACCORDANCE WITH THE CONTRACT REQUIREMENTS. PRELIMINARY, WRITTEN TESTING AND AIR BALANCE REPORT CONFORMING TO THE REQUIREMENTS SPECIFIED HEREIN, DOCUMENTING THE INFORMATION SPECIFIED, ETC. TO THE STARBUCKS CXA IMMEDIATELY UPON COMPLETION OF THE WORK.
 - CONTRACTOR SHALL INFORM STARBUCKS CXA WHEN EQUIPMENT IS READY FOR FUNCTIONAL PERFORMANCE TESTING. ALL EQUIPMENT SHALL BE READY FOR FUNCTIONAL PERFORMANCE TESTING PRIOR TO STARTING TESTING. CONTRACTOR SHALL OPERATE EQUIPMENT FOR STARBUCKS CXA AND VERIFY BY DEMONSTRATION THE CORRECT OPERATION OF EQUIPMENT. RESPONSE OF SENSORS, AND PROPER EXECUTION OF HVAC CONTROL AND LIGHTING SEQUENCES; INCLUDING BUT NOT LIMITED TO: AIR MOVEMENT, TEMPERATURE, SOUND, AND CONTROL RESPONSE. PROVIDE ANY SECURITY ACCESS, HARDWARE, SOFTWARE, OR OTHER SUPPORT AS NEEDED FOR THE STARBUCKS CXA TO EFFICIENTLY WITNESS AND DOCUMENT ALL EQUIPMENT TESTING. STARBUCKS CXA WILL RECORD THE EQUIPMENT OPERATION AND RESPONSE TO TESTING SEQUENCES AND PREPARE A LIST OF ANY DEFICIENCIES DISCLOSED BY THE FUNCTIONAL PERFORMANCE TESTS FOR CORRECTION BY THE CONTRACTOR. EQUIPMENT INCLUDES, BUT IS NOT LIMITED TO, AIR HANDLING UNITS, ROOFTOP AND SPLIT TYPE, CONDENSING UNITS, EXHAUST FANS, LIGHTING CONTROLS, ETC. DELIVERABLES: PROVIDE COMPLETED COPIES OF ALL START UP REPORTS, FILLED OUT ON THE MANUFACTURER'S FORMS, TO THE STARBUCKS CXA.
 - CONTRACTOR IS RESPONSIBLE FOR CORRECTING ANY ISSUES OR DEFICIENCIES DISCLOSED DURING THE FUNCTIONAL PERFORMANCE TESTING PROCESS. CORRECTIONS SHOULD BE MADE IN A TIMELY MANNER WITHOUT DISRUPTION TO THE SYSTEM AND CONSTRUCTION SCHEDULE.
 - CONTRACTOR SHALL BE READILY AVAILABLE FOR ANY RE-TESTING OF EQUIPMENT DEEMED NECESSARY BY STARBUCKS CXA DURING INSTALLATION VERIFICATION AND FUNCTIONAL PERFORMANCE TESTING. CONTRACTOR IS RESPONSIBLE FOR CORRECTING ANY ISSUES OR DEFICIENCIES FOUND IN THE SYSTEM DURING ANY AND ALL RE-TESTING. CORRECTIONS SHOULD BE MADE IN A TIMELY MANNER WITHOUT DISRUPTION TO THE SYSTEM AND CONSTRUCTION SCHEDULE. DELIVERABLES: FINAL BALANCE REPORT, DEFICIENCIES LIST NOTING CORRECTIVE ACTIONS PERFORMED BY CONTRACTOR IN RESPONSE TO INSTALLATION VERIFICATION AND FUNCTIONAL PERFORMANCE TEST RESULTS.
 - CONSTRUCTION AND POST CONSTRUCTION TESTING: ADDITIONAL TESTING MAY BE REQUIRED AND OTHER PROCESSES THAT MAY OCCUR OUT OF SEQUENCE WITH COMMISSIONING SERVICE. CONTRACTOR SHALL CONDUCT, DOCUMENT, SUPPORT AND SCHEDULE THIS TESTING AS DIRECTED BY STARBUCKS CXA.

SECURITY SYSTEM NOTES

STARBUCKS CONTRACTS DIRECTLY WITH SECURITY VENDOR TO SUPPLY AND INSTALL THE SECURITY SYSTEM. CONTRACTOR TO SCHEDULE INSTALLATION OF SECURITY SYSTEM FOR FOUR (4) TIMES;

- MEET TO PLAN SECURITY CABLE PULL WITH SECURITY CABLE INSTALLER PRIOR TO DRYWALL INSTALLATION.
- SECURITY CABLE INSTALLER PULLS SECURITY CABLES, MOUNTS PANEL, KEYPAD AND SENSORS.
- SECURITY EQUIPMENT INSTALL OF CAMERA, NVR AND MONITOR.
- SECURITY MONITORING COMPANY TO BRING SYSTEM ONLINE AND TRAIN PARTNERS AFTER POS INSTALL.

SECURITY VENDOR REQUIRES A MINIMUM TWO (2) WEEKS LEAD TIME FOR EACH INSTALLATION. SECURITY VENDOR WILL COORDINATE REGIONAL INSTALLERS. ALL ADDITIONAL EXPENSES INCURRED DUE TO THE CONTRACTOR'S FAILURE TO SCHEDULE ACCORDINGLY WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.

TELEPHONE SYSTEM NOTES

IF ADDITIONAL TELEPHONE LINES ARE REQUIRED BEYOND THE STANDARD SINGLE LINE (SUCH AS FOR A FIRE ALARM) THE GENERAL CONTRACTOR SHALL CONTACT THE STARBUCKS CONSTRUCTION MANAGER PRIOR TO BEGINNING CONSTRUCTION TO ORDER THE ADDITIONAL TELEPHONE LINE(S). REPORT ANY TELEPHONE INSTALLATION ISSUES IMMEDIATELY TO THE STARBUCKS CONSTRUCTION MANAGER.

CONFIRM PRIOR TO BEGINNING CONSTRUCTION THAT THERE ARE EXISTING, WORKING TELCO FACILITIES TO THE BUILDING OR THAT LANDLORD HAS FURNISHED AND INSTALLED ONE (1) 2" (51MM) MIN. (ENTRANCE) CONDUIT INCLUDING PULL STRING FROM TELCO STREET FEED LINE TO THE BUILDING AS IDENTIFIED BY THE PHONE COMPANY. NOTIFY STARBUCKS CONSTRUCTION MANAGER IMMEDIATELY IF FACILITIES OR CONDUIT AND PULL STRING ARE NOT INSTALLED.

GENERAL CONTRACTOR IS TO ENSURE THAT THERE IS A 2" (51MM) MIN. CONDUIT WITH PULL STRING FROM THE DATA RACK TO THE DEMARC (TELCO TO CUSTOMER HAND OFF EQUIPMENT) WHEN THE DEMARC IS MORE THAN 10' FROM THE DATA RACK. DISTANCES LESS THAN 10' WILL NOT REQUIRE CONDUIT.

PROVIDE A 3-POSITION GROUND LUG, GROUNDED WITH #6 AWG GROUND WIRE, IF REQUIRED BY TELEPHONE COMPANY.

ALL TELEPHONE/NETWORK CABLING IS THE SCOPE OF WORK OF THE TELEPHONE/NETWORK CABLING VENDOR.

POS \ DATA LINE NOTES

STARBUCKS CONTRACTS DIRECTLY WITH THE DATA CABLING VENDOR TO SUPPLY AND INSTALL CATEGORY 5e (CAT5e) LAN CABLE AND CONNECTORS FOR THE POINT OF SALE (POS) SYSTEMS. CONTRACTOR TO SCHEDULE INSTALLATION OF DATA CABLING WITH DATA CABLING VENDOR. DATA CABLING VENDOR REQUIRES A LEAD TIME FOR INSTALLATION. DATA CABLING VENDOR WILL COORDINATE REGIONAL INSTALLERS.

AT THE START OF CONSTRUCTION, STARBUCKS CONSTRUCTION MANAGER SCHEDULES DELIVERY OF CASH REGISTER/MANAGER'S WORKSTATION EQUIPMENT AND INSTALLATION BY A POS INSTALL TECHNICIAN FOR ONE (1) MONTH PRIOR TO STORE OPEN. CONTRACTOR TO VERIFY DELIVERY SCHEDULE TWO (2) WEEKS PRIOR TO DELIVERY AND INSTALLATION DATE. EQUIPMENT IS SHIPPED DIRECTLY TO THE STORE. CONTRACTOR TO ACCEPT POS EQUIPMENT DELIVERY. DO NOT REFUSE DELIVERY.

DATA CABLING TECHNICIAN TO PROVIDE ALL CAT5e LAN CABLING AND CONNECTORS FROM ALL DESIGNED AND FUTURE CASH REGISTER LOCATIONS, MANAGER'S WORKSTATION, ALL OTHER NETWORKED EQUIPMENT (CUP LABELERS, CLOVER, BUMP BAR, ETC..) AND WIRELESS ACCESS POINT TO THE DATA RACK AREA. CONTRACTOR IS TO HAVE CONDUIT WITH PULL STRING IN PLACE FOR ALL CABLE RUNS PRIOR TO CABLE INSTALL DATE.

STARBUCKS NEW STORE GROUP IS RESPONSIBLE FOR COORDINATING STARBUCKS POS SYSTEMS DELIVERY AND INSTALLATION WITH THE POS VENDOR. THIS GROUP MAY BE CONTACTED AT: NEWSTORES@STARBUCKS.COM.

COMMUNICATION SYSTEM NOTES

CONFIRM PRIOR TO BEGINNING CONSTRUCTION THAT THE LANDLORD HAS FURNISHED AND INSTALLED ONE (1) ADDITIONAL 2" (51MM) (ENTRANCE) CONDUIT INCLUDING PULL STRING (FOR A TOTAL OF TWO (2)) FROM THE STREET FEED TO THE BUILDING AS IDENTIFIED BY THE INTERNET SERVICE PROVIDER.

WIRELESS NETWORK NOTES

CABLING FOR INTERNET SERVICE SHALL BE FURNISHED AND INSTALLED BY THE VENDOR FOR FIBER OR BROADBAND CONNECTIONS. T1 AND ETHERNET EXTENSION CABLING IS PROVIDED BY THE STARBUCKS (TELEPHONE/ NETWORK) CABLING VENDOR. COORDINATE WITH STARBUCKS.

MUSIC SYSTEM NOTES

MOUNT OWNER FURNISHED SPEAKERS WHERE SHOWN ON INTERIOR REFLECTED CEILING PLANS AND IN COORDINATION WITH ALL PLANS, DETAILS AND MANUFACTURER'S INSTALLATION REQUIREMENTS. INSTALL AND CONNECT OWNER FURNISHED WIRING SYSTEM BETWEEN ALL SPEAKERS AND THE OWNER PROVIDED MUSIC SYSTEM. SET WATTAGE TAP ON EACH SPEAKER'S ROTARY SWITCH PER TAP SETTINGS NOTED ON PLANS.

ELECTRICAL SHEET INDEX

| | |
|------|---------------------------|
| E001 | ELECTRICAL NOTES |
| E002 | DEMO PLAN |
| E101 | POWER PLAN |
| E102 | POWER PLAN - ENLARGED |
| E103 | LIGHTING PLAN |
| E201 | PANEL SCHEDULES & DETAILS |
| E202 | PANEL SCHEDULES |

GENERAL ELECTRICAL NOTES

- THE ELECTRICAL CONTRACTOR SHALL COORDINATE ELECTRICAL WORK WITH OTHER TRADES. THE ARCHITECTURAL DRAWINGS SHALL TAKE PRECEDENCE OVER ALL OTHER DRAWINGS. DO NOT SCALE DISTANCES OFF THE ELECTRICAL DRAWINGS; USE ACTUAL BUILDING DIMENSIONS. OVERALL CASEWORK COMPONENT DIMENSIONING ON ELECTRICAL DETAILS ARE SHOWN FOR REFERENCE AND COORDINATION ONLY. SEE PROJECT MANUAL.
- ALL ELECTRICAL SYSTEMS SHALL BE TESTED FOR PROPER OPERATION. BALANCE ALL BRANCH CIRCUIT LOADS BETWEEN THE PHASES OF THE SYSTEM WITHIN 10% OF THE HIGHEST PHASE LOAD IN EACH PANEL BOARD.
- THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR DE-ENERGIZING CIRCUITS IN DEMOLITION AREAS TO INSURE A SAFE CONDITION. ELECTRICAL DEVICES AND ASSOCIATED WIRING LOCATED WITHIN THE DEMOLITION AREA THAT WILL NO LONGER BE USED SHALL BE REMOVED AND PROPERLY DISPOSED OF AT CONTRACTORS EXPENSE UNLESS OTHERWISE NOTED.
- THE ELECTRICAL CONTRACTOR SHALL SCHEDULE ALL ELECTRICAL SYSTEM OUTAGES WITH THE GENERAL CONTRACTOR AND LANDLORD AT LEAST 24 HOURS IN ADVANCE. UNLESS APPROVED OTHERWISE ALL OUTAGES SHALL OCCUR BETWEEN 11:00PM AND 5:00AM.
- ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL ALL NECESSARY CONDUIT AND J-BOXES TO SUPPORT A COMPLETE SECURITY, PHONE, POS AND DATA SYSTEMS. SEE MANAGER WORKSTATION AND BAR POINT OF SALE (POS) POWER/TELECOM/SECURITY DIAGRAM. COORDINATE ALL DEVICE LOCATIONS AND MOUNTING HEIGHTS WITH SECURITY VENDOR PRIOR TO ROUGH-IN. PROVIDE END-TO-END PULL STRINGS IN ALL CONDUITS. LABEL EACH END OF THE PULL STRING WITH CONDUIT SYSTEM ("SECURITY") AND DESTINATION ("CAFE", "FRONT BAR", ETC.). PROVIDE INSULATED BUSHINGS ON ALL STUBBED-UP AND EXPOSED CONDUIT ENDS.
- ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE GENERAL CONTRACTOR TO PATCH AND REPAIR ALL EXISTING WALLS, FLOORS, CEILINGS OR OTHER SURFACES IDENTIFIED TO REMAIN THAT MAY BECOME DAMAGED DURING THE COURSE OF WORK.
- EXPOSED/SURFACE MOUNTED CONDUITS SHALL ONLY BE ALLOWED WHERE NECESSARY IN EXPOSED CEILING AREAS. IF CONDUITS NEED TO BE SURFACE MOUNTED TO WALLS, COORDINATE WITH STARBUCKS CONSTRUCTION MANAGER FOR APPROVAL.
- VERIFY LOCATION OF ALL OUTLETS AND SWITCHES WITH ARCHITECTURAL DRAWINGS, INTERIOR DETAILS, FINISH SCHEDULES, GENERAL CONTRACTOR, EQUIPMENT VENDORS, STARBUCKS AND EXISTING SITE CONDITIONS. VERIFY FINAL DOOR HINGE LOCATION PRIOR TO SWITCH INSTALLATION AND ADJUST SWITCH LOCATION IF NEEDED. DO NOT MOUNT RECEPTACLES/SWITCHES IN LOCATIONS THAT WOULD CONFLICT WITH MIRRORS, SEAMS OF WALLS, WAINSCOTS, TILE TRANSITIONS, ETC...

GENERAL NOTES

SCOPE
THE INTENT OF THE DRAWINGS AND PROJECT MANUAL IS TO PROVIDE A COMPLETE AND FULLY OPERATIONAL ELECTRICAL SYSTEM. THE ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL ALL LABOR, MATERIAL, AND EQUIPMENT NECESSARY TO COMPLETE THE ELECTRICAL WORK.

SITE EXAMINATION
THE ELECTRICAL CONTRACTOR SHALL THOROUGHLY EXAMINE ALL AREAS WHERE EQUIPMENT, CONDUIT, AND WIRING WILL BE INSTALLED AND WILL REPORT ANY CONDITION THAT, IN HIS OPINION, PREVENTS THE PROPER INSTALLATION OF THE ELECTRICAL WORK.

STANDARDS
EQUIPMENT AND MATERIALS SHALL CONFORM WITH APPROPRIATE PROVISIONS OF CSA, ULC, NEC, ASTM, UL, ETL, NEMA, ANSI, AS APPLICABLE TO EACH INDIVIDUAL UNIT OR ASSEMBLY.

CODES
ALL WORK SHALL BE PERFORMED IN STRICT ACCORDANCE WITH ALL APPLICABLE PROVINCIAL AND LOCAL CODES AND ORDINANCES. IN CASE OF CONFLICT BETWEEN THE DRAWINGS AND SPECIFICATIONS AND THE CODES, THE HIGHEST STANDARD SHALL APPLY. ELECTRICAL CONTRACTOR SHALL SATISFY CODE REQUIREMENTS AS A MINIMUM STANDARD WITHOUT ANY EXTRA COST TO STARBUCKS.

PERMITS AND FEES
THE ELECTRICAL CONTRACTOR SHALL PROCURE AND PAY FOR ALL PERMITS, FEES, AND INSPECTIONS NECESSARY TO COMPLETE THE ELECTRICAL WORK.

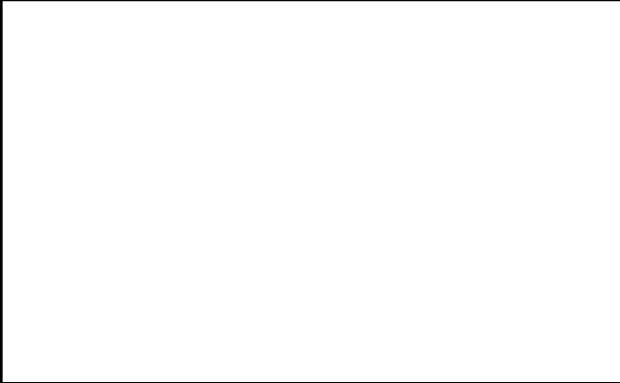
WARRANTY
THE ELECTRICAL CONTRACTOR SHALL UNCONDITIONALLY WARRANT ALL WORK TO BE FREE OF DEFECTS IN MATERIAL AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF FINAL ACCEPTANCE BY STARBUCKS AND WILL REPAIR OR REPLACE ANY DEFECTIVE WORK PROMPTLY AND WITHOUT CHARGE AND RESTORE ANY OTHER EXISTING WORK DAMAGED IN THE COURSE OF REPAIRING DEFECTIVE MATERIALS AND WORKMANSHIP.



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CERT OF AUTH 5454

PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL 32250**

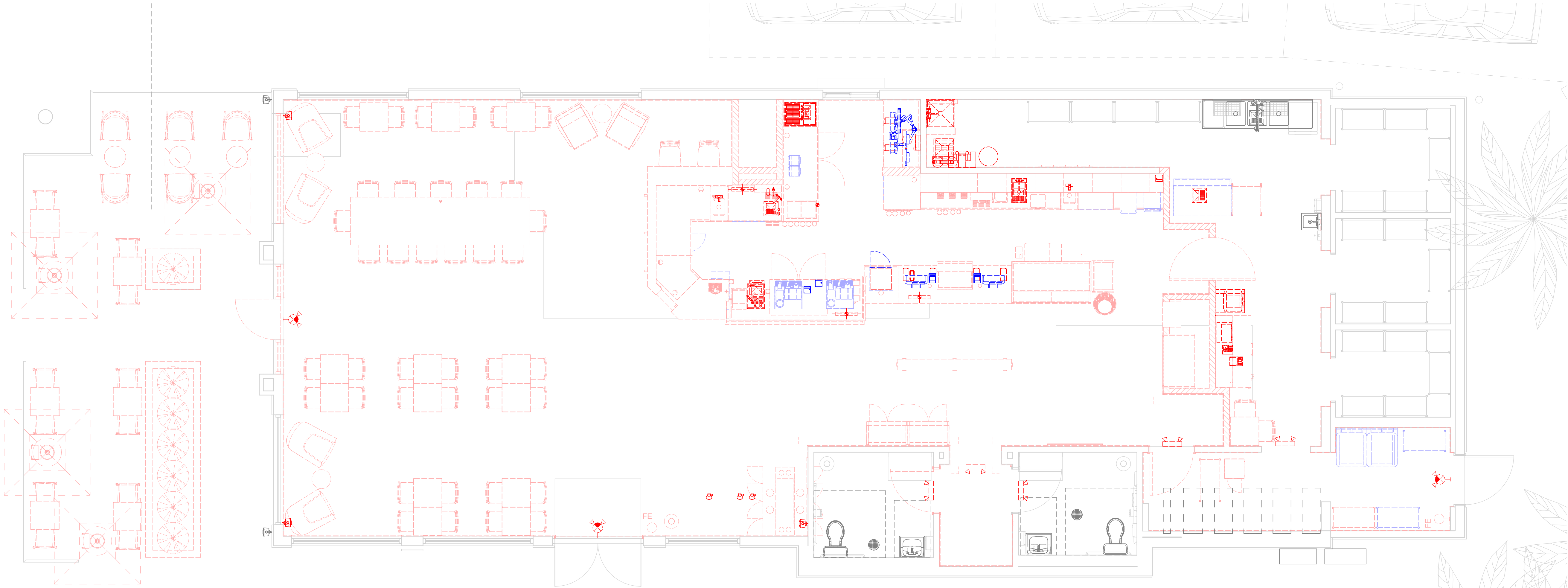
STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
ELECTRICAL NOTES

SCALE: AS SHOWN

SHEET NUMBER:
E001



1 DEMO PLAN
1/4" = 1'-0"

DEMOLITION NOTES

- THE CONTRACTOR SHALL REMOVE ALL UNUSED AND ABANDONED WIRING AND CABLING FROM THE CEILING PLENUM THAT ISN'T LABELED FOR FUTURE USE, AS REQUIRED BY THE NEC. THIS SHALL INCLUDE BUT IS NOT LIMITED TO FIRE ALARM, POWER, SECURITY, CONTROLS, DATA, TELEPHONE, AV, ETC.
- CIRCUITS MADE SPARE SHALL BE UPDATED ON PANEL SCHEDULES, DIRECTORY CARDS SHALL BE REPLACED WITH NEW TYPED DIRECTORIES, INCLUDING ALL NEW LOADS IN ADDITION TO SPARES. HAND-MARKED NOTES WILL NOT BE ACCEPTED.
- CARE SHALL BE TAKEN TO RELOCATE ALL EXISTING EQUIPMENT THAT IS BEING MOVED BUT REMAINING AFTER COMPLETION OF WORK. THE CONTRACTOR SHALL BE RESPONSIBLE TO KEEP ALL EXISTING TO REMAIN OR RELOCATED EQUIPMENT AT THE SAME LEVEL OF FUNCTIONALITY FROM THE ACCEPTANCE OF THE CONTRACT TO FINAL COMPLETION. ANY DAMAGE OR LOSS OF FUNCTIONALITY SHALL BE REMEDIED BY THE CONTRACTOR AT NO ADDITIONAL EXPENSE TO THE OWNER.
- EQUIPMENT INDICATED TO BE REMOVED AND NOT RE-USED SHALL REMAIN THE PROPERTY OF THE OWNER AND RETURNED OR STORED AS DIRECTED.
- CONDUITS AND RACEWAY SYSTEMS MAY BE ABANDONED WHERE CONCEALED HOWEVER SHALL BE REMOVED WHERE EXPOSED. REMOVED OUTLETS SHALL BE PROVIDED WITH BLANK COVERS, COLOR PER THE ARCHITECTS DIRECTION.
- EXISTING RACEWAYS AND WIRING ARE ALLOWED TO BE RE-USED PROVIDED THEY MEET THE SPECIFICATIONS FOR THE NEW SYSTEM(S).
- ALL OUTAGES SHALL BE COORDINATED WITH THE OWNER, THE CONTRACTOR SHALL PLAN AHEAD TO MINIMIZE ALL OUTAGES.
- CIRCUITS SHALL STAY FUNCTIONAL WHERE DEVICES/FIXTURES ARE BEING DEMOLISHED THAT SHARE A COMMON CIRCUIT WITH DEVICES/FIXTURES THAT ARE TO REMAIN. WIRING SHALL BE REMOVED AS FAR AS POSSIBLE WHILE MAINTAINING EXISTING TO REMAIN OPERATION.
- THE CONTRACTORS SHALL REMOVE ALL EXISTING ELECTRICAL EQUIPMENT NOT REUSED OR NOT NECESSARY FOR THE COMPLETION OF THIS PROJECT.



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CERT OF AUTH 5454

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A1A & 10TH

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| Rev | Date | By | Description |
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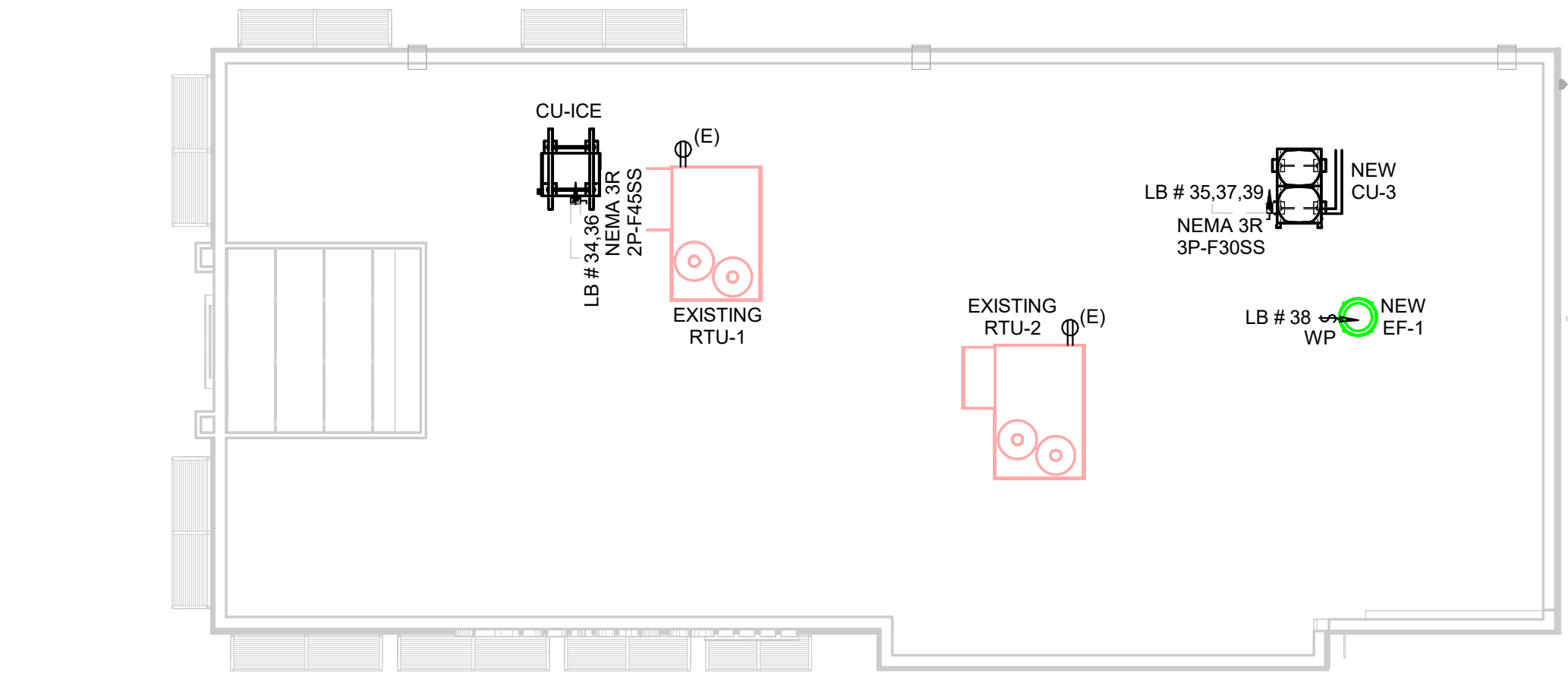
SHEET TITLE:
DEMO PLAN

SCALE: AS SHOWN

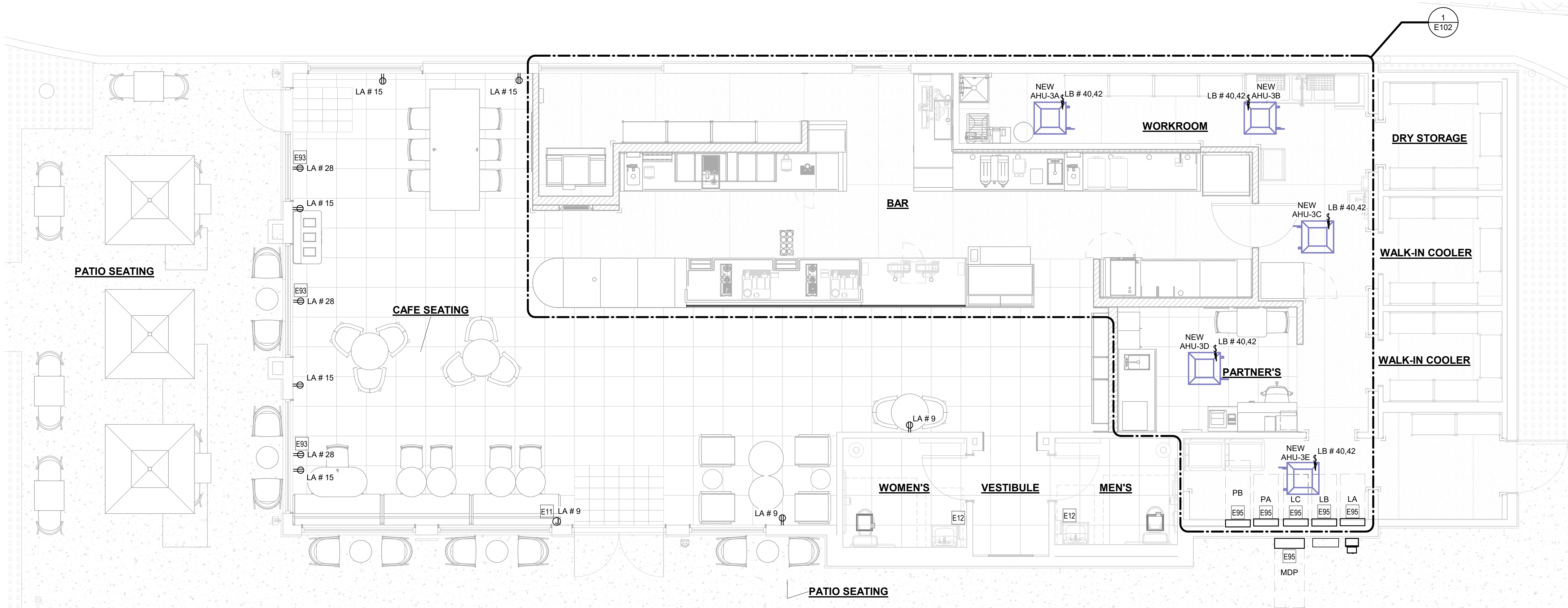
SHEET NUMBER:

E002

PERMIT SET - FOR CONSTRUCTION USE



2 POWER PLAN - ROOF
1/8" = 1'-0"



1 POWER PLAN
1/4" = 1'-0"

KEYNOTE LEGEND

| | |
|-----|---|
| E11 | COORDINATE BENCH POWER CONNECTION WITH ARCHITECT. |
| E12 | EXISTING HAND DRYER CIRCUIT TO REMAIN. |
| E93 | RECEPTACLE FOR SEASONAL LIGHTING (SHOW WINDOW RECEPTACLES) IN WALL @ MAXIMUM HEIGHT AFF AND CENTERED ABOVE WINDOW AND PER CODE. |
| E95 | EXISTING PANEL TO REMAIN. |

GENERAL NOTES

- REFER TO ELECTRICAL DETAIL SHEETS FOR EXACT LOCATIONS AND MOUNTING HEIGHTS OF ELECTRICAL DEVICES.
- THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR CONFIRMING ALL VOLTAGE REQUIREMENTS ON ALL EQUIPMENT AND PROVIDING BUCK-BOOST TRANSFORMERS AS MAY BE NEEDED FOR CODE. ALL ARE NOT NECESSARILY INDICATED.
- ELECTRICAL CONTRACTOR SHALL COORDINATE WITH PLUMBING AND HEATING, VENTILATING, AND AIR CONDITIONING (HVAC) CONTRACTORS FOR ANY ADDITIONAL EQUIPMENT NEEDING POWER.
- ANY EQUIPMENT NOTED AS 'FUTURE' SHALL BE PROVIDED WITH APPROPRIATE RECEPTACLES AND WIRING TO ENABLE FUTURE OPERATION.
- GROUND FAULT CIRCUIT INTERRUPTER (GFCI) BREAKERS (NOT RECEPTACLES) SHALL BE UTILIZED WHERE REQUIRED BY CODE AND AT ANY FLOOR BOXES. PROVIDE DEDICATED NEUTRAL WIRE FOR ALL THESE CIRCUITS.
- EQUIPMENT REQUIRES CONNECTION TO THE BUILDING ELECTRICAL SYSTEM. FURNISH AND INSTALL ALL NECESSARY CONDUIT, WIRE, CONNECTIONS, RECEPTACLES AND OVERCURRENT PROTECTION NECESSARY TO ENSURE THE EQUIPMENT FUNCTIONS PROPERLY AND COMPLIES WITH ALL APPLICABLE LOCAL AND NATIONAL CODES. COORDINATE EQUIPMENT REQUIREMENTS WITH MANUFACTURER CUT SHEET PRIOR TO ROUGH-IN.
- ALL FRONT BAR J-BOXES AND OUTLETS SHALL BE SURFACE MOUNTED. PROVIDE CONDUITS AS NEEDED AND ONE (1) ADDITIONAL SPARE CONDUIT BETWEEN ALL J-BOXES FOR FUTURE ELECTRICAL REQUIREMENTS. ALL J-BOXES SHALL BE POSITIONED TO AVOID OBSTRUCTION OF ANY EQUIPMENT SUCH AS REFRIGERATORS AND DISHWASHERS.
- REFERENCE LANDLORD WORK LETTER FOR DIVISION OF ELECTRICAL SCOPE OF WORK AND COORDINATE WITH STARBUCKS CONSTRUCTION MANAGER.



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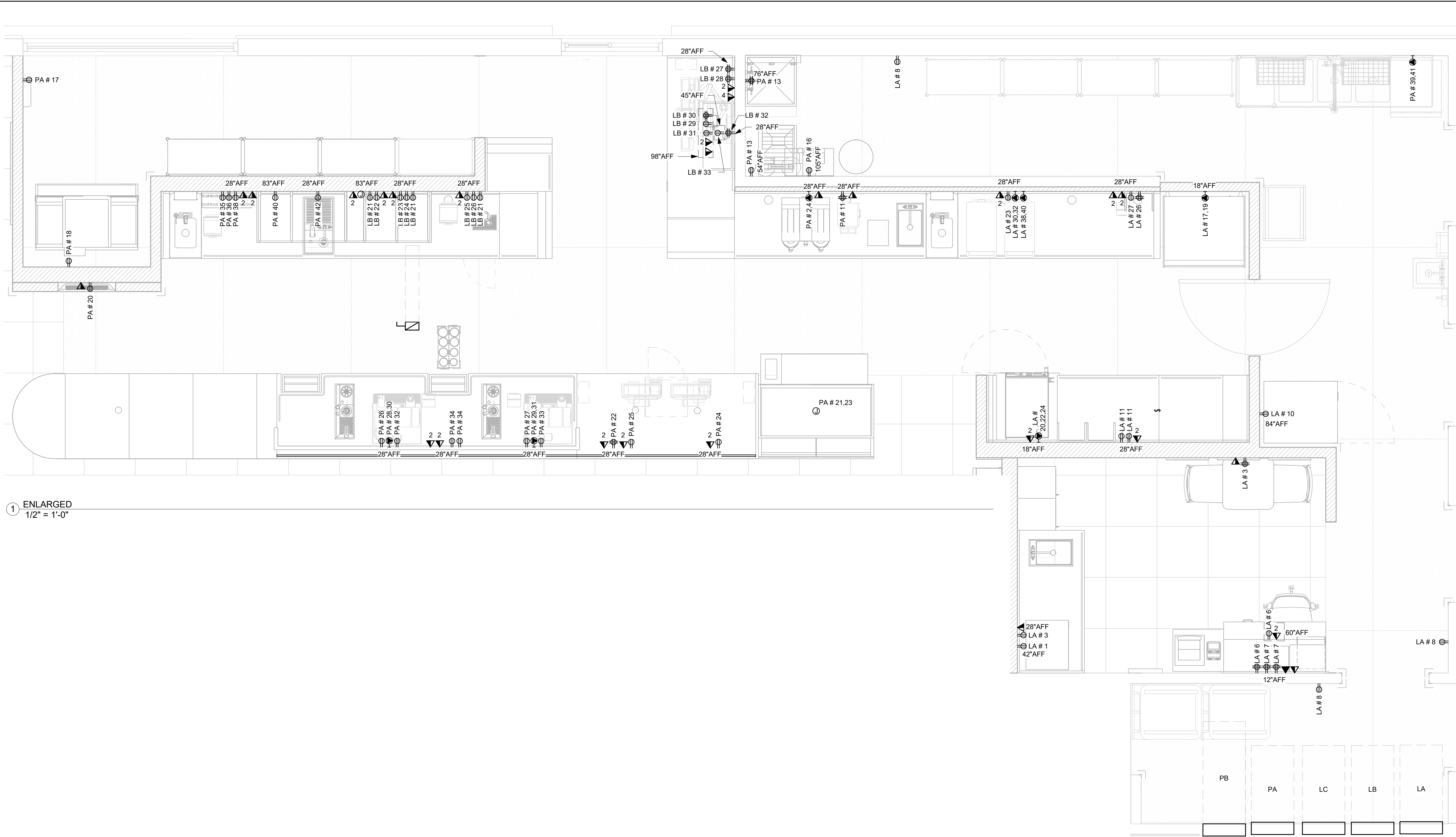
| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
POWER PLAN

SCALE: AS SHOWN

SHEET NUMBER:
E101

PERMIT SET - FOR CONSTRUCTION USE



1 ENLARGED
1/2" = 1'-0"

PERMIT SET - FOR CONSTRUCTION USE



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SHEET TITLE:
**POWER PLAN -
ENLARGED**
SCALE: AS SHOWN

SHEET NUMBER:
E102

| LIGHTING FIXTURE SCHEDULE - "L" | | | | | | |
|---------------------------------|-------|--|----------|----------|----------------|----------|
| DESIGN ID | COUNT | DESCRIPTION | FURN. BY | INST. BY | BULB | COMMENTS |
| EXIT | | | | | | |
| 19047 | 2 | LED EXIT SIGN WITH EMERGENCY LIGHT - BLACK AND GREEN | | | INTEGRATED LED | |
| PENDANT | | | | | | |
| 20714 | 1 | PENDANT - HOLLIS AND MORRIS LINK - 3FT 91CM - WHITE OAK | | | INTEGRATED LED | |
| RECESSED CAN | | | | | | |
| 22248 | 51 | CAN - LED DOWNLIGHT - 3IN 75MM - BLACK - 700LM WF | | | INTEGRATED LED | |
| TRACK | | | | | | |
| 12944 | 4 | TRACK - WITH CONNECTORS - 16FT 488CM - WHITE - 1 CIRCUIT | | | | |
| 12946 | 4 | TRACK - WITH CONNECTORS - 4FT 122CM - BLACK | | | | |
| 21779 | 26 | TRACK - LED FIXTURE WITH SNOOT - 3IN 75MM - BLACK - 1100LM FLOOD | | | INTEGRATED LED | |

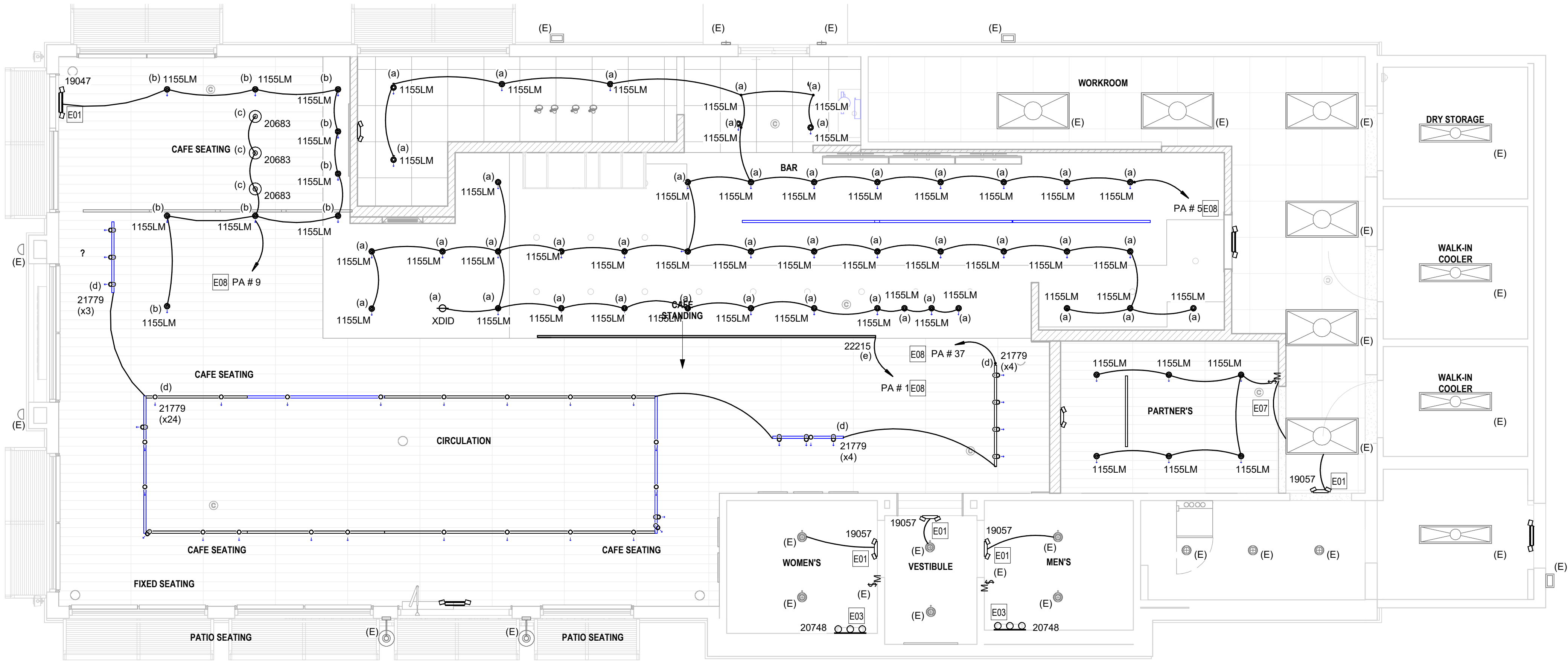
| KEYNOTE LEGEND | |
|----------------|--|
| E01 | PROVIDE UNSWITCHED HOT CONDUCTOR TO NEW EMERGENCY LIGHT/ EXIT SIGN, TIE INTO EXISTING LIGHT BRANCH CIRCUIT USING 2#12, 1#12 G IN 1/2" CONDUIT. |
| E03 | CIRCUIT NEW RESTROOM LIGHTING TO EXISTING RESTROOM LIGHTING CIRCUIT USING 2#12, 1#12 G IN 1/2" CONDUIT, USE EXISTING MOTION SWITCH AS SHOWN. |
| E07 | CONNECT NEW PARTNERS LIGHTS TO EXISTING WORKROOM LIGHTING CIRCUIT USING 2#12, 1#12 G IN 1/2" CONDUIT. PROVIDE NEW CONTROLS AS SHOWN. |
| E08 | CONNECT NEW LIGHTS TO EXISTING LIGHTING CONTROL PANEL. COORDINATE NEW SWITCHBANK LOCATION WITH ARCHITECT. |

GENERAL NOTES

- ALL FIXTURES IN WORK ROOM, BACK AND FRONT LINE, ABOVE CONDIMENT CART, AND ANY OTHER AREAS WHERE EXPOSED FOOD, CLEAN EQUIPMENT OR UTENSILS, OR UNWRAPPED SINGLE SERVICE ITEMS WILL BE EXPOSED, SHALL HAVE SHATTERPROOF LAMPS IF THE FIXTURE IS NOT LENSED. ARCHITECT OF RECORD TO INCLUDE APPROPRIATE LAMPS / FIXTURES ON DRAWINGS AND SCHEDULES, AND COMPLY WITH ANY ADDITIONAL JURISDICTIONAL LIGHTING REQUIREMENT.
- PROVIDE GROMMET AT ALL CEILING PENETRATIONS FOR FIXTURES/SUPPORTS.
- CENTER EMERGENCY/EXIT LIGHTS ABOVE DOORS, UNLESS OTHERWISE NOTED.
- ADJUST FOCUS OF ALL TRACK AND RECESSED DIRECTIONAL LIGHTING TO FULLY ILLUMINATE ALL ARTWORK, MENU BOARDS, AND MERCHANDISE BAYS. COORDINATE AIMING WITH OWNER.
- IF PENDANT CYLINDERS SUSPENDED LENGTH EXCEEDS 48" (1220MM) FROM CEILING, REPLACE WITH SURFACE MOUNTED CYLINDER CANS AND SUSPEND WITH GENERAL CONTRACTOR SUPPLIED CONDUIT AND J-BOX TO INDICATED HEIGHT.

EGRESS LIGHTING NOTES

- EXIT SIGNS SHALL BE INTERNALLY ILLUMINATED, LISTED AND LABELED IN ACCORDANCE WITH UL 924 AND INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
- ANYTIME A BUILDING OR A PORTION OF A BUILDING IS OCCUPIED, THE MEANS OF EGRESS SERVING THE OCCUPIED PORTION SHALL BE ILLUMINATED AT AN INTENSITY OF NOT LESS THAN 1 FOOT CANDLE (11 LUX) AT THE WALKING SURFACE LEVEL. (1006)
- THE POWER SUPPLY FOR MEANS OF EGRESS ILLUMINATION SHALL BE PROVIDED BY THE PREMISE'S ELECTRICAL SUPPLY, IN THE EVENT OF POWER SUPPLY FAILURE, ILLUMINATION SHALL BE AUTOMATICALLY PROVIDED FROM AN EMERGENCY SYSTEM FOR THE FOLLOWING AREAS. (1006.3):
 - AISLES AND UNENCLOSED EGRESS STAIRWAYS IN ROOMS AND SPACES THAT REQUIRE TWO OR MORE MEANS OF EGRESS.
 - CORRIDORS, INTERIOR EXIT STAIRWAYS & RAMPS AND EXIT PASSAGEWAYS IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.
 - EXTERIOR EGRESS COMPONENTS AT OTHER THAN THE LEVEL OF EXIT DISCHARGE UNTIL EXIT DISCHARGE IS ACCOMPLISHED FOR BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.
 - INTERIOR EXIT DISCHARGE ELEMENTS, AS PERMITTED IN SECTION 1027.1 IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.
 - EXTERIOR LANDINGS, AS REQUIRED BY SECTION 1008.1.6 EXIT DISCHARGE DOORWAYS IN BUILDING REQUIRED TO HAVE TWO OR MORE EXITS.
- THE EMERGENCY POWER SYSTEM SHALL ALSO BE CONNECTED TO AN EMERGENCY ELECTRICAL SYSTEM WHICH IS TO PROVIDE CONTINUED ILLUMINATION FOR A DURATION OF NOT LESS THAN 1 1/2 HOUR IN CASE OF PRIMARY POWER LOSS. CONTINUED ILLUMINATION IS TO BE PROVIDED FROM STORAGE BATTERIES, UNIT EQUIPMENT OR AN ON-SITE GENERATOR AND THE INSTALLATION OF THE EMERGENCY POWER SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
- EMERGENCY LIGHTING FACILITIES SHALL BE ARRANGED TO PROVIDE INITIAL ILLUMINATION THAT IS AT LEAST AN AVERAGE OF 1 FOOT CANDLE (11 LUX) AND A MINIMUM AT ANY POINT OF 0.1 FOOT CANDLE (1 LUX) MEASURED ALONG THE PATH OF EGRESS AT FLOOR LEVEL. A MAXIMUM TO MINIMUM ILLUMINATION UNIFORMITY RATION OF 40:1 SHALL NOT BE EXCEEDED. (1008.1.9.3)



1 LIGHTING PLAN
1/4" = 1'-0"



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| Rev | Date | By | Description |
| | | | |
| | | | |
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SHEET TITLE:
LIGHTING PLAN

SCALE: AS SHOWN

SHEET NUMBER:
E103

| BRANCH PANEL: PA | | | | | | | | | | | | | | | | | |
|-----------------------|-------------------------------|----------------------|------|------|---------------|------------------|------|------------------------|------|-----------|--------------------------------------|-------------------------|------|------|------|---------------------------|-----|
| Location: WORKROOM 93 | | | | | | Volts: 120/208 V | | | | | | A.I.C. Rating: EXISTING | | | | | |
| Fed From: | | | | | | Phases: 3 | | | | | | Bus: 225 A | | | | | |
| Mounting: Surface | | | | | | Wires: 4 | | | | | | M.L.O. / M.C.B.: MLO | | | | | |
| | | | | | | | | | | | | Feed Thru Lugs: | | | | | |
| CKT | Circuit Description | WIRE | COND | BKR | P | A | | B | | C | | P | BKR | COND | WIRE | Circuit Description | CKT |
| 1 | CAFE BAR LTG. | | | 20 A | 1 | 0.11 | 4.10 | | | | | 2 | 50 A | 3/4" | 2#6 | DUAL BREWER | 2 |
| 3 | EXISTING EM LTG. | -- | -- | 20 A | 1 | | | 0.00 | 4.10 | | | -- | -- | -- | -- | -- | 4 |
| 5 | BEV PREP BAR LTG. | | | 20 A | 1 | | | | | 0.40 | 0.00 | 1 | 20 A | -- | -- | EXISTING LTG. CONTACTOR | 6 |
| 7 | EXISTING R.R./WORK RM LTG. | -- | -- | 20 A | 1 | 0.00 | 0.00 | | | | | 1 | 20 A | -- | -- | EXISTING BUILDING SIGNAGE | 8 |
| 9 | CAFE SEATING LTG. | | | 20 A | 1 | | | 0.40 | 0.00 | | | 1 | 20 A | -- | -- | EXISTING BUILDING SIGNAGE | 10 |
| 11 | GRINDER QUAD | 2#12 | 1/2" | 20 A | 1 | | | | | 1.00 | 0.00 | 1 | 20 A | -- | -- | EXISTING BUILDING SIGNAGE | 12 |
| 13 | WATER FILTRATION/ WH CONTROLS | 2#12 | 1/2" | 20 A | 1 | 0.72 | 0.00 | | | | | 1 | 20 A | -- | -- | EXISTING BUILDING SIGNAGE | 14 |
| 15 | EXISTING DIRECTIONAL SIGNS | -- | -- | 20 A | 1 | | | 0.00 | 0.18 | | | 1 | 20 A | 1/2" | 2#12 | BOOSTER PUMP | 16 |
| 17 | ICE DIVERTER CONTROL PANEL | 2#12 | 1/2" | 20 A | 1 | | | | | 0.18 | 0.18 | 1 | 20 A | 1/2" | 2#12 | FOLLET EVAP FOR ICE | 18 |
| 19 | EXISTING LTG. | -- | -- | 20 A | 1 | 0.00 | 0.18 | | | | | 1 | 20 A | 1/2" | 2#12 | MENU ORDER STATUS BOARD | 20 |
| 21 | ZEPHYR FOOD CASE | 2#12 | 1/2" | 20 A | 2 | | | 0.25 | 0.36 | | | 1 | 20 A | 1/2" | 2#12 | POS QUAD/ CONV. | 22 |
| 23 | -- | -- | -- | -- | -- | | | | | 0.25 | 0.18 | 1 | 20 A | 1/2" | 2#12 | POS SAFE | 24 |
| 25 | POS | 2#12 | 1/2" | 20 A | 1 | 0.18 | 1.30 | | | | | 1 | 20 A | 1/2" | 2#12 | INSTA HOT | 26 |
| 27 | INSTA HOT | 2#12 | 1/2" | 20 A | 1 | | | 1.30 | 3.30 | | | 2 | 40 A | 3/4" | 2#8 | ESPRESSO MACHINE | 28 |
| 29 | ESPRESSO MACHINE | 2#8 | 3/4" | 40 A | 2 | | | | | 3.30 | 3.30 | -- | -- | -- | -- | -- | 30 |
| 31 | -- | -- | -- | -- | -- | 3.30 | 0.36 | | | | | 1 | 20 A | 1/2" | 2#12 | UC FRIG | 32 |
| 33 | UC FRIG | 2#12 | 1/2" | 20 A | 1 | | | 0.36 | 0.36 | | | 1 | 20 A | 1/2" | 2#12 | PRINTERS/ FUTURE DEVICES | 34 |
| 35 | REACH IN FRIG | 2#12 | 1/2" | 20 A | 1 | | | | | 0.36 | 1.80 | 1 | 20 A | 1/2" | 2#12 | BLENDER | 36 |
| 37 | SEATING/CIRCULATION LTG. | | | 20 A | 1 | 0.20 | 0.18 | | | | | 1 | 20 A | 1/2" | 2#12 | PRINTER FUTURE USE REC. | 38 |
| 39 | DISHWASHER/ SANITIZER | 2#8 | 3/4" | 40 A | 2 | | | 3.15 | 1.20 | | | 1 | 20 A | 1/2" | 2#12 | DAIRY DISP. | 40 |
| 41 | -- | -- | -- | -- | -- | | | | | 3.15 | 1.30 | 1 | 20 A | 1/2" | 2#12 | RINSE SINK | 42 |
| Total Load: | | | | | | 10.63 kVA | | 14.96 kVA | | 15.40 kVA | | | | | | | |
| Total Amps: | | | | | | 89 A | | 130 A | | 134 A | | | | | | | |
| Load Classification | | Connected Load (kVA) | | | Demand Factor | | | Estimated Demand (kVA) | | | Panel Totals | | | | | | |
| Kitchen | | 37.40 | | | 65.00% | | | 24.31 | | | Heat or Cool Dominant: Cooling | | | | | | |
| Lighting | | 1.11 | | | 100.00% | | | 1.11 | | | Total Connected Load (kVA): 40.99 | | | | | | |
| Other | | 0.50 | | | 100.00% | | | 0.50 | | | Total Estimated Demand (kVA): 27.90 | | | | | | |
| Receptacle | | 1.98 | | | 100.00% | | | 1.98 | | | Total Connected Current: 114 A | | | | | | |
| | | | | | | | | | | | Total Estimated Demand Current: 77 A | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Note: | | | | | | | | | | | | | | | | | |

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STARBUCKS TEMPLATE VERSION: i2024.01.01

PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL 32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
PANEL SCHEDULES & DETAILS
SCALE: AS SHOWN

SHEET NUMBER:
E201

BRANCH PANEL: LA

Location: WORKROOM 93
Fed From:
Mounting: Surface

Volts: 120/208 V
Phases: 3
Wires: 4

A.I.C. Rating: EXISTING
Bus: 225 A
M.L.O. / M.C.B.: MLO
Feed Thru Lugs:

| CKT | Circuit Description | WIRE | COND | BKR | P | A | | B | | C | | P | BKR | COND | WIRE | Circuit Description | CKT |
|-------------|---------------------------------|------|------|------|----|-----------|------|----------|------|----------|------|----|------|------|------|---------------------------------|-----|
| 1 | PARTNER'S RM MICROWAVE | 2#12 | | 20 A | 1 | 1.20 | 0.00 | | | | | 1 | 20 A | -- | -- | EXISTING HAND DRYER | 2 |
| 3 | PARTNER'S UC FRIG/CONV. REC. | 2#12 | | 20 A | 1 | | | 0.54 | 0.00 | | | 1 | 20 A | -- | -- | EXISTING HAND DRYER | 4 |
| 5 | EXISTING SECURITY SYST. | -- | -- | 20 A | 1 | | | | | 0.00 | 0.54 | 1 | 20 A | | 2#12 | MANGR'S DESK MUSIC/GEN USE QUAD | 6 |
| 7 | MANGR'S SCALE/PRINTER/HPC | 2#12 | | 20 A | 1 | 0.72 | 0.54 | | | | | 1 | 20 A | | 2#12 | WORK RM RECS. | 8 |
| 9 | RETAIL RECS. | 2#12 | | 20 A | 1 | | | 0.86 | 0.60 | | | 1 | 20 A | | 2#12 | WORK RM REACH IN FRIG. | 10 |
| 11 | REACH IN FRIG/ G.P. REC. | 2#12 | | 20 A | 1 | | | | | 0.78 | 0.00 | 2 | 20 A | -- | -- | EXISTING PARKING LOT LTG. | 12 |
| 13 | EXISTING ROOF TOP RECS. | -- | -- | 20 A | 1 | 0.00 | 0.00 | | | | | -- | -- | -- | -- | | 14 |
| 15 | RETAIL RECS. | 2#12 | | 20 A | 1 | | | 0.90 | 0.00 | | | 2 | 30 A | -- | -- | EXISTING WATER HEATER | 16 |
| 17 | WARMING WALL (NEMA 6-30R) | 2#10 | 3/4" | 30 A | 2 | | | | | 1.50 | 0.00 | -- | -- | -- | -- | | 18 |
| 19 | -- | -- | -- | -- | -- | 1.50 | 1.50 | | | | | 3 | 30 A | 3/4" | 3#10 | COMBI OVEN | 20 |
| 21 | EXISTING MONUMENT SIGN | -- | -- | 20 A | 1 | | | 0.00 | 1.50 | | | -- | -- | -- | -- | | 22 |
| 23 | UC REACH IN FRIG | 2#12 | | 20 A | 1 | | | | | 0.36 | 1.50 | -- | -- | -- | -- | | 24 |
| 25 | EXISTING ROOFTOP REC. | -- | -- | 20 A | 1 | 0.00 | 0.36 | | | | | 1 | 20 A | | 2#12 | PRINTER/CONV. QUAD | 26 |
| 27 | REACH IN FRIG | | | 20 A | 1 | | | 0.36 | 0.54 | | | 1 | 20 A | | 2#12 | STORE FRONT WINDOW RECS. | 28 |
| 29 | EXISTING DRIVE THRU MENU BOARDS | -- | -- | 20 A | 1 | | | | | 0.00 | 3.00 | 2 | 40 A | 3/4" | 2#8 | EKON OVEN | 30 |
| 31 | | | | | | | 3.00 | | | | | -- | -- | -- | -- | | 32 |
| 33 | EXISTING DRIVE THRU SPEAKER | -- | -- | 20 A | 1 | | | 0.00 | 0.00 | | | 2 | 20 A | -- | -- | EXISTING PARKING LOT LTG. | 34 |
| 35 | | | | | | | | | | 0.00 | | -- | -- | -- | -- | | 36 |
| 37 | EXISTING DRIVE THRU MONITORS | -- | -- | 20 A | 1 | 0.00 | 3.00 | | | | | 2 | 40 A | 3/4" | 2#8 | EKON OVEN | 38 |
| 39 | EXISTING DRIVE THRU INTERCOM | -- | -- | 20 A | 1 | | | 0.00 | 3.00 | | | -- | -- | -- | -- | | 40 |
| 41 | EXISTING DRIVE THRU INTERCOM | -- | -- | 20 A | 1 | | | | | 0.00 | 0.00 | 1 | 20 A | -- | -- | EXISTING PARKING LOT LTG. | 42 |
| Total Load: | | | | | | 11.82 kVA | | 8.30 kVA | | 7.68 kVA | | | | | | | |
| Total Amps: | | | | | | 99 A | | 70 A | | 64 A | | | | | | | |

| Load Classification | Connected Load (kVA) | Demand Factor | Estimated Demand (kVA) | Panel Totals |
|---------------------|----------------------|---------------|------------------------|--------------------------------------|
| Kitchen | 16.32 | 65.00% | 10.61 | Heat or Cool Dominant: Cooling |
| Receptacle | 11.48 | 93.55% | 10.74 | Total Connected Load (kVA): 27.80 |
| | | | | Total Estimated Demand (kVA): 21.35 |
| | | | | Total Connected Current: 77 A |
| | | | | Total Estimated Demand Current: 59 A |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Note:

BRANCH PANEL: LB

Location: WORKROOM 93
Fed From:
Mounting: Surface

Volts: 120/208 V
Phases: 3
Wires: 4

A.I.C. Rating: EXISTING
Bus: 225 A
M.L.O. / M.C.B.: MLO
Feed Thru Lugs:

| CKT | Circuit Description | WIRE | COND | BKR | P | A | | B | | C | | P | BKR | COND | WIRE | Circuit Description | CKT |
|-------------|--------------------------------|------|------|------|----|-----------|------|-----------|------|-----------|------|----|------|------|------|--------------------------|-----|
| 1 | EXISTING | -- | -- | 30 A | 2 | 1.00 | 0.72 | | | | | 1 | 20 A | -- | -- | EXISTING | 2 |
| 3 | -- | -- | -- | -- | -- | | | 1.00 | 0.72 | | | 1 | 20 A | -- | -- | EXISTING | 4 |
| 5 | EXISTING | -- | -- | 30 A | 2 | | | | | 1.00 | 0.72 | 1 | 20 A | -- | -- | EXISTING | 6 |
| 7 | -- | -- | -- | -- | -- | 1.00 | 0.72 | | | | | 1 | 20 A | -- | -- | EXISTING | 8 |
| 9 | EXISTING | -- | -- | 20 A | 1 | | | 1.00 | 0.72 | | | 1 | 20 A | -- | -- | EXISTING | 10 |
| 11 | EXISTING | -- | -- | 20 A | 2 | | | | | 1.00 | 0.72 | 1 | 20 A | -- | -- | EXISTING | 12 |
| 13 | -- | -- | -- | -- | -- | 1.00 | 0.72 | | | | | 1 | 20 A | -- | -- | EXISTING | 14 |
| 15 | SPACE | -- | -- | -- | 1 | | | -- | 0.72 | | | 1 | 20 A | -- | -- | EXISTING | 16 |
| 17 | SPACE | -- | -- | -- | 1 | | | | | -- | 0.72 | 1 | 20 A | -- | -- | EXISTING | 18 |
| 19 | EXISTING | -- | -- | 20 A | 1 | 0.00 | 0.72 | | | | | 1 | 20 A | -- | -- | EXISTING | 20 |
| 21 | PRINTER/FUTURE USE | 2#12 | 1/2" | 20 A | 1 | | | 0.54 | 1.20 | | | 1 | 20 A | 1/2" | 2#12 | DAIRY DISP. | 22 |
| 23 | REACH IN FRIG | 2#12 | 1/2" | 20 A | 1 | | | | | 0.36 | 1.80 | 1 | 20 A | 1/2" | 2#12 | BLENDER | 24 |
| 25 | NITRO FRIG | 2#12 | 1/2" | 20 A | 1 | 0.50 | 0.50 | | | | | 1 | 20 A | 1/2" | 2#12 | NITROGEN GENERATOR | 26 |
| 27 | DT DIGITAL PRODUCTION MONITOR | 2#12 | 1/2" | 20 A | 1 | | | 0.36 | 0.36 | | | 1 | 20 A | 1/2" | 2#12 | FUTURE USE QUAD | 28 |
| 29 | WIRELESS BASE SIGNAL PROCESSOR | 2#12 | 1/2" | 20 A | 1 | | | | | 0.18 | 0.36 | 1 | 20 A | 1/2" | 2#12 | DT TIMER MONITOR | 30 |
| 31 | WIRELESS BASE SIGNAL PROCESSOR | 2#12 | 1/2" | 20 A | 1 | 0.18 | 0.36 | | | | | 1 | 20 A | 1/2" | 2#12 | UC FRIG/ FUTURE USE QUAD | 32 |
| 33 | CONV. REC. | 2#12 | 1/2" | 20 A | 1 | | | 0.18 | 3.00 | | | 2 | 45 A | 3/4" | 2#8 | REMOTE ICE COND. | 34 |
| 35 | CU-3 | 3#10 | 3/4" | 20 A | 3 | | | | | 2.53 | 3.00 | -- | -- | -- | -- | | 36 |
| 37 | -- | -- | -- | -- | -- | 2.53 | 0.68 | | | | | 1 | 20 A | 1/2" | 2#12 | EF-1 | 38 |
| 39 | -- | -- | -- | -- | -- | | | 2.53 | 0.25 | | | 2 | 15 A | 1/2" | 2#12 | AHU-3A/B/C/D/E | 40 |
| 41 | SPACE | -- | -- | -- | 1 | | | | | -- | 0.25 | -- | -- | -- | -- | | 42 |
| Total Load: | | | | | | 10.63 kVA | | 12.58 kVA | | 12.64 kVA | | | | | | | |
| Total Amps: | | | | | | 89 A | | 107 A | | 108 A | | | | | | | |

| Load Classification | Connected Load (kVA) | Demand Factor | Estimated Demand (kVA) | Panel Totals |
|---------------------|----------------------|---------------|------------------------|--------------------------------------|
| Cooling | 13.60 | 100.00% | 13.60 | Heat or Cool Dominant: Cooling |
| Kitchen | 4.90 | 65.00% | 3.19 | Total Connected Load (kVA): 35.86 |
| Lighting | 1.18 | 100.00% | 1.18 | Total Estimated Demand (kVA): 34.15 |
| Receptacle | 1.98 | 100.00% | 1.98 | Total Connected Current: 100 A |
| Spare | 14.20 | 100.00% | 14.20 | Total Estimated Demand Current: 95 A |
| | | | | |
| | | | | |

Note:

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CERT OF AUTH 5454

PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL 32250

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
PANEL SCHEDULES

SCALE: AS SHOWN

SHEET NUMBER:
E202



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CERT OF AUTH 5454

PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL 32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

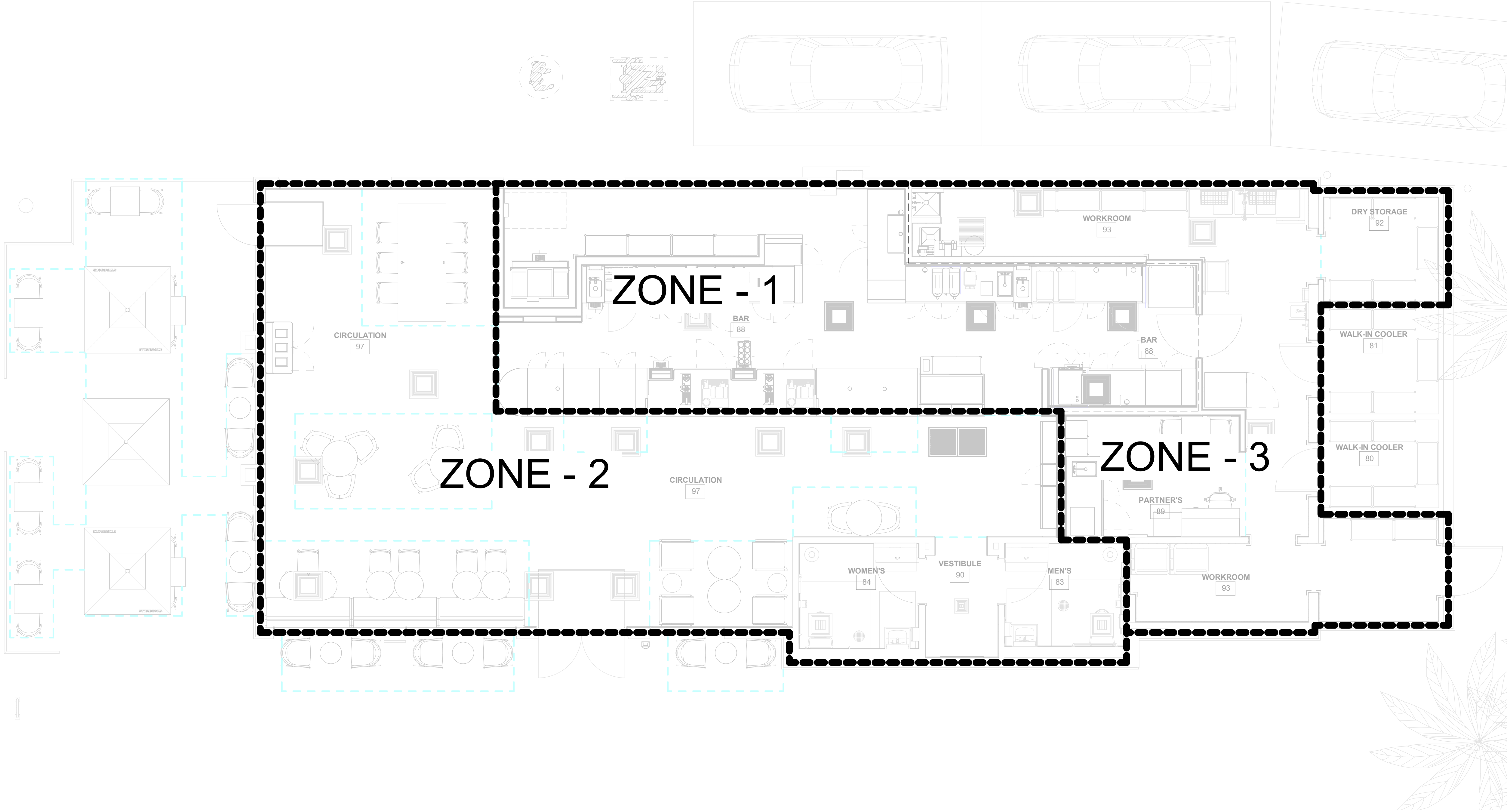
| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
MECHANICAL ZONE MAP

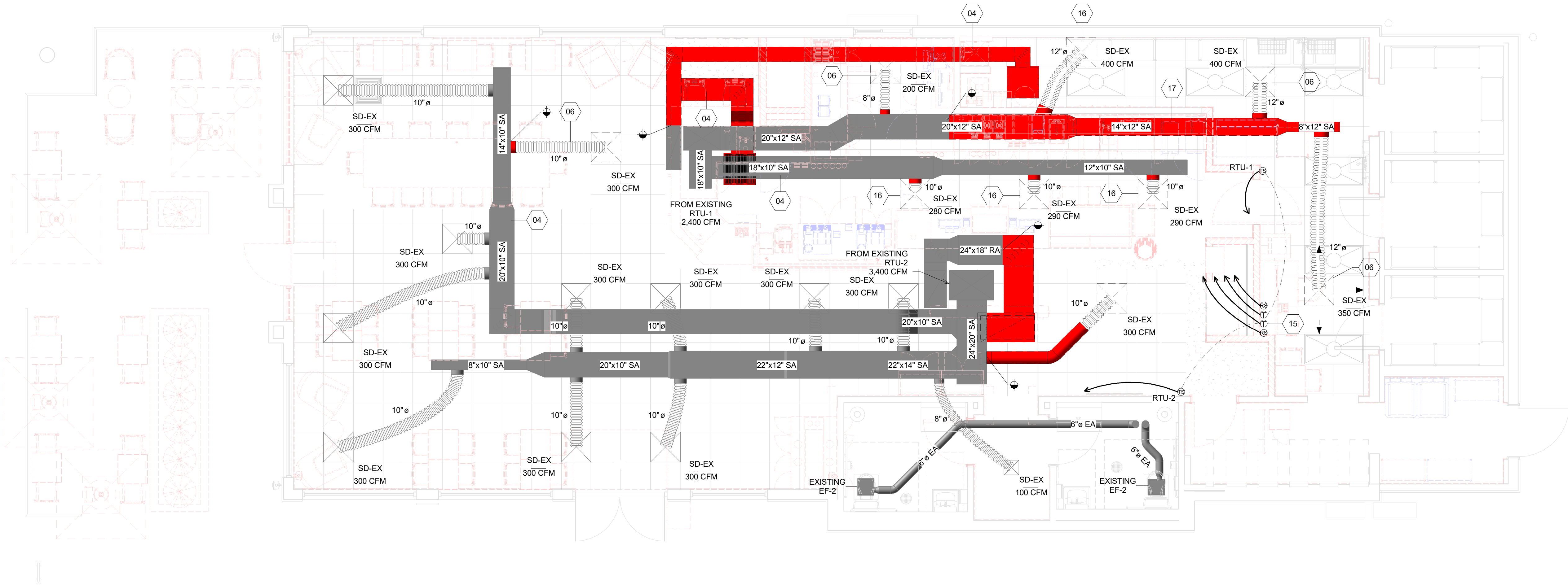
SCALE: AS SHOWN

SHEET NUMBER:
M001

PERMIT SET - FOR CONSTRUCTION USE



1 Mechanical Zone Map
1/4" = 1'-0"



| MECHANICAL KEYNOTES | |
|---------------------|--|
| 04 | EXISTING RETURN GRILLE AND ASSOCIATED REUTRN DUCT SHALL BE REMOVED BACK TO THE POINT OF DEMO. |
| 06 | REMOVE AND PROPERLY DISPOSE OF EXISTING DIFFUSER AND ASSOCIATED FLEX DUCT. |
| 15 | TEMPERATURE SENSOR AND T-STAT LOCATIONS SHALL BE RELOCATED. REFERENCE SHEET M201 FOR NEW LOCATIONS. |
| 16 | EXISTING DIFFUSER SHALL BE REMOVED AND RE-INTALLED IN NEW LOCATION. REFERENCE SHEET M201 FOR NEW LOCATION. |
| 17 | THE EXISTING SUPPLY DUCT SHALL BE REMOVED BACK TO THE POINT OF DEMO. |

1 Mechanical Demo Plan
1/4" = 1'-0"



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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL 32250**

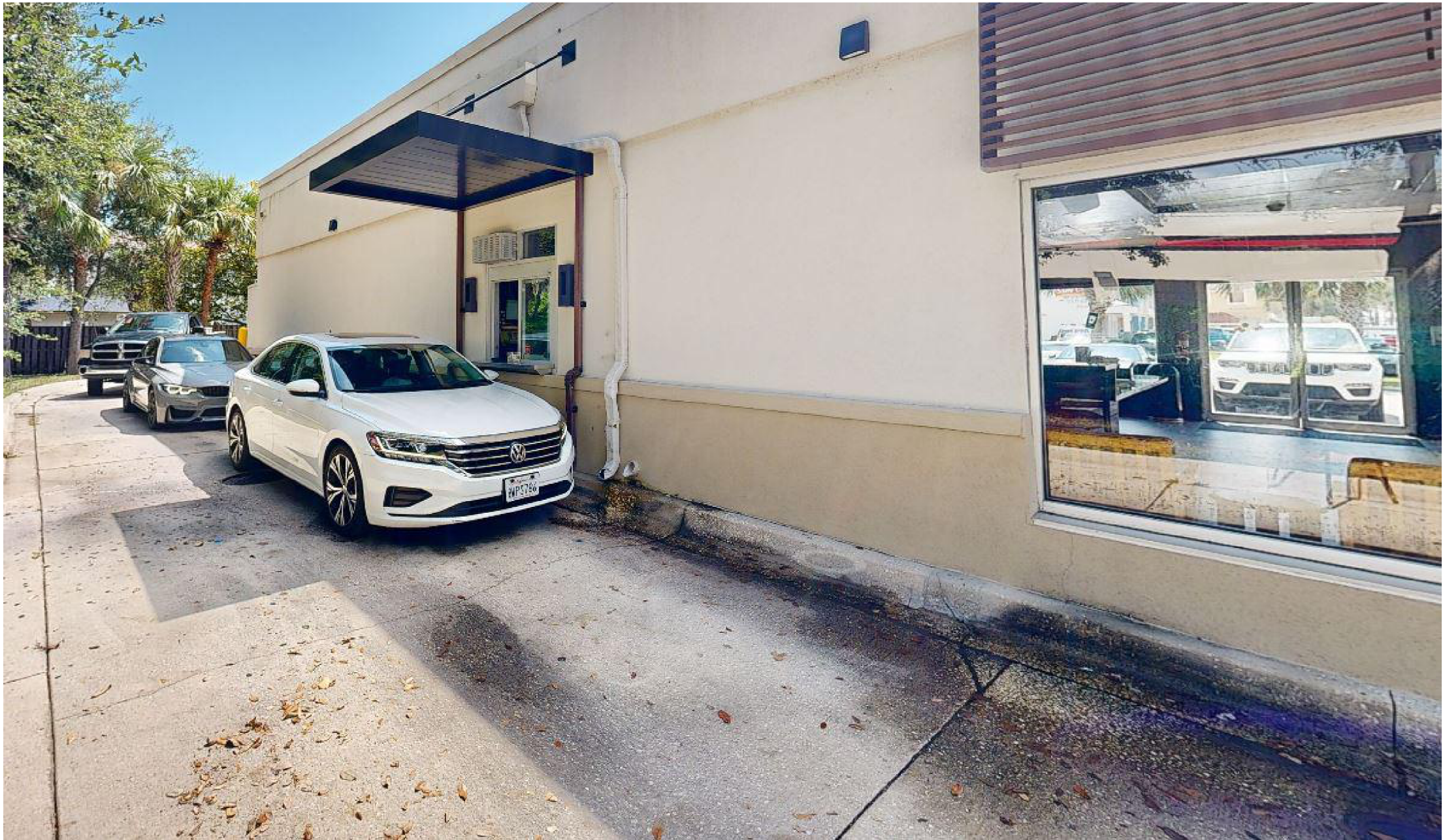
STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
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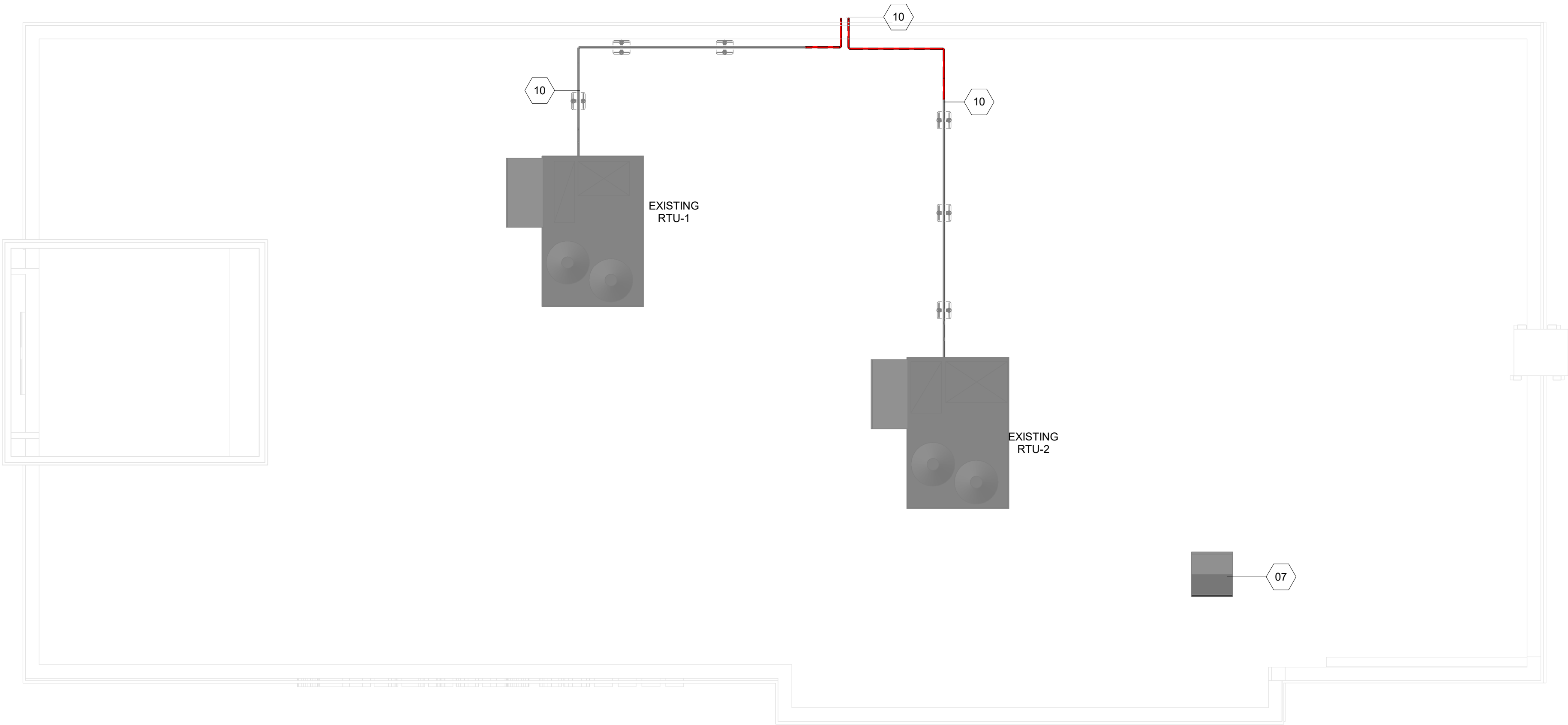
SHEET TITLE:
**MECHANICAL DEMO
PLAN**

SCALE: AS SHOWN

SHEET NUMBER:
M101



| MECHANICAL KEYNOTES | |
|---------------------|---|
| 07 | EXISTING ROOFTOP GRAVITY VENTILATOR TO REMAIN. |
| 10 | THE EXISTING CONDENSATE DRAINS ARE CURRENTLY ROUTED TO AN EXISTING DOWNSPOUT. THE EXISTING DOWNSPOUT DISCHARGES ONTO THE ASPHALT IN THE DRIVE THRU LANE AND HAS CREATED AN UNSIGHTLY APPEARANCE(REFERENCE PHOTO). CONDENSATE IS NOT PERMITTED TO DISCHARGE ONTO PUBLIC WALKWAYS OR DRIVEWAYS PER THE FBC. THE EXISTING CONDENSATE SHALL BE REMOVED AND DISPOSED OF AT THE POINT OF DEMO. REFERENCE THE MECHANICAL FLOOR PLAN FOR NEW CONDENSATE PIPE ROUTING. |



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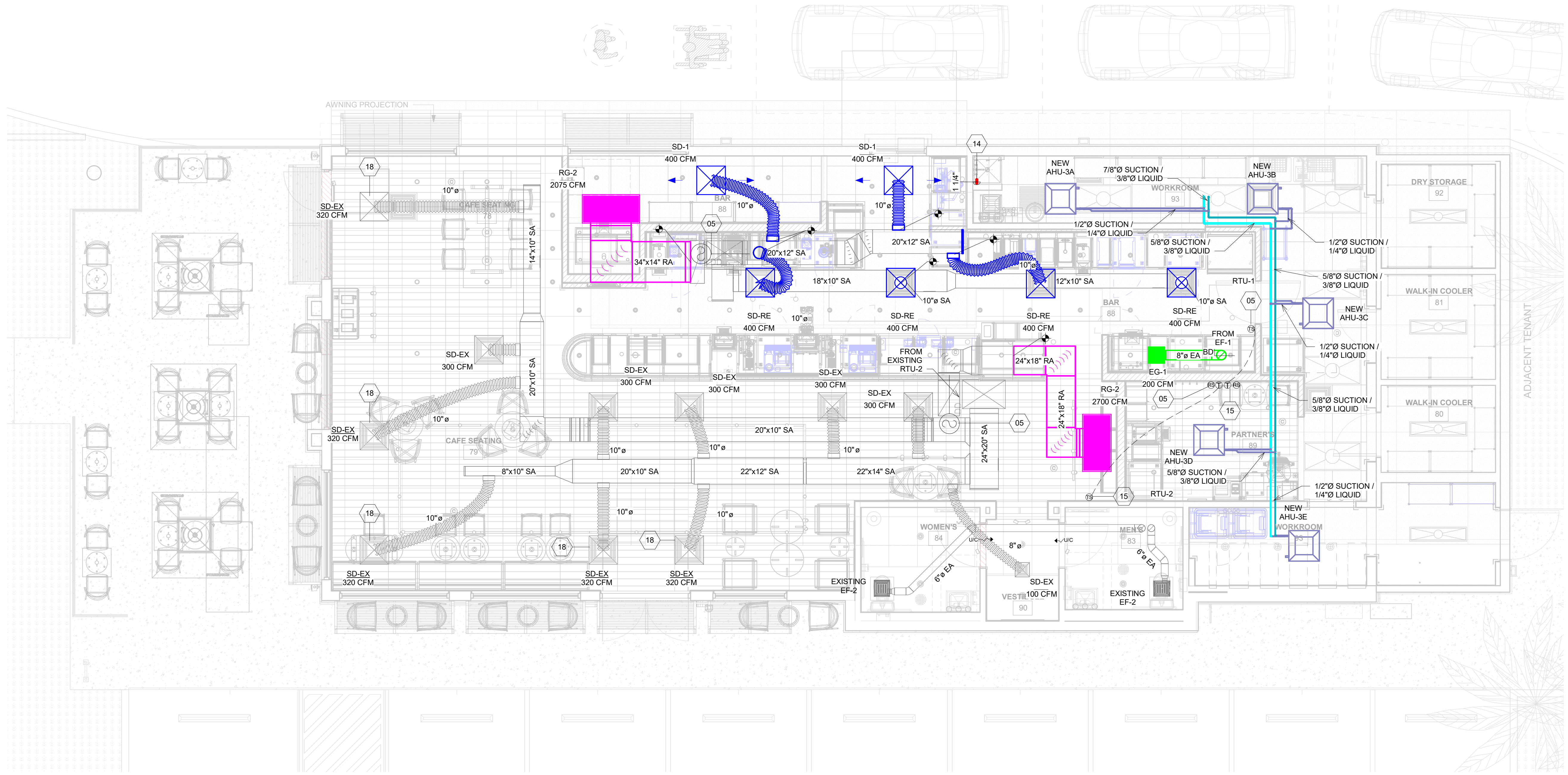
| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
**MECHANICAL ROOF
DEMO PLAN**

SCALE: AS SHOWN

SHEET NUMBER:
M102

1 Mechanical Floor Plan
1/4" = 1'-0"



| MECHANICAL KEYNOTES | |
|---------------------|--|
| 05 | CONFIRM EXISTING DUCT SMOKE DETECTOR IS INSTALLED IN THE SUPPLY DUCT AND IN GOOD WORKING CONDITION. ALSO ENSURE THAT THE REMOTE TEST STATION IS INSTALLED ADJACENT TO THE T-STAT LOCATION. |
| 14 | ROUTE CONDENSATE DOWN WALL AND TERMINATE INTO JANITOR'S SINK. |
| 15 | TEMPERATURE SENSOR AND T-STAT LOCATIONS SHALL BE RELOCATED. REFERENCE SHEET M201 FOR NEW LOCATIONS. |
| 18 | EXISTING SUPPLY DIFFUSER SHALL BE REBALANCE TO NEW AIRFLOW VALUE SHOWN. |



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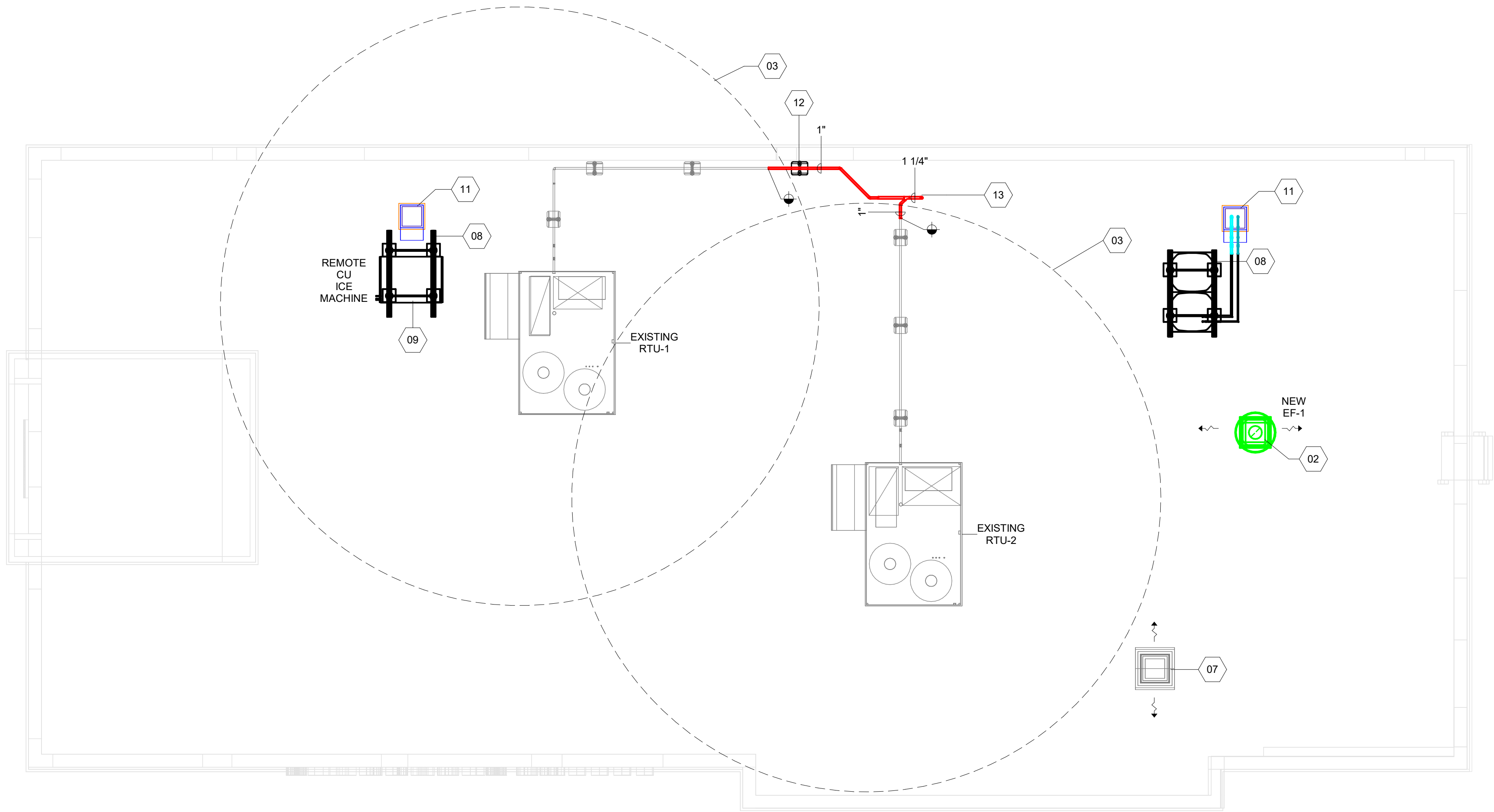
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|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
MECHANICAL FLOOR PLAN
SCALE: AS SHOWN

SHEET NUMBER:
M201



| MECHANICAL KEYNOTES | |
|---------------------|--|
| 02 | PROVIDE NEW EXHAUST FAN INSTALLED ON NEW CURB, REFERENCE DETAIL & FAN SCHEDULE. |
| 03 | OUTSIDE AIR INTAKE RADIUS. NO EXHAUST OR SANITARY PERMITTED INSIDE OF 15' - 0" RADIUS. |
| 07 | EXISTING ROOFTOP GRAVITY VENTILATOR TO REMAIN. |
| 08 | PROVIDE F&L ALUMINUM PARTS INC. ROOFTOP CONDENSER STAND OR EQUAL. INSTALL PER NOA 23-1206.01 INSTALLATION DETAILS. REFERENCE DETAIL. |
| 09 | LOCATION FOR REMOTE CONDENSER FOR ICE MACHINE. |
| 11 | PROVIDE ROOFTOP PIPE COWLING. REFERENCE DETAIL. |
| 12 | PROVIDE ROOFTOP CONDENSATE PIPING SUPPORT EVERY 5 FEET. TYPICAL FOR ALL ROOFTOP CONDENSATE PIPING. REFERENCE DETAIL. |
| 13 | PROVIDE PITCH POCKET / CHEM CURB OR EQUAL FOR CONDENSATE PIPE ROOF PENETRATION. |

1 Mechanical Roof Plan
1/4" = 1'-0"



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PROJECT NAME:
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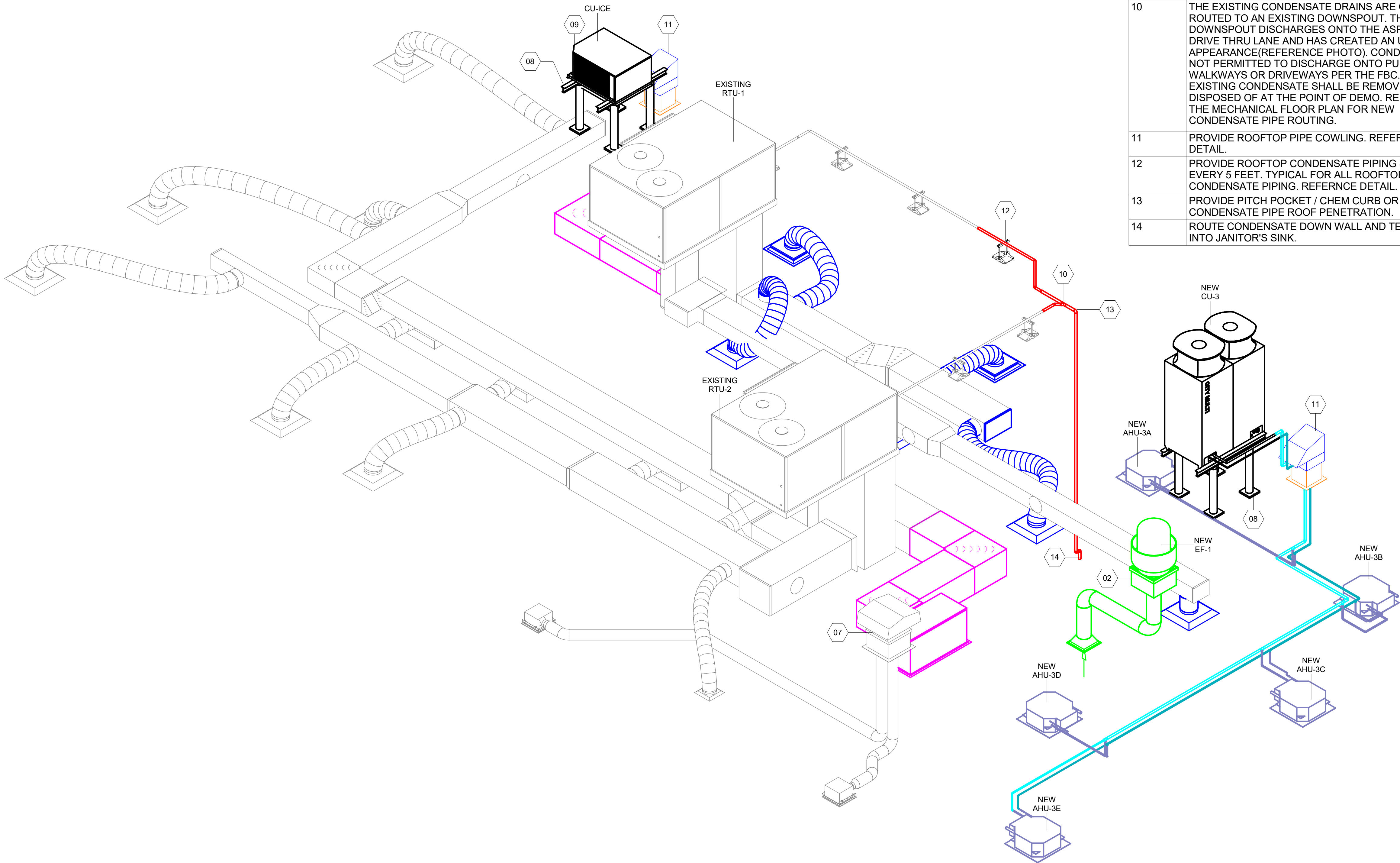
PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL 32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
**MECHANICAL ROOF
PLAN**
SCALE: AS SHOWN

SHEET NUMBER:
M202



| MECHANICAL KEYNOTES | |
|---------------------|---|
| 02 | PROVIDE NEW EXHAUST FAN INSTALLED ON NEW CURB, REFERENCE DETAIL & FAN SCHEDULE. |
| 07 | EXISTING ROOFTOP GRAVITY VENTILATOR TO REMAIN. |
| 08 | PROVIDE F&L ALUMINUM PARTS INC. ROOFTOP CONDENSER STAND OR EQUAL. INSTALL PER NOA 23-1206.01 INSTALLATION DETAILS. REFERENCE DETAIL. |
| 09 | LOCATION FOR REMOTE CONDENSER FOR ICE MACHINE. |
| 10 | THE EXISTING CONDENSATE DRAINS ARE CURRENTLY ROUTED TO AN EXISTING DOWNSPOUT. THE EXISTING DOWNSPOUT DISCHARGES ONTO THE ASPHALT IN THE DRIVE THRU LANE AND HAS CREATED AN UNSIGHTLY APPEARANCE(REFERENCE PHOTO). CONDENSATE IS NOT PERMITTED TO DISCHARGE ONTO PUBLIC WALKWAYS OR DRIVEWAYS PER THE FBC. THE EXISTING CONDENSATE SHALL BE REMOVED AND DISPOSED OF AT THE POINT OF DEMO. REFERENCE THE MECHANICAL FLOOR PLAN FOR NEW CONDENSATE PIPE ROUTING. |
| 11 | PROVIDE ROOFTOP PIPE COWLING. REFERENCE DETAIL. |
| 12 | PROVIDE ROOFTOP CONDENSATE PIPING SUPPORT EVERY 5 FEET. TYPICAL FOR ALL ROOFTOP CONDENSATE PIPING. REFERENCE DETAIL. |
| 13 | PROVIDE PITCH POCKET / CHEM CURB OR EQUAL FOR CONDENSATE PIPE ROOF PENETRATION. |
| 14 | ROUTE CONDENSATE DOWN WALL AND TERMINATE INTO JANITOR'S SINK. |

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PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
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JACKSONVILLE BEACH, FL 32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
**MECHANICAL
ISOMETRIC**
SCALE: AS SHOWN

SHEET NUMBER:
M301

| VRF HEAT PUMP SYSTEM CONDENSING UNIT SCHEDULE | | | | | | | | | | | | | | | | | |
|--|------------|------------------|-----------------|-----------|---------------------|-----------|------------------------|-----------------|---|---------------|---------------|---------------|---------------|------------|--------------|------------------------------|----------------------------|
| C/U TAG | MANU. | MODEL | NOMINAL TONNAGE | COP | EER | REFRIG. | Ref. Piping Conn Sizes | | OUTDOOR TEMP OPERATING RANGE | FAN QTY | FAN KW (EACH) | COMP. KW (ea) | VOLTAGE / PH. | MCA / MOCP | WEIGHT (lbs) | H X W X D (in) | |
| CU-3 | mitsubishi | PUHY-P72TNU-A-BS | 6 | 4.04 | 11.9 | R410A | 7/8 | 3/8 | COOLING - 23° - 126° / HEATING -13° - 60° | 1 | 0.92 | 3.8 | 208 / 3 / 60 | 24 / 30 | 470 | 71-5/8" X 36-1/4" X 29-3/16" | |
| VRF SYSTEM AHU SCHEDULE | | | | | | | | | | | | | | | | | |
| | | | DESIGN | | UNIT RATING NOMINAL | | | | | | | | | | | | |
| AHU TAG | MANU. | MODEL | MBH Total | MBH Sens. | MBH Total | MBH Sens. | UNIT CFM | E.S.P. (in wg.) | ENT. DB/WB | LEAVING DB/WB | COND. UNIT | HEAT MBH | VOLTAGE / PH. | MCA / MOCP | WEIGHT (lbs) | TYPE | H X W X D (in) |
| AHU-3A | mitsubishi | PLFY-P18NFMU-E | 16.6 | 13.3 | 18.0 | 14.4 | 230-265-280 | N/A | 75.0 / 63.0 | 54.0 / 52 | CU-3 | 20.0 | 208 / 1 | .5 / 15 | 31.3 | 4 WAY CASSETTE | 22-7/16 x 22/7-16 x 8-3/16 |
| AHU-3B | mitsubishi | PLFY-P18NFMU-E | 16.6 | 13.3 | 18.0 | 14.4 | 230-265-280 | N/A | 75.0 / 63.0 | 54.0 / 52 | CU-3 | 20.0 | 208 / 1 | .5 / 15 | 31.3 | 4 WAY CASSETTE | 22-7/16 x 22/7-16 x 8-3/16 |
| AHU-3C | mitsubishi | PLFY-P08NFMU-E | 7.1 | 5.7 | 8.0 | 6.4 | 265-315-390 | N/A | 75.0 / 63.0 | 54.0 / 52 | CU-3 | 9.0 | 208 / 1 | .3 / 15 | 28.9 | 4 WAY CASSETTE | 22-7/16 x 22/7-16 x 8-3/16 |
| AHU-3D | mitsubishi | PLFY-P08NFMU-E | 7.1 | 5.7 | 8.0 | 6.4 | 265-315-390 | N/A | 75.0 / 63.0 | 54.0 / 52 | CU-3 | 9.0 | 208 / 1 | .3 / 15 | 28.9 | 4 WAY CASSETTE | 22-7/16 x 22/7-16 x 8-3/16 |
| AHU-3E | mitsubishi | PLFY-P08NFMU-E | 7.1 | 5.7 | 8.0 | 6.4 | 265-315-390 | N/A | 75.0 / 63.0 | 54.0 / 52 | CU-3 | 9.0 | 208 / 1 | .3 / 15 | 28.9 | 4 WAY CASSETTE | 22-7/16 x 22/7-16 x 8-3/16 |
| ACCEPTED ALTERNATES: DAIKIN, JCI, LENNOX | | | | | | | | | | | | | | | | | |
| NOTES: | | | | | | | | | | | | | | | | | |
| 1. REFRIGERATION NETWORK SHALL BE SIZED PER MANUFACTURER'S RECOMMENDATIONS. CONTACT VRF MANUFACTURER REPRESENTATIVE TO SIZE AND ROUTE REFRIGERANT LINES. | | | | | | | | | | | | | | | | | |
| 2. EACH AIR HANDLER / CONDENSING UNIT REQUIRES ITS OWN SEPARATE POWER SUPPLY. | | | | | | | | | | | | | | | | | |
| 3. CONTRACTOR TO PROVIDE WIRELESS ZONE CONTROLLER. | | | | | | | | | | | | | | | | | |
| 4. PROVIDE REFRIGERANT SHUT OFF VALVES LOCATED AT EACH AHU & CU. | | | | | | | | | | | | | | | | | |
| 5. PROVIDE AE-200 CENTRAL CONTROLLER. | | | | | | | | | | | | | | | | | |
| 6. PROVIDE SEACOAT PROTECTION FOR CU-3. | | | | | | | | | | | | | | | | | |

| FAN SCHEDULE | | |
|--|-------------|-------------------|
| MARK | | EF-1 |
| LOCATION EXHAUSTED | | COMBi-OVEN HEAT |
| Mounting | | ROOFTOP |
| MANUFACTURER | | GREENHECK |
| MODEL NUMBER | | CUE-080-VG |
| EXTERNAL STATIC PRESSURE | IN. WG. | 0.5 |
| AIRFLOW | CFM | 200 |
| FAN | RPM | 1501 |
| | HP | 1/10 |
| MOTOR INFORMATION | CURRENT (A) | 1.5 |
| | V | 115 |
| | PH | 1 |
| | Hz | 60 |
| DIMENSIONS | Ø x H | 22.25" Ø X 13.38" |
| WEIGHT | LBS | 35 |
| REMARKS: | | 1,2,3 |
| ACCESSORIES: | | A,B,C,D,E,F,G |
| GENERAL NOTES: 1. LOCATE EXHAUST FAN AT LEAST 10' - 0" FROM ANY BUILDING OUTSIDE AIR INTAKE. 2. PROVIDE WITH SINGLE POINT ELECTRICAL CONNECTION. 3. PROVIDE MANUFACTURER'S RECOMMENDED CLEARANCE AROUND FAN. 4. LOCATE EXHAUST OPENING A MINIMUM OF 10 FEET FROM ANY BUILDING OUTSIDE AIR INTAKE. ACCESSORIES: A. PROVIDE WITH DIRECT DRIVE EC MOTOR WITH POTENTIOMETER DIAL FOR BALANCING. B. NEMA 1 DISCONNECT SWITCH. C. BACKDRAFT DAMPER SIZED TO FULL DUCT CONNECTION DIMENSIONS (NO DAMPER TRAY) D. BACKWARD INCLINED FAN. E. RAIN TROUGH AND DRAIN. F. ROOF CURB - CONTRACTOR TO CONFIRM TOP OF CURB IS INSTALLED AT LEAST 8" ABOVE FINISHED ROOF. G. ALUMINUM BIRD SCREEN. | | |
| REMARKS: 1. PROVIDE FLEXIBLE DUCT CONNECTS TO FAN. | | |

| VENTILATION CALCULATIONS - RTU-1 | | | | | | | | | | |
|---|-------|------|----|-------|--------|---------|------------|-----------|-------|--|
| (BASED ON FBCM 8TH EDITION TABLE 403.3.1.1) | | | | | | | | | | |
| OCCUPANCY CATEGORY | SQ FT | SF/P | P | CFM/P | CFM/SF | CFM (P) | CFM (AREA) | TOTAL CFM | NOTES | |
| Food and Beverage Service | | | | | | | | | | |
| Kitchens (Cooking) | 1016 | 50 | 20 | 7.5 | 0.12 | 152 | 122 | 274 | | |
| Offices | | | | | | | | | | |
| Office Spaces | 104 | 200 | 1 | 5 | 0.06 | 3 | 6 | 9 | | |
| Public Spaces | | | | | | | | | | |
| Corridors | 133 | 0 | 0 | 0 | 0.06 | 0 | 8 | 8 | | |
| Retail Stores, Sales Floors, and Showroom Floors | | | | | | | | | | |
| Storage Rooms | 59 | 0 | 0 | 0 | 0.12 | 0 | 7 | 7 | | |
| TOTAL CFM REQUIRED: | | | | | | | 298 | | | |
| TOTAL CFM PROVIDED: | | | | | | | 325 | | | |
| NOTES: | | | | | | | | | | |
| FOR ALL CATEGORIES: OCCUPANCY CATEGORY AND DENSITY FROM TABLE 403.3.1.1 FBCM 8TH EDITION. | | | | | | | | | | |

| VENTILATION CALCULATIONS - RTU-2 | | | | | | | | | |
|---|-------|------|----|-------|--------|---------|------------|-----------|-------|
| (BASED ON FBCM 8TH EDITION TABLE 403.3.1.1) | | | | | | | | | |
| OCCUPANCY CATEGORY | SQ FT | SF/P | P | CFM/P | CFM/SF | CFM (P) | CFM (AREA) | TOTAL CFM | NOTES |
| Food and Beverage Service | | | | | | | | | |
| Dining Rooms | 945 | 14 | 66 | 7.5 | 0.18 | 496 | 170 | 666 | |
| Public Spaces | | | | | | | | | |
| Corridors | 41 | 0 | 0 | 0 | 0.06 | 0 | 2 | 2 | |
| Toilet Rooms (Public) | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL CFM REQUIRED: | | | | | | | 669 | | |
| TOTAL CFM PROVIDED: | | | | | | | 700 | | |
| NOTES: | | | | | | | | | |
| FOR ALL CATEGORIES: OCCUPANCY CATEGORY AND DENSITY FROM TABLE 403.3.1.1 FBCM 8TH EDITION. | | | | | | | | | |

| GRILLE, REGISTER, & DIFFUSER SCHEDULE | | | | | | | | | | |
|--|--------|-----------|--------------------|-----------|---------------|------------|--------|---------------|-----------|--|
| MARK | MANUF. | MODEL NO. | FACE SIZE / LENGTH | NECK SIZE | THROW / SLOTS | FRAME TYPE | FINISH | VOLUME DAMPER | NOTES | |
| SD-1 | TITUS | TDC-AA | 24" X 24" | PER PLANS | PER PLANS | LAY-IN | NOTE 1 | NOTE 2 | 1,2,3,4,5 | |
| RG-1 | TITUS | 350RL | 48" X 24" | 44" X 20" | PER PLANS | LAY-IN | NOTE 1 | NOTE 6 | 1,6 | |
| SPECIAL NOTES: ** ALL DIFFUSERS SELECTED WITH NC RATING < 20 ** | | | | | | | | | | |
| 1. COORDINATE COLOR WITH ARCHITECT | | | | | | | | | | |
| 2. PROVIDE VOLUME DAMPER AT THE FLEX TAP. PROVIDE YOUNG REGULATOR FOR VOLUME DAMPERS IN INACCESSIBLE AREAS. | | | | | | | | | | |
| 3. PROVIDE TITUS RAPID MOUNT FRAME FOR STANDARD 24" x 24" LAY-IN STYLE DIFFUSERS MOUNTED IN HARD CEILINGS, & FOR ALL 12" X 12" SUPPLY DIFFUSERS - REGARDLESS OF THE MOUNTING LOCATION. | | | | | | | | | | |
| 4. PROVIDE OPTIONAL R-6 MOLDED INSULATION BLANKET FOR ALL LAY-IN STYLE DIFFUSERS. | | | | | | | | | | |
| 5. PROVIDE WITH 18" X 18" CORE. | | | | | | | | | | |
| 6. PROVIDE WITH OPPOSED BLADE DAMPER. | | | | | | | | | | |

| DUCT CONSTRUCTION SCHEDULE | | | | | | |
|--|------------------------------|---|----------------|---|---------------------|---|
| DUCTWORK SYSTEM | DUCTWORK SYSTEM ABBREVIATION | DUCTWORK LOCATION | DUCTWORK SHAPE | DUCTWORK MATERIAL | DUCTWORK INSULATION | DUCT CONSTRUCTION STANDARD |
| SUPPLY AIR - LOW PRESSURE | SA | CONCEALED ABOVE THE CEILING (CONDITIONED PLENUM) | SQUARE / ROUND | GALVANIZED SHEET STEEL; LOCK- FORMING QUALITY; ASTM A653/A 653M, G90 COATING DESIGNATION; MIL- PHOSPHATIZED FINISH FOR SURFACES OF DUCT EXPOSED TO VIEW | R6 EXTERNAL | HVAC DUCT CONSTRUCTION STANDARDS - METAL AND FLEXIBLE - ± 2" WG |
| RETURN AIR | RA | CONCEALED ABOVE THE CEILING (CONDITIONED PLENUM) | SQUARE / ROUND | GALVANIZED SHEET STEEL; LOCK- FORMING QUALITY; ASTM A653/A 653M, G90 COATING DESIGNATION; MIL- PHOSPHATIZED FINISH FOR SURFACES OF DUCT EXPOSED TO VIEW | R6 EXTERNAL | HVAC DUCT CONSTRUCTION STANDARDS - METAL AND FLEXIBLE - ± 2" WG |
| EXHAUST AIR | EA | CONCEALED ABOVE THE CEILING (CONDITIONED PLENUM) | SQUARE / ROUND | GALVANIZED SHEET STEEL; LOCK- FORMING QUALITY; ASTM A653/A 653M, G90 COATING DESIGNATION; MIL- PHOSPHATIZED FINISH FOR SURFACES OF DUCT EXPOSED TO VIEW | NOT REQUIRED | HVAC DUCT CONSTRUCTION STANDARDS - METAL AND FLEXIBLE - ± 2" WG |
| SUPPLY/ RETURN AIR - FLEX DUCTS | SA | CONCEALED ABOVE THE CEILING (UNCONDITIONED SPACE) | ROUND | COMPLY UL 181 CLASS 1, FACTORY FABRICATED, INSULATED, ROUND DUCT, WITH A POLYETHYLENE FILM OUTER JACKET ENCLOSING GLASS FIBER INSULATION (R-6) AROUND A CONTINUOUS POLYETHYLENE INNER LINER. THE INNER LINER SHALL HAVE AN ENCAPSULATED STEEL WIRE HELIX. | R6 | HVAC DUCT CONSTRUCTION STANDARDS - METAL AND FLEXIBLE - ± 2" WG |
| NOTES: 1. ALL INSULATION WILL HAVE FIRE/SMOKE RATING LESS THAN 25/50. 2. ALL DUCT DIMENSIONS SHOWN ARE CLEAR INSIDE DIMENSIONS. 3. ALL BRANCH TAKE-OFFS TO BE PROVIDED W/ MANUAL VOLUME DAMPERS. ALL ELBOWS AND TEE'S MUST BE FURNISHED WITH TURNING VANES. PROVIDE MANUAL VOLUME DAMPERS WITH EXTRACTOR AT ALL FLEX TAKE-OFFS. | | | | | | |

| AIR BALANCE SCHEDULE | | | |
|----------------------|------------------|--------------------------|-------|
| UNIT | EXHAUST / RELIEF | OUTSIDE AIR / MAKEUP AIR | TOTAL |
| RTU-1 | | 325 | |
| RTU-2 | | 700 | |
| EF-1 | 200 | | |
| EF-2 (QTY 2) | 160 | | |
| BUILDING TOTALS: | 360 | 1025 | +675 |

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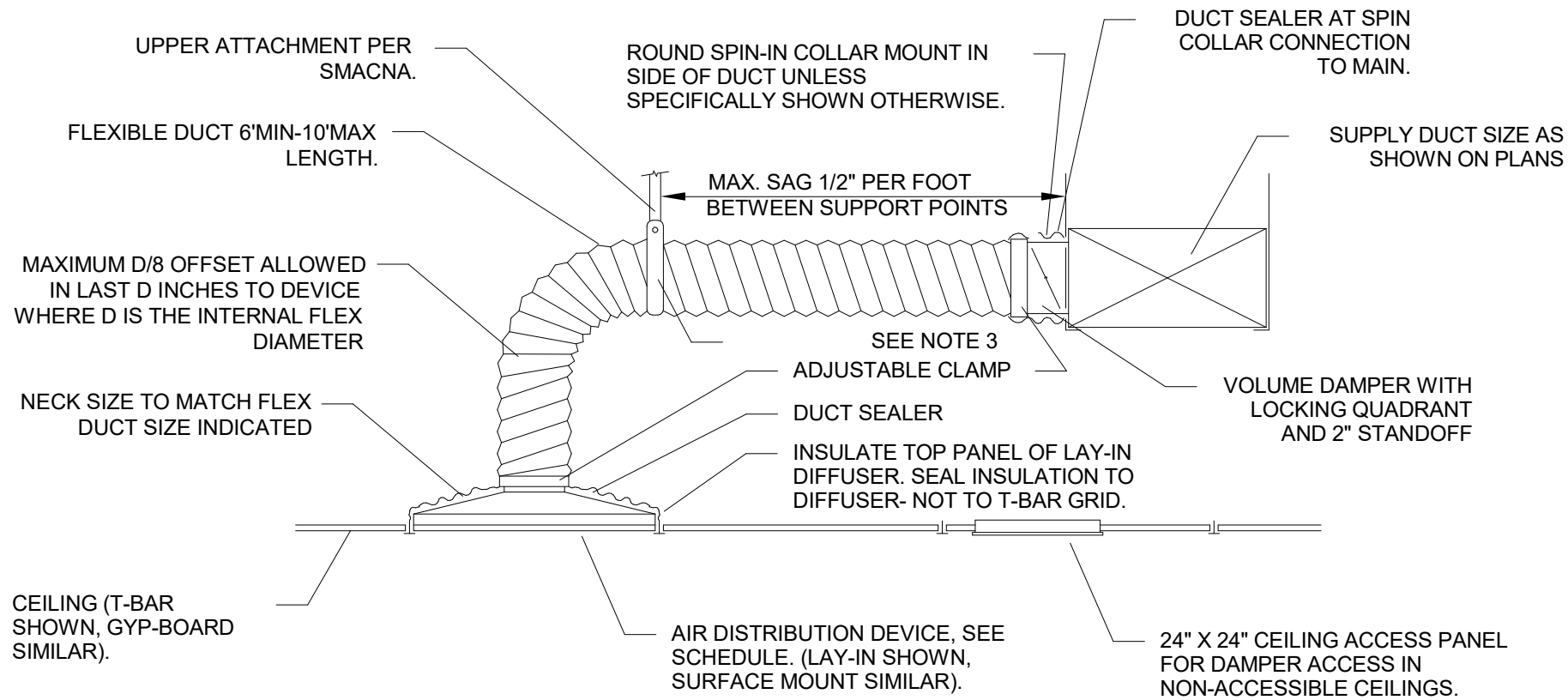
PROJECT ADDRESS:
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JACKSONVILLE BEACH, FL 32250**

STORE #: 8565
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DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
MECHANICAL SCHEDULES
SCALE: AS SHOWN

SHEET NUMBER:
M401

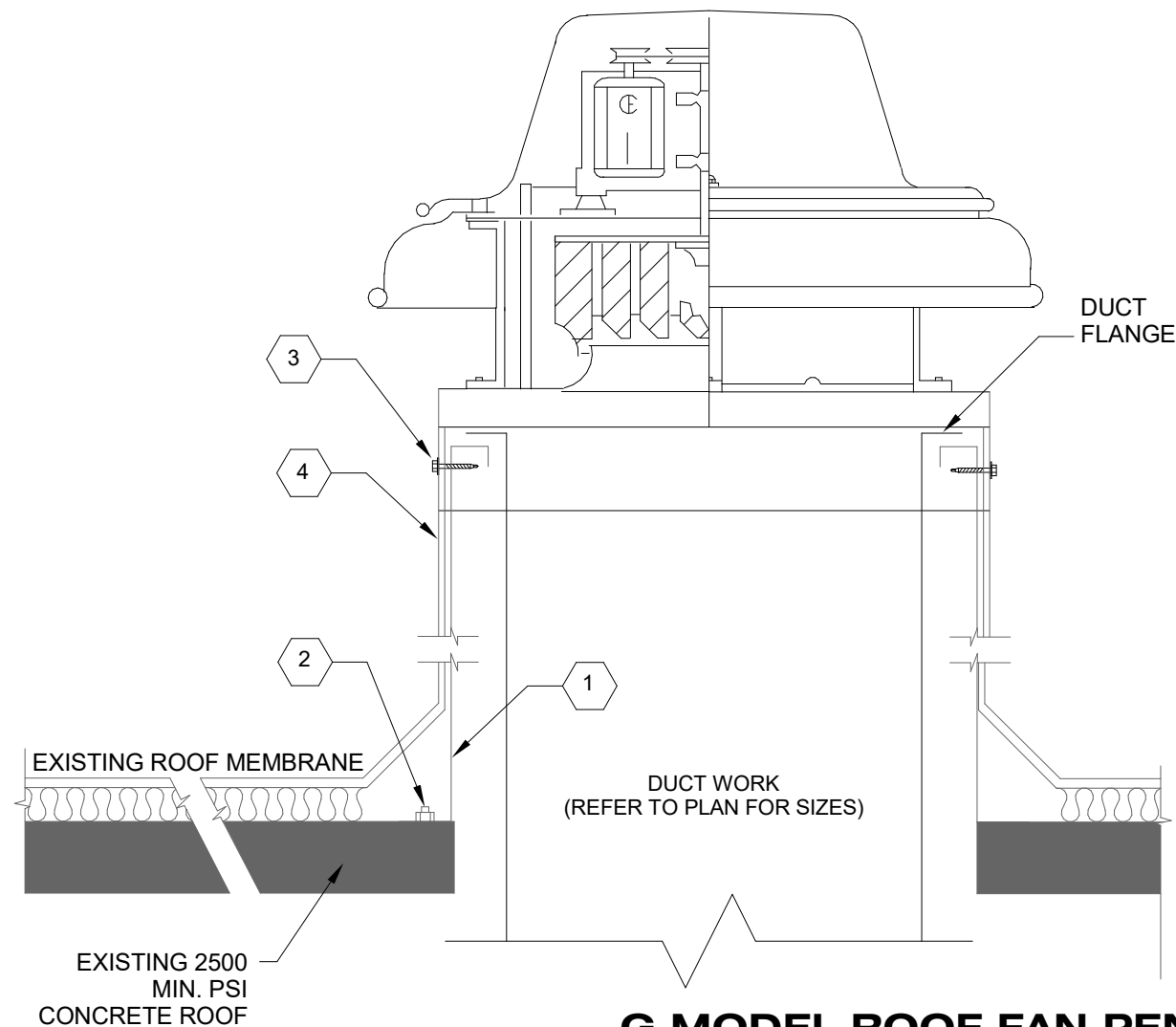


FLEXIBLE DUCT NOTES

1. FLEXIBLE DUCTS SHALL BE ONE-PIECE AND SHALL NOT BE SPLICED TOGETHER.
2. EXTEND FLEXIBLE DUCT INSULATION TO DUCT/DIFFUSER PANEL INSULATION AND SEAL WITH MASTIC.
3. MINIMUM 1" WIDE 22 GALVANIZED STRAP HANGER WITH HEMMED EDGES PER SMACNA, FIGURE 3-10.
4. FLEXIBLE AIR DUCT SHALL BE FULLY EXTENDED AND NOT COMPRESSED WITH ELBOW RADIUS NO LESS THAN $R/D = 1.0$.

1 FLEXIBLE DUCT DETAIL

N.T.S.



2 G MODEL ROOF FAN PENETRATION DETAIL

N.T.S.

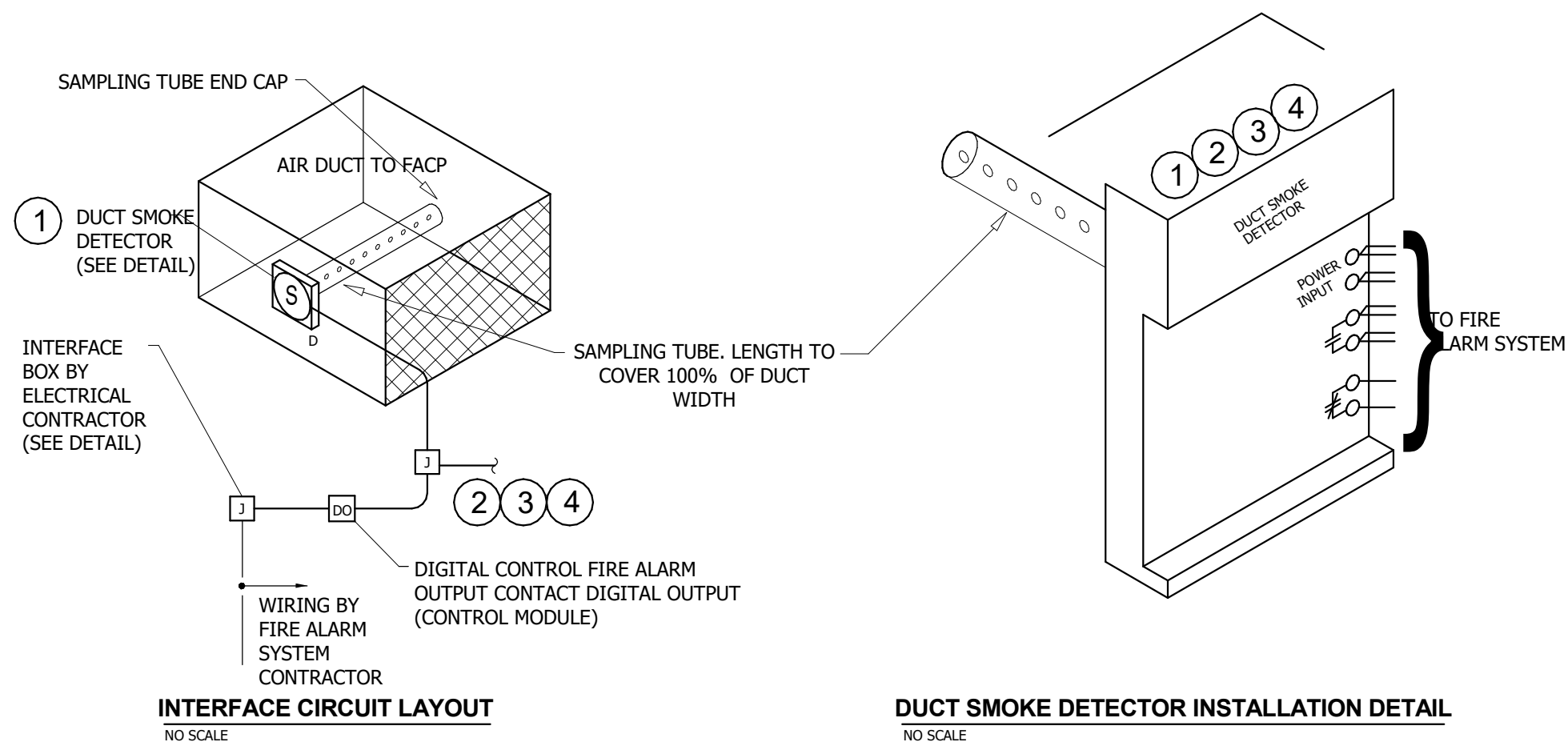
NOA # 23-1120.06

KEYNOTES:

1. EXISTING N.O.A.-RATED ROOF CURB SHALL BE PROVIDED BY GREENHECK, 18 GA MINIMUM, 42" TALL MAX. WELDED CONSTRUCTION AND MATCHED TO THE FAN.
2. ENSURE THAT THE EXISTING ANCHORS THE CURB TO THE ROOF STRUCTURE ARE 12 (3 PER SIDE) 3/8" S.S. HILTI KWIK BOLT 3 EXPANSION ANCHORS. MIN 2.50" ENGAGEMENT. 5" MIN EDGE DISTANCE. INSTALL IN STRICT ACCORDANCE WITH MANUFACTURER INSTALLATION INSTRUCTIONS.
3. SECURE THE FAN TO CURB USING 12 (3 PER SIDE) 5/16 SELF DRILLING SHEET METAL SCREWS. MOUNT IN STRICT ACCORDANCE WITH MANUFACTURER INSTALLATION INSTRUCTIONS.
4. EXTEND ROOF MEMBRANE UP AND SECURE TO WOOD NAIL STRIP AT TOP OF CURB. MATCH EXISTING ROOF MEMBRANE IF EXISTING.

DETECTOR MOUNTING INSTRUCTIONS

1. REMOVE BACKING FROM TEMPLATE AND SECURE TO DUCT IN DESIRED LOCATION.
2. CENTER PUNCH AT (2) "A" TARGET CENTERS FOR SAMPLING TUBES.
3. FOR RECTANGULAR SIDE-BY-SIDE MOUNTING CONFIGURATION CENTER PUNCH AT (2) "B" TARGET CENTERS FOR MOUNTING TABS. -OR- FOR SQUARE TOP-OVER-BOTTOM MOUNTING CONFIGURATION CENTER PUNCH AT (2) "C" TARGET CENTERS FOR MOUNTING TABS.
4. AT TARGET "A" CENTERS DRILL PILOT HOLES AND CUT TWO 1.375" DIAMETER HOLES USING A 1 3/8" HOLES SAW OR PUNCH. AT TARGET "B" OR "C" CENTERS DRILL .156" DIAMETER HOLES USING A 5/32" DRILL.
5. FOR SQUARE MOUNTING CONFIGURATION DRILL AN ADDITIONAL .156" DIAMETER HOLE AT THE LOCATION OF ONE OF THE MOUNTING TABS ON THE LOWER HOUSING.
6. SEE MANUAL FOR FURTHER INSTRUCTIONS.



REFERENCE NOTES

1. DETECTOR SHALL BE SUPPLIED AND WIRED BY THE FIRE ALARM SYSTEM CONTRACTOR.
2. DETECTOR SHALL ASSIGNED IT'S OWN ADDRESS IN THE ADDRESSABLE FIRE ALARM SYSTEM
3. DETECTOR SHALL BE RESETTABLE FROM THE FIRE ALARM CONTROL PANEL.
4. UPDATE FIRE ALARM SYSTEM ADDRESS LIST FOR EACH DUCT SMOKE DETECTOR AND DIGITAL CONTROL DEVICE.

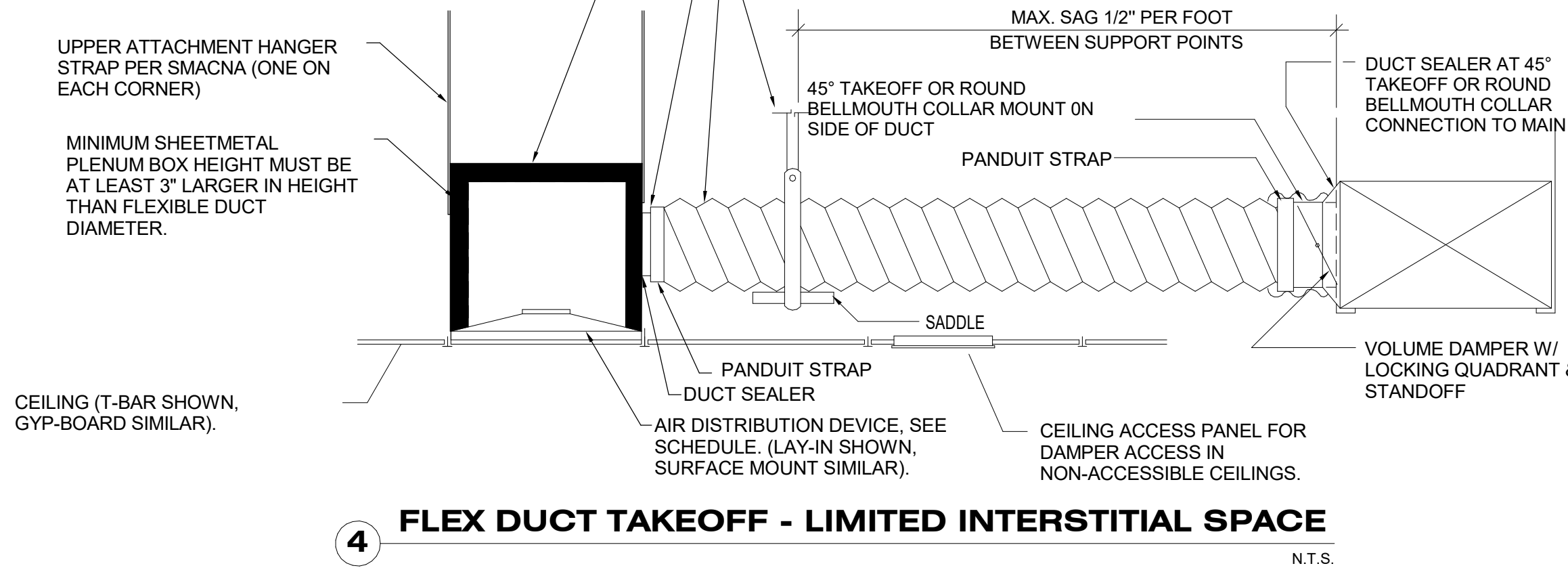
GENERAL NOTES

- A. EXACT NUMBER OF CONDUCTORS DEPENDENT OF FIRE ALARM SYSTEM BEING USED. CONFIRM NUMBER AND TYPE REQUIRED AT EACH LOCATION WITH FIRE ALARM SYSTEM SUPPLIER.
- B. PLACE AND INSTALL DUCT SMOKE DETECTOR IN AN ACCESSIBLE LOCATIONS, AND IN FULL COMPLIANCE WITH SMOKE DETECTOR MANUFACTURER'S PLACEMENT AND INSTRUCTIONS. PROVIDE DUCT ACCESS DOOR FOR TUBE INSPECTION/CLEANING.
- C. ENSURE THAT THE SAMPLING TUBE END CAP IS INSTALLED AS THIS IS CRITICAL TO CREATE THE PROPER AIRFLOW TO THE SENSOR OF THE DUCT DETECTOR

3 DUCT SMOKE DETECTOR DETAIL

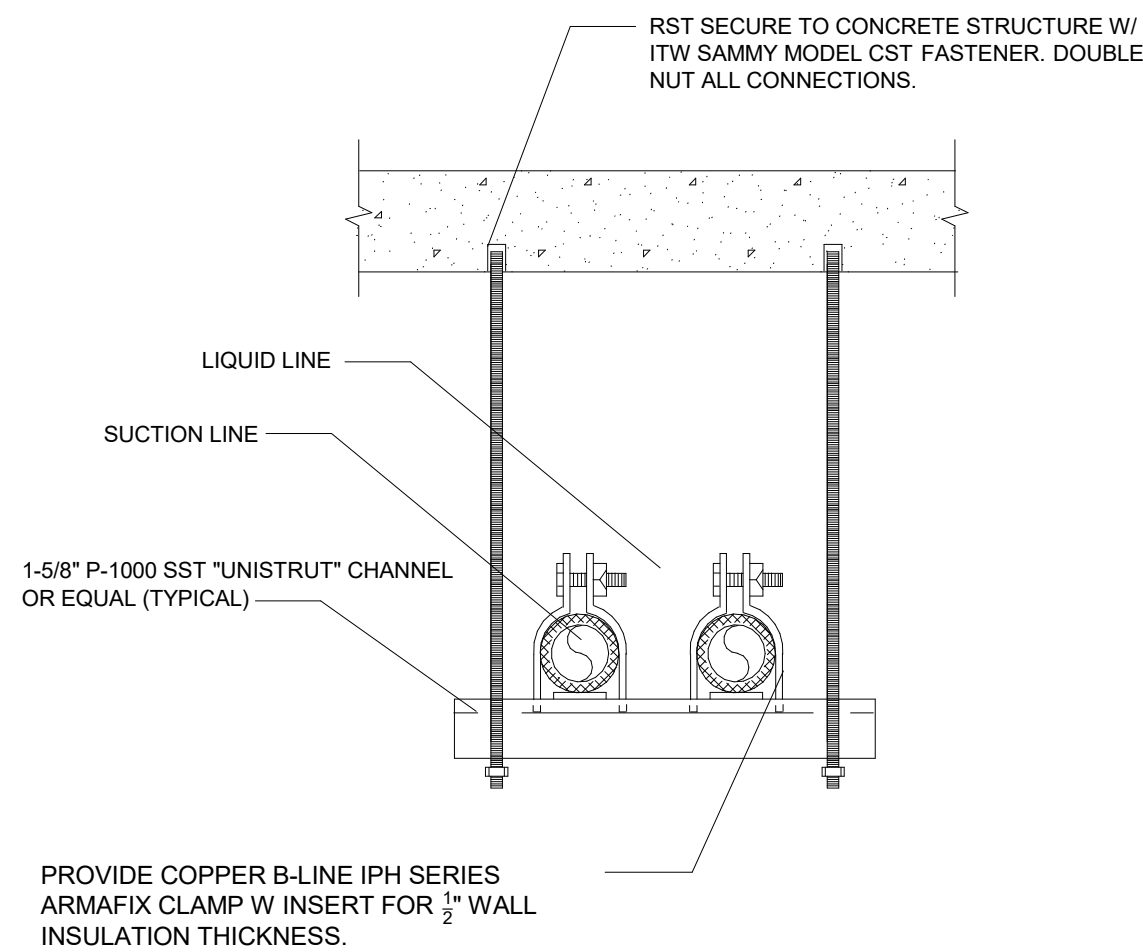
FLEXIBLE DUCT NOTES

1. FLEXIBLE DUCTS SHALL BE ONE-PIECE AND SHALL NOT BE SPLICED TOGETHER. 8' - 0" MAX LENGTH.
2. EXTEND FLEXIBLE DUCT INSULATION TO DUCT/DIFFUSER PANEL INSULATION AND SEAL WITH MASTIC.
3. MINIMUM 1" WIDE 22 GALVANIZED STRAP HANGER WITH HEMMED EDGES PER SMACNA, FIGURE 3-10.
4. FLEXIBLE AIR DUCT SHALL BE FULLY EXTENDED AND NOT COMPRESSED WITH ELBOW RADIUS NO LESS THAN $R/D = 1.0$.



4 FLEX DUCT TAKEOFF - LIMITED INTERSTITIAL SPACE

N.T.S.



5 PIPE HANGER CEILING SUPPORT DETAIL

N.T.S.



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CERT OF AUTH 5454

PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL 32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

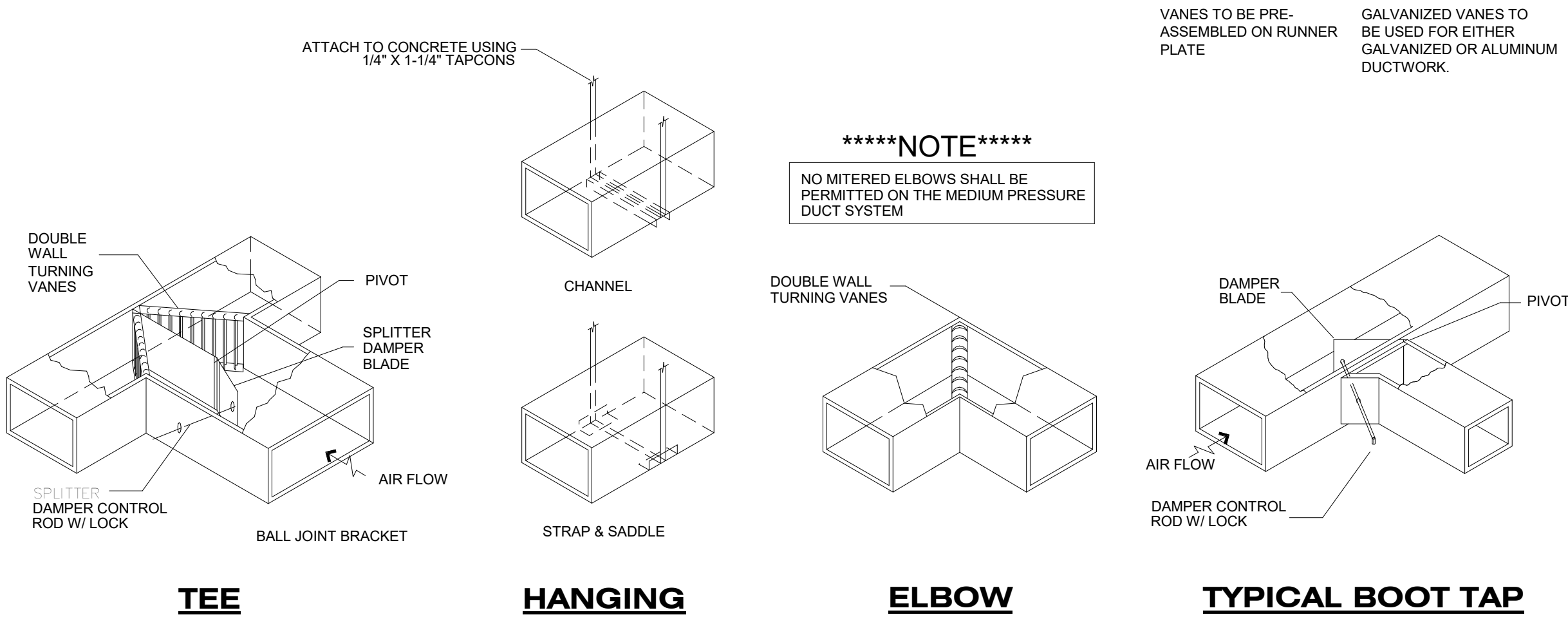
| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
MECHANICAL DETAILS

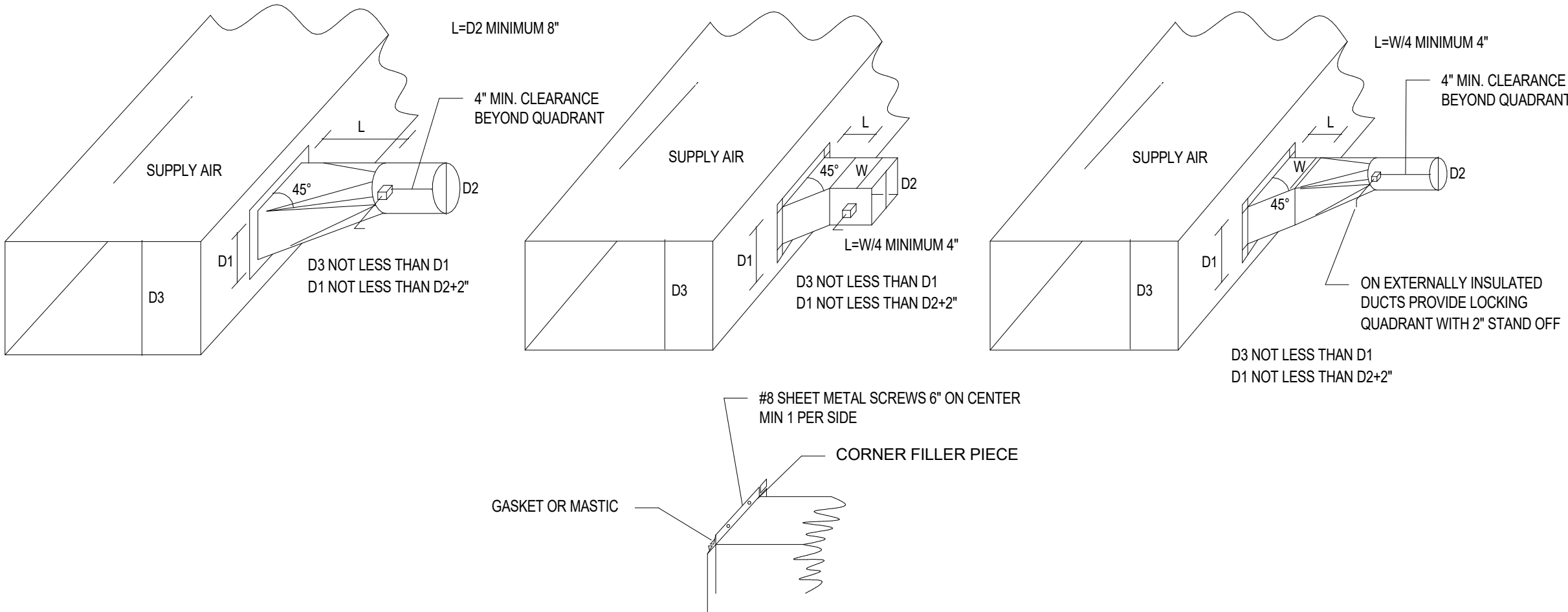
SCALE: AS SHOWN

SHEET NUMBER:
M501

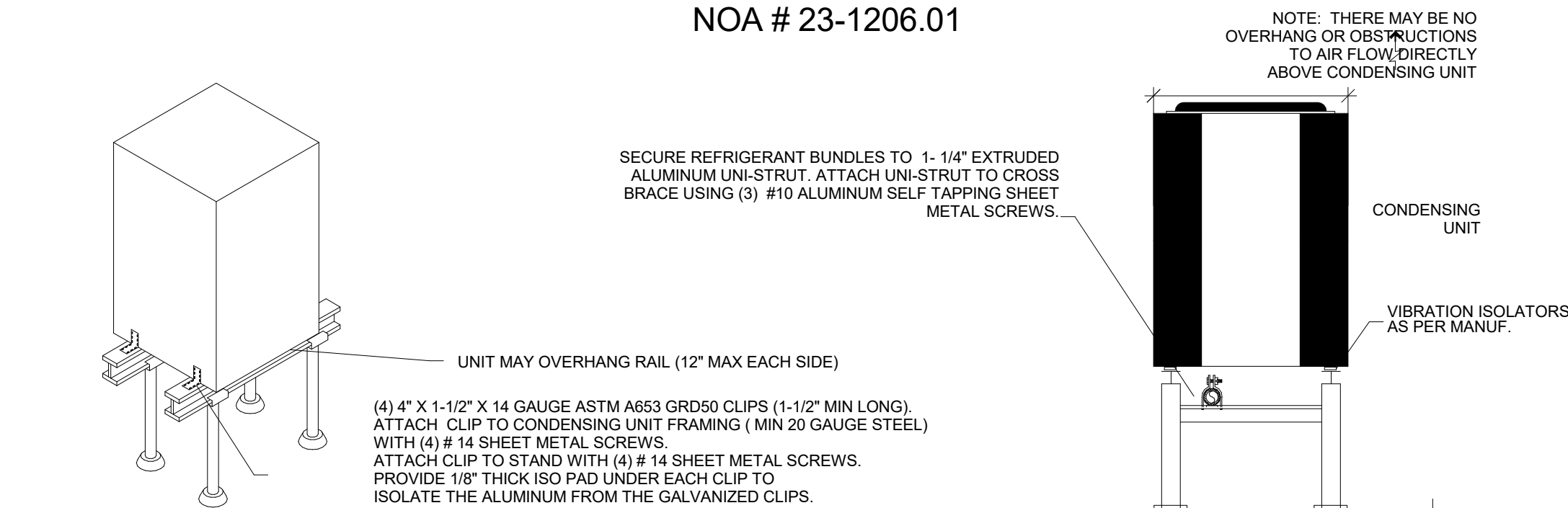
PERMIT SET - FOR CONSTRUCTION USE



1 HVAC DUCT DETAILS
NOTE: SEE PLANS FOR DUCT SIZES. N.T.S.



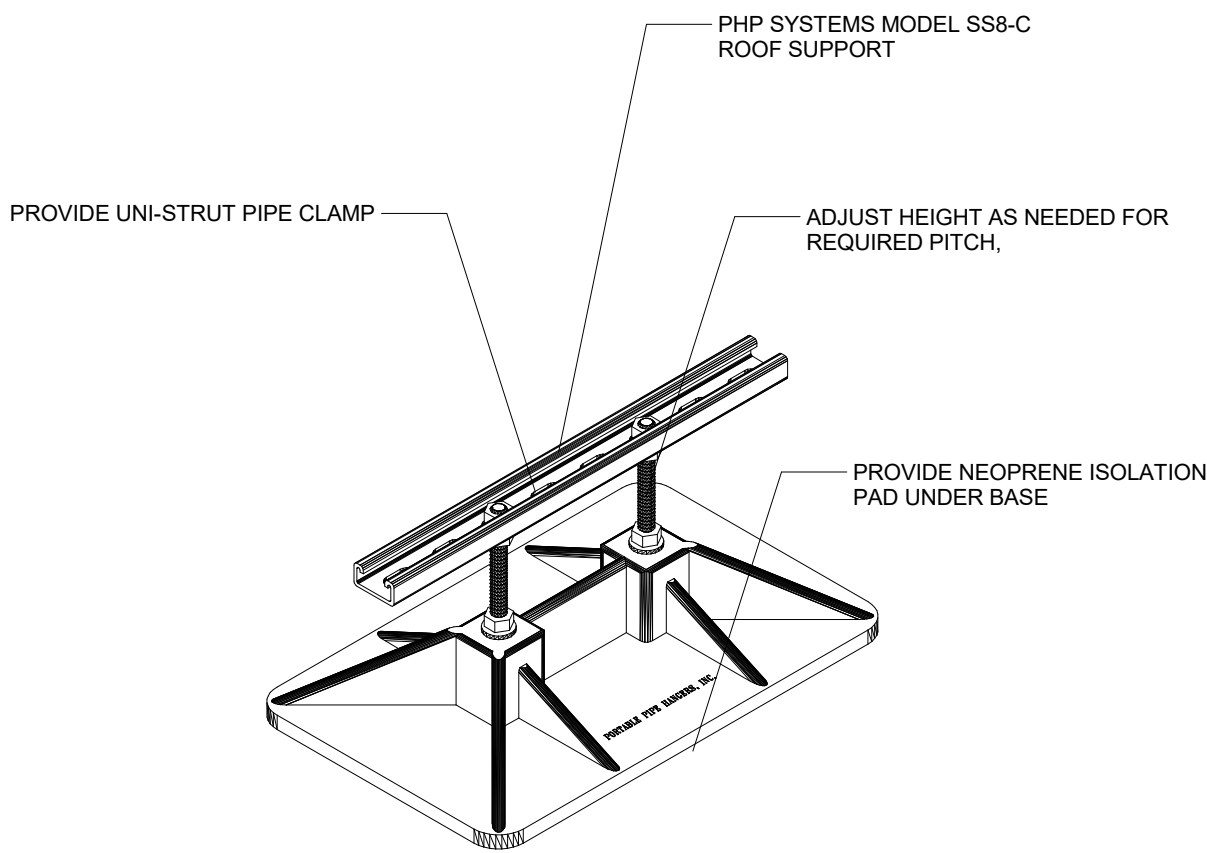
3 TYPICAL DUCT TAKE OFF FOR FLEXIBLE DUCT
N.T.S.



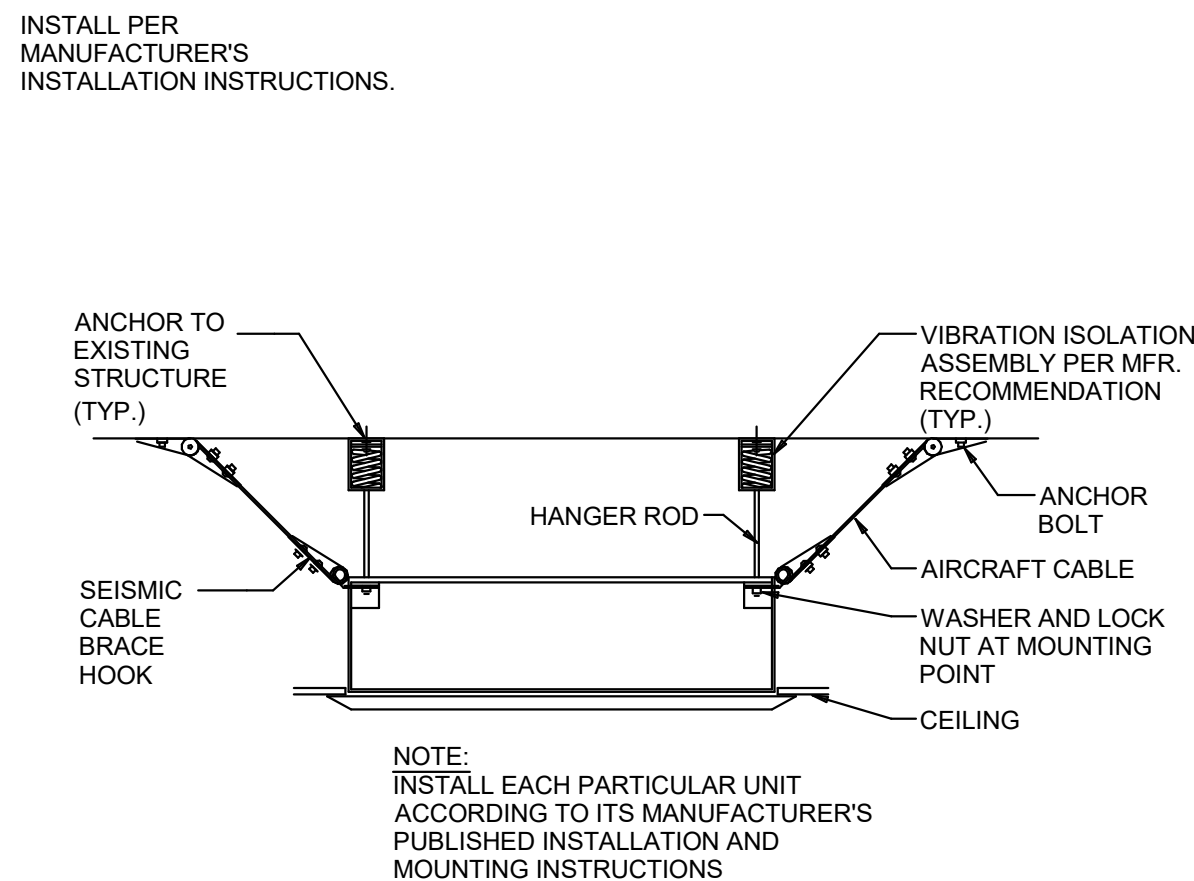
ANCHOR NOTES: (FROM NOA# 23-1206.01)
1. ANCHORS SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS & LOCATED PER BASEPLATE DETAIL.
2. ENSURE MINIMUM EMBEDMENT AND EDGE DISTANCE & SPACING FOR ALL ANCHORS ARE IN ACCORDANCE WITH DETAIL.
3. SELF-TAPPING OR SELF-THREADING METAL SCREWS SHALL BE INSTALLED WITH THE FULL THREAD ENGAGEMENT INTO METAL HOST STRUCTURE AND MAY HAVE A FLAT HEAD, PAN HEAD, TRUSS HEAD, OR OTHER STYLES.

REFERENCE NOA INSTALLATION DETAILS FOR COMPLETE LIST OF NOTES.

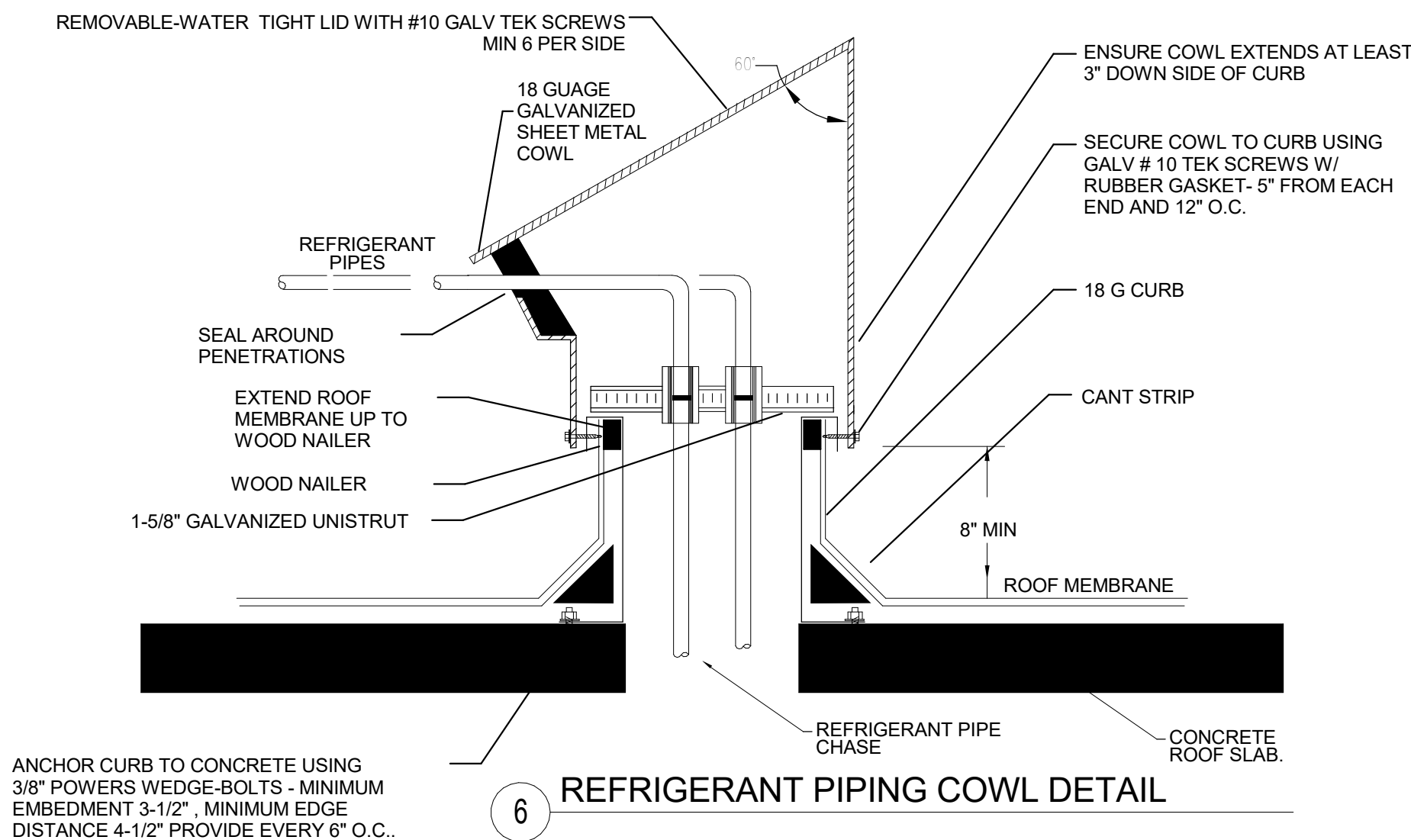
2 CONDENSER RACK MOUNTING DETAIL
N.T.S.



4 ROOFTOP PIPE SUPPORT



5 CEILING CASSETTE AHU INSTALLATION
N.T.S.



6 REFRIGERANT PIPING COWL DETAIL



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CERT OF AUTH 5454

PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL 32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
MECHANICAL DETAILS

SCALE: AS SHOWN

SHEET NUMBER:
M502

PERMIT SET - FOR CONSTRUCTION USE

| DIAGRAM | SYMBOL | LEGEND |
|---------|--------|--------------|
| DISPLAY | /// | DESCRIPTION |
| --- | --- | POWER WIRE |
| --- | --- | CONTROL WIRE |
| --- | --- | REF. PIPE |

CONT.No

PAGE

CITY MULTI

SYSTEM SCHEMATIC DWG.

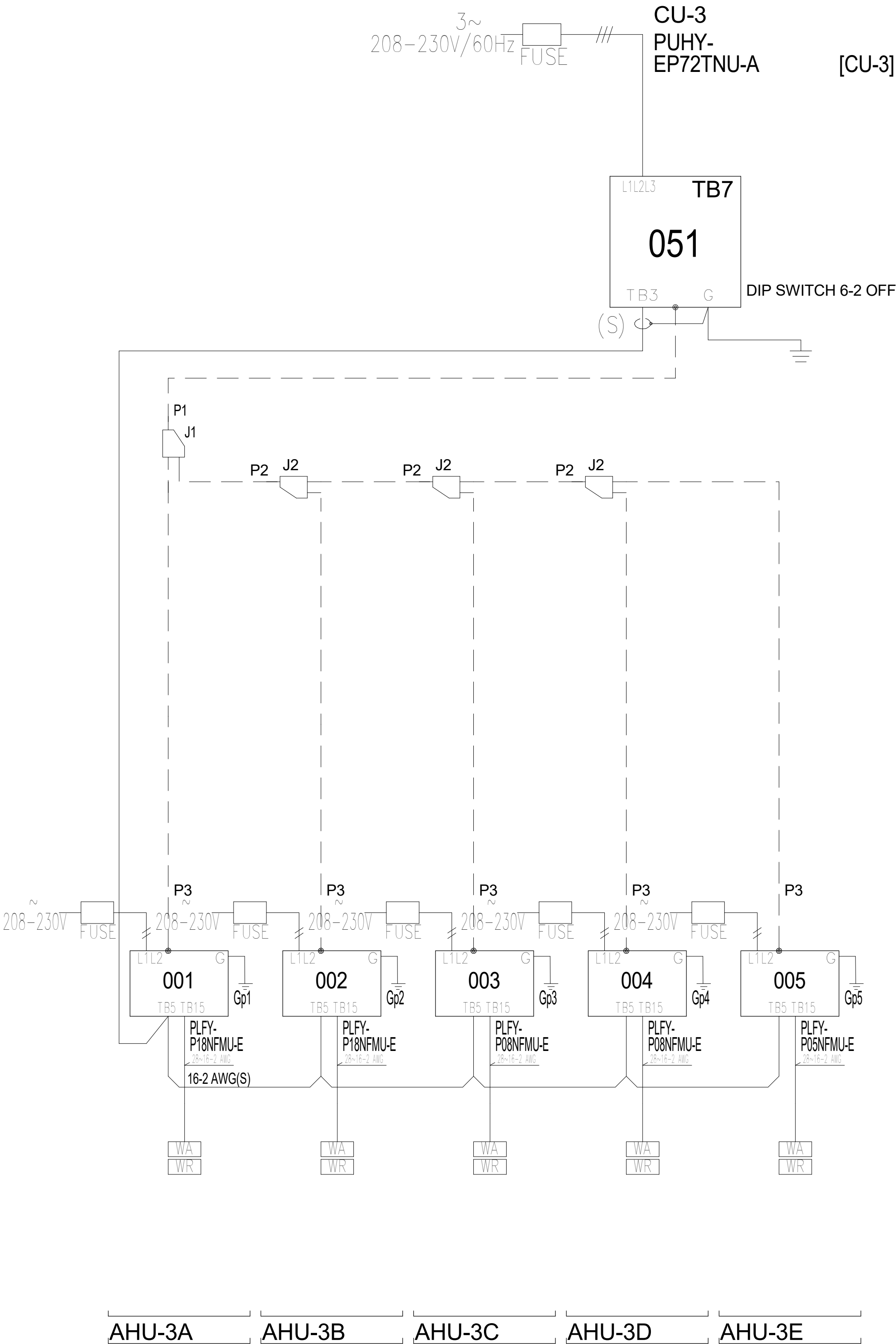
This drawing is schematic in nature. Final routing of piping & wiring shall be determined by the installing contractor and/or designer of record.

Additional refrigerant charge is needed depending on the size and length of extended piping. Please refer the amount of pre-charge and the formula of calculation which is mentioned on the data book.

1.25mm²(16 AWG) : 1.25mm²(16 AWG) or more.

0.75mm²(20 AWG) : between 0.5mm²(24 AWG) and 0.75mm²(20 AWG).

| PIPING AND CONTROLS | |
|---------------------|---------------------------|
| SYMBOL | BRANCH PIPE MODEL NAME |
| J1 | CMY-Y102LS-G2 |
| J2 | CMY-Y102SS-G2 |
| SYMBOL | LIQUID PIPE/GAS PIPE SIZE |
| P1 | 3/8 / 7/8 |
| P2 | 3/8 / 5/8 |
| P3 | 1/4 / 1/2 |
| SYMBOL | MODEL NUMBER |
| WA/WR | PAR-FL32MA-E |



Diamond System Builder

sw: 5.2.3.3
db: 5.2.3.6

3/14/2024
1:54 PM

REMARKS

Comments:

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DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |
| | | | |

SHEET TITLE:
**MECHANICAL VRF
SCHEMATIC**
SCALE: AS SHOWN

SHEET NUMBER:
M503

24-1030

Location
Building owner
Program user
Company
Comments

975 3RD STREET SOUTH, JACKSONVILLE BEACH
Starbucks
RGD & Associates Inc
RGD & Associates Inc

By
Dataset name

RGD Consulting Engineers
X:_Active_Projects\24-1030 SBUX 8565 A1A & 10th_SMEP_Project\Mechanical\Cooling Loads\24-1030 SBUX 8565 A1A & 10th.trc

Calculation time
TRACE® 700 version

10:33 AM on 03/06/2024
6.3.5

Location
Latitude
Longitude
Time Zone
Elevation
Barometric pressure

Jacksonville, Florida
30.0 deg
81.0 deg
5
24 ft
29.9 in. Hg

Air density
Air specific heat
Density-specific heat product
Latent heat factor
Enthalpy factor

0.0760
0.2444
1.1144
4.905.3
4.5588

lb/cu ft
Btu/lb-°F
Btu/h-cfm-°F
Btu-min/h-cu ft
lb-min/hr-cu ft

Summer design dry bulb
Summer design wet bulb
Winter design dry bulb
Summer clearness number
Winter clearness number
Summer ground reflectance
Winter ground reflectance
Carbon Dioxide Level

97.3
76.5
32.0
0.95
0.95
0.20
0.20
400

°F
°F
°F

ppm

Design simulation period
Cooling load methodology
Heating load methodology

January - December
TETD-TA1
UATD



Zone Checksums

By RGD Engineers

ZONE 2

| COOLING COIL PEAK | | | | | CLG SPACE PEAK | | | | | HEATING COIL PEAK | | | | | TEMPERATURES | | | | |
|--|---------------------------|------------------|----------------------|----------------------|------------------------|------------------------|--------------------------|----------------------|------------------|--------------------------------|--------------------------|----------------------|--|---|-------------------------------------|-------------------------------------|--|--|--|
| Peaked at Time: Outside Air: Mo/Hr: 8 / 17 OADB/WB/Hr: 93 / 78 / 119 | | | | | Mo/Hr: 9 / 17 OADB: 90 | | | | | Mo/Hr: Heating Design OADB: 32 | | | | | | | | | |
| Space Sens. + Lat. Btu/h | Plenum Sens. + Lat. Btu/h | Net Total Btu/h | Percent Of Total (%) | Space Sensible Btu/h | Percent Of Total (%) | Space Space Sens Btu/h | Coil Peak Tot Sens Btu/h | Percent Of Total (%) | | Space Space Sens Btu/h | Coil Peak Tot Sens Btu/h | Percent Of Total (%) | | SADB Ra Plenum Return Ret/OA Fm MtrTD Fm BldTD Fm Frict | Cooling 54.0 70.0 70.0 70.9 0.0 0.1 | Heating 67.0 67.0 67.0 66.6 0.0 0.0 | | | |
| Envelope Loads | | | | | | Envelope Loads | | | | | | | | | | | | | |
| Skyllite Solar | 0 | 0 | 0 | 0 | 0 | Skyllite Solar | 0 | 0 | 0.00 | | | | | | | | | | |
| Skyllite Cond | 0 | 0 | 0 | 0 | 0 | Skyllite Cond | 0 | 0 | 0.00 | | | | | | | | | | |
| Roof Cond | 2,182 | 0 | 2,182 | 2 | 1,909 | 4 | Roof Cond | -1,762 | -1,762 | 2.89 | | | | | | | | | |
| Glass Solar | 12,200 | 0 | 12,200 | 11 | 14,804 | 28 | Glass Solar | 0 | 0 | 0.00 | | | | | | | | | |
| Glass/Door Cond | 3,284 | 0 | 3,284 | 3 | 2,891 | 6 | Glass/Door Cond | -4,902 | -4,902 | 8.03 | | | | | | | | | |
| Wall Cond | 6,935 | 0 | 6,935 | 6 | 7,027 | 13 | Wall Cond | -6,819 | -6,819 | 11.17 | | | | | | | | | |
| Partition/Door | 0 | 0 | 0 | 0 | 0 | Partition/Door | 0 | 0 | 0.00 | | | | | | | | | | |
| Floor | 0 | 0 | 0 | 0 | 0 | Floor | 0 | 0 | 0.00 | | | | | | | | | | |
| Adjacent Floor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Adjacent Floor | 0.00 | 0.00 | 0.00 | | | | | | | | | | |
| Infiltration | 0 | 0 | 0 | 0 | 0 | Infiltration | 0 | 0 | 0.00 | | | | | | | | | | |
| Sub Total ==> | 24,601 | 0 | 24,601 | 22 | 26,632 | 51 | Sub Total ==> | -13,483 | -13,483 | 22.08 | | | | | | | | | |
| Internal Loads | | | | | | Internal Loads | | | | | | | | | | | | | |
| Lights | 7,212 | 0 | 7,212 | 6 | 7,212 | 14 | Lights | 7,212 | 7,212 | -11.81 | | | | | | | | | |
| People | 37,125 | 0 | 37,125 | 33 | 18,563 | 35 | People | 18,563 | 18,563 | -30.40 | | | | | | | | | |
| Misc | 0 | 0 | 0 | 0 | 0 | Misc | 0 | 0 | 0.00 | | | | | | | | | | |
| Sub Total ==> | 44,337 | 0 | 44,337 | 40 | 25,774 | 49 | Sub Total ==> | 25,774 | 25,774 | -42.20 | | | | | | | | | |
| Ceiling Load | 0 | 0 | 0 | 0 | 0 | Ceiling Load | 0 | 0 | 0.00 | | | | | | | | | | |
| Ventilation Load | 0 | 0 | 42,169 | 38 | 0 | Ventilation Load | 0 | -26,475 | 43.35 | | | | | | | | | | |
| Adj Air Trans Heat | 0 | 0 | 0 | 0 | 0 | Adj Air Trans Heat | 0 | 0 | 0.00 | | | | | | | | | | |
| Dehumid. Ov Sizing | 0 | 0 | 0 | 0 | 0 | Ov/Under Sizing | -46,886 | -46,886 | 76.77 | | | | | | | | | | |
| Ov/Under Sizing | 0 | 0 | 0 | 0 | 0 | Exhaust Heat | 0 | 0 | 0.00 | | | | | | | | | | |
| Exhaust Heat | 0 | 0 | 0 | 0 | 0 | OA Preheat Diff. | 0 | 0 | 0.00 | | | | | | | | | | |
| Sup. Fan Heat | 566 | 1 | 566 | 1 | 0 | RA Preheat Diff. | 0 | 0 | 0.00 | | | | | | | | | | |
| Ret. Fan Heat | 0 | 0 | 0 | 0 | 0 | Additional Reheat | 0 | 0 | 0.00 | | | | | | | | | | |
| Duct Heat PkUp | 0 | 0 | 0 | 0 | 0 | System Plenum Heat | 0 | 0 | 0.00 | | | | | | | | | | |
| Underfrt Sup Ht PkUp | 0 | 0 | 0 | 0 | 0 | Underfrt Sup Ht PkUp | 0 | 0 | 0.00 | | | | | | | | | | |
| Supply Air Leakage | 0 | 0 | 0 | 0 | 0 | Supply Air Leakage | 0 | 0 | 0.00 | | | | | | | | | | |
| Grand Total ==> | 68,938 | 0 | 111,673 | 100.00 | 52,406 | 100.00 | Grand Total ==> | -34,595 | -61,070 | 100.00 | | | | | | | | | |
| COOLING COIL SELECTION | | | | | AREAS | | | | | HEATING COIL SELECTION | | | | | | | | | |
| Total Capacity ton | Sens Cap. MBh | Coil Airflow cfm | Enter DB/WB/Hr °F °F | Leave DB/WB/Hr °F °F | Gross Total MBh | Glass Rt² (%) | | Capacity MBh | Coil Airflow cfm | Ent °F | Lvg °F | | | | | | | | |
| Main Clg | 9.3 | 111.7 | 67.9 | 2,939 | 75.2 | 65.4 | 78.3 | 53.8 | 52.9 | 58.3 | | | | | | | | | |
| Aux Clg | 0.0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | | | |
| Opt Vent | 0.0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | | | |
| Total | 9.3 | 111.7 | | | | | | | | | | | | | | | | | |

Project Name: 24-1030
Dataset Name: 24-1030 SBUX 8565 A1A & 10TH.TRC

TRACE® 700 v6.3.5 calculated at 01:51 PM on 03/14/2024
Alternative - 1 System Checksums Report Page 2 of 3

Zone Checksums

By RGD Engineers

ZONE 1

| COOLING COIL PEAK | | | | | CLG SPACE PEAK | | | | | HEATING COIL PEAK | | | | | TEMPERATURES | | | | |
|--|---------------------------|------------------|----------------------|----------------------|------------------------|----------------------|----------------------|----------------------|--------------------------|--------------------------------|--------|---|-------------------------------------|-------------------------------------|--------------|--|--|--|--|
| Peaked at Time: Outside Air: Mo/Hr: 7 / 18 OADB/WB/Hr: 91 / 77 / 119 | | | | | Mo/Hr: 6 / 19 OADB: 91 | | | | | Mo/Hr: Heating Design OADB: 32 | | | | | | | | | |
| Space Sens. + Lat. Btu/h | Plenum Sens. + Lat. Btu/h | Net Total Btu/h | Percent Of Total (%) | Space Sensible Btu/h | Percent Of Total (%) | Space Sensible Btu/h | Percent Of Total (%) | Space Sensible Btu/h | Coil Peak Tot Sens Btu/h | Percent Of Total (%) | | SADB Ra Plenum Return Ret/OA Fm MtrTD Fm BldTD Fm Frict | Cooling 54.0 70.0 70.0 70.9 0.0 0.1 | Heating 67.0 67.0 67.0 66.6 0.0 0.0 | | | | | |
| Envelope Loads | | | | | | Envelope Loads | | | | | | | | | | | | | |
| Skyllite Solar | 0 | 0 | 0 | 0 | 0 | Skyllite Solar | 0 | 0 | 0 | 0.00 | | | | | | | | | |
| Skyllite Cond | 0 | 0 | 0 | 0 | 0 | Skyllite Cond | 0 | 0 | 0 | 0.00 | | | | | | | | | |
| Roof Cond | 1,394 | 0 | 1,394 | 2 | 1,511 | 2 | Roof Cond | -1,001 | -1,001 | 15.13 | | | | | | | | | |
| Glass Solar | 1,770 | 0 | 1,770 | 2 | 2,166 | 3 | Glass Solar | 0 | 0 | 0.00 | | | | | | | | | |
| Glass/Door Cond | 619 | 0 | 619 | 1 | 652 | 1 | Glass/Door Cond | -950 | -950 | 14.37 | | | | | | | | | |
| Wall Cond | 1,284 | 0 | 1,284 | 1 | 1,556 | 2 | Wall Cond | -1,638 | -1,638 | 24.77 | | | | | | | | | |
| Partition/Door | 0 | 0 | 0 | 0 | 0 | Partition/Door | 0 | 0 | 0 | 0.00 | | | | | | | | | |
| Floor | 0 | 0 | 0 | 0 | 0 | Floor | 0 | 0 | 0 | 0.00 | | | | | | | | | |
| Adjacent Floor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Adjacent Floor | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | | | |
| Infiltration | 0 | 0 | 0 | 0 | 0 | Infiltration | 0 | 0 | 0 | 0.00 | | | | | | | | | |
| Sub Total ==> | 5,066 | 0 | 5,066 | 6 | 5,886 | 8 | Sub Total ==> | -3,589 | -3,589 | 54.27 | | | | | | | | | |
| Internal Loads | | | | | | Internal Loads | | | | | | | | | | | | | |
| Lights | 2,358 | 0 | 2,358 | 3 | 2,358 | 3 | Lights | 2,358 | 2,358 | -35.65 | | | | | | | | | |
| People | 6,908 | 0 | 6,908 | 8 | 3,454 | 5 | People | 3,454 | 3,454 | -52.23 | | | | | | | | | |
| Misc | 61,072 | 0 | 61,072 | 69 | 61,072 | 84 | Misc | 61,072 | 61,072 | -923.47 | | | | | | | | | |
| Sub Total ==> | 70,337 | 0 | 70,337 | 80 | 66,863 | 92 | Sub Total ==> | 66,863 | 66,863 | 1,011.35 | | | | | | | | | |
| Ceiling Load | 0 | 0 | 0 | 0 | 0 | Ceiling Load | 0 | 0 | 0 | 0.00 | | | | | | | | | |
| Ventilation Load | 0 | 0 | 11,707 | 13 | 0 | Ventilation Load | 0 | -6,613 | 100.00 | | | | | | | | | | |
| Adj Air Trans Heat | 0 | 0 | 0 | 0 | 0 | Adj Air Trans Heat | 0 | 0 | 0 | 0 | | | | | | | | | |
| Dehumid. Ov Sizing | 0 | 0 | 0 | 0 | 0 | Ov/Under Sizing | 0 | 0 | 0 | 0.00 | | | | | | | | | |
| Ov/Under Sizing | 0 | 0 | 0 | 0 | 0 | Exhaust Heat | 0 | 0 | 0 | 0.00 | | | | | | | | | |
| Exhaust Heat | 0 | 0 | 0 | 0 | 0 | OA Preheat Diff. | -63,294 | 957.08 | 0.00 | | | | | | | | | | |
| Sup. Fan Heat | 786 | 1 | 786 | 1 | 0 | RA Preheat Diff. | 0 | 0 | 0 | 0.00 | | | | | | | | | |
| Ret. Fan Heat | 0 | 0 | 0 | 0 | 0 | Additional Reheat | 0 | 0 | 0 | 0.00 | | | | | | | | | |
| Duct Heat PkUp | 0 | 0 | 0 | 0 | 0 | System Plenum Heat | 0 | 0 | 0 | 0.00 | | | | | | | | | |
| Underfrt Sup Ht PkUp | 0 | 0 | 0 | 0 | 0 | Underfrt Sup Ht PkUp | 0 | 0 | 0 | 0.00 | | | | | | | | | |
| Supply Air Leakage | 0 | 0 | 0 | 0 | 0 | Supply Air Leakage | 0 | 0 | 0 | 0.00 | | | | | | | | | |
| Grand Total ==> | 75,404 | 0 | 87,896 | 100.00 | 72,769 | 100.00 | Grand Total ==> | 63,294 | -6,613 | 100.00 | | | | | | | | | |
| COOLING COIL SELECTION | | | | | AREAS | | | | | HEATING COIL SELECTION | | | | | | | | | |
| Total Capacity ton | Sens Cap. MBh | Coil Airflow cfm | Enter DB/WB/Hr °F °F | Leave DB/WB/Hr °F °F | Gross Total MBh | Glass Rt² | (%) | Capacity MBh | Coil Airflow cfm | Ent °F | Lvg °F | | | | | | | | |
| Main Clg | 7.3 | 87.9 | 76.7 | 4,081 | 70.9 | 59.1 | 56.3 | 53.8 | 51.4 | 52.8 | | | | | | | | | |
| Aux Clg | 0.0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | | | |
| Opt Vent | 0.0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | | | |
| Total | 7.3 | 87.9 | | | | | | | | | | | | | | | | | |

Project Name: 24-1030
Dataset Name: 24-1030 SBUX 8565 A1A & 10TH.TRC

TRACE® 700 v6.3.5 calculated at 01:51 PM on 03/14/2024
Alternative - 1 System Checksums Report Page 1 of 3

Zone Checksums

By RGD Engineers

ZONE 3

| COOLING COIL PEAK | | | | CLG SPACE PEAK | | | | HEATING COIL PEAK | | | | TEMPERATURES | | | | |
|--|---------------------------|------------------|----------------------|------------------------|----------------------|----------------------|----------------------|--------------------------------|--------------------------|----------------------|--------|---|-------------------------------------|-------------------------------------|--------|------|
| Peaked at Time: Outside Air: Mo/Hr: 7 / 18 OADB/WB/Hr: 91 / 77 / 119 | | | | Mo/Hr: 6 / 21 OADB: 86 | | | | Mo/Hr: Heating Design OADB: 32 | | | | | | | | |
| Space Sens. + Lat. Btu/h | Plenum Sens. + Lat. Btu/h | Net Total Btu/h | Percent Of Total (%) | Space Sensible Btu/h | Percent Of Total (%) | Space Sensible Btu/h | Percent Of Total (%) | Space Peak Space Sens Btu/h | Coil Peak Tot Sens Btu/h | Percent Of Total (%) | | SADB Ra Plenum Return Ret/OA Fm MtrTD Fm BldTD Fm Frict | Cooling 54.0 70.0 70.0 70.9 0.0 0.1 | Heating 76.5 67.0 67.0 65.7 0.0 0.0 | | |
| Envelope Loads | | | | Envelope Loads | | | | Envelope Loads | | | | | | | | |
| Skyllite Solar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Skyllite Solar | 0 | 0 | 0.00 | | | | | |
| Skyllite Cond | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Skyllite Cond | 0 | 0 | 0.00 | | | | | |
| Roof Cond | 1,112 | 0 | 1,112 | 2 | 1,303 | 2 | 1,303 | Roof Cond | -878 | -878 | 2.26 | | | | | |
| Glass Solar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Glass Solar | 0 | 0 | 0.00 | | | | | |
| Glass/Door Cond | 102 | 0 | 102 | 0 | 96 | 0 | 96 | Glass/Door Cond | -161 | -161 | 0.41 | | | | | |
| Wall Cond | 4,425 | 0 | 4,425 | 6 | 5,226 | 9 | 5,226 | Wall Cond | -4,930 | -4,930 | 12.66 | | | | | |
| Partition/Door | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Partition/Door | 0 | 0 | 0.00 | | | | | |
| Floor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Floor | 0 | 0 | 0.00 | | | | | |
| Adjacent Floor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Adjacent Floor | 0.00 | 0.00 | 0.00 | | | | | |
| Ventilation | 0 | 0 | 0 | 0 | 11 | Sub Total ==> | -5.970 | Ventilation | 0 | 0 | 0.00 | | | | | |
| Sub Total ==> | 5.639 | 0 | 5.639 | 8 | 6.625 | 11 | 6.625 | Sub Total ==> | -5.970 | 15.33 | | | | | | |
| Internal Loads | | | | Internal Loads | | | | Internal Loads | | | | | | | | |
| Lights | 2,008 | 0 | 2,008 | 3 | 2,008 | 3 | 2,008 | Lights | 2,008 | 2,008 | -5.16 | | | | | |
| People | 4,502 | 0 | 4,502 | 7 | 2,264 | 4 | 2,264 | People | 2,264 | 2,264 | -5.82 | | | | | |
| Misc | 46,995 | 0 | 46,995 | 69 | 81 | Misc | 46,995 | Misc | 46,995 | -121 | 121 | | | | | |
| Sub Total ==> | 53,505 | 0 | 53,505 | 78 | 51,267 | 89 | 51,267 | Sub Total ==> | 51,267 | -131.69 | | | | | | |
| Celling Load | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Celling Load | 0 | 0 | 0.00 | | | | | |
| Ventilation Load | 0 | 12 | 8,472 | 12 | 0 | 0 | 0 | Ventilation Load | 0 | -4,707 | 12.09 | | | | | |
| Adj Air Trans Heat | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Adj Air Trans Heat | 0 | 0 | 0.00 | | | | | |
| Dehumid. Ov Sizing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Dehumid. Ov Sizing | -79,521 | -79,521 | 204.26 | | | | | |
| Over/Under Sizing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Exhaust Heat | 0 | 0 | 0.00 | | | | | |
| Exhaust Heat | 0 | 0 | 0 | 0 | 0 | 0 | 0 | OA Preheat Diff. | 0 | 0 | 0.00 | | | | | |
| Sup. Fan Heat | 0 | 625 | 1 | 0 | 0 | 0 | 0 | RA Preheat Diff. | 0 | 0 | 0.00 | | | | | |
| Ret. Fan Heat | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Additional Reheat | 0 | 0 | 0.00 | | | | | |
| Duct Heat PkUp | 0 | 0 | 0 | 0 | 0 | 0 | 0 | System Plenum Heat | 0 | 0 | 0.00 | | | | | |
| Underdrf Sup Ht PkUp | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Underdrf Sup Ht PkUp | 0 | 0 | 0.00 | | | | | |
| Supply Air Leakage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Supply Air Leakage | 0 | 0 | 0.00 | | | | | |
| Grand Total ==> | 59,144 | 0 | 68,242 | 100.00 | 57,892 | 100.00 | Grand Total ==> | -34,224 | -38,930 | 100.00 | | | | | | |
| COOLING COIL SELECTION | | | | COOLING COIL SELECTION | | | | AREAS | | | | HEATING COIL SELECTION | | | | |
| Total Capacity ton | Sens Cap MBh | Coil Airflow cfm | Enter DB/WB/Hr °F | °F | g/rb | Leave DB/WB/Hr °F | °F | Gross Total | Glass Ft² | | | Capacity MBh | Coil Airflow cfm | Ent °F | Lvg °F | |
| Main Ctg 5.7 | 68.2 | 60.5 | 3,247 | 70.8 | 58.9 | 55.4 | 53.8 | 51.3 | 52.3 | Floor | 551 | Main Htg | -38.9 | 3,247 | 65.7 | 76.5 |
| Aux Ctg 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | Part | 0 | Aux Htg | 0.0 | 0.0 | 0.0 | 0.0 |
| Opt Vent 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | Int Door | 1 | Preheat | 0.0 | 0.0 | 0.0 | 0.0 |
| Total 5.7 | 68.2 | | | | | | | | | ExFlr | 0 | | 0.0 | 0.0 | 0.0 | 0.0 |
| | | | | | | | | | | Roof | 551 | Humidif | 0.0 | 0.0 | 0.0 | 0.0 |
| | | | | | | | | | | Wall | 943 | Opt Vent | 0.0 | 0.0 | 0.0 | 0.0 |
| | | | | | | | | | | Ext Door | 23 | 0 | 0 | 0 | 0 | 0 |

ABBREVIATIONS

| | |
|--------|--------------------------------------|
| AFF | ABOVE FINISHED FLOOR |
| AHJ | AUTHORITIES HAVING JURISDICTION |
| APPROX | APPROXIMATE |
| BLDG | BUILDING |
| CLG | CEILING |
| CONST | CONSTRUCTION |
| CW | DOMESTIC COLD WATER |
| CXA | COMMISSIONING AGENT |
| DEG | DEGREES |
| DN | DOWN |
| DTL | DETAIL |
| DWG(S) | DRAWING(S) |
| EA | EACH |
| EC | ELECTRICAL CONTRACTOR |
| ELEC | ELECTRICAL |
| EMER | EMERGENCY |
| EXIST | EXISTING |
| EXT | EXTERIOR |
| FD | FLOOR DRAIN |
| FS | FLOOR SINK |
| F&I | FURNISH & INSTALL |
| FOIC | FURNISHED BY OWNER, |
| FOIO | INSTALLED BY CONTRACTOR |
| FLR | FURNISHED BY OWNER, |
| FT | INSTALLED BY OWNER |
| FCO | FLOOR CLEANOUT |
| GC | GENERAL CONTRACTOR |
| GFCI | GROUND FAULT CIRCUIT INTERRUPTER |
| GW | GREASE WASTE |
| HR | HR |
| HVAC | HEATING, VENTILATION, AND AIR |
| HW | CONDITIONING |
| HS | HOT WATER |
| HWS | HANDSINK |
| HWR | HOT WATER SUPPLY |
| | HOT WATER RETURN |
| LL | LL |
| LV | LOW VOLTAGE |
| MAX | MAXIMUM |
| MC | MECHANICAL CONTRACTOR |
| MDP | MECHANICAL |
| MECH | MECHANICAL |
| MEP | MECHANICAL, ELECTRICAL, AND PLUMBING |
| MFG | MANUFACTURER |
| MIN | MINIMUM |
| MS | MOP SINK |
| NL | NL |
| NTS | NIGHTLIGHT |
| | NOT TO SCALE |
| PC | PC |
| PS | PLUMBING CONTRACTOR |
| POC | PREP SINK |
| | POINT OF CONNECTION |
| REF | REFERENCE |
| REQ'D | REQUIRED |
| REV | REVISION |
| SHT | SHEET |
| SF | SQUARE FEET |
| SPECS | SPECIFICATION(S) |
| SST | STAINLESS STEEL |
| TEL | TELEPHONE |
| TEMP | TEMPORARY |
| TMV | TEMPERATURE MIXING VALVE |
| TW | TEMPERED HOT WATER |
| Typ | TYPICAL |
| UC | UC |
| UNO | UNDER COUNTER |
| | UNLESS NOTED OTHERWISE |
| V | VENT |
| SW | SW |
| WCO | SANITARY WASTE |
| WH | WALL CLEANOUT |
| WP | WATER HEATER |
| | WEATHER PROOF |

LANDLORD REQUIREMENTS

PRIOR TO BID: THE CONTRACTOR SHALL COORDINATE WITH LANDLORD / BUILDING OWNER FOR ANY CONSTRUCTION REQUIREMENTS. CONTRACTOR SHALL BECOME COMPLETELY FAMILIAR WITH REQUIREMENTS AND ADHERE TO THEM. WHERE LANDLORD / BUILDING OWNER REQUIREMENTS ARE MORE STRINGENT THAN SHOWN IN THESE PLANS, LANDLORD / BUILDING OWNER REQUIREMENTS SHALL GOVERN.

PLUMBING SYMBOL LEGEND

| | |
|--|--|
| | PIPE UP |
| | PIPE DOWN |
| | SW SANITARY OR WASTE PIPING ABOVE SLAB |
| | SW SANITARY OR WASTE PIPING BELOW SLAB |
| | V VENT PIPING |
| | GW GREASE WASTE |
| | CD CONDENSATE DRAIN |
| | CW COLD WATER PIPING |
| | HW TEMPERED (HOT) WATER |
| | HWR HOT WATER RECIRCULATION |
| | CWF COLD WATER FILTERED |
| | CWN COLD WATER NANO FILTERED |
| | CWS COLD WATER SOFTENED |
| | HW 140 HOT WATER 140F |
| | RO REVERSE OSMOSIS WATER |
| | G GAS PIPING |
| | RD REFRIGERANT DISCHARGE PIPING |
| | RS REFRIGERANT SUCTION PIPING |
| | BV BALL VALVE |
| | GV GATE VALVE |
| | CH. V CHECK VALVE |
| | RV RELIEF VALVE |
| | HB HOSE BIBB |
| | SHOCK ABSORBER |
| | STRAINER |
| | WCO WALL CLEANOUT |
| | FCO FLOOR CLEANOUT |
| | FS FLOOR SINK |
| | WM WATER METER |
| | POC CONNECT TO EXISTING |

GENERAL NOTES

SCOPE
THE INTENT OF THE PROJECT MANUAL AND THE DRAWINGS IS TO PROVIDE A COMPLETE AND FULLY OPERATIONAL PLUMBING SYSTEM. THE CONTRACTOR SHALL FURNISH ALL LABOR, MATERIAL, AND EQUIPMENT RELATED TO THE INSTALLATION OF THE PLUMBING WORK.

SITE EXAMINATION
THE CONTRACTOR SHALL THOROUGHLY EXAMINE ALL AREAS WHERE FIXTURES, EQUIPMENT, AND PIPING WILL BE INSTALLED AND WILL REPORT ANY CONDITION THAT PREVENTS THE PROPER INSTALLATION OF THE PLUMBING WORK.

STANDARDS
EQUIPMENT AND MATERIALS SHALL CONFORM WITH THE APPROPRIATE PROVISIONS OF LISTING STANDARD IN EFFECT AS APPLICABLE TO EACH INDIVIDUAL UNIT OR ASSEMBLY.

CODES
ALL WORK SHALL BE PERFORMED IN STRICT ACCORDANCE WITH ALL APPLICABLE PROVINCIAL AND LOCAL CODES AND ORDINANCES. IN CASE OF CONFLICT BETWEEN THE DRAWINGS AND SPECIFICATIONS AND THE CODES AND ORDINANCES, THE HIGHEST STANDARD SHALL APPLY. THE CONTRACTOR SHALL SATISFY CODE REQUIREMENTS AS A MINIMUM STANDARD WITHOUT ANY EXTRA COST TO STARBUCKS.

APPLICABLE BUILDING CODES:
FLORIDA BUILDING CODE, 8TH EDITION (2023)
FLORIDA BUILDING CODE PLUMBING, 8TH EDITION (2023)
FLORIDA FIRE PREVENTION CODE, 8TH EDITION (2023)

PERMITS AND FEES
THE CONTRACTOR SHALL PROCURE AND PAY FOR ALL PERMITS, FEES, AND INSPECTIONS NECESSARY TO COMPLETE THE PLUMBING WORK.

WARRANTY
THE CONTRACTOR SHALL UNCONDITIONALLY WARRANT ALL WORK TO BE FREE OF DEFECTS IN MATERIAL AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF FINAL ACCEPTANCE BY STARBUCKS AND WILL REPAIR OR REPLACE ANY DEFECTIVE WORK PROMPTLY AND WITHOUT CHARGE AND RESTORE ANY OTHER EXISTING WORK DAMAGED IN THE COURSE OF REPAIRING DEFECTIVE MATERIALS AND WORKMANSHIP.

PLUMBING SCOPE OF WORK

THE PLUMBING CONTRACTOR SHALL FIELD VERIFY ALL EXISTING SANITARY, VENTING, AND DOMESTIC WATER LINES PRIOR TO COMMENCING WORK. NOTIFY ENGINEER OF RECORD IF EXISTING CONDITIONS DO NOT SUPPORT THE DESIGN INTENT.

THE PLUMBING SCOPE OF WORK INCLUDES BUT NOT LIMITED TO:

- 1. REMOVAL & DISPOSAL OF EXISTING KITCHEN EQUIPMENT AND ASSOCIATED DOMESTIC, GREASE & VENT PIPING.
- 2. INSTALLATION OF NEW KITCHEN EQUIPMENT & ASSOCIATED VENT, GREASE & DOMESTIC PIPING.
- 3. WATER HEATER & GREASE INTERCEPTOR ARE EXISTING TO REMAIN

SYSTEM COMMISSIONING

CONTRACTOR RESPONSIBILITIES FOR BUILDING COMMISSIONING

CONTRACTOR SHALL PROVIDE SUPPORT AND WORK AS SPECIFIED, NEEDED AND REQUIRED TO CONDUCT AND FACILITATE STARBUCKS STAFF BUILDING COMMISSIONING EFFORTS. THIS WORK WILL BE COMPRISED OF THREE DISTINCT EFFORTS:

- 1) SUPPORT STARBUCKS COMMISSIONING AGENT (CXA) DURING INSTALLATION VERIFICATION AND CORRECT DISCLOSED DEFICIENCIES;
- 2) PERFORM TESTING, ADJUSTING, BALANCING AND SYSTEM STARTUP AND SUPPORT FUNCTIONAL PERFORMANCE TESTING BY STARBUCKS CXA;
- 3) CORRECT DEFICIENCIES DISCLOSED BY FUNCTIONAL PERFORMANCE TESTING AND SUBMIT REPORTS. CONTRACTOR SHALL PERFORM AND PROVIDE THE FOLLOWING:

- A. SYSTEMS SUBJECT TO COMMISSIONING MAY INCLUDE, BUT ARE NOT LIMITED TO, DOMESTIC HOT WATER GENERATION.
- B. CONTRACTOR SHALL INCLUDE COMMISSIONING ACTIVITIES IN PROJECT SCHEDULE AND SHOW INTERVALS FOR PERFORMANCE OF WORK FOR WHICH CONTRACTOR IS RESPONSIBLE AND INTERVALS FOR WORK PERFORMED BY STARBUCKS CXA. CONTRACTOR SHALL SHOW RESOURCES FOR PERFORMING ALL WORK RELATED TO COMMISSIONING ACTIVITIES ON A LINE ITEM IN THE SCHEDULE OF VALUES.
- C. CONTRACTOR SHALL INSTALL EQUIPMENT IN ACCORDANCE WITH THE MANUFACTURER'S REQUIREMENTS AND ALL CONTRACT DOCUMENTS. ENSURE THAT ALL EQUIPMENT IS INSTALLED, TOTALLY COMPLETE, AND ACCESSIBLE TO STARBUCKS CXA FOR INSTALLATION VERIFICATION AND FUNCTIONAL PERFORMANCE TESTING PRIOR TO THE SCHEDULED START OF INSTALLATION VERIFICATION.
- D. INSTALLATION VERIFICATION SHALL BE PERFORMED BY STARBUCKS CXA. CONTRACTOR SHALL SUPPORT STARBUCKS CXA INSTALLATION VERIFICATION EFFORTS AS NECESSARY. PROVIDE ALL ACCESS AND EQUIPMENT NECESSARY FOR STARBUCKS STAFF TO VERIFY THAT THE EQUIPMENT IS INSTALLED CORRECTLY.
- E. CONTRACTOR SHALL BE READILY AVAILABLE DURING INSTALLATION VERIFICATION TO CORRECT ANY DEFICIENCIES OR DEFECTS DISCLOSED BY THE INSTALLATION VERIFICATION PROCESS. CORRECTIONS SHALL BE MADE IN A TIMELY MANNER WITHOUT DISRUPTION OF THE CONSTRUCTION SCHEDULE.
- F. ALL DOMESTIC WATER HEATING, RECIRCULATING, FILTER AND SOFTENING EQUIPMENT SHALL BE TESTED AND/OR ADJUSTED AND BALANCED BY THE CONTRACTOR'S TESTING, ADJUSTING AND BALANCE AGENT (SEE TESTING ADJUSTING AND BALANCING) OR THE MANUFACTURER'S CERTIFIED STARTUP REPRESENTATIVE AFTER THE SYSTEM IS VERIFIED TO BE COMPLETE AND CORRECT BY STARBUCKS CXA IN ACCORDANCE WITH THE REQUIREMENTS OF THESE DOCUMENTS. SEQUENCES OF OPERATION SHALL BE TESTED TO ENSURE THAT THEY OPERATE IN ACCORDANCE WITH THE CONTRACT REQUIREMENTS. DELIVERABLES: PRELIMINARY, WRITTEN FUNCTIONAL PERFORMANCE TESTING REPORT CONFORMING TO THE REQUIREMENTS SPECIFIED HEREIN, DOCUMENTING THE INFORMATION SPECIFIED, ETC. TO THE STARBUCKS CXA IMMEDIATELY UPON COMPLETION OF THE WORK.
- G. CONTRACTOR SHALL INFORM STARBUCKS CXA WHEN EQUIPMENT IS READY FOR FUNCTIONAL PERFORMANCE TESTING. ALL EQUIPMENT SHALL BE READY FOR FUNCTIONAL PERFORMANCE TESTING PRIOR TO STARTING TESTING. CONTRACTOR SHALL OPERATE EQUIPMENT FOR STARBUCKS CXA AND VERIFY BY DEMONSTRATION THE CORRECT OPERATION OF EQUIPMENT, RESPONSE OF SENSORS, AND PROPER EXECUTION OF HVAC CONTROL AND LIGHTING SEQUENCES; INCLUDING BUT NOT LIMITED TO, AIR MOVEMENT, TEMPERATURE, SOUND, AND CONTROL. PROVIDE ANY SECURITY ACCESS, HARDWARE, SOFTWARE, OR OTHER SUPPORT AS NEEDED FOR THE STARBUCKS CXA TO EFFICIENTLY WITNESS AND DOCUMENT ALL EQUIPMENT TESTING. STARBUCKS CXA WILL RECORD THE EQUIPMENT OPERATION AND RESPONSE TO TESTING SEQUENCES AND PREPARE A LIST OF ANY DEFICIENCIES DISCLOSED BY THE FUNCTIONAL PERFORMANCE TESTS FOR CORRECTION BY THE CONTRACTOR. EQUIPMENT INCLUDES, BUT IS NOT LIMITED TO, AIR HANDLING UNITS, ROOFTOP AND SPLIT TYPE, CONDENSING UNITS, EXHAUST FANS, LIGHTING CONTROLS, ETC. DELIVERABLES: PROVIDE COMPLETED COPIES OF ALL START UP REPORTS, FILLED OUT ON THE MANUFACTURER'S FORMS, TO THE STARBUCKS CXA.
- H. CONTRACTOR IS RESPONSIBLE FOR CORRECTING ANY ISSUES OR DEFICIENCIES DISCLOSED DURING THE FUNCTIONAL PERFORMANCE TESTING PROCESS. CORRECTIONS SHOULD BE MADE IN A TIMELY MANNER WITHOUT DISRUPTION TO THE SYSTEM AND CONSTRUCTION SCHEDULE.
- I. CONTRACTOR SHALL BE READILY AVAILABLE FOR ANY RE-TESTING OF EQUIPMENT DEEMED NECESSARY BY STARBUCKS CXA DURING INSTALLATION VERIFICATION AND FUNCTIONAL PERFORMANCE TESTING. CONTRACTOR IS RESPONSIBLE FOR CORRECTING ANY ISSUES OR DEFICIENCIES FOUND IN THE SYSTEM DURING ANY AND ALL RE-TESTING. CORRECTIONS SHOULD BE MADE IN A TIMELY MANNER WITHOUT DISRUPTION TO THE SYSTEM AND CONSTRUCTION SCHEDULE. DELIVERABLES: FINAL BALANCE REPORT, DEFICIENCIES LIST NOTING CORRECTIVE ACTIONS PERFORMED BY CONTRACTOR IN RESPONSE TO INSTALLATION VERIFICATION AND FUNCTIONAL PERFORMANCE TEST RESULTS.
- J. CONSTRUCTION AND POST CONSTRUCTION TESTING: ADDITIONAL TESTING MAY BE REQUIRED BY LEED AND OTHER PROCESSES THAT MAY OCCUR OUT OF SEQUENCE WITH COMMISSIONING SERVICE. CONTRACTOR SHALL CONDUCT, DOCUMENT, SUPPORT AND SCHEDULE THIS TESTING AS DIRECTED BY STARBUCKS CXA.

VALVES

GENERAL
INSTALL VALVES FOR EACH FIXTURE AND ITEM OF EQUIPMENT. PROVIDE BRAIDED STAINLESS STEEL HOSE (UNLESS OTHERWISE NOTED) BETWEEN VALVE AND EQUIPMENT IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS. LOCATE SHUT-OFF VALVES ADJACENT TO EQUIPMENT FOR EASY ACCESS SUCH THAT VALVES CAN BE REACHED WITHOUT MOVING EQUIPMENT. SHUT OFF VALVES TO BE BALL TYPE. VALVES SHALL BE LISTED/ APPROVED FOR USE PER AUTHORITIES HAVING JURISDICTION (AHJ) AND CODE REQUIREMENTS. PROVIDE VALVE IDENTIFICATION PER THE PROJECT MANUAL FOR MAIN WATER SERVICE SHUT-OFF AND ANY OTHER VALVES WHICH ARE NOT CLEARLY EVIDENT WHAT THEY SERVE.

PLUMBING FIXTURES

WATER HEATER
SIZE WATER HEATER PER STARBUCKS STANDARD AND PER AUTHORITIES HAVING JURISDICTION (AHJ), WHICHEVER IS MORE STRINGENT. PROVIDE INSTALLATION COMPLETE WITH FITTINGS AS SHOWN IN THE DRAWINGS. SET HOT WATER TEMPERATURE AT 140° F OR ADJUST AS REQUIRED BY AHJ. PROVIDE THERMOMETER ON HOT WATER PIPE LEAVING WATER HEATER.

WATER FILTRATION
STARBUCKS WATER FILTRATION VENDOR WILL PROVIDE FILTRATION SYSTEM. CONTRACTOR SHALL CONFIRM WITH STARBUCKS CONSTRUCTION MANAGER WHETHER VENDOR OR PLUMBING CONTRACTOR IS TO INSTALL FILTRATION SYSTEM. PROVIDE AND COORDINATE INSTALLATION COMPLETE WITH ALL PIPING, FITTINGS, AND EQUIPMENT AS INDICATED ON THE DRAWINGS.

CONNECTIONS
THE PLUMBING CONTRACTOR SHALL MAKE ALL FINAL CONNECTIONS TO EQUIPMENT INCLUDING REQUIRED MATERIAL SUCH AS PIPING, VALVES, FILTERS, TRAPS, CHECKS VALVES, VACUUM BREAKERS, AND FLEXIBLE AND RIGID TUBING.

SCHEDULES
REFER TO SCHEDULES ON DRAWINGS FOR A DESCRIPTION OF LISTED ITEMS AND FURNISH ANY AND ALL PLUMBING FIXTURES LISTED AS "GC". ANY DISCREPANCIES ABOUT WHO IS TO PROVIDE PLUMBING FIXTURES IN THE SCHEDULE SHALL BE BROUGHT TO STARBUCKS ATTENTION FOR CLARIFICATION. INSTALL ALL FIXTURES LISTED REGARDLESS OF WHO SUPPLIES.

DISHWASHER
G.O. TO FURNISH AND INSTALL POWER CORD FOR DISHWASHER PER JURISDICTIONAL REQUIREMENTS. IF EQUIPMENT IS SPECIFIED AS HOBART ADVANSYS, THE UNIT IS TO BE PLUMBED WITH COLD, NON-FILTERED WATER. IF THE WATER FILTRATION SYSTEM IS A PENTAIR CONFIGURATION II OR III, THEN THE COLD, NON-FILTERED WATER MUST ALSO BE SOFTENED.

PIPING

CONDENSATE DRAINAGE PIPING
THE PLUMBING CONTRACTOR SHALL PROVIDE CONDENSATE DRAINS FOR AIR HANDLING UNITS AND STARBUCKS EQUIPMENT (REFER TO SCHEDULE). CONDENSATE DRAINAGE PIPING SHALL BE TYPE "M" COPPER TUBING WITH WROUGHT COPPER SWEAT FITTINGS JOINED WITH 50/50 SOLDER.

TESTING
ALL PIPES SHALL BE TESTED BY AN APPROVED METHOD BEFORE THEY ARE BACKFILLED OR CONCEALED. AFTER TESTING IS COMPLETE, THE PLUMBING BY LOCAL AUTHORITY. TEST WATER PURITY ACCORDING TO LOCAL CONTRACTOR SHALL DISINFECT THE POTABLE WATER SYSTEM AS REQUIRED REQUIREMENTS AND SUBMIT CERTIFIED TEST RESULTS TO LOCAL REQUIREMENTS AND SUBMIT CERTIFIED TEST RESULTS TO ENGINEER FOR REVIEW AND APPROVAL.

VENT, SANITARY & GREASE PIPING
UNLESS OTHERWISE INDICATED ON THE PLAN, THE SANITARY AND GREASE PIPING SHALL BE CAST IRON ABOVE SLAB AND PVC BELOW SLAB AND FOR VENT PIPE ABOVE A TRAP. PVC MAY NOT BE USED THROUGH RATED ASSEMBLIES OR IN RETURN AIR PLENUMS. WASTE PIPING FOR WATER DISCHARGED FROM DISHWASHER OR ANY APPLIANCE HANDLING WASTE WATER OVER 140° SHALL HAVE A DRAIN TEMPERING VALVE TO PRIOR TO ITS DISCHARGE ONTO THE MAIN BUILDING WASTE LINE.

DOMESTIC WATER PIPING
WATER DISTRIBUTION PIPING SHALL BE THE TYPE EITHER "L" COPPER OR SDR 11 RATED CPVC PIPING.

GENERAL PIPING
DIELECTRIC COUPLINGS ARE REQUIRED BETWEEN ALL DISSIMILAR METAL IN PIPING AND EQUIPMENT CONNECTIONS.

ISOLATE COPPER PIPE FROM HANGER OR SUPPORTS WITH ISOLATOR PAD. ALL FIRE RATED FLOOR AND WALL PENETRATIONS SHALL BE PROPERLY PROTECTED FROM FIRE, SMOKE AND WATER PENETRATION BY FILLING JOINTS BETWEEN PIPE AND WALL/FLOOR SLEEVES WITH FIRE RATED FOAM, TO ACHIEVE THE SAME RATING AS WALLS OR FLOORS AS PART OF THE PLUMBER'S WORK.

PROVIDE ACCESS PANELS FOR ALL CONCEALED VALVES AND ALL WATER HAMMER ARRESTERS. ACCESS PANELS IN RATED WALLS MUST MAINTAIN THE SAME RATING AND MUST MATCH THE FINISH OF THE WALL IN WHICH IT IS INSTALLED. ALL VALVES AND WATER HAMMER ARRESTER TO BE LOCATED NO MORE THAN 24" ABOVE THE ACCESS PANEL.

ALL CONTROL VALVES SHALL BE TAGGED AND MARKED. A REPRODUCIBLE DIAGRAM LOCATING ALL VALVES SHALL BE PROVIDED FOR OWNER/OPERATOR.

ALL PVC PIPE SHALL BE SOLID CORE, NO CELLULAR CORE.

NITROGENATION

STARBUCKS NITROGENATION VENDOR WILL PROVIDE AND INSTALL EQUIPMENT AND FITTINGS IF APPLICABLE TO PROJECT SCOPE FOR NITRO STATION. GENERAL CONTRACTOR SHALL COORDINATE NITRO SYSTEM INSTALLATION WITH STARBUCKS VENDOR.

INSULATION

WATER PIPING
PROVIDE THERMAL INSULATION PER THE SPECIFICATIONS.


FOR PIPES SMALLER THAN 1-1/2"Ø, HOT WATER AND HOT WATER RECIRCULATION PIPING INSULATION SHALL BE 1" THICK ARMAFLEX. PIPES 1-1/2"Ø AND LARGER, USE 1-1/2" THICK ARMAFLEX INSULATION. INSULATION IS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS. WHERE DOMESTIC WATER TEMPERATURES CAN CAUSE SWEATING ALL COLD WATER PIPING SHALL BE INSULATED WITH 1/2" THICK ARMAFLEX INSULATION.

SAFETY COVERS
FURNISH AND INSTALL SPECIFIED NO SCALD SAFETY COVERS WITH INSULATED FOAM LINER AND TAMPER PROOF STRAP AT ALL EXPOSED ADA SINK P-TRAPS AND WATER SUPPLIES AND AS REQUIRED BY JURISDICTION .

GENERAL PLUMBING NOTES

- 1. PLUMBING CONTRACTOR SHALL COORDINATE WITH THE GENERAL CONTRACTOR TO PATCH AND REPAIR ALL EXISTING WALLS, FLOORS, CEILINGS OR OTHER SURFACES IDENTIFIED TO REMAIN THAT MAY BECOME DAMAGED DURING THE COURSE OF WORK.
- 2. ALL WORKMANSHIP AND MATERIALS SHALL BE IN STRICT ACCORDANCE WITH APPLICABLE CODES AS SHOWN.
- 3. UNLESS OTHERWISE SPECIFIED, ALL MATERIALS SHALL BE NOW. ALL WORK SHALL BE PERFORMED BY A LICENSED PLUMBING CONTRACTOR IN A FIRST CLASS WORKMANLIKE MANNER. THE COMPLETED SYSTEM SHALL BE FULLY OPERATIVE. ALL EXCAVATION AND BACK FILL AS REQUIRED FOR THIS PHASE OF CONSTRUCTION SHALL BE A PART OF THIS CONTRACT.
- 4. REQUIRED INSURANCE SHALL BE PROVIDED BY THE PLUMBING CONTRACTOR FOR PROTECTION AGAINST PUBLIC LIABILITY AND PROPERTY DAMAGE FOR THE DURATION OF THE WORK.
- 5. PLUMBING CONTRACTOR TO OBTAIN PERMIT AND APPROVED SUBMITTALS PRIOR TO BEGINNING WORK OR ORDERING EQUIPMENT. PLUMBING CONTRACTOR MUST BE PRESENT FOR ALL INSPECTIONS OF HIS WORK BY REGULATORY AUTHORITIES.
- 6. CONTRACTOR SHALL SUBMIT FOR APPROVAL ELECTRONIC PDF COPIES OF MANUFACTURER DRAWINGS FOR ALL PLUMBING FIXTURES AND EQUIPMENT INCLUDED IN CONTRACT. ALL MATERIAL SHALL BE NEW FROM A U.S. MANUFACTURER OF GOOD QUALITY. ALL WORK SHALL BE PERFORMED IN A WORKMAN LIKE MANNER BY SKILLED TRADESMEN.
- 7. ENGINEER OF RECORD RECOGNIZES THE GENERAL CONTRACTOR AND ALL OTHER CONTRACTORS TO BE LICENSED IN THE STATE OF FLORIDA. GENERAL CONTRACTOR SHALL CONSIDER THE PROJECT AS ONE SET OF DOCUMENTS. GENERAL CONTRACTOR SHALL PROVIDE AN ENTIRE SET OF DOCUMENTS SHOWING ALL TRADES TO EACH SUBCONTRACTOR PRIOR TO BIDDING AND CONSTRUCTION.
- 8. EXPOSED/SURFACE MOUNTED PIPING IS ONLY ALLOWED IN THE BAR AREA UNDER COUNTERTOPS, WHERE IT DOES NOT OBSTRUCT CABINETS/DEVICES AND WHERE APPROVED BY STARBUCKS CONSTRUCTION MANAGER. IF ROUTED THROUGH CABINETS, IT SHALL BE ROUTED TO MAXIMIZE STORAGE SPACE AND BE PROTECTED FROM DAMAGE.
- 9. DRAWINGS ARE DIAGRAMMATIC AND INDICATE GENERAL INTENT OR ARRANGEMENT OF SYSTEM(S). FURNISH AND INSTALL ALL COMPONENTS NEEDED WHETHER INDICATED OR NOT TO PROVIDE A COMPLETE AND OPERATING SYSTEM. OVERALL CASEWORK COMPONENT DIMENSIONING ON PLUMBING DETAILS ARE SHOWN FOR REFERENCE AND COORDINATION ONLY.
- 10. CONTRACTOR TO VERIFY ALL DIMENSIONS, INCLUDING CLEARANCES REQUIRED BY OTHER TRADES, AND NOTIFY STARBUCKS CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH THE WORK. ALL DIMENSIONS ARE TO THE FACE OF THE FINISHED SURFACE UNLESS NOTED OTHERWISE. ALL DIMENSIONS TO BE TAKEN FROM ACTUAL BUILDING DIMENSIONS.
- 11. THE PLUMBING CONTRACTOR SHALL COORDINATE PLUMBING WORK WITH OTHER TRADES. THE ARCHITECTURAL DRAWINGS AND SPECIFICATIONS SHALL TAKE PRECEDENCE OVER ALL OTHER DRAWINGS. SEE ARCHITECTURAL DRAWINGS FOR FIXTURES IN CASEWORK AND PLUMBING DETAILS. SEE THE PROJECT MANUAL FOR PLUMBING SPECIFICATION SECTIONS.
- 12. ALL PIPING AND/OR PLUMBING DEVICES SHALL BE SUPPORTED FROM STRUCTURE (NOT FROM HVAC DUCTS OR OTHER PIPES/CONDUITS).
- 13. WHEN BUNDLING SEVERAL INDIRECT WASTE LINES TO DRAIN INTO FLOOR SINK, A UNISTRUT IS REQUIRED FOR SECURING AND BRACING ALL LINES ABOVE THE DRAIN.
- 14. FURNISH AND INSTALL ALL NEEDED DRAIN LINES PER CODE (NOT ALL SHOWN). INSTALL DRAINS AT 2% SLOPE WHERE POSSIBLE WITHOUT DIPS OR SAGS. ALL INDIRECT DRAINS SHALL RUN SEPARATELY FROM EACH OTHER TO INDIRECT DRAIN RECEPTOR AND SHALL TERMINATE WITH AN AIR GAP PER CODE.
- 15. FURNISH AND INSTALL WALL CLEANOUTS AT ALL SINKS AND AS NEEDED PER CODE (NOT ALL SHOWN).
- 16. INSULATE ICE BIN DRAINAGE PIPES PER THE REQUIREMENTS IN THE PROJECT MANUAL.
- 17. THE WATER SUPPLY CONNECTION TO COFFEE MACHINES AND NONCARBONATED BEVERAGE DISPENSERS SHALL BE PROTECTED AGAINST BACKFLOW BY A BACKFLOW PREVENTER CONFORMING TO ASSE 1024 OR BY AN AIR GAP. CARBONATED BEVERAGE DISPENSERS SHALL BE PROTECTED AGAINST BACKFLOW BY A BACKFLOW PREVENTER CONFORMING TO ASSE 1022 OR BY AN AIR GAP.
- 18. STUDDOR MINIMAXI AIR ADMITTANCE VALVES OR AN APPROVED EQUAL MAY BE USED AS AN ALTERNATE TO VENT PIPING THROUGH ROOF WHERE ACCEPTABLE BY THE PLUMBING OFFICIAL. THE INSTALLATION SHALL BE IN ACCORDANCE WITH SECTION 918 OF THE FLORIDA BUILDING CODE-PLUMBING AND THE MANUFACTURER'S WRITTEN INSTRUCTIONS.
- 19. ALL FLOOR DRAINS NOT OTHERWISE PRIMED WITH INDIRECT WASTE SHALL BE PRIMED FROM THE NEAREST DOMESTIC WATER FIXTURE. REFERENCE FLOOR DRAIN PRIMING DETAIL.
- 20. REVERSE OSMOSIS SYSTEMS (RO SYSTEMS) SHALL BE PIPED WITH CPVC. COPPER MAY BE USED IN LIEU OF CPVC ONLY AFTER CONTRACTOR PROVIDES DETAILED DOCUMENTATION OF MINERAL WATER TREATMENT TO DECREASE AGGRESSIVENESS OF THE WATER.
- 21. PROCURE WATER HEATERS THROUGH STARBUCKS NATIONAL ACCOUNT WITH DISTRIBUTOR NATIONAL HOT WATER. SUBMIT ORDERS BY EMAIL TO: HOTWATERNIGHTCALLS@NATIONALWHOLESALE.BIZ NATIONAL HOT WATER CONTACT FOR ORDERING AND DISTRIBUTION SUPPORT: (888) 444-4435.
- 22. PROCURE WATER CLOSETS, URINALS AND FLUSH VALVES THROUGH STARBUCKS NATIONAL ACCOUNT WITH DISTRIBUTOR FERGUSON. SUBMIT QUOTATION REQUESTS BY EMAIL TO: NA.PROJECTS@FERGUSON.COM FERGUSON CONTACT FOR ORDERING AND DISTRIBUTION SUPPORT: (757) 234-8342.

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PROJECT NAME:
A1A & 10TH

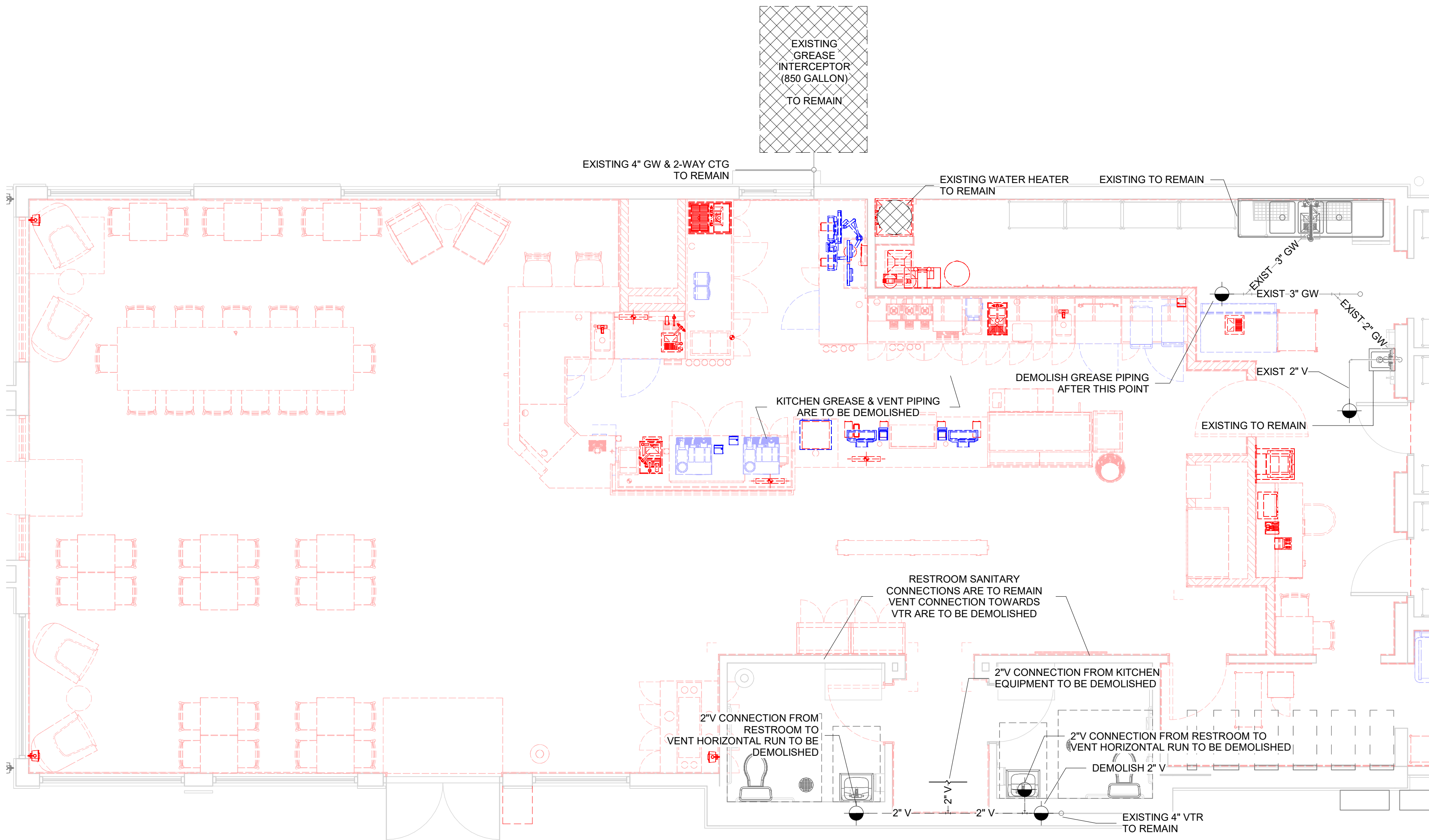
PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL 32250**

| | |
|----------------------|----------------|
| STORE #: | 8565 |
| PROJECT #: | 18756-108 |
| ISSUE DATE: | 03-27-2024 |
| DESIGN MANAGER: | ROMINA VIGNOLO |
| PRODUCTION DESIGNER: | GENSLER |
| CHECKED BY: | GENSLER |

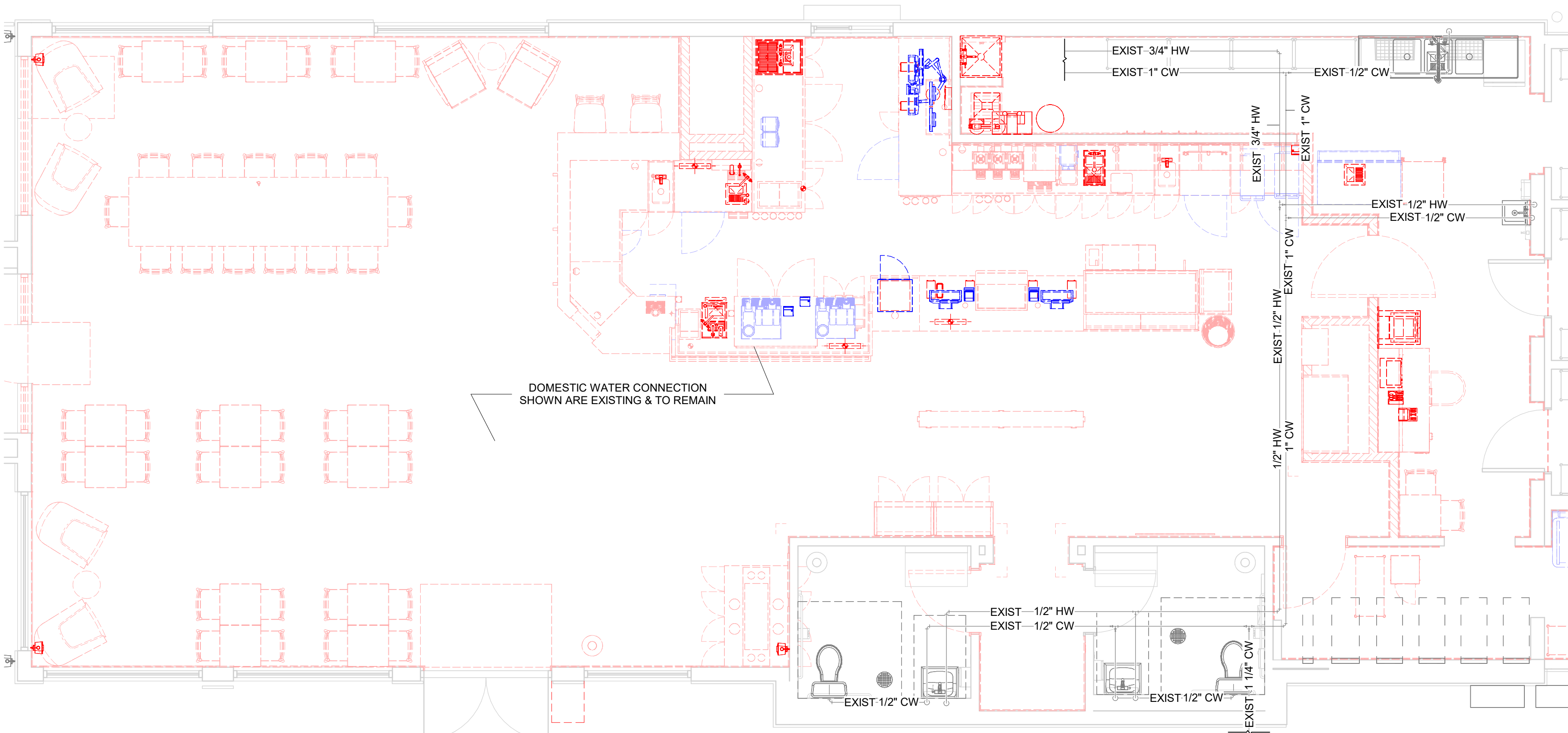
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|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
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SHEET TITLE:
PLUMBING COVER SHEET
SCALE: AS SHOWN

SHEET NUMBER:
P001



① SANITARY/GREASE DEMOLITION PLAN
1/4" = 1'-0"



② DOMESTIC WATER DEMOLITION PLAN
1/4" = 1'-0"

PLUMBING DEMOLITION NOTE

- DEMOLISH AND DISPOSE OF EXISTING KITCHEN EQUIPMENT, WATER FILTRATION SYSTEM & ASSOCIATED GREASE, VENT, HOT & COLD WATER PIPING.
- EXISTING WATER HEATER & GREASE INTERCEPTOR (850 GAL) ARE TO REMAIN.
- EXISTING 3-COMP SINK & HAND SINK ARE TO REMAIN. SEE 1/P101 FOR MORE LOCATION.
- EXISTING RESTROOM FIXTURES WITH ASSOCIATED SANITARY, VENT, HOT & COLD WATER PIPING ARE TO REMAIN.
- RESTROOM VENT CONNECTION TO MAIN VENT TO BE DEMOLISHED. REFER TO P201 FOR NEW CONNECTION.
- PIPING SHOWN TO REMAIN WILL REMAIN FOR NEW PLUMBING INSTALLATION



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CERT OF AUTH 5454

PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL 32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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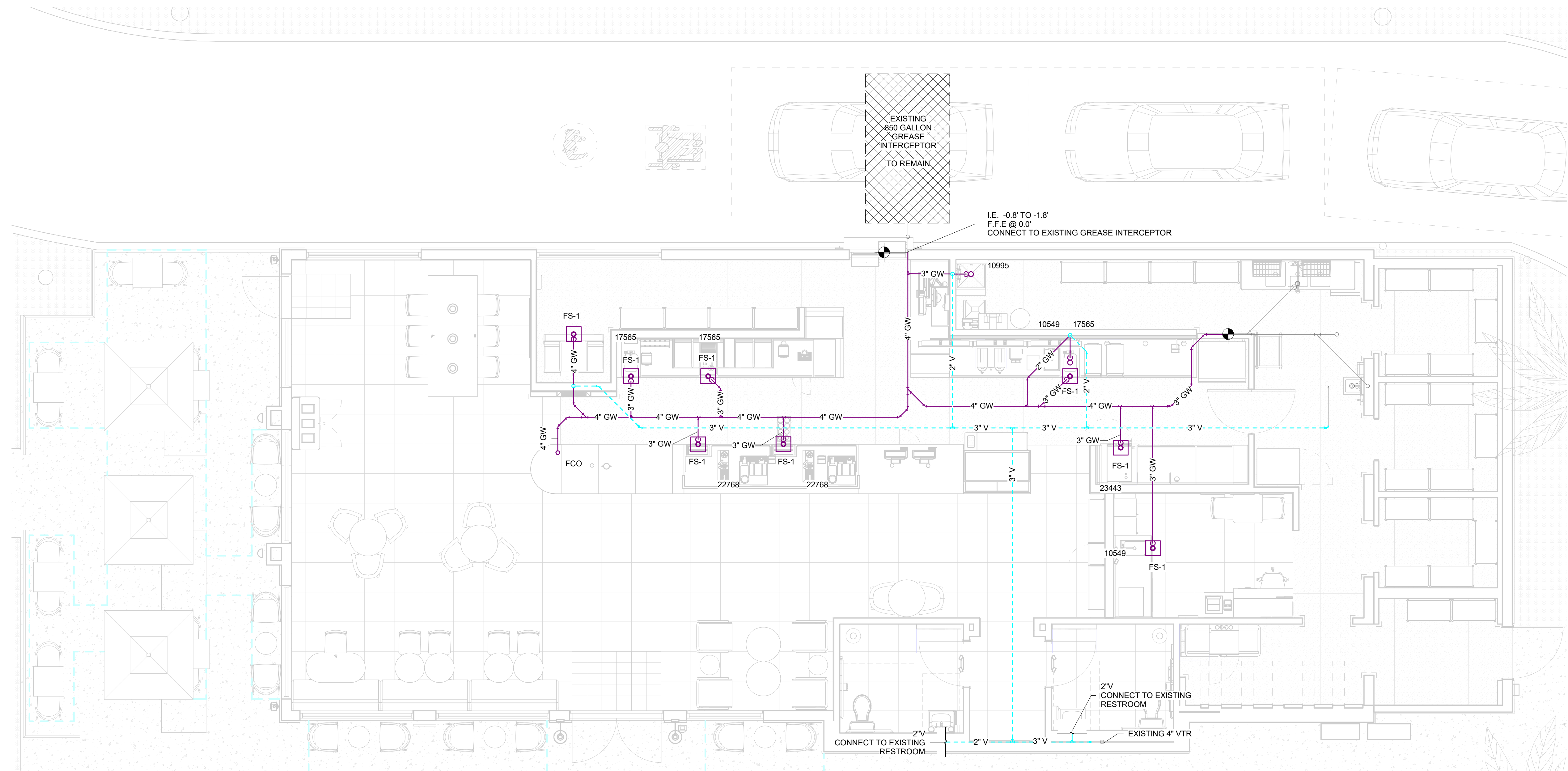
SHEET TITLE:
**PLUMBING DEMOLITION
PLAN**

SCALE: AS SHOWN

SHEET NUMBER:

P101

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1 SANITARY & GREASE ENLARGED PLAN
1/4" = 1'-0"



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STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
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| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
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SHEET TITLE:
**SANITARY AND GREASE
FLOOR PLAN**
SCALE: AS SHOWN

SHEET NUMBER:
P201

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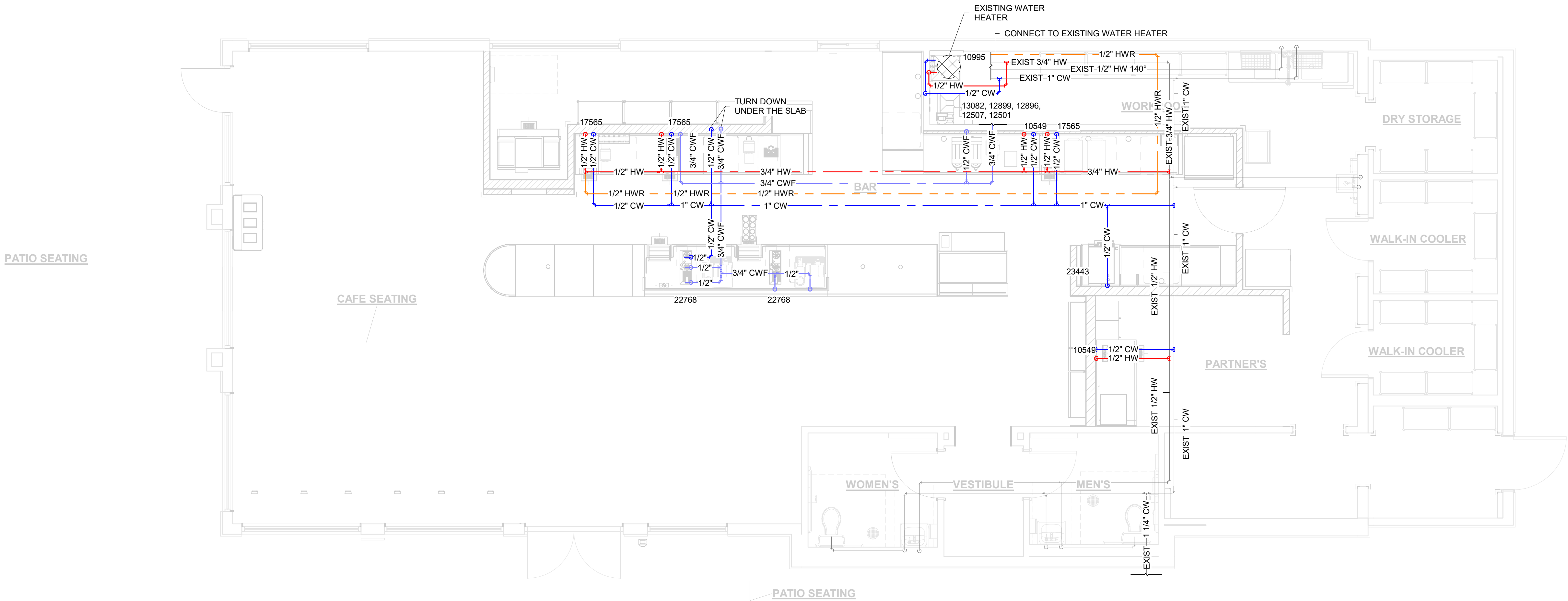
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PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
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| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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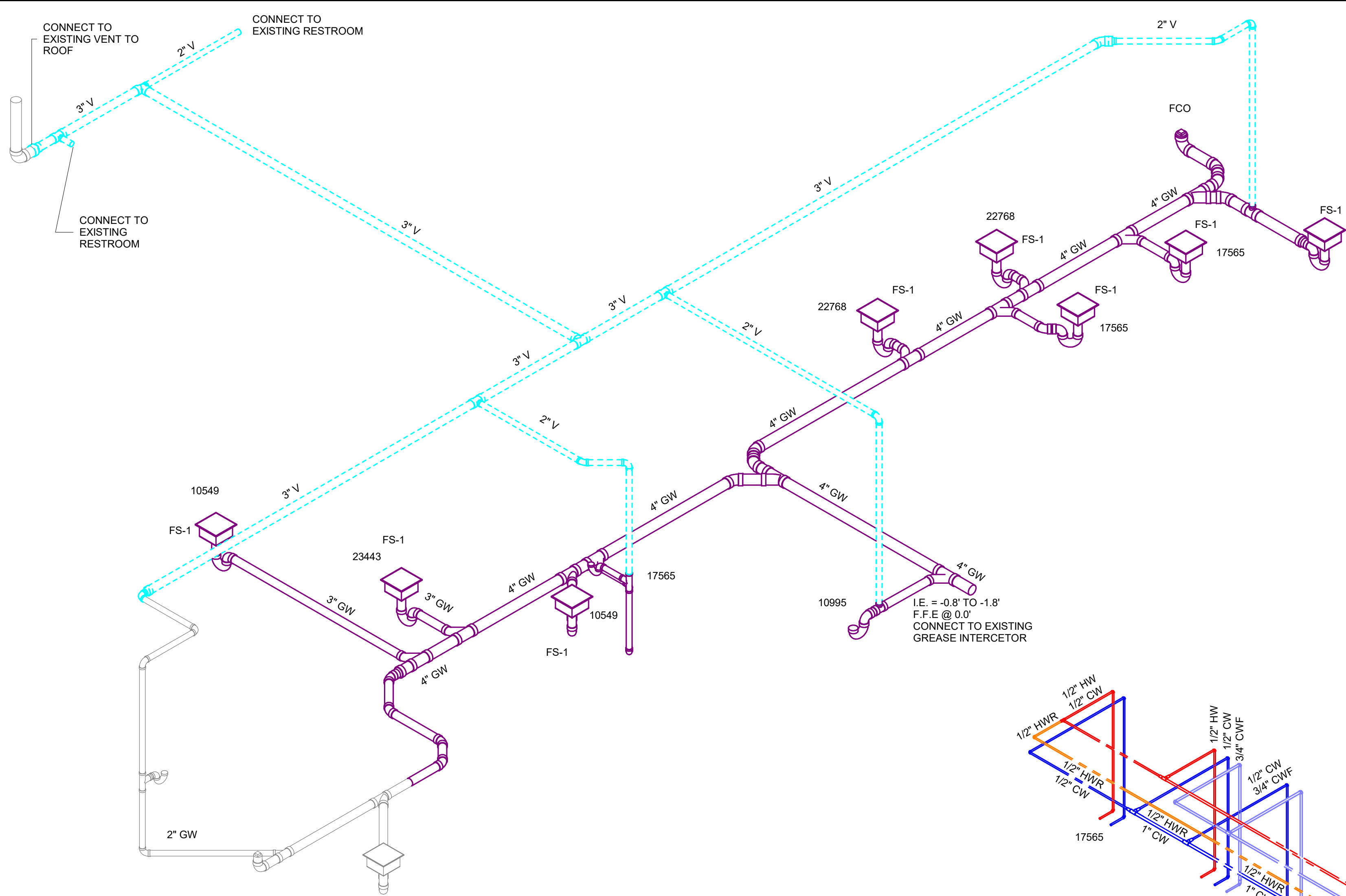
SHEET TITLE:
**DOMESTIC WATER
FLOOR PLAN**
SCALE: AS SHOWN

SHEET NUMBER:
P202

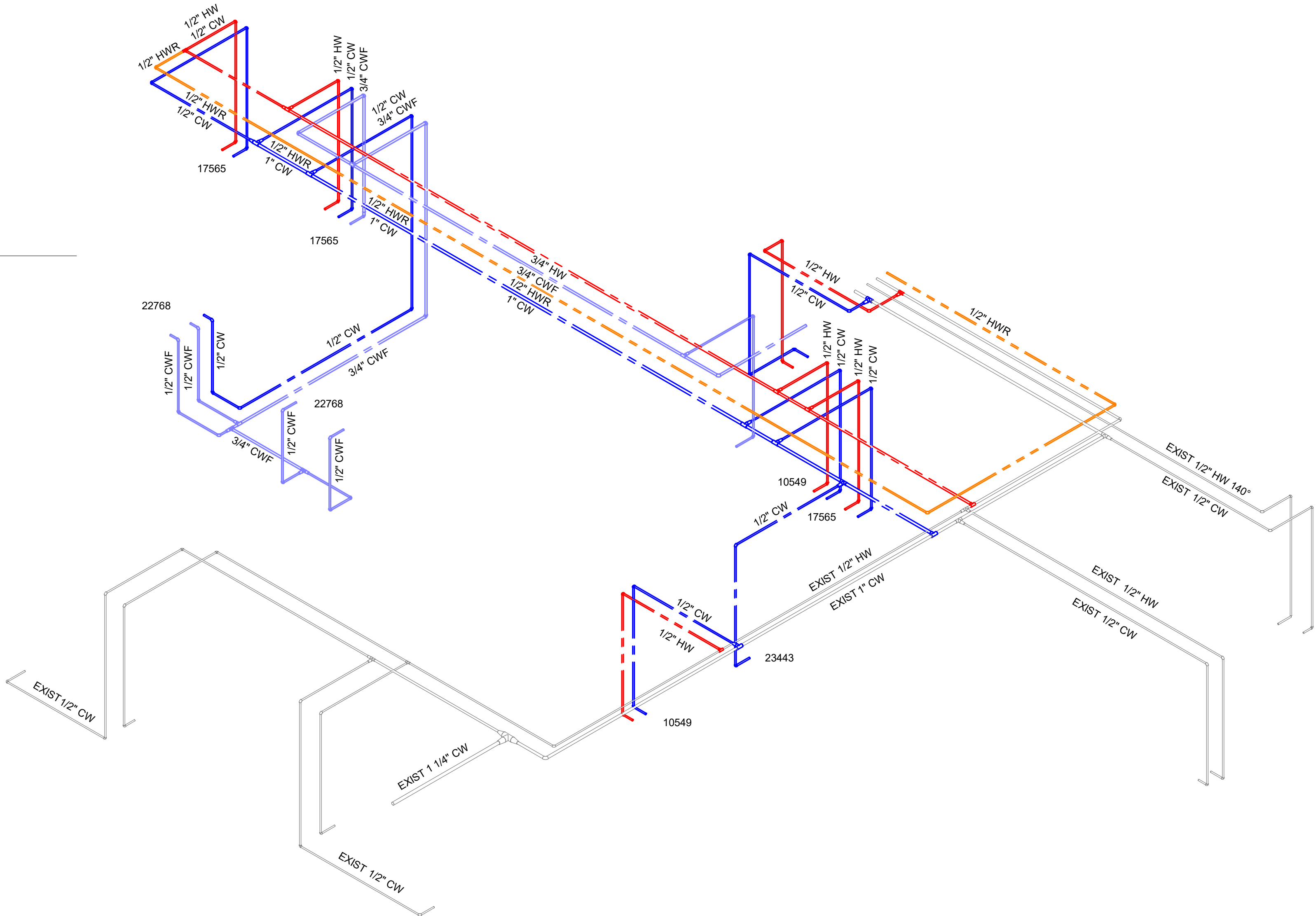
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1 DOMESTIC WATER PLAN
1/4" = 1'-0"



1 SANITARY & GREASE ISOMETRIC PLAN



2 DOMESTIC WATE ISOMETRIC PLAN



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PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
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|-------------------|------|----|-------------|
| Rev | Date | By | Description |
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SHEET TITLE:
**PLUMBING ISOMETRIC
PLANS**
SCALE: AS SHOWN

SHEET NUMBER:
P203

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GREASE INTERCEPTOR CALCULATIONS

| | | | | | |
|---|--------------------------|---------------------|------------------------------------|--------|-----------|
| Reference No. 64662 | | | Project Name: A1A & 10th Starbucks | | |
| Step 1: Flow rate to grease interceptor | | | | | |
| Fixture flow rate: (cu in / 231) = gal x 0.75 / 2 min = 2 min flow rate | | | | | |
| NAME | TYPE | DIMENSIONS | QTY | CU IN | FLOW RATE |
| 3 Compartment Sink | 3 Compartment Sink | 21" x 21" x 14" (3) | 1 | 18,522 | 30.07 GPM |
| Dump Sink One Bowl | Dump Sink One Bowl | 10" x 14" x 6" | 2 | 1,680 | 2.72 GPM |
| Floor Sink | Floor Sink | N/A | 1 | N/A | 0 GPM |
| Hand Sink | Hand Sink | 10" x 14" x 5" | 3 | 2,100 | 3.42 GPM |
| Ice Machine (with drain) | Ice Machine (with drain) | N/A | 3 | N/A | 1.5 GPM |
| Mop Basin | Mop Basin | 24" x 24" x 10" | 1 | 5,760 | 9.35 GPM |
| Prep Sink One Bowl | Prep Sink One Bowl | 21" x 21" x 14" | 1 | 6,174 | 10.02 GPM |
| Total | | | | | 57.08 GPM |

Step 2: Grease Production
Servings per day x Grease production value x Days between pump-outs = Grease output

Servings per day: 1000
Grease production value: 0.0065 lbs per serving (Coffee Shop: Low / Flatware)
Days between pump-outs: 90 days

1000 x 0.0065 x 90 = 585 lbs of FOG

| SCHIER MODEL | Description: GREASE INTERCEPTOR 75 GPM, 4" PLAIN/FPT CONNECTIONS, H-20 RATED PICKABLE CAST IRON COVER |
|--------------|--|
| GB-75 | Dimensions: Length: 47", Width: 33", Height: 39.75" Flow Rate/Grease Capacity: 75 GPM / 861 lbs Liquid Capacity: 125 gal |

Specification Note: This Great Basin model has been sized to the flow rate and grease production requirements of the application and may not be substituted by liquid capacity alone. Any substitution requests must be approved by the specifying engineer and the authority having jurisdiction.

Please contact support@schierproducts.com for technical and procurement support for the specified Great Basin model.

| DOMESTIC WATER DEMAND | | | | | | | |
|--|-----|------|-------|-----------------------------|-------|------------|-------|
| PER TABLE E103.3(2), FBC 8TH EDITION (2023) - PLUMBING | | | | | | | |
| DESCRIPTION | QTY | COLD | | HOT | | TOTAL WSFU | |
| | | EACH | TOTAL | EACH | TOTAL | EACH | TOTAL |
| JANITOR SINK | 1 | 2.25 | 2.25 | 2.25 | 2.25 | 3.0 | 3.00 |
| KITCHEN FIXTURE (LOW FLOW) | 1 | 0.25 | 0.25 | - | - | 0.25 | 0.25 |
| KITCHEN FIXTURE (MEDIUM FLOW) | 3 | 1.5 | 4.50 | 1.5 | 4.50 | 2.0 | 6.00 |
| KITCHEN FIXTURE (HIGH FLOW) | 1 | 2.25 | 2.25 | 2.25 | 2.25 | 3.0 | 3.00 |
| KITCHEN HAND SINK | 2 | 1.5 | 3.00 | 1.5 | 3.00 | 2.0 | 4.00 |
| LAVATORY (PUBLIC) | 2 | 1.5 | 3.00 | 1.5 | 3.00 | 2.0 | 4.00 |
| SERVICE SINK | 3 | 2.25 | 6.75 | 2.25 | 6.75 | 3.0 | 9.00 |
| WATER CLOSET (FLUSH TANK, PUBLIC) | 2 | 5.0 | 10.00 | - | - | 5.0 | 10.00 |
| TOTAL | - | - | 32.00 | - | 21.75 | - | 39.25 |
| VELOCITY 6FT / SEC MAX | | | | DEMAND FLOW = 26 GPM | | | |
| DEMAND FLOW PER TABLE E103.3(3), FBC 8TH EDITION (2023) - PLUMBING | | | | SERVICE LINE SIZE = 1-1/4"Ø | | | |


| WATER SERVICE CALCULATION | |
|---|---------------|
| TOTAL FIXTURE UNITS | 39.25 TFU |
| TOTAL DEMAND FLOW | 26 GPM |
| SERVICE SIZE | 1-1/4"Ø |
| WATER VELOCITY | 5.58 FT/SEC |
| PP PIPE LOSS | 4.47 PSIG/100 |
| LEQ | 110 FT |
| HEIGHT OF BUILDING | 10 FT |
| (PF) + (PV) + [(LEQ/100) X PP] + (H/2.3) + (PV) = PS @ FLOW | |
| (25) + (5) + [(110/100) X 4.47] + (10/2.3) + (5) =44.26 @ 26 GPM | |
| PS = REQUIRED SERVICE PRESSURE (AT BLDG ENTRANCE, AT FLOW AFTER METER) | |
| PF = PRESSURE REQUIRED AT THE FIXTURE OR FLUSH VALVE. MOST FIXTURES 10 -15 PSIG FLUSH VALVES 20-25 PSIG. | |
| PV = PRESSURE LOSS ACROSS THE MAIN ISOLATION VALVE AND THE LOCAL ISOLATION VALVE (PSIG) | |
| PP = PRESSURE LOSS IN PIPE AT FLOW PSIG/100 ft OF PIPE REF FBC-P FIGURES E103.3(3) TYPE L COPPER PIPE | |
| LEQ = TOTAL EQUIVALENT PIPE LENGTH INCLUDING FITTINGS. THIS IS APPROXIMATELY EQUAL TO 1.5 TIMES THE DEVELOPED PIPE LENGTH FROM THE MAIN ISOLATION VALVE TO THE FARTHEST FIXTURE. (FEET) | |
| H = HEIGHT OF THE HIGHEST FIXTURE ABOVE GROUND LEVEL. (FEET) | |

| PLUMBING FIXTURE SCHEDULE - "P" | | | | | |
|---------------------------------|-------|--|---------|----------|---|
| DESIGN ID | COUNT | DESCRIPTION | FURN BY | INST. BY | COMMENTS |
| DRAIN | | | | | |
| 10294 | 8 | DRAIN - FLOOR SINK SQUARE - SIN 125MM | | | |
| 10726 | 8 | DRAIN - GRATE HALF SQUARE - 12IN 305MM | | | |
| FAUCET | | | | | |
| 10152 | 2 | FAUCET - DOUBLE LABORATORY WITH BENT RISER SPOUT | SB | GC | |
| 10153 | 3 | FAUCET - WATER TOWER - 12IN 305MM | | | |
| 10215 | 1 | FAUCET - DOUBLE LABORATORY WITH SWING SPOUT | | | |
| 10597 | 2 | FAUCET - SINGLE HANDLE | SB | GC | |
| 10922 | 1 | FAUCET - MOP SINK WALL MOUNTED | | | |
| 11003 | 2 | FAUCET - METERED | | | |
| 22642 | 2 | FAUCET - INSTANTHOT SYSTEM 2 BUTTON WITH BOILER AND BRACKET | | | KIT INCLUDES FONT, UNDERCOUNTER BOILER AND BOILER BRACKET FOR SIDE PANEL MOUNTING. BRACKET CAN BE FLOOR MOUNTED USING SET OF (4) STAINLESS STEEL LEGS, ORDERED SEPARATELY THROUGH VENDOR. |
| FILTER | | | | | |
| 12501 | 1 | FILTER - RO SYSTEM 600GPD | | | |
| 12507 | 1 | FILTER - RO SYSTEM 40GAL STORAGE TANK | | | |
| 12896 | 1 | FILTER - BRINE TANK | | | |
| 12899 | 2 | FILTER - POLY GLASS VESSEL | | | |
| 13082 | 1 | FILTER - WATER SOFTENER TWIN | | | |
| OTHER | | | | | |
| 22226 | 1 | WATER HEATER TANK ELECTRIC - 18KW | | | |
| SINK | | | | | |
| 10549 | 2 | SINK - RINSE DROP IN SST - 12X20IN 305X510MM | SB | GC | |
| 10995 | 1 | SINK - MOP - 24X24IN 610X610MM | | | |
| 17565 | 1 | SINK - RINSE WITH DRAINBOARD - 15X27IN 380X685MM | | | |
| 22768 | 2 | SINK - COUNTERTOP RINSER WITH WATER TOWER - 26X9IN 660X235MM | | | |

| SANITARY DEMAND | | | |
|---|---|---------|-----------|
| (BASED ON FBC 8TH EDITION (2023) PLUMBING, TABLE 709.1) | | | |
| DESCRIPTION | # | DFU EA. | TOTAL DFU |
| INDIRECT WASTE RECEPTOR (2"Ø TRAP) | 1 | 3 | 3.0 |
| INDIRECT WASTE RECEPTOR (3"Ø TRAP) | 8 | 5 | 40.0 |
| JANITOR SINK | 1 | 2 | 2.0 |
| KITCHEN SINK, DOMESTIC | 3 | 2 | 6.0 |
| TOTAL = | | | 51.0 |
| MAXIMUM ALLOWABLE BUILDING DRAIN SIZE @ 1/8" / FT: FLORIDA BUILDING CODE 8TH EDITION (2023) - PLUMBING, TABLE 710.1(1)) 3" = 36 FU 4" = 180 FU 6" = 700 FU 8" = 1600 FU 10" = 2900 FU | | | |

| PLUMBING DRAIN SCHEDULE | | | | | |
|---|------------|--------------|-------|--------------------|---------|
| MARK | ITEM | MANUFACTURER | MODEL | STRAINER HEAD (IN) | NOTES |
| FS-1 | FLOOR SINK | ZURN | Z1900 | 12" X 12" | 1, 2, 3 |
| NOTES: 1. COORDINATE FINISH WITH THE ARCHITECT AND/OR OWNER. 2. PROVIDE A TRAP PRIMER CONNECTION FROM THE FACTORY. 3. COORDINATE SPECIFIC DRAIN OUTLET SIZE & CONNECTION TYPE WITH CONNECTED PIPE. REFERENCE PLANS FOR DRAIN PIPE DIMENSIONS. PROVIDE TRANSITIONS AS REQUIRED. | | | | | |

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CERT OF AUTH 5454

PROJECT NAME:
A1A & 10TH

PROJECT ADDRESS:
**975 3RD STREET SOUTH
JACKSONVILLE BEACH, FL 32250**

STORE #: 8565
PROJECT #: 18756-108
ISSUE DATE: 03-27-2024
DESIGN MANAGER: ROMINA VIGNOLO
PRODUCTION DESIGNER: GENSLER
CHECKED BY: GENSLER

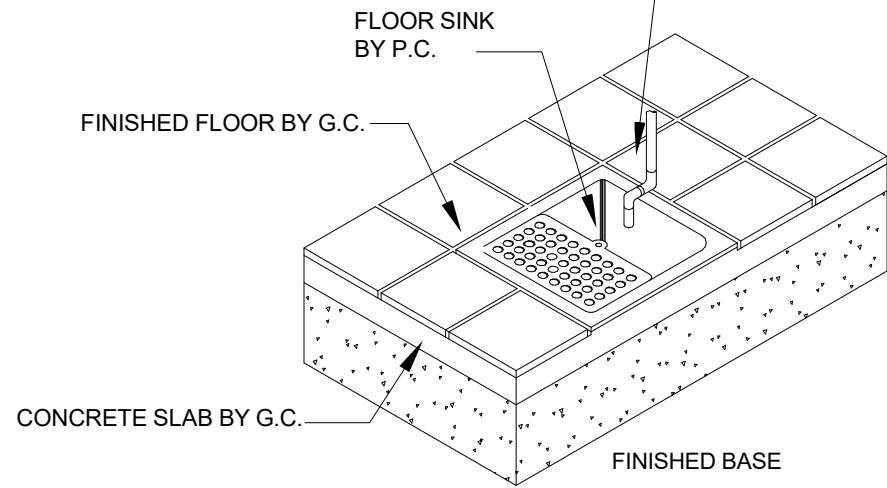
| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
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SHEET TITLE:
PLUMBING SCHEDULES

SCALE: AS SHOWN

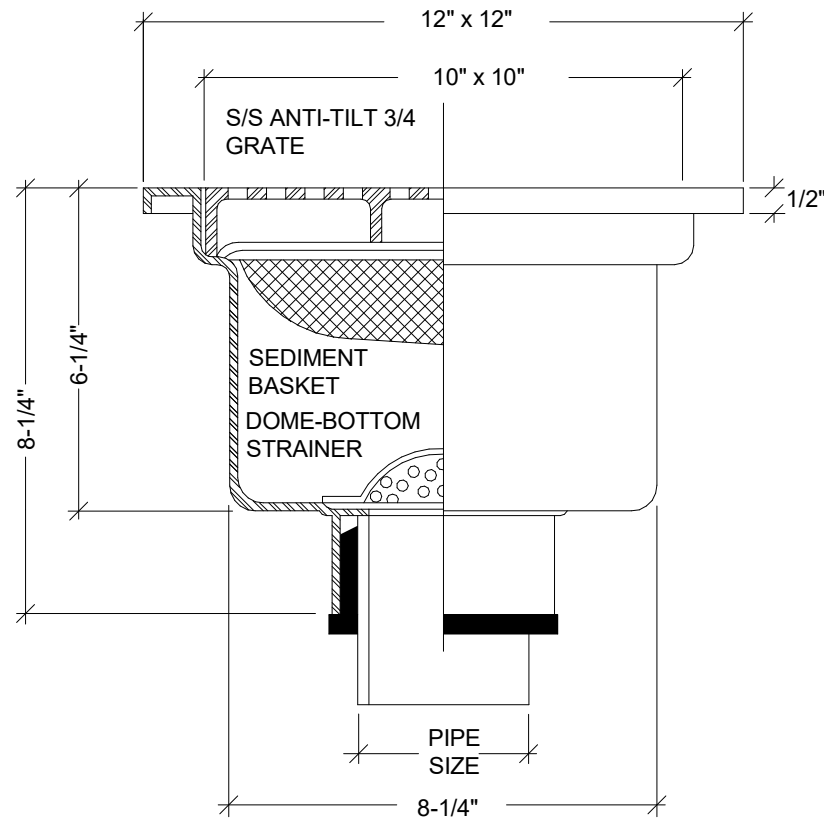
SHEET NUMBER:
P301

EQUIPMENT DRAIN LINE TO BE PIPED TO FLOOR SINK AS SHOWN BY P.C. BEFORE EQUIPMENT IS SET IN PLACE BY K.E.C. FINAL CONNECTION SHALL BE BY P.C.
NOTE: END OF DRAIN LINE MUST BE MINIMUM 1-1/2" ABOVE GRATE.



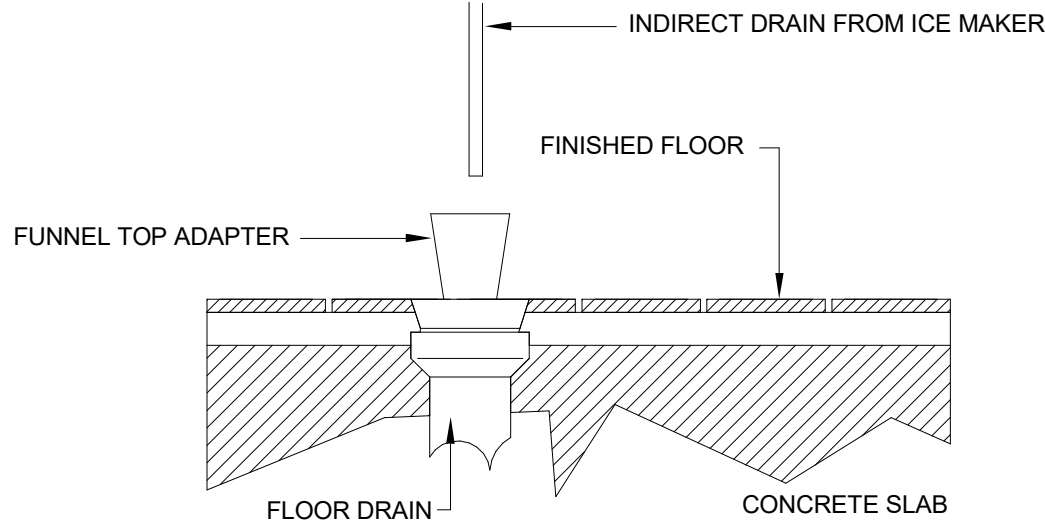
1 FLOOR SINK INSTALLATION

N.T.S.



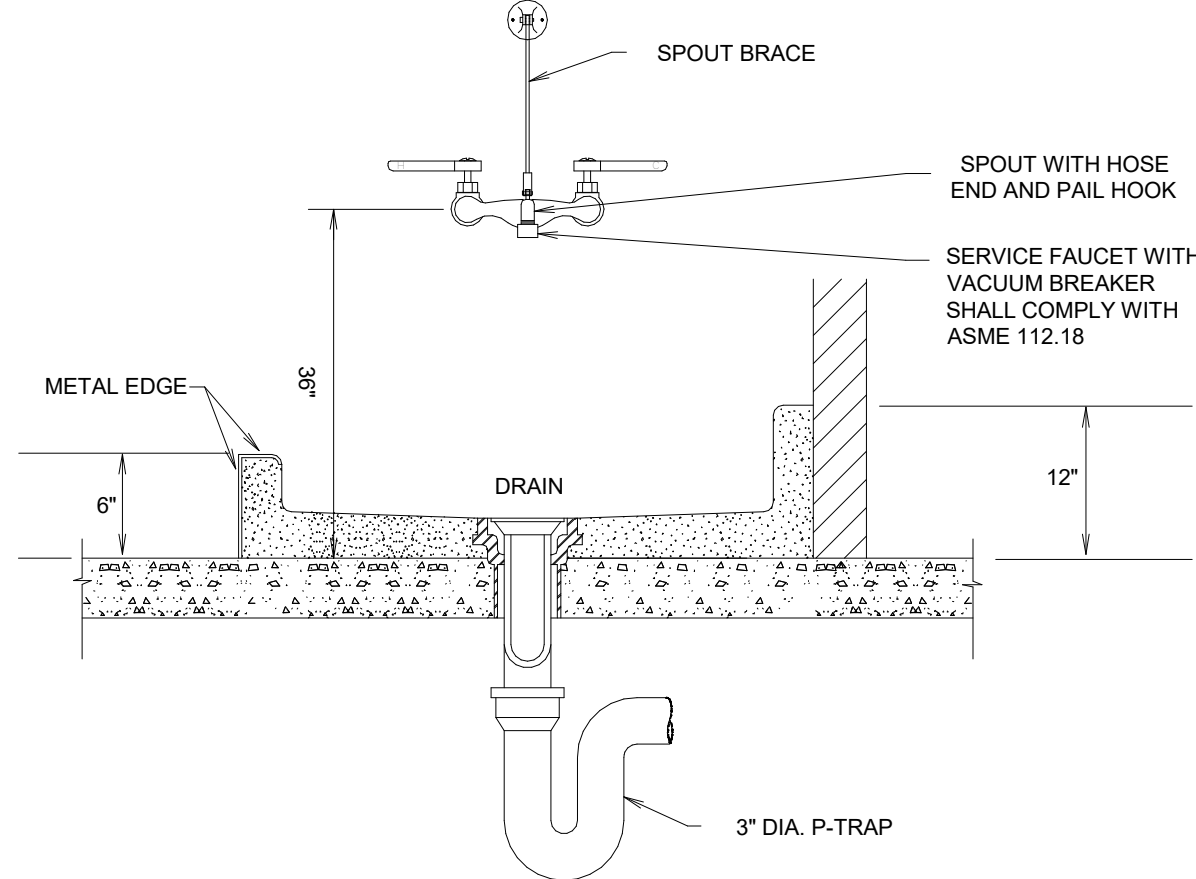
2 FLOOR SINK SECTION

N.T.S.



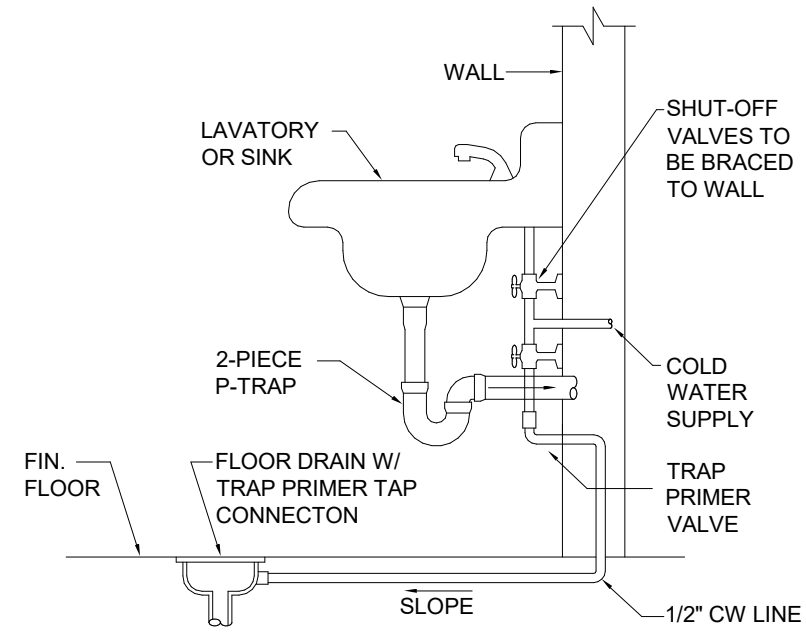
3 FUNNEL DRAIN

N.T.S.



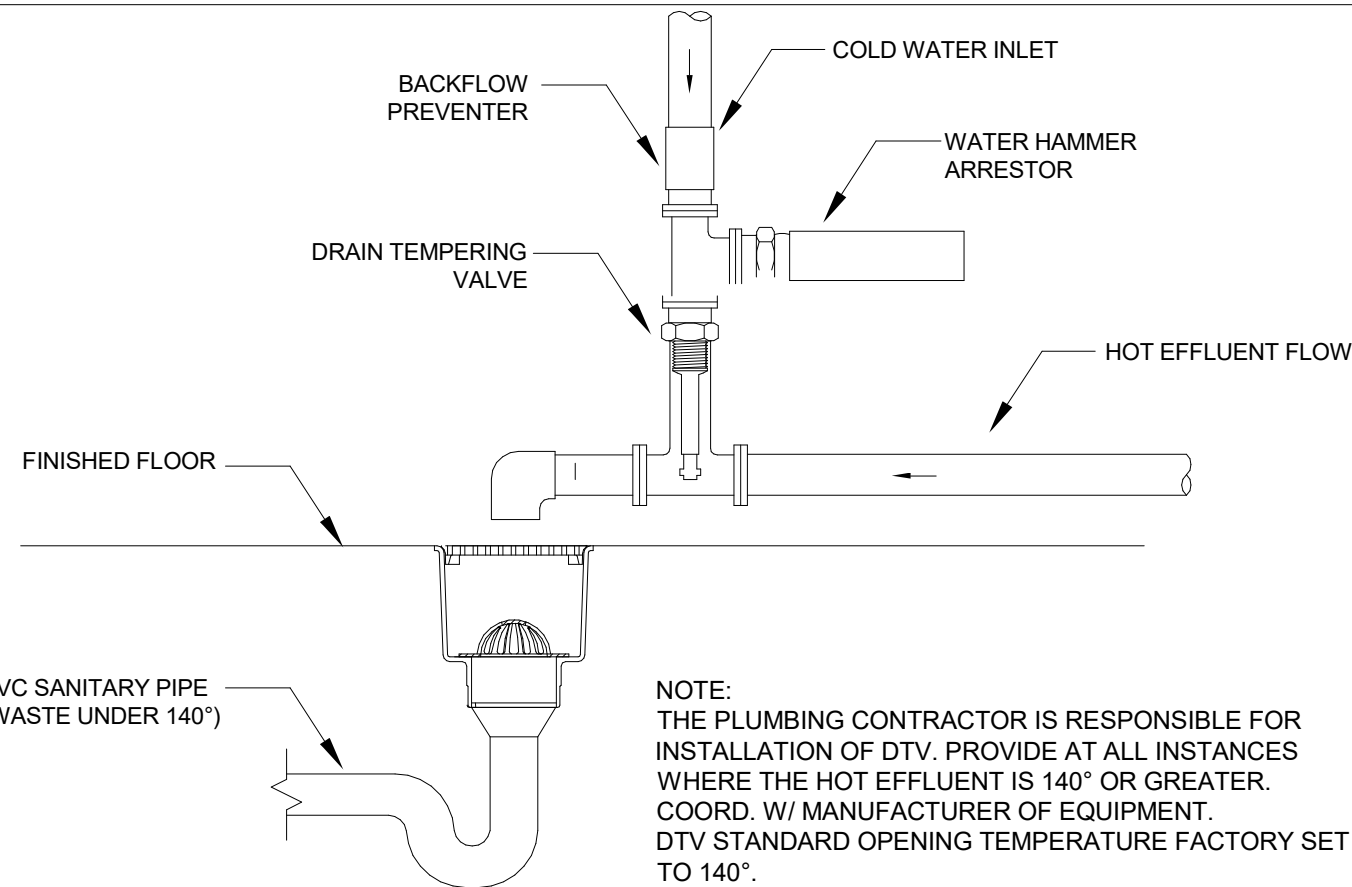
4 MOP SINK INSTALLATION

N.T.S.



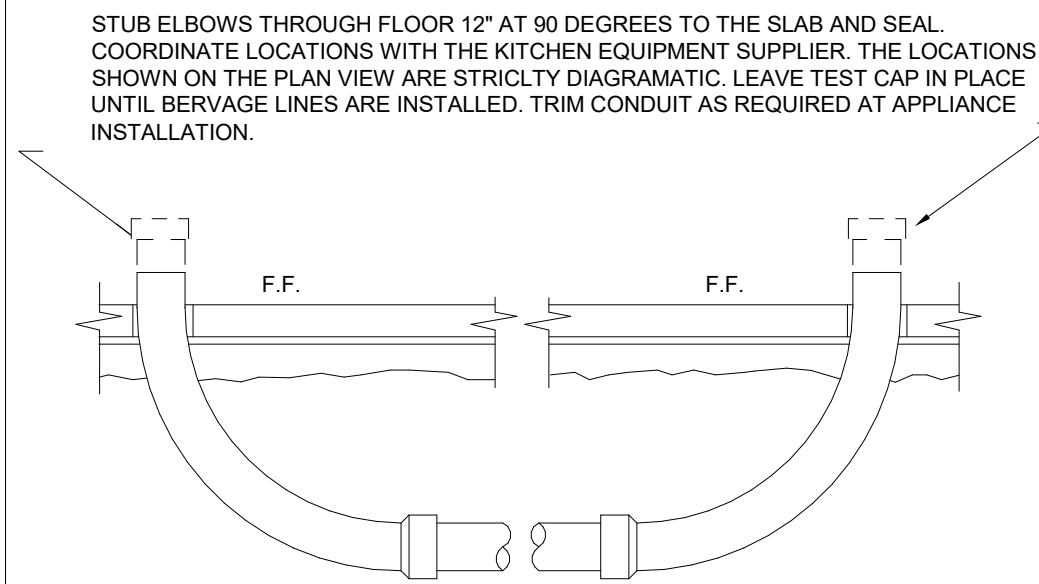
5 TRAP PRIMER INSTALLATION

N.T.S.



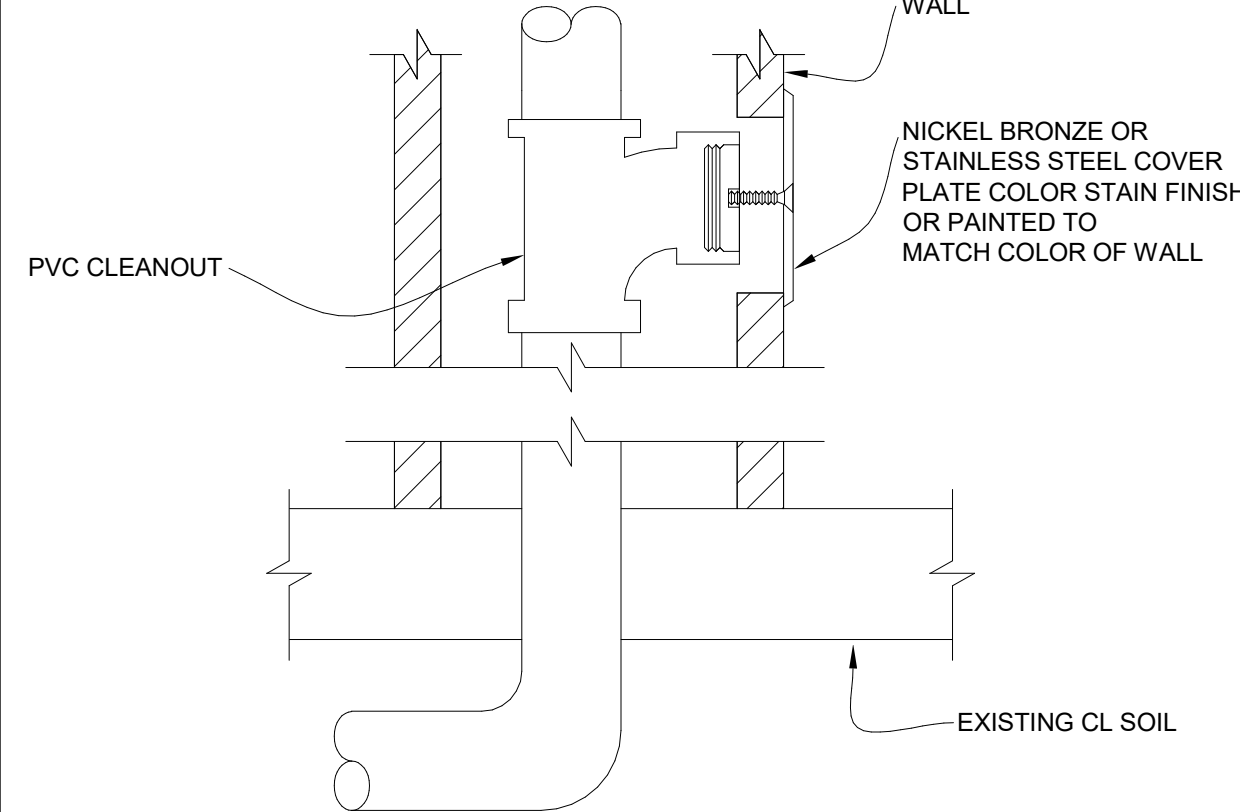
6 DRAIN TEMPERING VALVE FOR DISHWASHER

N.T.S.



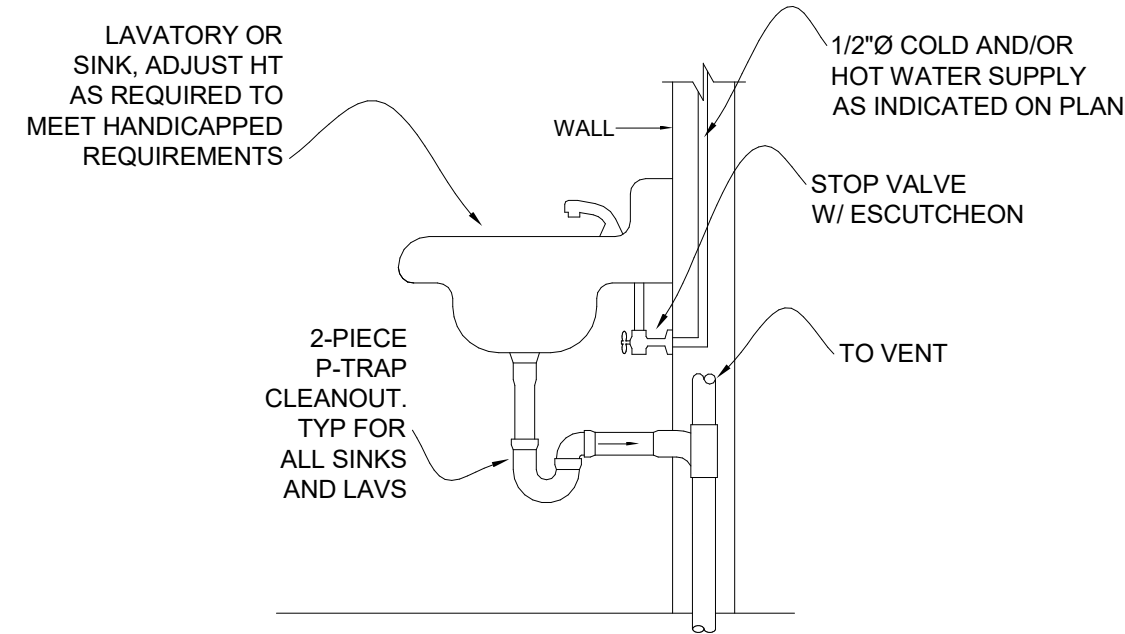
7 BEVERAGE CONDUIT DETAIL

N.T.S.



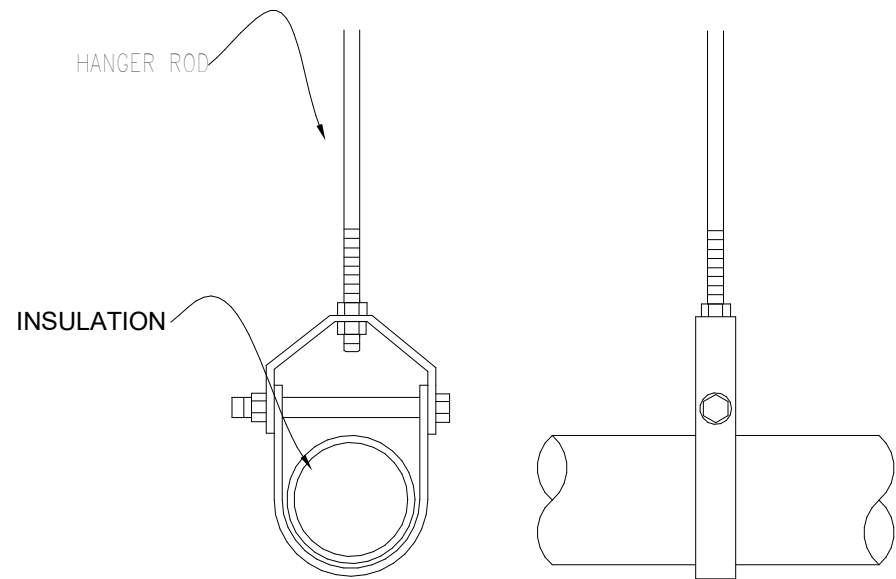
8 CLEAN OUT DETAIL

N.T.S.



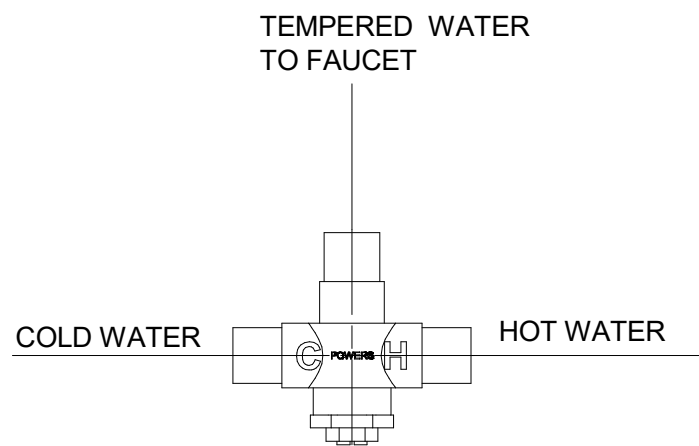
9 SINK/LAV INSTALLATION

N.T.S.



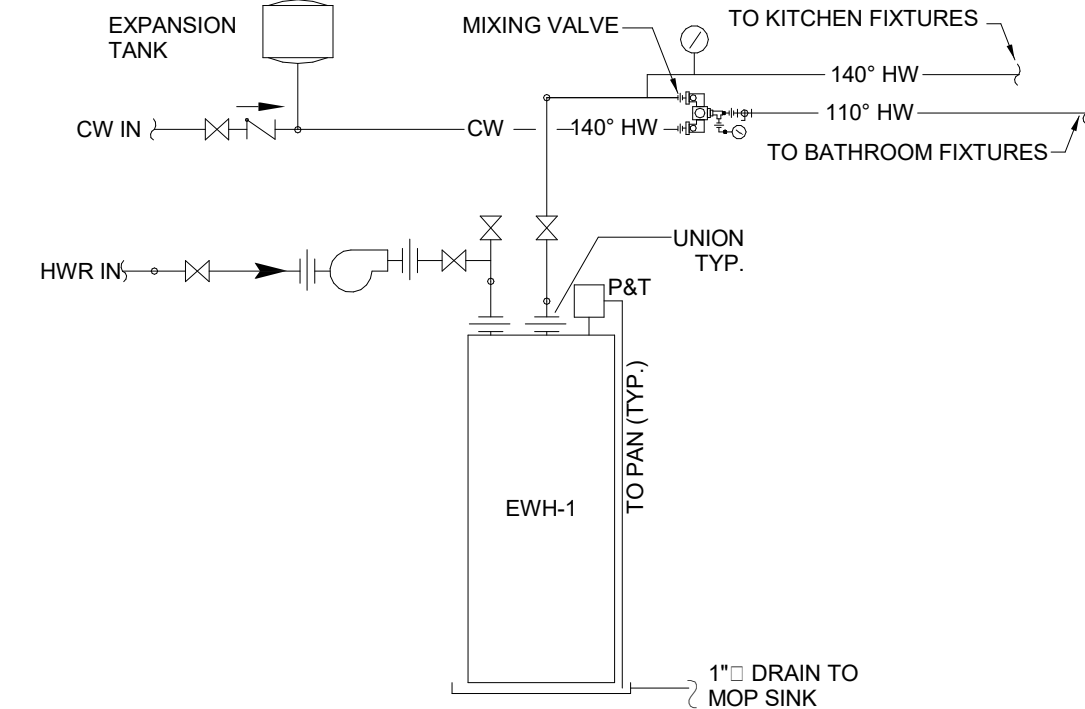
10 PIPE HANGER DETAIL

N.T.S.



11 TEMPERING VALVE AT FIXTURES

N.T.S.



12 WATER HEATER DETAIL

N.T.S.



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SHEET TITLE:
PLUMBING DETAILS

SCALE: AS SHOWN

SHEET NUMBER:

P401

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